



बिहार शहरी आधारभूत संरचना विकास निगम लि०, पटना  
(बिहार सरकार का उपक्रम)  
पश्चिमी बोरिंग कैनल रोड, पटना।

114

पत्र सं०— 3464 / पटना, दिनांक— 12/7/22 /  
प्रेषक,

मुख्य अभियंता,  
उत्तर बिहार उपभाग,  
आधारभूत संरचना एवं परिवहन,  
बुडको, पटना।

सेवा में

मुख्य अभियंता,  
आयोजन, निरूपण एवं अनुश्रवण,  
बुडको, पटना।

विषय:— उत्तर बिहार उपभाग में कार्यान्वित आधारभूत संरचना एवं परिवहन योजनाओं के माह— जून 2022 का मासिक प्रतिवेदन उपलब्ध कराने के संबंध में।

महाशय,

उपर्युक्त विषय के संबंध में कहना है कि उत्तर बिहार उपभाग में कार्यान्वित आधारभूत संरचना एवं परिवहन योजनाओं के संबंधित कार्यपालक अभियंता से प्राप्त मासिक प्रतिवेदन को समेकित करते हुए माह— जून— 2022 के अद्यतन प्रगति प्रतिवेदन तैयार कर इस पत्र के साथ संलग्न कर सुलभ प्रसंग एवं आवश्यक कार्रवाई हेतु भेजी जा रही है।

अनुलग्नक—यथोक्त।

विश्वासभाजन,

मुख्य अभियंता,  
उत्तर बिहार उपभाग,  
आधारभूत संरचना एवं परिवहन,  
बुडको, पटना।

सी. सुधीर कुमार  
प्राप्त 12/7/22  
प्रमाणित

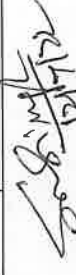
# MONTHLY REPORT

नगर विकास प्रमंडल, सीतामढ़ी।

Name of District :- Sitamarhi.

As on: June- 2022

| Sl.No | Name of Project &<br>Name of Contractor                                                                                                                          | AA&ES with<br>Ref. & Date<br>(Rs.in Cr.)    | Agreement<br>Value Date<br>(Rs. In Cr.) | AS Per<br>Agreement<br>Date of<br>Completion | Fund<br>Received<br>(Rs.in<br>Cr.) | Fund<br>Expenditu<br>re (Rs.in<br>Cr.) | UC Sent<br>(Rs.in Cr.) | Main<br>Component<br>(Target) | Component Wise Physical Progress |                         |                   | Remarks/If any Issues                                 |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------|----------------------------------------------|------------------------------------|----------------------------------------|------------------------|-------------------------------|----------------------------------|-------------------------|-------------------|-------------------------------------------------------|
|       |                                                                                                                                                                  |                                             |                                         |                                              |                                    |                                        |                        |                               | Upto<br>Previous<br>Month        | During<br>this<br>month | Total<br>progress |                                                       |
| 1     | 2                                                                                                                                                                | 3                                           | 4                                       | 5                                            | 6                                  | 7                                      | 8                      | 9                             | 10                               | 11                      | 12                | 13                                                    |
| 1     | नगर सरकार भवन, नगर पंचायत<br>सुरसण्ड के प्रशासनिक भवन का<br>निर्माण कार्य (विद्युतिकरण, जलापूर्ति<br>एवं स्वच्छता सहित कार्य M/s<br>Dinker Construction Pvt Ltd. | 1.6956 Lt.<br>No. 21<br>Dt. 19.06.19        | 1.451548<br>Dt.25.03.2022               | 254.06.2023                                  | 0.818                              |                                        |                        |                               |                                  |                         |                   | Work in progress.                                     |
| 2     | नगर निगम, सीतामढ़ी क्षेत्र अंतर्गत<br>निश्चय योजना-2 अंतर्गत शवदाह<br>गृह निर्माण कार्य ।                                                                        | Lt. No. 499<br>Dt. 19.02.22                 |                                         |                                              |                                    |                                        |                        |                               |                                  |                         |                   | तकनीक स्वीकृति और<br>BOQ अनुमोदन की प्रक्रिया<br>में। |
| 3     | नगर परिषद, शिवहर क्षेत्र अंतर्गत<br>निश्चय योजना-2 अंतर्गत शवदाह<br>गृह निर्माण कार्य ।                                                                          | Lt. No. 509<br>Dt. 19.02.22<br>Rs.4.5912368 |                                         |                                              |                                    |                                        |                        |                               |                                  |                         |                   | निविदा की प्रक्रिया में।                              |
| 4     | नगर परिषद, शिवहर क्षेत्र अंतर्गत बस<br>स्टैंड का सौन्द्यीकरण निर्माण का कार्य।                                                                                   | Lt. No. 509<br>Dt. 19.02.22                 |                                         |                                              |                                    |                                        |                        |                               |                                  |                         |                   | प्रशासनिक स्वीकृति की<br>प्रक्रिया में।               |



Chief Engineer,

Infrastructure & Transport  
North Bihar, Buidco, Patna



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**Bihar Urban Infrastructure Development Corporation Ltd.  
List of Project Begusarai + Khagaria District**

| जून- 2022 |                                                                                                  |                                      |                 |                                     |                            |                                |         |                                      |                                   |                  |                |                                                                                               |
|-----------|--------------------------------------------------------------------------------------------------|--------------------------------------|-----------------|-------------------------------------|----------------------------|--------------------------------|---------|--------------------------------------|-----------------------------------|------------------|----------------|-----------------------------------------------------------------------------------------------|
| Sl No.    | Name of Work                                                                                     | AA&ES With Ref. & Date. (Rs. in Cr.) | Agreement Value | AS per agreement Date of Completion | Fund Received (Rs. in Cr.) | Total Expenditure (Rs. in Cr.) | UC Sent | Main Component                       | Component Wise Physical Progress. |                  |                | Remarks                                                                                       |
|           |                                                                                                  |                                      |                 |                                     |                            |                                |         |                                      | Upto Previous Month               | During the Month | Total Progress |                                                                                               |
| 1         | 2                                                                                                | 3                                    | 4               | 5                                   | 6                          | 7                              | 8       | 9                                    | 10                                | 11               | 12             | 13                                                                                            |
| 1         | राज्य योजनाओं अन्तर्गत बखरी में बखरी राईस मील से चन्द्रभागा नदी तक आर०सी०सी० नाला निर्माण कार्य। | 0.9528321                            | 0.857549        | 20/12/2021                          | 0.5138                     | 0.5138                         |         | RCC Drain                            | 98%                               | 0%               | 98%            | कार्य प्रगति पर है।                                                                           |
| 2         | बीहट नगर परिषद वार्ड सं०- 18 के बड़ी दुर्गा मंदिर के सामने सौन्दर्यीकरण का कार्य।                | 0.46435 (NMNVY)                      | 0.41792         | 16/11/2018                          | 0.25075                    | 0.2498                         | 0.0617  | Boundary Wall, Paver Block           | 25%                               |                  | 25%            | स्थानिय विधायक द्वारा आंशिक विवाद सुलझाने के पश्चात कार्य प्रारंभ किया गया, अब पुनः बाधित है। |
| 3         | नगर पंचायत बखरी बेगुसराय अन्तर्गत नगर सरकार भवन का निर्माण।                                      | 1.6956                               | 1.5747          | 18.10.2022                          | 0.7                        | -                              |         | Building, Boundary Wall, Paver Block | 20%                               | 5%               | 25%            | कार्य प्रगति पर है।                                                                           |

*[Signature]*

**Chief Engineer,  
Infrastructure & Transport  
North Bihar, Buidco, Patna**

*[Signature]*

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जून- 2012

Rs. In Crores

| Sl No. | Name of Project<br>Name of Contractor                                                                                    | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.) | Agreement<br>Value<br>(Rs. In Cr.)         | AS per<br>agreement<br>Date of | Fund<br>Receive<br>d | Total<br>Expenditu<br>re | UC Sent<br>(Rs. In Cr.) | Main<br>Component | Component Wise Physical Progress:                                                                                                                     |                                                                                |                                                                                                     | Remarks |
|--------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------|--------------------------------|----------------------|--------------------------|-------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------|
|        |                                                                                                                          |                                            |                                            |                                |                      |                          |                         |                   | Upto Previous Month                                                                                                                                   | During the Month                                                               | Total Progress                                                                                      |         |
| 1      | 2                                                                                                                        | 3                                          | 4                                          | 5                              | 6                    | 7                        | 8                       | 9                 | 10                                                                                                                                                    | 11                                                                             | 12                                                                                                  | 13      |
| 1      | Construction of town hall<br>building (Auditorium at Nagar<br>Parishad Supaul)<br>(Shiv Shakti Constructioin<br>Purnea.) | 5.2654<br>46/19.09.14                      | 4.4186<br>07.05.16<br>3<br>SBD/2016-<br>17 | 30.06.2017                     | 3.045                | 3.045                    | 3.045                   |                   | Truss<br>work<br>completed, wall<br>Plastering work<br>Overall - 90% GI<br>Sheet Fabricated to<br>50% Kota Stone<br>Flooring Work<br>Completed to 10% | GI sheet 100%<br>Completed.<br>Kota Stone<br>Flooring Work<br>Completed to 80% | Truss work & GI<br>Sheet - 100%<br>Kota Stone work-<br>80%<br>Electric and PHE<br>work in Progress. |         |

*[Signature]*  
27/7/22

Chief Engineer,

Infrastructure &amp; Transport

North Bihar, Buidco, Patna



**Bihar Urban Infrastructure Development Corporation Ltd.**  
**List of Project Madhepura District**

जुलै - 2022

| Sl No. | Name of Project<br>Name of Contractor                                                             | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.)  | Agreement<br>Value<br>(Rs. In Cr.) | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received<br>(Rs. In Cr.) | Total<br>Expenditure<br>(Rs. In<br>Cr.) | UC Sent | Main<br>Component                                                                 | Component Wise Physical Progress.               |                        |                                          | Remarks                                                                                                                                                                       |
|--------|---------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------|----------------------------------------------|----------------------------------|-----------------------------------------|---------|-----------------------------------------------------------------------------------|-------------------------------------------------|------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                                   |                                             |                                    |                                              |                                  |                                         |         |                                                                                   | Upto Previous<br>Month                          | During<br>the<br>Month | Total Progress                           |                                                                                                                                                                               |
| 1      | 2                                                                                                 | 3                                           | 4                                  | 5                                            | 6                                | 7                                       | 8       | 9                                                                                 | 10                                              | 11                     | 12                                       | 13                                                                                                                                                                            |
| 1      | नगर परिषद,<br>मधेपुरा क्षेत्रान्तर्गत<br>समाप्त अशोक भवन<br>निर्माण कार्य।<br>संवदेक - नील<br>कमल | Rs. 1.39<br>Lt No. 135<br>date-<br>14.02.15 | 1.1065                             | 31.03.2020                                   | 0.1000                           | 0.1000                                  | 0.1000  | E/W<br>Beam<br>Column<br>B/W, Stair,<br>CP, Door,<br>Window &<br>Painting<br>work | Shuttering of<br>slab and beam<br>at roof level | -                      | Foundation<br>to roof level<br>Structure | Work progress is<br>very slow, Due to<br>lack of fund.<br>Fund request has<br>been send to<br>BUIDCo Lt. No.<br>92, Date -<br>28.07.2020 &<br>Lt.No. 15, Date -<br>31.01.2021 |

*[Signature]*  
12/1/22

**Chief Engineer,**  
Infrastructure & Transport  
North Bihar, Buidco, Patna

*[Signature]*

# List of Project District - West Champaran , Bettiah

जुन- 2022  
Rs. In Cro

| Sl No. | Name of Project<br>Name of Contractor                                                                                                 | AA&ES<br>With Ref.<br>& Date.<br>(Rs. In Cr.)      | Agreement Value<br>(Rs. In Cr.) | AS per<br>agreement<br>Date<br>of<br>Completion | Fund<br>Received<br>(Rs. In Cr.) | Total<br>Expenditure<br>(Rs. In Cr.) | UC Sent<br>(Rs. In Cr.)                                                                                                                                                                                                                                                                                                                       | Main Component<br>(Target)                                          | Component Wise Physical Progress.                    |                     |                                                               | Remarks                                                                                                                                                                                                                                                                                                                                               |
|--------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------|-------------------------------------------------|----------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------|---------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                                                                       |                                                    |                                 |                                                 |                                  |                                      |                                                                                                                                                                                                                                                                                                                                               |                                                                     | Upto Previous<br>Month                               | During the<br>Month | Total<br>Progress                                             |                                                                                                                                                                                                                                                                                                                                                       |
| 1      | 2                                                                                                                                     | 3                                                  | 4                               | 5                                               | 6                                | 7                                    | 8                                                                                                                                                                                                                                                                                                                                             | 9                                                                   | 10                                                   | 11                  | 12                                                            | 13                                                                                                                                                                                                                                                                                                                                                    |
| 1      | Construction of Ghat near<br>Maharaja Harendra Kishore<br>Children Park & Beautification<br>of Park.<br>Contractor- Chandrabibha Devi | AA-0.4277,<br>Dated:-<br>25.11.14 &<br>EC:- 0.4277 | 0.3038828                       | 18.12.16                                        | 0.21385                          | 0.21385                              | Fund was being made<br>available to this office<br>(DUDA) by the DM.<br>Accordingly UC has<br>been sent by the DM<br>along back to<br>UD&HD Rest fund is<br>available with DM<br>Bettiah. This office has<br>requested vide letter no-<br>113, dated-23.03.2020<br>to DM Bettia for<br>releasing fund for<br>completion of pending<br>schemes | Boundary<br>wall, Pathway, Light<br>, Gajebo, Sitting bench<br>etc. | No Work                                              | No Work.            | Boundary<br>wall, Sitting<br>Bench, Path<br>way and<br>Gajebo | Fund Issue.<br>This office has requested to<br>Dy Collector(Dev) with a<br>copy to DDC & DM vide<br>numerous letters for<br>releasing fund. The last<br>Letter was sent vide this<br>office letter no-83, dtd-<br>23.02.21 for releasing fund<br>in order to complete the<br>works. But, fund is yet to<br>be released by District<br>Administration. |
| 2      | Construction of Administrative<br>building of Nagar<br>Parishad, Bagaha.<br>Contractor- Rajeev Ranjan                                 | AA-3.9292<br>Dated:-<br>13.11.13 &<br>EC:-3.1194   | 2.5137547                       | 29.12.16                                        | 1.5082528                        | 1.5082528                            |                                                                                                                                                                                                                                                                                                                                               | Construction of<br>Building                                         | Civil work<br>completed<br>except roof<br>treatment. | No Work.            | Civil work<br>completed<br>except roof<br>treatment.          |                                                                                                                                                                                                                                                                                                                                                       |
| 3      | Electrification and water supply<br>& sanitary work in<br>Administrative building Bagaha.<br>Contractor- Rajeev Ranjan                | AA-3.9292<br>Dated:-<br>13.11.13 &<br>EC:-3.1194   | 0.2924633                       | 17.12.18                                        | 0                                | 0                                    |                                                                                                                                                                                                                                                                                                                                               | PHE &<br>Electrification work                                       | 95 % work<br>Completed.                              | No Work.            | 95 % work<br>Completed.                                       |                                                                                                                                                                                                                                                                                                                                                       |
| 4      | Electrification and water supply<br>& sanitary work in<br>Administrative building<br>Ramnagar.                                        | AA-1.6956<br>Dated:-<br>8.11.13 &<br>EC:-1.5335    | 0.1371595                       | 19.07.18                                        | 0                                | 0                                    |                                                                                                                                                                                                                                                                                                                                               | PHE &<br>Electrification work                                       | 95 % work<br>Completed.                              | No Work.            | 95 % work<br>Completed.                                       |                                                                                                                                                                                                                                                                                                                                                       |
| 5      | Construction of Ramna maidan-<br>levelling, boundary wall, track<br>and beautification.<br>Contractor- M/S Jai bhawani<br>const.      | AA-2.0<br>Dated -<br>18.02.14 & EC                 | 1.105711                        | 29.05.15                                        | 0.902905                         | 0.8710591                            |                                                                                                                                                                                                                                                                                                                                               | Boundary wall,<br>pathway, levelling<br>and beautification          | phase- 1 is<br>complete.                             | No work             | Phase-1 is<br>complete                                        | In phae-1 most of the<br>item completed and<br>inspection also done by<br>team by PS Sir but for<br>completion of rest item<br>deviation estimate<br>farmed in.                                                                                                                                                                                       |

*[Signature]*

*[Signature]*  
Chief Engineer,  
Infrastructure & Transport  
North Bihar, Buidco, Patna

Infrastructure & Transport  
North Bihar, Buidco, Patna

## List of Project Chapra District

जून- 22

| Sl No. | Name of Project<br>Name of Contractor                                                                                                                         | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.)         | Agreement<br>Value<br>(Rs. In Cr.) | AS per<br>agreement<br>Date of<br>Completi<br>on | Fund<br>Received<br>(Rs. In<br>Cr.) | Total<br>Expendit<br>ure<br>(Rs. In<br>Cr.) | UC Sent<br>(Rs. In<br>Cr.) | Main Component                                                                                                                                                                                        | Component Wise Physical Progress. |                     |                             | Remarks                                           |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------|--------------------------------------------------|-------------------------------------|---------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------|-----------------------------|---------------------------------------------------|
|        |                                                                                                                                                               |                                                    |                                    |                                                  |                                     |                                             |                            |                                                                                                                                                                                                       | Upto Previous Month               | During the<br>Month | Total Progress              |                                                   |
| 1      | 2                                                                                                                                                             | 3                                                  | 4                                  | 5                                                | 6                                   | 7                                           | 8                          | 9                                                                                                                                                                                                     | 10                                | 11                  | 12                          | 13                                                |
| 1      | नगर विकास योजनान्तर्गत परसा बाजार नगर पंचायत के प्रशासनिक भवन का निर्माण कार्य।                                                                               | Letter no-30590, dated-18.12.2013<br>Amount 1.6956 | 121.07859<br>22.02.2016            | 15 Months                                        | 0.6140                              | 0.6140                                      | 0.6140                     | Building- 2nd story Comp.<br>RCC work-comp<br>Plaster<br>Wood work - progress.<br>Flooring - Completed.<br>Tiles- Progress.<br>Electric & PHED work-<br>Progress.<br>Fund recommnd by<br>BUIDCo to NP |                                   |                     |                             | वर्तमान में कार्य बंद है आवंटन नहीं होने के कारण। |
| 2      | Construction of PCC road and RCC Draing from taxi stand Bara Talpa to Bara Telpa chok via crass the road ward no- 41 and 42 at Chapara nagar nigram, chhapara | Letter no-79, dated-06-12-17<br>Amount 2.9866      | 2.4299813<br>06.03.2020            | 15 Month                                         | 1.587                               | 0.35092                                     |                            | RCC Drain- 1872<br>PCC Road- 936<br>Paver Block- 836                                                                                                                                                  |                                   |                     | 850.0 m RRC Nala Completed. |                                                   |



Chief Engineer,  
Infrastructure & Transport  
North Bihar, Buidco, Patna



## List of Project Saharsa District

मई- 2022

| Sl No.                    | Name of Project Contractor                             | AA&ES With Ref. & Date. (Rs. In Cr.)     | Agreement Value (Rs. In Cr.) | AS per agreement Date of Completion | Fund Received | Total Expenditure | UC Sent | Main Component                           | Component Wise Physical Progress.                           |                                  |                                                                         | Remarks                                                                                                                                                                         |
|---------------------------|--------------------------------------------------------|------------------------------------------|------------------------------|-------------------------------------|---------------|-------------------|---------|------------------------------------------|-------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                           |                                                        |                                          |                              |                                     |               |                   |         |                                          | Upto Previous Month                                         | During the Month                 | Total Progress                                                          |                                                                                                                                                                                 |
| 1                         | 2                                                      | 3                                        | 4                            | 5                                   | 6             | 7                 | 8       | 9                                        | 10                                                          | 11                               | 12                                                                      | 13                                                                                                                                                                              |
| Saharsa Bus Stand Project |                                                        |                                          |                              |                                     |               |                   |         |                                          |                                                             |                                  |                                                                         |                                                                                                                                                                                 |
| 1                         | M/S Shri Balram Singh Vill+Post-Panchgach hia, Saharsa | 4.00 & Letter No. 2336, dated 06.08.2014 | 3.3003 & 10.06.2015          | 12 Months from Date of starting     | 1.52          | 1.52              | 1.52    | Bus Terminus (civil work)                | completed                                                   | Nil                              | Completed                                                               | 1. For arrival or departure gate, one gate land disputed in High Court, Patna<br>2. Work is slow due to Unavailability of fund since last two years.<br>3. Overall Progress 85% |
|                           |                                                        |                                          |                              |                                     |               |                   |         | Toilet Block & small shops (Civil work)  | Toilet Block 100% completed & small shop 100% completed     | Nil                              | Completed                                                               |                                                                                                                                                                                 |
|                           |                                                        |                                          |                              |                                     |               |                   |         | Compound wall entrance gate (Civil work) | One Gate Footing work completed and column work in progress | One Gate column work in progress | Three side compound wall, one gate, Footing work completed. Column work |                                                                                                                                                                                 |
|                           |                                                        |                                          |                              |                                     |               |                   |         | Internal Road Pathway & Landscaping work | completed                                                   | Nil                              | Completed                                                               |                                                                                                                                                                                 |
|                           |                                                        |                                          |                              |                                     |               |                   |         | Electrical work (Internal)               | Wiring work completed and rest work in progress             | Nil                              | 70% Completed.                                                          |                                                                                                                                                                                 |
|                           |                                                        |                                          |                              |                                     |               |                   |         | PHE work (Internal)                      | Completed                                                   | Nil                              | Completed                                                               |                                                                                                                                                                                 |
|                           |                                                        |                                          |                              |                                     |               |                   |         | PHE work (External)                      | completed                                                   | Nil                              | Completed                                                               |                                                                                                                                                                                 |



Chief Engineer,  
Infrastructure & Transport  
North Bihar, Buidco, Patna

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## List of Project District - East Champaran , Motihari

Jun-22

| Sl No | Name of Project<br>Name of Contractor                                                                                                   | AA&ES<br>With Ref. &<br>Date.<br>(Rs. In Cr.)                                           | Agreement<br>Value<br>(Rs. In Cr.)                                 | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received | Total<br>Expenditu<br>re | UC Sent     | Main Component                                                                                                                                                                                  | Component Wise Physical Progress.                                                        |                                    |                                                                 | Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------|------------------|--------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       |                                                                                                                                         |                                                                                         |                                                                    |                                              |                  |                          |             |                                                                                                                                                                                                 | Upto Previous<br>Month                                                                   | During<br>the Month                | Total Progress                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1     | 2                                                                                                                                       | 3                                                                                       | 4                                                                  | 5                                            | 6                | 7                        | 8           | 9                                                                                                                                                                                               | 10                                                                                       | 11                                 | 12                                                              | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1     | नगर परिवहन मोहिहारी के<br>मोहिहारी का संरक्षण एवं<br>जोड़कार कार्य।                                                                     | Rs.23.05492<br>Lt No-139 dt-<br>15.3.18<br>LOA-23.2555<br>Lt No-3623<br>dt-10.10.18     | Rs. 23.2355<br>Lt No-580-<br>/18-19<br>dt-4.12.18                  | 3.12.19<br>(12 Months)                       | Rs. 5.4990       | -                        | -           | De-weeding<br>De-silting<br>Pathway<br>Peripheral Drain<br>STP-2 nos(2mid)                                                                                                                      | -                                                                                        | De-weeding<br>Machine<br>supplied. | -                                                               | 1. Contract Rescissionment Debarment and<br>Blacklisting removed from M/s Charith-<br>Pawan Kumar (JV) on 27.09.21<br>2) Letter to Start the work (where design<br>and drawing not required) is given to<br>contractor vide Lt- 531, dated-08.11.2021.<br>3) A proposal without STP has been<br>submitted to CE (Infr) north Bihar. Design<br>and Drawing to be prepared by Contractor<br>and the same will be vetted by IIT, Delhi as<br>directed by CE(Infra), north Bihar in<br>meeting held on 05.01.2022.<br>4) De- weeding work has been started. |
|       | चकिया बस डिपो का निर्माण<br>कार्य।                                                                                                      | Rs. 2.0000<br>Lt No-78 dt-<br>19.11.14<br>LOA-<br>1.650150<br>Lt No-1375<br>dt-11.05.15 | Rs.1.65015<br>0<br>Lt No-<br>BUIDCO/yo-<br>687/14-87<br>dt-6.12.14 | 24.12.16<br>(6 Months)                       | 1.6000           | 0.297544                 | -           | 1. Bus terminus<br>2. toilet, shop block<br>2. compound wall<br>with entrance gate .<br>3. internal<br>road, pathway,<br>Campus filling & land<br>scaping<br>4. Electrical work<br>5. PHE work. | 1. Frame work of<br>Bus terminus<br>building<br>completed.<br>2. Campus filling-<br>60%  | -                                  | -                                                               | 1. Contract Rescissionment Debarment and<br>Blacklisting removed from M/s Charith-<br>Pawan Kumar (JV) on 27.09.21<br>2) Letter to Start the work (where design<br>and drawing not required) is given to<br>contractor vide Lt- 531, dated-08.11.2021.<br>3) A proposal without STP has been<br>submitted to CE (Infr) north Bihar. Design<br>and Drawing to be prepared by Contractor<br>and the same will be vetted by IIT, Delhi as<br>directed by CE(Infra), north Bihar in<br>meeting held on 05.01.2022.<br>4) De- weeding work has been started. |
| 3     | चकिया रेलवे मुन्दी 136 से<br>हिन्दू चकिया होते हुए<br>सहदेवाज रोड, शांतिनगर<br>रोड तक पीसीएसो सड़क<br>एवं आरसीएसो नाला<br>निर्माण कार्य | Rs. 2.06763                                                                             | Rs.<br>1.9689514<br>25.05.2020                                     | 24.05.2021                                   | Rs.2.06          | Rs. 1.77                 | Rs. 1.52746 | 1. RCC Drain<br>2. PCC m20 Road<br>3. Length of Drain &<br>Road - 3100 ft                                                                                                                       | 1. Rcc 3100 ft Drain<br>completed<br>2. PCC work 80%<br>completed & rest in<br>progress. | -                                  | 1. Rcc 3100 ft<br>Drain completed<br>2. PCC work is<br>started. | 90%PCC Work done.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

*[Signature]*  
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North Bihar, Buidco, Patna

**Bihar Urban Infrastructure Development Corporation Ltd.  
List of Project Muzaffarpur District**

| Sl No. | Name of Project<br>Name of Contractor                                                                                                                                                                                                     | AA&ES With Ref. &<br>Date.<br>(Rs.in Cr.)                                                   | Agreement<br>Value<br>(Rs.in Cr.)          | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received<br>(Rs.in Cr.) | Total<br>Expenditure<br>(Rs.in Cr.) | UC Sent<br>(Rs.in Cr.) | Main Component  | Component Wise Physical Progress.                                     |                                           |                                                                                           | Remarks                                                                                            |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|---------------------------------|-------------------------------------|------------------------|-----------------|-----------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
|        |                                                                                                                                                                                                                                           |                                                                                             |                                            |                                              |                                 |                                     |                        |                 | Upto Previous Month                                                   | During the                                | Total Progress                                                                            |                                                                                                    |
| 1      | वार्ड सं0-21 शुभराज स्वीट्स से गरीबनाथ मंदिर तक नहर पर एक नई कांवरिया पथ का निर्माण कार्य।<br><b>M/s Modern Builders &amp; Contractors, Pro-Sri Pankaj Kumar</b>                                                                          | 3                                                                                           | 4                                          | 5                                            | 6                               | 7                                   | 8                      | 9               | 10                                                                    | 11                                        | 12                                                                                        | 13                                                                                                 |
| 1      |                                                                                                                                                                                                                                           | विशेष सचिव, न0वि0 एवं आ0वि0 बिहार पटना का पत्रांक-07 दिनांक-27.09.18 राशि-103.299 लाख       | 1.0316156<br>18F2/2019-20 Dated-07.08.19   | 06.02.20                                     | 0.5165                          | 0.5050769                           |                        | Box Culvert     | 250/235 Mtr                                                           | Main Hall Plate of Slab work in Progress. | 250/235 Mtr                                                                               | शेष आवंटन प्राप्त हो चुका है। कार्य प्रारम्भ करने हेतु संवेदक को स्मरित किया गया है।               |
| 2      | वार्ड सं0-30 में प्रजापति ब्रम्हा मूली से कलमवाग रोड एम्बीसन कोचिंग तक पी0सी0सी0 पथ एवं नाला निर्माण कार्य। Sri Sanat Kumar                                                                                                               | विशेष सचिव, न0वि0 एवं आ0वि0 बिहार पटना का पत्रांक-66 दिनांक-09.01.19 राशि-113.41 लाख        | .9720344<br>20F2/2019-20 Dated-20.08.19    | 19.02.20                                     | 1.02564                         | 0.632807                            | 20.611                 | Road & Drain    | 675/675Mtr Drain work complete & Road 675/356 Mtr complete.           | 46 M road complete.                       | 675/616 Mtr Drain work complete & Road 675/402 Mtr complete.                              | कार्य प्रगति में।                                                                                  |
| 3      | वार्ड नं0-17 बालूघाट बुलानी से ब्रह्मस्थान चौक होते हुए डा0 कमिलदेव सिंह के घर भया पटन रजक रामलखन लाल कर्ण के घर से दाहिने डा0 बी0के0 चौकी के घर तक सड़क तथा नाला निर्माण। Kalyan Construction Utility Services Pvt. Ltd. Pro-Sweta Singh | विशेष सचिव, न0वि0 एवं आ0वि0 बिहार पटना का पत्रांक-90 दिनांक-03.01.18 राशि-243.25800 लाख     | 2.1694689<br>04SBD/2019-20 Dated-28.02.20  | 27.11.20                                     | 2.13015                         | 1.3961366                           | 0.68714                | Road & Drain    | 1327/1120 Drain Completed & 1640/1053 Road completed                  | 66 Mtr Road & 40 M drain work Complete.   | 1327/1160 Drain Completed & 1640/1519 Road completed                                      | कार्य प्रगति में।                                                                                  |
| 4      | लकड़वाही बॉय से भया जयनथ मिश्रा महाविद्यालय के पिछे होते हुए सोडा गोदाम होते हुए जेल चौक तक पथ एवं नाला निर्माण कार्य। Sri Arun Kumar                                                                                                     | विशेष सचिव, न0वि0 एवं आ0वि0 बिहार पटना का पत्रांक-07 दिनांक-27.09.18 राशि-361.155 लाख       | 3.4116452<br>05SBD/2019-20 Dated-28.02.20  | 27.11.2020                                   | 1.80578                         | 1.7830706                           | 0.8177399              | Road & Drain    | 625/592 Mtr Drain complete & Road 1640/737 Mtr Road Work Complete     | Paver Block complete in 500M Both side.   | 625/592 Mtr Drain complete & Road 2000/737 Mtr Road Work Complete                         | शेष आवंटन प्राप्त हो चुका है। कार्य प्रारम्भ करने हेतु संवेदक को स्मरित किया गया है।               |
| 5      | वार्ड सं0-02 में दिलिप कुमार के घर से रामकुमार के घर तक सड़क एवं नाला निर्माण कार्य।<br><b>Adarsh Construction</b>                                                                                                                        | विशेष सचिव, न0वि0 एवं आ0वि0 बिहार पटना का पत्रांक-80 दिनांक-12.02.19 राशि- 103.93 लाख       | .866526<br>01F2/2020-21 Date-17.06.20      | 16.12.20                                     | 0.51965                         | 0.4519967                           |                        | Road & Drain    | 593/336 Mtr Drain work complete & Road 593/361 Mtr Road Work Complete | Road work in progress.                    | 593/336 Mtr Drain work complete & Road 593/361 Mtr Road Work Complete                     | प्राप्त आवंटन खर्च हो चुका है। शेष आवंटन हेतु अधिवाचना विभाग को भेजी जा चुकी है। कार्य प्रगति में। |
| 6      | मुजफ्फरपुर नगर निगम क्षेत्र अंतर्गत सम्राट अशोक भवन का निर्माण कार्य। Sri Ajit Kumar                                                                                                                                                      | विशेष सचिव, न0वि0 एवं आ0वि0 बिहार पटना का पत्रांक- 113 दिनांक- 14.02.2015 राशि- 139.333 लाख | 1.3808729<br>01F2/2021-22 Dated-24.11.2021 | 23.08.2022                                   | 0.69667                         | 0.3527414                           |                        | Civil Amanities | Foundation Complete.Tie Beam & Plinth work is completed.              | Roof of first floor is completed.         | Foundation Complete. Tie Beam & Plinth Works is completed Roof of 1st Floor is completed. | Finishing work is in progress.                                                                     |

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| Sl No.                                                                     | Name of Project<br>Name of Contractor                                                    | AA&ES With Ref. &<br>Date.<br>(Rs.in Cr.)                                                              | Agreement<br>Value<br>(Rs.in Cr.)               | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received<br>(Rs.in Cr.) | Total<br>Expenditure<br>(Rs.in Cr.) | UC Sent<br>(Rs.in Cr.) | Main Component  | Component Wise Physical Progress:                                |                                                                                                              |                                                                                                         | Remarks          |
|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------|---------------------------------|-------------------------------------|------------------------|-----------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------|
|                                                                            |                                                                                          |                                                                                                        |                                                 |                                              |                                 |                                     |                        |                 | Upto Previous Month                                              | During the                                                                                                   | Total Progress                                                                                          |                  |
| 1                                                                          | 2                                                                                        | 3                                                                                                      | 4                                               | 5                                            | 6                               | 7                                   | 8                      | 9               | 10                                                               | 11                                                                                                           | 12                                                                                                      | 13               |
| मुख्यमंत्री नगर विकास योजनान्तर्गत (नागरिक सुविधा मद) के योजनाओं की स्थिति |                                                                                          |                                                                                                        |                                                 |                                              |                                 |                                     |                        |                 |                                                                  |                                                                                                              |                                                                                                         |                  |
| 7                                                                          | नगर निगम मुजफ्फरपुर के ब्रह्मपुर<br>पोखर का सौन्दर्यीकरण कार्य।<br>M/s Sri Dinesh Pandey | उप सचिव, नॉर्वि<br>एवं आर्वि<br>बिहार पटना का<br>पत्रांक-1323<br>दिनांक-27.02.19<br>राशि-128.80357 लाख | .8587834<br>10F2/2019-<br>20 Dated-<br>09.07.19 | 08.01.20                                     |                                 | 0.2572528                           |                        | Civil Amanities | Boundary wall work<br>completed and main<br>gate work completed. | Structure<br>work of<br>ground floor<br>is completed<br>& finishing<br>work with 1st<br>floor in<br>Progress | Foundaton<br>Complete. Tie Beam<br>& Plinth Works is<br>completed Roof of<br>1st Floor is<br>completed. | कार्य प्रगति में |



Chief Engineer,  
Infrastructure & Transport  
North Bihar, Buidco, Patna



| L<br>NO | NAME OF PROJECT                                                                                                                                                                     | AA&ES<br>REF &<br>DATE<br>(In Cr.)         | AGREE<br>MENT<br>VALUE<br>(In Cr.)        | AS PER<br>AGREEMENT<br>DATE OF<br>COMPLETION | FUND<br>RECEIVED<br>(In Cr.) | FUND<br>EXPENDITURE<br>(In Cr.) | UC SENT | MAIN COMPONENT                                                                                             | COMPONENT WISE PHYSICAL PROGRESS |                                  |                               | ISSUE IN<br>EXECUTION |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------|---------------------------------|---------|------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------|-------------------------------|-----------------------|
|         |                                                                                                                                                                                     |                                            |                                           |                                              |                              |                                 |         |                                                                                                            | UPTO<br>PREVIOUS<br>MONTH        | DURING<br>THIS MONTH<br>PROGRESS | TOTAL<br>PROGRESS             |                       |
| 1       | 2<br>दोनार गामटी से<br>दिनही पुल तक<br>नाला निर्माण<br>कार्य (STATE<br>PLAN)<br>25.607<br>27<br>Ref<br>21.77757<br>24 Dated<br>27.05.201<br>9<br>6666<br>dated<br>12.10.<br>2017    | 3                                          | 4                                         | 5                                            | 6                            | 7                               | 8       | 9<br>Cover Drain of Size 1.5M<br>to 4.5 M width, Height<br>3 M to 4M, Length 3.509<br>KM<br>PCC (In Meter) | 10                               | 11                               | 12                            | 13                    |
| 1       | सवेदक का<br>नाम:- Ram<br>Naresh Ray<br>2017                                                                                                                                         |                                            |                                           | 26.08.2020                                   | 14.328                       | 11.64                           | 11.02   | BASE ( IN mtr)<br><br>VERTICAL WALL<br>BOTH SIDE (IN mtr)                                                  | 1089                             | 417                              | 1506                          | WORK IS IN PROGRESS.  |
| 2       | राज्य योजनासमिति<br>बैठा चौक से<br>डी0एससी0 एच0<br>वच्चा वाई तक<br>पीसीसी0 पथ<br>एवं नाला निर्माण<br>कार्य। संवेदक का<br>: Madhav<br>Construction                                   | 1.4819 ref<br>63 dated<br>27.09.2018       | 1.235118<br>8<br>DATED<br>11.11.201<br>9  | 10.08.2020                                   | 0.74095                      | 0.723                           | 0       | PCC<br>ROAD<br><br>DRAIN<br><br>PAVERS<br>BLOCK                                                            | 1520'<br><br>1770'<br><br>500'   | 0<br><br>150<br><br>0            | 1520'<br><br>1870<br><br>500' | WORK IS IN PROGRESS.  |
| 3       | पी0डब्लू डी0 पथ<br>से गायत्री मंदिर से<br>दारुभट्टी चौक<br>दुर्गा हॉटल के<br>पीछे तथा गुदरी<br>बाजार होते हुए<br>विद्युतपति स्कूल<br>तक ढक्कन सहित<br>RCC नाला का<br>निर्माण कार्य। | 1.57644<br>ref 4298<br>dated<br>02.08.2018 | 1.447405<br>0<br>DATED-<br>01.04.202<br>2 | 31.03.2023                                   | 1.57644                      | 0                               | 0       | Length<br><br>2350'                                                                                        | 0                                | 0                                | 0                             | WORK IS IN PROGRESS.  |

*S. Singh*  
12/7/22  
Chief Engineer,

Infrastructure & Transport  
North Bihar, Buidco, Patna

*S. Singh*



# MONTHLY REPORT

नगर विकास प्रमंडल, वैशाली, हाजीपुर

Name of District :- Vaishali

As on:- June- 2022

| Sl. No.             | Name of Project & Name of Contractor                                                                                                                                         | AA&ES with Ref. & Date (Rs.in Cr.) | Agreement Value Date (Rs. In Cr.) | AS Per Agreement Date of Completion | Fund Received (Rs.in Cr.) | Fund Expenditure (Rs.in Cr.) | UC Sent (Rs.in Cr.) | Main Component (Target)   | Component Wise Physical Progress |                   |                            | Remarks/If any issues                               |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------|-------------------------------------|---------------------------|------------------------------|---------------------|---------------------------|----------------------------------|-------------------|----------------------------|-----------------------------------------------------|
|                     |                                                                                                                                                                              |                                    |                                   |                                     |                           |                              |                     |                           | Upto Previous Month              | During this month | Total progress             |                                                     |
| 1                   | 2                                                                                                                                                                            | 3                                  | 4                                 | 5                                   | 6                         | 7                            | 8                   | 9                         | 10                               | 11                | 12                         | 13                                                  |
| नगर पंचायत साहेबगंज |                                                                                                                                                                              |                                    |                                   |                                     |                           |                              |                     |                           |                                  |                   |                            |                                                     |
| 1                   | नगर पंचायत साहेबगंज अन्तर्गत वार्ड सं०-१ में सुखनर मठ से पश्चिम इमामबाग होतु हुए मुख्य सड़क पुलिया तक नाला निर्माण कार्य।<br>Samarat Constraction ( नाला की लम्बाई = 680 m ) | 0.49052 Lt. No. 07 Dt. 07.09.18    | 0.4375759                         | 08.09.2019                          | 0.245                     | 0.245                        | 0.245               | R.C.C, P.C.C, E/W         | R.C.C, P.C.C, E/W                | R.C.C, P.C.C, E/W | 75%                        |                                                     |
| 2                   | नगर पंचायत साहेबगंज अन्तर्गत वार्ड सं०-५ रंजीत सिंह के घर से रामपुर सिवान तक आर० सी० नाला एवं पी० सी० सड़क निर्माण कार्य।<br>Randhir Kumar<br>( नाला की लम्बाई = 900 m )     | 0.66591 Lt. No. 07 Dt. 07.09.18    | 0.5577                            | 11.06.2021                          | 0.332                     |                              |                     | R.C.C, P.C.C, E/W         | R.C.C, P.C.C, E/W                | R.C.C, P.C.C, E/W |                            | Drain Work in Progress.(Work done upto 600m) 66.66% |
| नगर परिषद हाजीपुर   |                                                                                                                                                                              |                                    |                                   |                                     |                           |                              |                     |                           |                                  |                   |                            |                                                     |
| 3                   | हाजीपुर नगर परिषद अन्तर्गत बुटनदास घाट का विकास एवं सौन्दर्यीकरण कार्य। M/S Shubham Constraction                                                                             | 2.40500 Lt. No. 107 Dt. 03.02.15   | 20 SBD/16-17 2.2790401 28.06.16   | 27.12.17                            | 1.2012                    | 1.2012                       |                     | R.C.C, Kota Stone Boulder | R.C.C, Kota Stone                | Kota Stone        | R.C.C, Kota Stone boulder. | 76 % Work completed.                                |
| 4                   | हाजीपुर नगर परिषद अन्तर्गत सीढ़ी घाट का विकास एवं सौन्दर्यीकरण कार्य। M/S Shubham Constraction                                                                               | 2.40500 Lt. No. 127 Dt. 03.02.15   | 01 SBD/16-17 2.2804512 11.04.16   | 10.10.17                            | 1.2012                    | 0.76700                      |                     | R.C.C, Kota Stone Boulder | R.C.C, Kota Stone                |                   | R.C.C, Kota Stone          | 50 % कार्य पूर्ण ।                                  |

*[Signature]*

*[Signature]*  
Chief Engineer,  
Infrastructure & Transport  
North Bihar, Buidco, Patna

**दक्षिण बिहार उपभाग अंतर्गत आधारभूत संरचना एवं परिवहन से संबंधित क्रियान्वित योजनाओं का मासिक प्रगति प्रतिवेदन जून-2022**

| Sl No. | Name of Project<br>Name of Contractor                                                       | AA&ES<br>With Ref.<br>& Date. | Agreement<br>no./Agreemen<br>t Value and<br>date                  | AS per<br>agreement<br>Date of<br>Completion                | Fund Received<br>(in Cr) | Fund<br>Expenditui<br>re | financial<br>progress | U/C Sent | Main<br>Component    | Component Wise Physical Progress.              |                                                  |                   | Issue in Execution/<br>Remarks                                                                                                                                                                                                                                                   |
|--------|---------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------|--------------------------|--------------------------|-----------------------|----------|----------------------|------------------------------------------------|--------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                             |                               |                                                                   |                                                             |                          |                          |                       |          |                      | UP<br>to<br>Previous<br>month                  | During the<br>month                              | Total<br>Progress |                                                                                                                                                                                                                                                                                  |
| 1      | 2                                                                                           | 3                             | 4                                                                 | 5                                                           | 6                        | 7                        | 8                     | 9        | 10                   | 11                                             | 12                                               | 13                | 14                                                                                                                                                                                                                                                                               |
| 1      | Inter State Bus<br>Terminus - Patna<br>Shapoorji & Pallonji<br>Construction Private<br>Ltd. | 340.13 cr                     | 1. Agreement<br>dated<br>20/02/2017 -<br>275.21 CR                | 04.05.2019/<br>Extended date<br>of completion<br>30-06-2022 | 292.370                  | 274.370                  | 85 percent            | yes      |                      |                                                |                                                  |                   |                                                                                                                                                                                                                                                                                  |
|        |                                                                                             |                               | 2.<br>SupplementaryAg<br>reement dated<br>25/06/2018-<br>13.95 CR |                                                             |                          |                          |                       |          | Block-A              | Rcc completed                                  | Finishing work<br>in progress                    | 98%               | False ceiling work in<br>progress in 5th floor &<br>4th Floor completed<br>Door Fixing work<br>completed, Toilet tiles<br>Fixing work<br>Completed, External<br>Glass facade work<br>completed other MEP<br>Services like HVAC<br>PA & FDA& Control<br>Room work in<br>Progress. |
|        |                                                                                             |                               | 3.<br>SupplementaryAg<br>reement date-<br>07/06/2021-<br>36.68 CR |                                                             |                          |                          |                       |          | Block-B              | Rcc completed                                  | Finishing work<br>in progress                    | 96%               | Marbl lift cladding &<br>outside plaster in<br>completed -Painting<br>work in progress.                                                                                                                                                                                          |
|        |                                                                                             |                               | 4.<br>SupplementaryAg<br>reement dated<br>29/09/2021-<br>0.75 CR  |                                                             |                          |                          |                       |          | Block-C              | Rcc completed                                  | Finishing work<br>in progress                    | 100%              | External glass facade<br>work in progress False<br>ceiling work in<br>progress in 3th & 4th<br>1st & 2nd floor<br>completed Door fixing<br>work in progress.                                                                                                                     |
|        |                                                                                             |                               |                                                                   |                                                             |                          |                          |                       |          | Block-D              | 8th floor Roof<br>slab RCC work<br>in progress | RCC roof slab<br>complete.                       | 86%               | Blockwork & plaster work<br>in progress above 7th<br>floor & floor Tiles flooring<br>work in prgress at 7th &<br>8th floor outside north<br>face glass facade<br>progress, Painting                                                                                              |
|        |                                                                                             |                               |                                                                   |                                                             |                          |                          |                       |          | STP                  | Baffle wall RCC<br>in progress                 | Balance baffle<br>wall Rcc in<br>progress        | 94%               | STP Top Slab completed.<br>Block work in progress.                                                                                                                                                                                                                               |
|        |                                                                                             |                               |                                                                   |                                                             |                          |                          |                       |          | UGT                  | Rcc work<br>completed                          | Mep to start<br>Pump erection<br>& pipeline work | 100%              | cleaning &<br>commissioning in<br>progress, Pipeline<br>completed.                                                                                                                                                                                                               |
|        |                                                                                             |                               |                                                                   |                                                             |                          |                          |                       |          | SUBSTATION           | Building<br>completed                          | Commisioning<br>to take place                    | 100%              |                                                                                                                                                                                                                                                                                  |
|        |                                                                                             |                               |                                                                   |                                                             |                          |                          |                       |          | AC PLANT<br>ROOM     | Building<br>completed                          | External<br>painting work<br>to start            | 100%              |                                                                                                                                                                                                                                                                                  |
|        |                                                                                             |                               |                                                                   |                                                             |                          |                          |                       |          | DRIVERS<br>DORMITORY | Rcc completed                                  | Block work &<br>plaster work in<br>progress      | 100%              | Completed.                                                                                                                                                                                                                                                                       |

[illegible]

|   |                                                                                                                                                                                                                                         |                              |                                     |          |         |         |         |                             |                   |                                        |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------|----------|---------|---------|---------|-----------------------------|-------------------|----------------------------------------|
| 1 | नगर परिषद दानापुर<br>निजामत अन्तर्गत वार्ड<br>संख्या-37 अन्तर्गत<br>विश्वेश्वरैया नगर में श्री<br>तनिक प्रसाद सिंह के<br>मकान से बैली रोड<br>सर्विस लेने तक<br>पी0सी0सी0 एवं<br>आर0पी0सी0 नाला का<br>नर्माण कार्य। USHA<br>CONSTRUCTION | 0.44938&<br>124/26.12.1<br>8 | <u>0.3866381/</u><br><u>13.0219</u> | 12.08-19 | 0.38664 | 0.38435 | 0.29198 | Drain-600 ft<br>Road-600 ft | work<br>completed | यह कार्य माह<br>अप्रैल-2022 में पूर्ण। |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------|----------|---------|---------|---------|-----------------------------|-------------------|----------------------------------------|

|   |                                                                                                                                             |                              |                        |          |         |         |         |                                                   |                   |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| 2 | नगर परिषद, दामापुर<br>वार्ड- 05 एवं 06<br>में मुख्य सड़क<br>एनएच 30 से<br>नलकूप संख्या 85 के<br>बीच पथ निर्माण<br>कार्य I / NARESH<br>KUMAR | 2.33040<br>91-28-02-<br>2019 | 1.92774/<br>02-03-2020 | 1/3/2021 | 2.22961 | 2.22855 | 2.07684 | Retaining<br>wall 853/ft<br>/P.CC Road-<br>853 ft | work<br>completed | work<br>completed | यह कार्य दिनांक-31.03.<br>2022 को पूर्ण हो चुका है।<br>पत्रांक-364 दिनांक-30.04.<br>2022 द्वारा Rs. 0.2287068<br>करोड़ का अधियाचना<br>समाप्त किया गया था।<br>मुख्य अनियता (दक्षिण<br>विहार उपभाग) का<br>पत्रांक-2372 दिनांक-21.<br>05.2022 द्वारा कुल<br>आवदन Rs. 15,18744<br>लाख प्राप्त होने के ब्यात<br>कुल Rs. 7.68324 / - का<br>मुगलान सेवेदक को बाकी<br>रह गया है जिसके सेवेदक<br>लिए आवदन मांग की<br>कार्रवाई की जा रही है। |
|---|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------|----------|---------|---------|---------|---------------------------------------------------|-------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Patna District (Patliputra Anchal, BUIDCo)**

|   |                                                                                                                                                                       |                                       |                                                   |            |        |       |     |                           |                                 |    |                                 |                                                                                                 |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------|------------|--------|-------|-----|---------------------------|---------------------------------|----|---------------------------------|-------------------------------------------------------------------------------------------------|
| 1 | Construction of<br>Road and<br>Footpath work<br>covering 3M x 3M<br>open Drain<br>approaching to<br>Punaichak STP<br>Patna<br>M/s Archana<br>Contractors Pvt.<br>Ltd. | 1,97,00000<br>&<br>91/28.02.20<br>19  | 1.65.02.202<br>23.07.2019                         | 22.01.2021 | 98.5   | 78.73 |     | Drain- 100m<br>Road- 100m | 55%                             | 0% | 55%                             | Work re-started from<br>01-11-2021<br>due to non shifting of e<br>lectric<br>polls/Transformer. |
| 2 | Construction of<br>RCC drain & PCC<br>Road from Ravi<br>Chowk to Dr.<br>Bhattacharya<br>Road in Ward no.-<br>7<br>Pammi Kumari<br>Construction Pvt.<br>Ltd.           | 1,35,06,600<br>&<br>80/12.02.20<br>19 | PA/2020-21<br>/F2-02<br>1,13,24,277<br>13.05.2020 | 12.11.2020 | 67.533 | 56.31 | yes | Drain- 610m<br>Road- 610m | 100% drain<br>work<br>completed | 0% | 100% drain<br>work<br>completed | work completed as<br>per site scope.                                                            |
| 3 | Construction of<br>RCC Drain and<br>PCC Road work at<br>Ward No.- 6, Road<br>no.- 24, Adarsh<br>Vihar Colony<br>Usha Construction                                     | 74,22,700 &<br>80/12.02.20<br>19      | 55,70,632                                         | 24.02.2021 | 37.113 |       | Yes | Drain- 442m<br>Road- 442m | 45% work<br>completed           | 3% | 48% work<br>completed           | Work in progress                                                                                |

*[Signature]*

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|   |                                                                                                                  |                            |          |            |    |     |  |  |                                          |     |    |     |                                                                                                              |
|---|------------------------------------------------------------------------------------------------------------------|----------------------------|----------|------------|----|-----|--|--|------------------------------------------|-----|----|-----|--------------------------------------------------------------------------------------------------------------|
| 4 | BOQ FOR RENOVATION AND INTERIOR WORKS OF PATNA METRO RAIL CORPORATION LIMITED AT 5th FLOOR INDIRA BHAWAN, PATNA. | 12751587 & 1469/25.03.2021 | 10012371 | 05.10.2021 | 60 | NIL |  |  | 5th floor, Indira Bhawan renovation work | 65% | 5% | 70% | Work stopped by contractor due to unavailability of fund contractor ensured to start of work from 02-04-2022 |
|---|------------------------------------------------------------------------------------------------------------------|----------------------------|----------|------------|----|-----|--|--|------------------------------------------|-----|----|-----|--------------------------------------------------------------------------------------------------------------|

### List of Project Patna East

|   |                                                                                                                                                                                                              |                                                      |           |            |           |           |           |           |                                               |                |                |                |              |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------|------------|-----------|-----------|-----------|-----------|-----------------------------------------------|----------------|----------------|----------------|--------------|
| 1 | पटना नगर निगम<br>अन्तर्गत वार्ड नं-30<br>अन्तर्गत पूर्वी देहली में<br>श्री गोपाल झा के मकान<br>तक एवं इलाके सिक<br>पथों में यू-गर्न गाला<br>एवं पीसीसीओ पथ का<br>निर्माण कार्य।<br>संवेदक श्री शंकर शर्मा    | 0.43451<br>UDHD Lt-<br>123/<br>26.02.2018            | 0.3669285 | 29.07.2019 | 0.3669285 | 0.3669285 | 0.1828916 | 0.0345100 | PCC ROAD<br>265 M<br>H.P DRAIN<br>265 M       | 90 %<br>100 %  | 10 %<br>100 %  | 100 %<br>100 % | कार्य पूर्ण। |
| 2 | पटना नगर निगम<br>अन्तर्गत वार्ड नं-30<br>अन्तर्गत संजय नगर<br>रोड नं 04 (शिल रूप<br>मिल पथ) में पीसीसीओ<br>संवेदक श्रीमती पुनम<br>कुमारी                                                                     | 0.2003100<br>UDHD Lt-<br>123/<br>26.02.2018          | 0.1781384 | 08.10.2018 | 0.0403100 | 0.1781384 | 0.1772371 | 0.04031   | PCC ROAD M<br>H.P DRAIN 1<br>M                | 100 %<br>100 % | शून्य<br>-     | 100 %<br>100 % | कार्य पूर्ण। |
| 3 | पटना नगर निगम वार्ड<br>नं-66 में गदरगा गली<br>में सड़क-सड़-नाला<br>निर्माण कार्य।<br>संवेदक- श्री<br>अविनाश कुमार                                                                                            | 0.2826300                                            |           | 0.2375849  | 6 माह     | 0.2897453 | 0.141315  | 0.141315  | PCC ROAD<br>RCC DRAIN                         | 100%<br>100%   | शून्य<br>शून्य | 100%<br>100%   | कार्य पूर्ण। |
| 4 | नगर परिषद फर्रुखी<br>अन्तर्गत वार्ड संख्या-25<br>एवं 26 में एनएच40<br>कोल्लेज रोड होते हुए<br>नटवाल नगर होते हुए<br>रेलवे इन्टर तक भूगर्भ<br>नाला एवं पीसीसीओ<br>उत्पाई कार्य।<br>संवेदक-मैसर्स रतिक<br>आर्त | 0.76275<br>ud&hd<br>Letter No-<br>111/09.01.2<br>019 | 0.7070037 | 03.08.2020 | 0.3813750 |           | 0.3813750 |           | PCC ROAD<br>1600 ft.<br>H.P DRAIN<br>1600 ft. | 95 %<br>100 %  | 5 %<br>शून्य   | 100 %<br>100 % | कार्य पूर्ण। |

*(Signature)*

|   |                                                                                                                                                                                                                                                                     |                                                         |           |            |           |  |           |           |                                                          |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------|------------|-----------|--|-----------|-----------|----------------------------------------------------------|--------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | नगर परिषद गोकामा<br>अन्तर्गत विन्तानगीचक<br>रोड से राजकीय मध्य<br>विद्यालय शिखरीचक में<br>पीसीसी सड़क एवं<br>आवसीय गल्ला<br>निर्माण कार्य।<br>संवेदक मेसर्स साई हाईवे                                                                                               | 2.56943<br>ud&hd<br>Letter No.-<br>63/27.09.20<br>18    | 2.2423135 | 23.07.2020 | 0.6423575 |  | 0.6417912 | 0.6417912 | PCC ROAD<br>762 M<br>RCC DRAIN<br>1250 M                 | 100%<br>100% | 100%<br>100% | कार्य लगभग पूर्ण।                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6 | नगर परिषद गोकामा<br>अन्तर्गत वार्ड नं०-01 में<br>रहो रागचरित्र सिंह के<br>मकान से महावीर स्थान<br>तक पानी टंकी तक<br>पीसीसी डलई सह<br>आवसीय गल्ला<br>निर्माण कार्य का अवशेष<br>कार्य।<br>संवेदक मेसर्स रागा श्री<br>साई कन्स्ट्रक्शन                                | 1.984<br>UDHD Lt-<br>79/<br>06.12.2017                  | 1.3202181 | 10.06.2020 | 1.9840000 |  | 1.2298629 | 0.5271370 | PCC ROAD<br>590 M<br>RCC DRAIN<br>605 M                  | 100%<br>100% | 100%<br>100% | कार्य पूर्ण                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 7 | पटना सिटी स्थित कटरा<br>बाजार में श्री कुष्ण<br>गोशाला में 20'00" ग<br>16'0" का चबूतरा पर<br>रोड का निर्माण 75'0"<br>ग 25'0" का नया रोड<br>का निर्माण एवं अन्य<br>रोड का सोलिंग का<br>गरमति, प्रकाश व्यवस्था<br>एवं जलपूर्ति का कार्य।<br>संवेदक श्री राजेश्वर सिंह | 0.13837<br>DM Patna<br>Letter No.<br>522/21.03.2<br>018 | 0.1233136 | 29.12.2018 |           |  |           |           | SHADE 3 NO.<br>Electrification<br>and Water<br>Supply -- | 90%<br>शून्य | 90%<br>शून्य | गोशाला संविधि को राशि<br>प्राप्त नहीं हो पा रही है। मार्च<br>2021 से पैसा निकाली कर<br>अभी तक राशि इस कार्यालय<br>को उपलब्ध नहीं करायी गई<br>है।                                                                                                                                                                                                                                                                                                                                 |
| 8 | ANIMAL BIRTH<br>CONTROL<br>CENTRE WITH<br>CANINE SECTION<br>AND OPERATION<br>THEATOR FOR<br>STREET DOG AT<br>BY PASS ROAD<br>BEUR, PATNA.<br>Contractor Sri Raj<br>gopal Sharma                                                                                     | 3.3846<br>230/15.02.2<br>017                            | 2.9805287 | 12 Months  | 3.3846000 |  |           |           |                                                          | 10 %         | 10 %         | पूर्व में प्रस्तावित रील विवादित<br>एवं अतिक्रमण होने के चलते<br>दुसरे जगह पर उपयुक्त<br>जमीन की मांग नगर आयुक्त<br>पटना नगर निगम से की<br>जाती रही अन्ततः लगभग चार<br>वर्षों बाद बैरिया में कुजके की<br>डेक लगी हुई जमीन का<br>दिया गया जिसपर से कुडका<br>स्टाकर फरवरी 2022 से कार्य<br>प्रगति में है कार्य की प्रगति<br>संतोषप्रद है अभी तक लगभग<br>20 प्रतिशत कार्य पूर्ण हो गया<br>है। समय वृद्धि का प्रस्ताव<br>विहित प्रपत्र में मुख्य अभियंता<br>कार्यालय में समर्पित है। |

|    |                                                                                                                                                                                                     |                                                     |           |       |           |           |           |           |                       |              |            |              |                                                                                                                                                                                             |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------|-------|-----------|-----------|-----------|-----------|-----------------------|--------------|------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9  | पटना नगर निगम<br>सैनिकार्थि वार्ड नं०-56<br>के खरीदिया स्थित<br>वसति नगर में सड़क<br>एवं नाला का निर्माण<br>कार्य।<br>संवेदक श्री श्याम कुमार                                                       | 0.7462<br>ud&hd<br>Letter No.-<br>80/12.02.20<br>19 | 0.6374462 | 6 माह | 0.7241572 | 0.6601488 | 0.3308346 |           | PCC ROAD<br>RCC DRAIN | 100%<br>100% | 0<br>0     | 100%<br>100% | कार्य पूर्ण                                                                                                                                                                                 |
| 10 | पटना नगर निगम वार्ड<br>नं०-70 में पटना घाट<br>वरखी पर से मुन्ना<br>जयसवाल के घर से<br>जलकरदरवाग होते हुए<br>नागाबाबा के मंदिर तक<br>सड़क एवं नाला निर्माण<br>कार्य।<br>संवेदक गैरार्थ लेख गार्क     | 0.9114<br>ud&hd<br>Letter No.-<br>80/12.02.20<br>19 | 0.7661216 | 6 माह | 0.8698850 | 0.3565386 |           |           | PCC ROAD<br>RCC DRAIN | 20%<br>95%   | 0%<br>5%   | 20%<br>95%   | गई माह से बुझको से आर्बटन<br>प्राप्त होने के पचात संवेदक<br>के लक्षित विपक्ष का भुगतान<br>कर दिया गया है अक्षरेष<br>कार्य प्रगति में है एवं दो<br>सप्ताह के अन्दर कार्य पूर्ण<br>हो जायेगा। |
| 11 | पटना नगर निगम वार्ड<br>नं०-53 में अशोक राज<br>पथ से गायघाट दक्षिणी<br>गली शेरशाह पथ, नया<br>गँव पथ सड़क एवं<br>नाला निर्माण कार्य।<br>संवेदक गैरार्थ हनुमन्त<br>हाईटेक                              | 0.7723<br>ud&hd<br>Letter No.-<br>80/12.02.20<br>19 | 0.6497138 | 6 माह | 0.3861500 | 0.7376827 | 0.3861500 |           | PCC ROAD<br>RCC DRAIN | 100%<br>100% | 0%<br>0%   | 100%<br>100% | कार्य पूर्ण                                                                                                                                                                                 |
| 12 | पटना नगर निगम<br>सैनिकार्थि वार्ड नं०-72<br>में दीवारराज रेलवे हाट<br>के नीचे अजय जी के<br>कोयला डिपो से<br>महिपाल यादव के<br>निर्माण तक सड़क एवं<br>नाला निर्माण कार्य।<br>संवेदक श्री संतोष कुमार | 0.767<br>ud&hd<br>Letter No.-<br>80/12.02.20<br>19  | 0.6602116 | 6 माह | 0.7502241 |           | 0.3276407 |           | PCC ROAD<br>RCC DRAIN | 70%<br>85%   | 30%<br>15% | 100%<br>100% | कार्य पूर्ण                                                                                                                                                                                 |
| 13 | पटना नगर निगम वार्ड<br>नं०-58 में अशोक राज<br>पथ से अटुल जी के<br>मकान होते हुए खलारी<br>टोला राजकीय स्कूल<br>तक सड़क एवं नाला<br>निर्माण कार्य।<br>संवेदक श्री अटुल कुमार                          | 0.24718<br>ud&hd Letter<br>No.-<br>80/12.02.20<br>9 | 0.2076100 | 6 माह | 0.2357056 |           | 0.2074369 | 0.0917789 | PCC ROAD<br>DRAIN     | 100%<br>100% | 0%<br>0%   | 100%<br>100% | कार्य पूर्ण                                                                                                                                                                                 |
| 14 | पटना नगर निगम वार्ड<br>नं०-59 में राम मंदिर से<br>मानस पथ होते हुए<br>मुन्नु अवस्थी के घर तक<br>बोली गोरू तक सड़क<br>एवं नाला निर्माण कार्य।<br>संवेदक श्री राजीव रंजन                              | 0.15722<br>ud&hd Letter<br>No.-<br>80/12.02.20<br>9 | 0.1321807 | 6 माह | 0.0786100 |           | 1500740   |           | PCC ROAD<br>RCC DRAIN | 100%<br>100% | 0%<br>0%   | 100%<br>100% | कार्य पूर्ण                                                                                                                                                                                 |

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| 15 | पटना नगर निगम<br>क्षेत्रान्तर्गत वार्ड नं-61<br>में नसीबक पैरा गहलो<br>के घर से कालवह पथ<br>तक पीपीसीडी सड़क<br>एवं गल्ला निर्माण कार्य।<br>संवेदक श्री गायधर रंजन                                            | 0.49851<br>ud&hd Letter<br>No.-<br>80/12.02.201<br>9 | 0.4191854 | 6 माह | 0.4759333 |           | 0.249255  | 0.1835107 | PCC ROAD<br>RCC DRAIN | 100%<br>100% | 0%<br>0% | 100%<br>100% | कार्य पूर्ण |
| 16 | पटना नगर निगम वार्ड<br>नं-61 व 68 में कुष्णा<br>बेलदार जी के गकान से<br>बेलदारी टोला सुनील<br>चौधरी चौराहा से पप्पु<br>गेहता जी के गकान तक<br>सड़क सह गल्ला निर्माण<br>कार्य।<br>संवेदक मेसर्स निकेत<br>झानवी | 0.37026<br>ud&hd Letter<br>No.-<br>80/12.02.201<br>9 | 0.3113402 | 6 माह | 0.3534883 |           | 0.1851294 | 0.1851294 | PCC ROAD<br>RCC DRAIN | 100%<br>100% | 0%<br>0% | 100%<br>100% | कार्य पूर्ण |
| 17 | पटना नगर निगम वार्ड<br>नं-67 में कैमालकोह<br>नया टोला नहर वरो<br>सेबालाल राय के घर<br>तक सड़क एवं गल्ला<br>निर्माण कार्य।<br>संवेदक श्री विवेक सिन्हा                                                         | 0.35597<br>ud&hd Letter<br>No.-<br>80/12.02.201<br>9 | 0.2991079 | 6 माह | 0.3395910 |           | 0.177985  | 0.177985  | PCC ROAD<br>RCC DRAIN | 100%<br>100% | 0%<br>0% | 100%<br>100% | कार्य पूर्ण |
| 18 | पटना नगर निगम वार्ड<br>नं-58 में दुर्गा चरण<br>लेन में जानी बाबु के<br>गकान से सूरज जी के<br>गकान होते हुए राजेश<br>जी के गकान तक सड़क<br>एवं गल्ला निर्माण कार्य।<br>संवेदक मेसर्स लेन्ड गार्ड               | 0.49646<br>ud&hd Letter<br>No.-<br>80/12.02.201<br>9 |           | 6 माह | 0.4175380 | 0.4740661 | 0.24823   | 0.2482300 | PCC ROAD<br>RCC DRAIN | 100%<br>100% | 0%<br>0% | 100%<br>100% | कार्य पूर्ण |
| 19 | पटना नगर निगम वार्ड<br>नं-65 में बिजली<br>ऑफिस वाली मोड़,<br>भीरमुलामी बाग,<br>शिवकुल मन्दिर-सोनार<br>टोली एवं सदर गली को<br>जोड़नेवाली सड़क एवं<br>गल्ला निर्माण कार्य।<br>संवेदक मेसर्स निकेत<br>झानवी      | 0.44942<br>ud&hd Letter<br>No.-<br>80/12.02.201<br>9 | 0.3779215 | 6 माह | 0.2247100 |           |           |           | PCC ROAD<br>RCC DRAIN | 0%<br>30%    | 0%<br>5% | 0%<br>35%    | कार्य पूर्ण |



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| 20 | पटना नगर निगम वार्ड नं-65 में बिजुल शायद जी के गोला से खाजकेला सामुदायिक भवन होतो हुए शिवनारायण बराद चोरशिया जी के मकान तक (बाब घाट) में राइक एवं नाला निर्माण कार्य।<br>संवेदक श्री चिन्ता कुमार | 0.23983<br>ud&hd Letter<br>No.-<br>80/12.02.2019 | 0.2017146 | 6 माह | 0.2290240 | 0.4403140 | 0.2118030 | 0.1013683 | PCC ROAD<br>RCC DRAIN | 100%<br>100% | 0 %        | 100%<br>100% | कार्य पूर्ण |
| 21 | पटना नगर निगम वार्ड नं-67 में सीताराम दीक्षित बाबा के गोखु से रामावतार हलवाई तक राइक एवं नाला निर्माण कार्य।<br>संवेदक श्री प्रमोद कुमार                                                          | 0.4996<br>ud&hd Letter<br>No.-<br>80/12.02.2019  | 0.4201634 | 6 माह | 0.4770463 |           | 0.4384170 | 14788736  | PCC ROAD<br>RCC DRAIN | 100%<br>100% | 0<br>0     | 100%<br>100% | कार्य पूर्ण |
| 22 | पटना नगर निगम वार्ड नं-68 के नेहरूक में अमित किराणा दुकान से गढ़वा मंदिर होतो हुए केदार नाम चौधरी के मकान तक राइक एवं नाला निर्माण कार्य।<br>संवेदक मेसर्स लेन्ड मार्क                            | 0.46031<br>ud&hd Letter<br>No.-<br>80/12.02.2019 |           | 6 माह | 0.3870743 | 0.4403140 | 0.230155  | 0.230155  | PCC ROAD<br>RCC DRAIN | 100%<br>100% | 0%<br>0%   | 100%<br>100% | कार्य पूर्ण |
| 23 | पटना नगर निगम वार्ड नं-62 में बाहरी बेगमपुर पारपोखड़ा वैजु महतो के घर से आरुओलीपुल तक राइक एवं नाला निर्माण कार्य।<br>संवेदक श्रीमति पुनम कुमारी                                                  | 0.25887<br>ud&hd Letter<br>No.-<br>80/12.02.2019 | 0.2177220 | 6 माह | 0.2471983 |           | 0.1286069 | 0.1286069 | PCC ROAD<br>RCC DRAIN | 100%<br>100% | 0<br>0     | 100%<br>100% | कार्य पूर्ण |
| 24 | पटना नगर निगम वार्ड नं-62 में बाहरी बेगमपुर अरुण मोहता के घर से चुनील चौधरी के घर तक बरकरिया टोला तक राइक एवं नाला निर्माण कार्य।<br>संवेदक श्री विवेक सिन्हा                                     | 0.34451<br>ud&hd Letter<br>No.-<br>80/12.02.2019 | 0.2897574 | 6 माह | 0.1722550 | 0.3289864 | 0.1722550 |           | PCC ROAD<br>RCC DRAIN | 60%<br>80%   | 40%<br>20% | 100%<br>100% | कार्य पूर्ण |
| 25 | पटना नगर निगम वार्ड नं-65 के घघा गली में नगीना दास अजमेरा के घर से जगत कोठा तक राइक एवं नाला निर्माण कार्य।<br>संवेदक मेसर्स हनुमन्त हाईटेक                                                       | 0.49998<br>ud&hd Letter<br>No.-<br>80/12.02.2019 | 0.4204577 | 6 माह | 0.4773794 | 0.2499900 | 0.249990  |           | PCC ROAD<br>RCC DRAIN | 100%<br>100% | 0          | 100%<br>100% | कार्य पूर्ण |

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| 26 | पटना नगर निगम वार्ड नं-65 में गहारावा घाट में मोलबारा जी के मकान से लेकर गहारावा घाट अखाड़ा तक सड़क एवं नाला निर्माण कार्य।<br>संवेदक श्रीमति गीतीबा कुमारी                                          | 0.36768<br>ud&hd Letter<br>No.-<br>80/12.02.2019 | 0.4044186 | 6 माह | 0.3092540 |  | 0.18384  | 0.1602284 | PCC ROAD<br>RCC DRAIN | 100%<br>100% | 0         | 100%<br>100% | कार्य पूर्ण                                                                                                             |
| 27 | पटना नगर निगम वार्ड नं-67 में अजाद ट्रामपोट के संतोषी गाता के गली यांग बाबू की देव तक सड़क एवं नाला निर्माण कार्य।<br>संवेदक गेसरा दिपशिका कन्वरिडक्शन                                               | 0.3044<br>ud&hd Letter<br>No.-<br>80/12.02.2019  |           | 6 माह | 0.2555968 |  | 0.1522   | 0.1026386 | PCC ROAD<br>RCC DRAIN | 95%<br>95%   | 5%<br>5%  | 100%<br>100% | कार्य पूर्ण                                                                                                             |
| 28 | पटना नगर निगम क्षेत्रान्तर्गत वार्ड नं-70 में अशोक राज पथ गौतम नर्सिंग होम से नुरुद्दीनगंज घाट किनारे तक भूगर्भ नाला एवं सड़क निर्माण कार्य।<br>संवेदक गेसरा जी0दी0 इन्टरप्राइजेज                    | 0.48085<br>ud&hd Letter<br>No.-<br>80/12.02.2019 | 0.4044186 | 6 माह | 0.4591710 |  | 0.240425 |           | PCC ROAD<br>DRAIN     | 100%<br>100% | 0%<br>0%  | 100%<br>100% | कार्य पूर्ण                                                                                                             |
| 29 | पटना नगर निगम वार्ड नं-71 में अशोक राज पथ सिमली बड़ी देवी स्थान से शाखा गली होते हुए बुटकिया बाजार मोड़ तक सड़क एवं नाला निर्माण कार्य।<br>(700 फीट लम्बा एवं 12 फीट चौड़ा)<br>संवेदक श्री माधव रंजन | 0.4814<br>ud&hd Letter<br>No.-<br>80/12.02.2019  | 0.4048976 | 6 माह | 0.2407000 |  | 0.201078 |           | PCC ROAD<br>RCC DRAIN | 50%<br>100%  | 20 %<br>0 | 70%<br>100%  | द्वितीय किरत याकी प्रथम किरत के रूप में प्राप्त अवैतन मुक्तान की जा चुकी है। उपयोगिता प्रमाण-पत्र समाप्ति की जा रही है। |

### KanKarbagh Anchal Patna.

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|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|-------|-------|-------|--------|-------|-----------------------|------|------|------|-----|
| 1 | वार्ड नं-30 प्रगति नगर मुख्य चौराहा केन्द्रान्तर्गत से पार्क के बगल से इन्फिड्रेशन ऑगल के मुख्य द्वार के चौराहा तक आर0सी0वी0 नाला एवं 100 गीटर पी0सी0वी0 पथ निर्माण कार्य। | 59.151 | 45.96 | 3 माह | 25.00 | 25.00 | 54.39% | 25.00 | PCC ROAD<br>RCC DRAIN | 100% | 100% | 100% | N/A |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|-------|-------|-------|--------|-------|-----------------------|------|------|------|-----|

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| 2 | वार्ड नं-32 अन्तर्गत सरान लक्ष्मी गैर मोराम के परियोजना में नु-गर्द गाला एवं पीओसीपी0 पथ निर्माण कार्य। | 19.816 | 16.65 | 3 माह | 9.908 | 8.73844 | 52.49% | 8.73844 | 39.13 | 86.33% | 39.13 | Park Construction | 100% | 10%  | 100% | N/A |
| 3 | वार्ड-34 कंकड़बाग लाल कोठी के बगल में पार्क निर्माण कार्य।                                              | 49.106 | 45.34 | 6 माह | 45.33 | 39.13   | 86.33% | 39.13   | 39.13 | 86.33% | 39.13 | Park Construction | 100% | 100% | 100% | N/A |
| 4 | वार्ड नं-46 बहादुरपुर होसींग कालोनी सेक्टर-01 में पार्क निर्माण कार्य।                                  | 20.61  | 18.28 | 3 माह | 10.00 | 6.54    | 35.01  | 6.54    | NIL   | 35.01  | NIL   | Park Construction | 98%  | 2%   | 100% | N/A |
| 5 | वार्ड नं-46 बहादुरपुर होसींग कालोनी सेक्टर-07 में पार्क निर्माण कार्य।                                  | 30.99  | 27.58 | 6 माह | 15.00 | 8.52    | 30.91  | 8.52    | NIL   | 30.91  | NIL   | Park Construction | 55%  | 10%  | 65%  | N/A |

### List of Project Jehanabad District

|   |                                                                                                               |                                                                               |        |            |      |  |      |      |      |  |      |               |               |          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------|------------|------|--|------|------|------|--|------|---------------|---------------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | जहानाबाद अन्तर्गत नगर सरकार भवन / प्रशासनिक भवन निर्माण कार्य।<br>डिजाइन कुमार सिंह                           | Letter-53<br>date-<br>15.09.2014<br>3.11 CR<br>AGREEM<br>DATE-<br>20.04.2016  | 3.33   | 29-10-2017 | 2.67 |  | 2.45 | 2.45 | 2.45 |  | 2.45 | building work | WORK COMPLETE |          | complete |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2 | वार्ड संख्या-14 में एरोडिंग धनगवां रोड से राहुल रोड के घर तक नाला एवं पीओसीपी0 कार्य।<br>कोशल किशोर           | Letter-128<br>date-<br>08.03.2018<br>0.33 CR<br>AGREEM<br>DATE-<br>26.03.2018 | 0.288  | 24.08.2019 | 0.16 |  | 0.16 | 0.16 | 0.16 |  | 0.16 | drain & p.c.c | WORK COMPLETE | complete | complete |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3 | वार्ड संख्या-28 में बिन्द के मकान से अजय गुप्ता के मकान होते हुए दरवा नदी तक नाला एवं पीओसीपी0 निर्माण कार्य। | Letter-66<br>date-09-01-<br>2019<br>0.54 CR<br>AGREEM<br>DATE- 23-<br>08-2021 | 0.3.77 | 22.02.2022 | 0.27 |  | NIL  | NIL  | NIL  |  | NIL  | drain & p.c.c |               |          |          | <p>1. संवेदक को कार्य सभासीय पूर्ण करने हेतु पत्रांक-327 दिनांक-24.09.2021 एवं पत्रांक-410 दिनांक-11.12.2021 द्वारा निर्देश दिया गया है।</p> <p>2. संवेदक द्वारा दिनांक-20.12.2021 को योजना कार्य रोल पर सीनीय लोग द्वारा किये गये अतिक्रमण को मुक्त करने का अनुरोध किया गया।</p> <p>3. अतिक्रमण मुक्त करने हेतु इस कार्यालय पत्रांक-08 दिनांक-05.01.2022 द्वारा कार्यपालक पदाधिकारी नगर परिषद जहानाबाद अंचलाधिकारी जहानाबाद से अनुरोध किया गया है।</p> <p>4. कार्यपालक पदाधिकारी द्वारा पत्रांक-61 दिनांक-21.01.2022 द्वारा अनुमंडल पदाधिकारी जहानाबाद को अतिक्रमण मुक्त करने हेतु अनुरोध किया गया है।</p> |

*Signature*

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| 4 | वार्षिक 20-27 में पटना<br>गया रोड से संतोष<br>कुमार के स्कूल रोड<br>नाला एवं पीओसीओ<br>पथ नाला एवं ड्रकन<br>निर्माण कार्य। चरण<br>कुमार। | Letter-66<br>date-<br>09.01.2019<br>0.34 CR<br>AGREEM<br>DATE-<br>15.01.2021 | 0.239 | 14.05.2021 | 0.17 | 0.17 | NILL | drain & p.c.c | WORK<br>COMPLETE |
|---|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------|------------|------|------|------|---------------|------------------|

### List of Project Buxar District

|   |                                                                                                                                                     |                                                            |                                                  |                       |           |           |           |                                           |                       |                                            |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------|-----------------------|-----------|-----------|-----------|-------------------------------------------|-----------------------|--------------------------------------------|
| 1 | बक्सर नगर परिषद<br>स्थित गेन रोड से<br>सफाई हाथ तक<br>फुटपाथ एवं रोमांगी की<br>व्यवस्था।<br>अशोक कुमार राय                                          | 0.4932350<br>DM, Buxar<br>LT05-0006 DT<br>10.03.2016       | 0.4307539<br>05.10.2016                          | 04.01.2017            | 0.2420625 | 0.2420625 | 0.2420625 | FOOTPATH                                  | Work<br>Completed     | शेष राशि जिला<br>से अप्राप्त               |
| 2 | समाहरणालय परिसर<br>स्थित पार्क का<br>सौन्दर्यीकरण कार्य।<br>(लसैनिक कार्य)<br>प्रशांत कुमार सिंह                                                    | 0.4213800<br>AA-<br>0.4213800<br>DM, Buxar<br>LT05-1785 DT | 0.3858756<br>02.09.2015                          | 01.12.2015            | 0.21069   | 0.21069   | 0.21069   | PARK                                      | Work<br>Completed     | शेष राशि जिला<br>से अप्राप्त               |
| 3 | बक्सर नगर परिषद<br>अन्तर्गत समाहरणालय<br>स्थित पार्क का<br>सौन्दर्यीकरण कार्य<br>(स्वच्छता, जलापूर्ति एवं<br>विद्युतीय कार्य।<br>मनोष कुमार         | 0.12473<br>DM, Buxar<br>LT05-1785 DT<br>14.07.2015         | 0.1039403<br>02.09.2015                          | 01.12.2015            | 0.0599947 | 0.0599947 | 0.0599947 | PARK                                      | Work<br>Completed     | शेष राशि जिला<br>से अप्राप्त               |
| 4 | बक्सर नगर परिषद<br>स्थित किला मैदान के<br>परिसर-उत्तर कोने से<br>दक्षिण-पश्चिम कोने तक<br>पार्क निर्माण एवं रोशनी<br>की व्यवस्था।<br>मनोज कुमार राय | 0.4814100<br>DM, Buxar<br>LT05-1428 DT<br>27.12.2017       | 0.3950993<br>05.06.2018                          | 04.09.2018            | 0.240705  | 0.240705  | 0.240705  | PARK                                      | Work<br>Completed     | शेष राशि जिला<br>से अप्राप्त               |
| 5 | बक्सर नगर परिषद<br>स्थित भात सिंह पार्क<br>निर्माण का सौन्दर्यीकरण।<br>मनोज कुमार राय                                                               | 0.3183200<br>DM, Buxar<br>LT05-1428 DT<br>27.12.2017       | 0.2716112<br>05.06.2018                          | 04.09.2018            | 0.15916   | 0.15916   | 0.15916   | PARK                                      | Work<br>Completed     | शेष राशि जिला<br>से अप्राप्त               |
| 6 | राज्य योजना अन्तर्गत<br>नगर परिषद कुशेव के<br>प्रशासनिक भवन का<br>निर्माण कार्य<br>सर्वेदक - अजयदेव सिंह                                            | 2.82455<br>30.12.2015<br>0.3166416<br>16.06.21             | 2.3161731<br>30.12.2015<br>0.3166416<br>16.06.21 | 29.6.2017<br>15.09-21 | 3.11      | 2.3664648 | 2.05933   | Building with<br>PHE,<br>Electrification. | Building<br>Completed | कार्य पूर्ण स्थानांतरण<br>की प्रक्रिया में |

### List of Project Gaya District

*[Signature]*

|   |                                                                                                                                                                          |                                                                             |                                     |            |            |            |       |       |                                                                                                                                                                                                                                                                                                                  |            |                               |        |                              |                                           |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------|------------|------------|------------|-------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|--------|------------------------------|-------------------------------------------|
| 1 | मानपुर बस स्टैंड का निर्माण   Name of the Contractor- M/s Jai Mata Di Road Construction Pvt.Ltd                                                                          | Amount- 10.48 Letter no- 2692 Dated- 30.05.2019 Agreement Date- 31.05.2019  | Amount-5.44 15.06.2015 Revised 9.86 | 31.08.2019 | 31-05-2019 | 31-08-2020 | 10.48 | 10.48 | (i) Bus Terminal (ii) Toilet Blocks & Small Shops (iii) Compound wall & gate (iv) Internal Road Path way & Landscaping (v) Electric work (internal & external) (vi) PHE Work (internal & external)                                                                                                               | 27.07.2019 | 26.01.2021+45 days=12.03.2021 | 95.00% | work completed on 14-08-2021 | Hand Over/ Inauguration कराया जा सकता है। |
| 2 | नगर निगम, गया क्षेत्रांतर्गत दीधी तालाब के उन्मथन एवं सौंदर्यीकरण कार्य। Name of the Contractor-Shree Alok Kumar                                                         | Amount- 2.54 Letter no- 54, Dated- 05.09.2018 Agreement Date- 27.07.2019    | Amount – 1.7926                     | 12.03.2021 | 2.52       | 2.54       |       |       | (i) Boundary Repair of Pond (ii) Pathway, oa Pathway, ds fdukis jafyax rFkk Electric kpole Lighting (iii) GuardRoom & Ticket Counter (iv) Gazibo (v) Cafeteria & Toilet Block (vi) Painting, Plastering of boundry wall (vii) Dewatering and Desilting of pond (viii) Boring and pipe laying (ix) Water fountain |            |                               | 61.55% | Work Completed.              |                                           |
| 3 | अरावलीन कॉलेज के सामने बुल्डा शहीद मजार (लखीमबाग) होते हुए रोजय शर्म (पुद्गल) होते हुए खटारी कोठी तक पीएससीओ पथ का निर्माण। Name of the Contractor-Shree Fakre Alam Khan | Amount- 0.28986 Letter no. 123 Dated- 26.02.2018 Agreement date- 31.07.2019 | Amount – 0.2463                     | 30.01.2020 | 0.28958    | 0.28986    |       |       | (i) Construction of Drain (ii) Construction of Road                                                                                                                                                                                                                                                              | 31-07-2019 | 30-01-2020                    | 100%   | Work Completed.              |                                           |

|   |                                                                                                                                                                   |                                                                                                   |                                       |            |         |        |         |                                                                                   |            |            |                                                          |                                      |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------|------------|---------|--------|---------|-----------------------------------------------------------------------------------|------------|------------|----------------------------------------------------------|--------------------------------------|
| 4 | बन्धु राय, सेवागिरी<br>शिक्षक के घर से नरेश<br>सिंह लोदीपुर के घर<br>तक पीसीसी पथ एवं<br>दस्कर सहित गली का<br>निर्माण। Contractor-<br>Shree Kundan Kumar<br>Singh | Amount-<br>0.29127<br>Letter No.-<br>124 Dated-<br>26.02.2018<br>Agreement<br>Date-<br>06.08.2019 | Amount -<br>0.2479                    | 05.02.2020 | 0.2911  |        | 0.29127 | (i) Construction<br>of Drain (ii)<br>Construction of<br>Road                      | 6/8/2019   | 5/2/2020   | 100                                                      | Work Completed.                      |
| 5 | गया-खिबरसाय मुख्य<br>पथ से राणा होते हुए<br>जनकपुर मुख्य पथ तक<br>पथ एवं गली का<br>जीर्णोद्धार कार्य Name<br>of the Contractor-<br>Shree Vaibhav<br>Chandra Singh | Amount-<br>0.261<br>Letter no-88,<br>dated-20-11-<br>2018,<br>Date of<br>Agreement<br>18.10.2019  | Amount -<br>0.2174                    | 17.04.2020 | 0.25441 |        | 0.261   | (i) Construction<br>of Drain 782<br>Feet<br>(ii) Construction<br>of Road 950 Feet | 18-10-2019 | 17-04-2020 | 84.65%                                                   | Work Completed.                      |
| 6 | कुस्तर टोली बजरंगबली<br>मंदिर से काशी पोखर<br>तक पीसीसी पथ का<br>निर्माण एवं उन्नयन<br>कार्य। Name of the<br>Contractor-Shree<br>Fakre Alam Khan                  | Amount-<br>0.3158<br>Letter no-88,<br>dated-20-11-<br>2018,<br>Date of<br>Agreement<br>18.10.2019 | Amount -<br>0.2631                    | 18.04.2020 | 0.29514 |        | 0.3158  | (i) Construction<br>of Drain<br>(ii) Construction<br>of Road                      | 18-10-2019 | 100%       | Work<br>Completed.                                       |                                      |
| 7 | मानपुर काली पोखर से<br>श्याम नगर होते हुए<br>अमरगिरा देवी स्थान तक<br>दस्कर सहित गली<br>निर्माण कार्य। Name of<br>the Contractor-Shree<br>Krishna Kant Kumar      | Amount-<br>0.4508<br>Letter no-88,<br>dated-20-11-<br>2018,<br>Date of<br>Agreement<br>12.10.2019 | Amount -<br>0.3757<br>Date-12.10.2019 | 11.04.2020 | 0.45085 |        | 0.4508  | (i) Construction<br>of Drain with<br>cover 1700 feet                              | 12/10/2019 | 50%        | (i) Construction<br>of Drain with<br>cover- 1050<br>feet | स्थल विवाद के कारण<br>कार्य बन्द है। |
| 8 | गया-नवादा मेन रोड में<br>गुफसील रोड से<br>कन्निरतान तक दस्कर<br>सहित गली निर्माण<br>कार्य। Name of the<br>Contractor-Shree<br>Kundan Kumar Singh                  | Amount-<br>0.3354<br>Le no-88,<br>dated-20-11-<br>2018,<br>Dt of<br>Ag. 18.10.2019                | Amount -<br>0.2792                    | 18.04.2020 | 0.33503 | 0.3354 |         | (i) Construction<br>of Drain                                                      | 18-10-2019 | 50%        | work<br>Completed                                        |                                      |

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| 9. | नाम व पता<br>Name of the Contractor-Shree Ambuj Sharma | Amount-<br>0.8898<br>Letter no-40,<br>dated-20-11-<br>2018 Date of<br>Agreement<br>18.10.2019 | Amount -<br>0.7412 | 18.10.2019 | 0.7412 | 0.8898 | 0.8898 | (i) Construction of Drain 1835 feet (ii) Construction of Road 3039 Feet | 18-10-2020 | 82% | (i) Construction of Drain Cover - 677 feet (ii) Construction of Drain - 1740 feet (iii) Construction of Road - 2800 feet | Work in progress |
|----|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------|------------|--------|--------|--------|-------------------------------------------------------------------------|------------|-----|--------------------------------------------------------------------------------------------------------------------------|------------------|
|----|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------|------------|--------|--------|--------|-------------------------------------------------------------------------|------------|-----|--------------------------------------------------------------------------------------------------------------------------|------------------|

**List of Project ARA District.**

|   |                                                                                                                   |                                                                           |                     |                         |  |       |  |                                                                                                                    |                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                             |                                        |
|---|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------|-------------------------|--|-------|--|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 1 | Construction of park at moti tola, ara dist.- bhojpur Sri. Prashant kumar singh                                   | 0.812<br>Letter no.- 03/ Amrut - 03-15/2016 323, Date- 09/02/2017 (UDHD)  | 0.367<br>01/10/2017 | 4 month<br>(01/02/2018) |  | 0.197 |  | 1. Earthwork Complete<br>2. Boundary Work<br>3. Pathway<br>4. Toilet<br>5. Parking area<br>6. Guard Room           | 1. Earthwork-Complete<br>2. Boundary Work-Near to complete<br>3. Pathway-Work in Progress<br>4. Toilet-Work in Progress<br>5. Parking area-Work in Progress<br>6. Guard room-Work in Progress                                               |  | 1. Earthwork-Complete<br>2. Boundary Work-Near to complete<br>3. Pathway-Work in Progress<br>4. Toilet-Work in Progress<br>5. Parking area-Work in Progress<br>6. Guard room-Work in Progress                                               | Land dispute and water logging problem |
| 2 | Upgradation and beautification of veer kunwar singh park at ramna maiden dist.- bhojpur Sri. Prashant kumar singh | 0.7492<br>Letter no.- 03/ Amrut- 03- 15/2016 323, Date- 09/02/2017 (UDHD) | 0.281<br>01/10/2017 | 4 month<br>(01/02/2018) |  | 0.164 |  | 1. Construction of stairs for seating and boating<br>2. construction of Pargola<br>3. Construction of Parking Area | 1. Construction of stairs- Near to complete<br>2. construction of Pargola-Near to complete<br>3. Construction of Parking Area-complete<br>4. Maintenance of boundary and gate-Not Started<br>5. Landscape and Horticulture-Work in progress |  | 1. Construction of stairs- Near to complete<br>2. construction of Pargola-Near to complete<br>3. Construction of Parking Area-complete<br>4. Maintenance of boundary and gate-Not Started<br>5. Landscape and Horticulture-Work in progress |                                        |

# List of Project Nawada District.

| नगर परिषद, नवादा क्षेत्रांतर्गत नवादा बस स्टैंड का निर्माण कार्य। | मुद्रांकित प्रमाणपत्र क्रमांक-727 वी.एच. 403.02 2020<br>आयक-403.02<br>संवि-4.00 करोड<br>पत्रांक-78,<br>दिनांक-19.11.14 | अनुमति पत्रांक-6801486<br>संवि-2.39 करोड<br>दिनांक-15.06.15 | 28.08.2020 | 7.27 | 7.27 | Bus Terminal Toilet Block<br>Crive Way<br>Car Parking<br>Docking<br>Way<br>Boundary<br>Wall Site<br>Development<br>t Land<br>Scaping<br>Tube well<br>External<br>PHE Well<br>External<br>PHE work<br>External | Bus terminal-100%<br>Drive way-100%<br>Tube well-100%<br>PHE work-100%<br>Docking way-100%<br>COMPLETED<br>Car parking completed<br>Boundary wall-100%<br>Tube well-100%<br>Delux toilet-work in progress | Site Development Completed<br>Delux Toilet Completed<br>Car parking Completed<br>Land Scaping Completed. | Bus terminal-100%<br>Tube well-100%<br>Docking way-90%<br>Delux toilet-100%<br>Hih mass Light Installation work completed<br>Delux toilet-work in progress<br>Carparking-completed | Handed Over To Executive Officer ULB<br>New ada by letter NO-285 Dated 05-10-2021 and taken Over by Eo by letter NO 1821 Dated 05-11-2021 |
|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|

# List of Project Bhagalpur District.

|   |                                                                                                                                                                                      |                               |                                 |            |  |  |                                              |                                                             |             |                                                                                                                                                                                       |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------|------------|--|--|----------------------------------------------|-------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | सुलतानगंज नगर परिषद अन्तर्गत गृहमन्त्र उच्च विद्यालय गैरदान स्थित स्टेडियम का जीर्णोद्धार, नाला एवं दक्षिण चहारदीवारी निर्माण कार्य।<br>संवेदक-श्री राजीव रंजन                       | 0.963138<br>30.08.2003/316    |                                 |            |  |  | चहारदीवारी, नाला एवं फुटपाथ का निर्माण कार्य |                                                             |             | सुशीलायक पैडक न जिला प्रशासिकारी द्वारा दिये गये निर्देश के आलाक न इस कार्यालय के पत्रांक-29, दिनांक-25.04.2021 के द्वारा उप विकास आयुक्त भागलपुर को आवंटन हेतु पत्राचार किया गया है। |
| 2 | नवादा नगर पंचायत अन्तर्गत वाई सं-11 में प्रकाश यादव के घर से सुरेश शर्मा के घर तक एवं राजेन्द्र सिंह के घर से धुरी साह के घर तक पीपीसीपी पथ निर्माण कार्य।<br>संवेदक-श्री प्रेम शानर | 0.24852<br>66/09.01.020<br>19 | date-28.07.2020<br>RS-0.2480887 | 19.02.2021 |  |  | पीपीसीपी पथ निर्माण कार्य।                   | सोडिंग कार्य एवं रिटेनिंग वाल तथा पीपीसीपी कार्य प्रगति पर। | कार्य पूर्ण | आव पूर्ण।                                                                                                                                                                             |

# List of Project Lakhisarai District.

|   |                                                                                                                                   |                                      |                        |            |  |  |                                                              |                       |                |
|---|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------|------------|--|--|--------------------------------------------------------------|-----------------------|----------------|
| 1 | नगर परिषद लखीसराय अन्तर्गत वाई सं-06 में गीसा देवी से अनूप साह बंदरगा मडल से विशुनदेव यादव तक पीपीसीपी पथ एवं नाली निर्माण कार्य। | 0.1547 Ref no.161<br>Date 27.09.2018 | 0.1474 Date 16.08.2019 | 15.02.2020 |  |  | (i) P.C.C Road (Lenth- 300m)<br>(ii) Drain work (Lenth-300m) | Drain work completed. | Work Completed |
|---|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------|------------|--|--|--------------------------------------------------------------|-----------------------|----------------|



|   |                                                                                                                                                                             | 15.02.2020                                | 24.42.766.00           | 24.42.766.00 | 24.42.766.00                                            | Fund issue          |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------|--------------|---------------------------------------------------------|---------------------|
| 2 | नगर परिषद लखीसराय के अन्तर्गत सड़क-6 में कच्ची भगवत से बीच भगवत एवं समीचीन राव से सड़क गड्ढे तक पीछीसरी पथ एवं नाली निर्माण कार्य।                                          | 0.2075 Ref no.161 Date 27.09.2018         | 0.1974 Date 16.08.2019 |              |                                                         | Work Completed      |
| 3 | लखीसराय नगर परिषद के अन्तर्गत सड़क-6 में पक्की राव से लेकर जवाहर मंडल तक आरसीसी नाला निर्माण कार्य।                                                                         | 0.2084 Ref 160 Date 27.03.2018            | 0.1983 Date 16.08.2019 |              |                                                         | 50% Work Completed  |
| 4 | नगर परिषद लखीसराय के प्रशासनिक भवन का निर्माण कार्य                                                                                                                         | 311.29 Letter No.- T.S. Rs. 285.214 Date- | 2.1966 date 26.06.18   | 6730905      |                                                         | Work in progress.   |
| 5 | बड़हिया नगर पंचायत के बड़हिया शिमांत से जगदवा रथाना होत हुए श्री कृष्ण चौक तक आरसी सी नाला एवं सड़क का निर्माण कार्य।                                                       | 0.4827 Ref no. 64 Date 27.09.2018         | 0.4131 Date 14.10.2019 | 18,64,094    | 200 m Drain and Slab work completed                     | 50 % Work Completed |
| 6 | सड़क नं० 01 में एन० एच० 80 जगदवा गील मोड़ से भाया कोशल बायू के पुलवारी होते हुए सागर अमीन के बगान तक आरसीसी नाला एवं पथ का निर्माण कार्य।                                   | 0.9180 Ref No.64 Date 27.04.2017          | 0.874 Date 19.11.2019  | 45,80,081.00 | Drain Flate solling work Completed And PCC in Progress. | Work Completed      |
| 7 | बड़हिया नगर पंचायत में प्रशासनिक भवन से शीताराम सिंह के घर होते हुए नावती रथाना तक आरसीसी नाला निर्माण कार्य।                                                               | 0.5420 Ref No.64 Date 27.09.2018          | 0.516 Date 14.10.2019  | 25,74,738    | 300 m Drain work completed.                             | 60 % Work Completed |
| 8 | नगर पंचायत बड़हिया में बायपास मोड़ नगर पंचायत बड़हिया कार्यालय के निकट खाना होते हुए सरोजन सिंह के घर होते हुए ई-टुडर दुर्गस्थान होते हुए बुधरचक पुल तक नाला निर्माण कार्य। | 0.8645 Ref No.64 Date 27.09.2018          | 0.7409 Date 19.11.2019 | 43,07,806.00 | (ii) Drain work with Cover.- 1048m                      | 55 % Work Completed |
| 9 | पंचगढा से बी०एन०पी० कॉलेज तक बाईपास सड़क का निर्माण कार्य।                                                                                                                  | 0.2786 Ref No.07 Date 27.09.2018          | 2.5426 Date 19.11.2019 | 69,57,668    | (i) Pcc Road (Lenth-2400m)                              | 45% Work Completed  |

| 10 | महिला विद्यालय के पास पार्क का निर्माण कार्य। | 0.9199 Ref no 07 Date 27.09.2018 | 0.7801 Date 18.08.2020 | 5/17/2021 | 45,99,850.00 | 4,13,786.00 | (Length-343.6m)<br>(Width-06m) | भिन्दी मसूदा का कार्य प्राप्ति पर। | भिन्दी मसूदा का कार्य प्राप्ति पर। | 15% Work Completed | जमीन विवाद |
|----|-----------------------------------------------|----------------------------------|------------------------|-----------|--------------|-------------|--------------------------------|------------------------------------|------------------------------------|--------------------|------------|
|----|-----------------------------------------------|----------------------------------|------------------------|-----------|--------------|-------------|--------------------------------|------------------------------------|------------------------------------|--------------------|------------|

### List of Project Sheikhpura District.

|   |                                                                                                                 |                                           |                        |                                             |                 |           |           |                                      |                    |                                |                                                               |                                    |                       |            |
|---|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------|---------------------------------------------|-----------------|-----------|-----------|--------------------------------------|--------------------|--------------------------------|---------------------------------------------------------------|------------------------------------|-----------------------|------------|
| 1 | नगर परिषद सोलपुरा अन्तर्गत रथामा शरीर पार्क परिसर में हथूग पार्थन का निर्माण कार्य एवं पार्क का सी-परीकरण कार्य | 219.14673 Cr. Letter no.-07 dt. 27.09.18  | 1.6974 Date 19.09.2020 | 28.11.2021                                  | 2,19,14,673 cr. | 1,83,3662 | 1,83,3662 | 1,83,3662                            | 4,13,786.00        | (Length-343.6m)<br>(Width-06m) | भिन्दी मसूदा का कार्य प्राप्ति पर।                            | भिन्दी मसूदा का कार्य प्राप्ति पर। | 15% Work Completed    | जमीन विवाद |
| 2 | नगर परिषद बरौया अन्तर्गत एनओवो-82 में मोर से पूरव हो रहे हुए बरौया सोलपुरा रोड एक पक्ष निर्माण कार्य।           | 112.77500 Cr. Letter no - 07 dt. 27.09.18 | 0.9476 Date 27.05.2020 | work order 01-06.2021 Completion 30.11.2021 | 112.775         | 10.520086 | 0.563875  | i) GSB<br>ii) WMM,<br>iii) BM & SDBC | GSB & WMM BM& SDBC | GSB & WMM work completed       | soi filling parking Area Hume pipe Mah hole Chamber completed | As per agreement 100%              | As per agreement 100% |            |

### List of Project Munger District.

|   |                                                                      |      |      |            |                      |      |     |                                                                                                          |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                           |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---|----------------------------------------------------------------------|------|------|------------|----------------------|------|-----|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | नगर निगम मुंगेर क्षेत्रांतर्गत राजा रानी तालाब का सौंदर्यीकरण कार्य। | 7.52 | 6.15 | 05.03.2019 | 3.68 Date 17.08.2019 | 3.68 | Yes | i) Boudry wall work<br>ii) Renovation of Park<br>iii) Pathway iv) Steps & Pergola v) Cover Sitting Place | 1. Rased lawn work completed<br>2. Raised lawn work 70 % is completed<br>3. Stop portion of pond work is completed<br>4. Earth filling work is almost done<br>5. 6 Nos of pargola is completed rest 1 nos in progress | Rest Ghat(i No.) completed.<br>2- Raised lawn work 90 % is completed<br>3. Stop portion of pond work is completed<br>4. Earth filling work is almost done<br>5. Pargola work is completed.<br>6. 2 nos cover sitting place completed<br>7. Pathway work 250 mtr completed | Civil work 95% Completed | आवटन उपलब्ध नहीं रहने के कारण सैंदेक द्वारा कार्य पूर्ण करने में असमर्थता जताई गयी है एवं अग्रेतर कार्य रोक दिया गया है पत्रांक-56 दिनांक-20.03.2021 एवं पत्रांक-25 दिनांक-15.04.2021 द्वारा शेष आवटन की मांग की गयी है जो अब तक उपलब्ध है प्राप्ति जानकारी के अनुसार योजना का शेष आवटन नगर निगम मुंगेर का प्राप्ति हो गया है। वहीं से ठुकरो मुख्यालय भेजा जाएगा। तदुपरांत अधीनस्थों को आवटन प्राप्त होगा आवटन प्राप्त होने पर कार्य पूर्ण करा लिया जायेगा। सैंदेक का लगभग 80 लाख के लिए मर कार्य का मुगतान लक्षित रहने के कारण उनके द्वारा एकरागता रुंद करने का भी अनुरोध किया गया है। |
|---|----------------------------------------------------------------------|------|------|------------|----------------------|------|-----|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

*[Handwritten signature]*

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|                                                                                  |        |                          |            |                           |        |    |            |     |                         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------|--------|--------------------------|------------|---------------------------|--------|----|------------|-----|-------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| नगर पंचायत इलेक्ट्रिकल पंचवदन स्थान के निकट तालाब में सीढ़ी घाट का निर्माण कार्य | 0.3509 | 0.315 Date<br>06.06.2018 | 05.03.2019 | 0.3509<br>Date 10.12.2019 | 0.1783 | No | Ghat Work. | 75% | Construction of<br>Star | 75% | आवहन द्वारा कार्य को पूर्ण करने में अधिकारी नहीं लेने के कारण अवशिष्टताओं द्वारा अनेकों पंचायत करने के बाद कार्यलय आवेश संख्या - 104 दिनांक-11.04.2022 द्वारा संवेदक को शीघ्र घोषित कर दिया गया है इसके उपरान्त पत्रांक-138 दिनांक-13.05.2022 द्वारा कार्य समाप्त करने हेतु निर्देश दिया गया तत्पश्चात संवेदक द्वारा कार्य प्रारम्भ भी किया गया परन्तु पुन संवेदक द्वारा कार्य रोक दिया गया है। जो शीघ्र एक सप्ताह से बंद है दृष्टांत पर अवशिष्टताओं से हुई वार्ता में संवेदक को एक सप्ताह में कार्य पूर्ण करने का पुनः निर्देश दिया गया है कार्य पूर्ण नहीं करने पर अमानत जमानत को राशि जब्त करते हुए अग्रतर कार्रवाई की जायेगी। |
|----------------------------------------------------------------------------------|--------|--------------------------|------------|---------------------------|--------|----|------------|-----|-------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Compiled as reported by respective Executive Engineers

Satya  
07/07/2022  
Assistant Engineer.

TS to CE(South) Infra

Chief Engineer (South) Infra

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# बिहार शहरी आधारभूत संरचना विकास निगम लि०

( बिहार सरकार का उपक्रम )

पश्चिमी बोरिंग कैनल रोड, राजापुर - पटना : 800001

email - Cgmbuidco@gmail.com

पत्रांक:- बुडको/यो-1708/2020 (पार्ट-3)- 3273

दिनांक:- 05/7/22

सेवा में,

मुख्य अभियंता,

(आयोजन, निरूपण एवं अनुश्रवण),

न०वि० एवं आ०वि० (बुडको)।

EE (POM)

6/7/2022

06/July/22  
6/7/22

विषय:- जलापूर्ति, ड्रेनेज एवं सिवरेज कार्य से संबंधित योजनाओं का जिलावार (उत्तर बिहार उपभाग) मासिक प्रगति प्रतिवेदन माह जून 2022 के संबंध में।

प्रसंग:- बुडको का आदेश संख्या- 38, दिनांक- 29.04.2020

महाशय,

उपर्युक्त विषय के संबंध में जलापूर्ति, ड्रेनेज एवं सिवरेज कार्य से संबंधित योजनाओं का जिलावार मासिक प्रगति प्रतिवेदन (उत्तर बिहार उपभाग) माह जून 2022 का तैयार कर इस पत्र के साथ संलग्न कर भेजी जाती है।

अनुलग्नक:- यथोपरि।

विश्वासभाजन,

5/7/22

मुख्य अभियंता

(जलापूर्ति, ड्रेनेज एवं सिवरेज),

उत्तर बिहार उपभाग,

न०वि० एवं आ०वि०, (बुडको)।

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1587(POM)  
06/07/22

**Bihar Urban Infrastructure Development Corporation Ltd.**

**Monthly Progress Report**

**Project Related to Water Supply and Drainage**

**North Bihar**

**Month - June 2022**

**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**East Champaran District**

जून-2022  
Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                              | AA&ES With Ref. & Date. (Rs. In Cr.)                                                                | Agreement Value (Rs. In Cr.)                 | As per agreement Date of Completion                                | Fund received | Financial Progress | UC Sent | Main Component                                                                                                     | Component Wise Physical Progress                                                                                                                                              |                                                                                                                                                      |                                                                                                                                                                                | Issues in Execution                                                                    |
|--------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------|---------------|--------------------|---------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
|        |                                                                           |                                                                                                     |                                              |                                                                    |               |                    |         |                                                                                                                    | Up to Previous Month                                                                                                                                                          | During the Month                                                                                                                                     | Total Progress                                                                                                                                                                 |                                                                                        |
| 1      |                                                                           |                                                                                                     |                                              | 5                                                                  | 6             | 7                  | 8       | 9                                                                                                                  | 10                                                                                                                                                                            | 11                                                                                                                                                   | 12                                                                                                                                                                             | 13                                                                                     |
| 1      | मोतिहारी जलपूर्ति योजना फेज- I सेवेदक का नाम-M/s Nalanda Engicon pvt ltd  | Rs. 32.0669 (without O&M)<br>It No-596 dt-28.3.16<br>LOA-35.1230 dt-3.2.17<br>Lt No-2514 dt-4.10.16 | Rs. 35.1230<br>Lt No-SBD-01/16-17 dt-3.2.17  | 02.08.18<br>(1st Extension 31.03.19 and 2nd Extension 30.09.2021)) | 28.59         | 25.45              | 25.45   | Pipeline-56.90 km<br>HSC-7428<br>OHT-2<br>Tubewell-6<br>Pump House-6<br>Pump Motor -6<br>Transformer-6<br>SCADA- 2 | Pipeline-51.97 km<br>HSC-5367<br>OHT-2 comp<br>Tubewell-6<br>Pump House-6<br>Pump Motor -6<br>Transformer-6<br>SCADA- 2 in progress                                           | Pipeline-0 km<br>HSC-0<br>OHT-0<br>Tubewell-0<br>Pump House-0<br>Pump Motor -0<br>Transformer-0<br>SCADA- 1 Comp., 1 in progress                     | Pipeline-51.97 km<br>HSC-5367<br>OHT-2 comp<br>Tubewell-6<br>Pump House-6<br>Pump Motor -6<br>Transformer-6<br>SCADA- 1 Comp., 1 in progress                                   |                                                                                        |
| 2      | मोतिहारी जलपूर्ति योजना फेज- II सेवेदक का नाम-M/s Nalanda Engicon pvt ltd | Rs. 71.82<br>It No-108 dt-16.1.18<br>LOA-70.3254 dt-18.7.18<br>Lt No-1180 dt-25.6.18                | Rs. 70.32<br>Lt No-SBD-02/18-19 dt-18.7.18   | 17.07.20<br>(Extended to 31.10.2021)                               | 52.00         | 44.62              | 44.62   | Pipeline-150.17 km<br>HSC-6644<br>OHT-3<br>Tubewell-7<br>Pump House-7<br>Pump Motor -7<br>Transformer-7<br>SCADA-3 | Pipeline-124.736 km<br>HSC-7994<br>OHT-1 in progress, 1 comp<br>Tubewell-7<br>Pump House-7 Comp. 1 in progress<br>Pump Motor -7<br>Transformer-7<br>Scada- 3 nos. in progress | Pipeline-0 km<br>HSC-0<br>OHT-1 in progress<br>Tubewell-0<br>Pump House-1 in progress<br>Pump Motor -0<br>Transformer-0<br>Scada- 3 nos. in progress | Pipeline-124.736 km<br>HSC-7994<br>OHT-1 in progress, 1 comp<br>Tubewell-7<br>Pump House-7 Comp. 1 in progress<br>Pump Motor -7<br>Transformer-7<br>Scada - 3 nos. in progress | निश्चित समय सीमा में लक्ष्य की प्राप्ति हेतु आवश्यक सामग्री एवं श्रम की कमी पाई गई है। |
| 3      | ढाका जलपूर्ति योजना फेज- I M/S Ashoka Tubewell                            | Rs. 8.19306<br>It No-55 dt-13.1.14<br>LOA-7.5565 dt-19.11.14                                        | Rs. 7.5565<br>Lt No-SBD-02/14-15 dt-28.11.14 | 27.5.16<br>(18 Months )                                            | 8.19          | 7.56               |         | Pipeline-11.56 km<br>HSC-774<br>OHT-2<br>Tubewell-2<br>Pump House-2                                                | Pipeline-11.45 km<br>HSC-774<br>OHT-2<br>Tubewell-2<br>Pump House-2                                                                                                           |                                                                                                                                                      | Pipeline-11.45 km<br>HSC-774<br>OHT-2<br>Tubewell-2<br>Pump House-2                                                                                                            |                                                                                        |
| 4      | ढाका जलपूर्ति योजना फेज- II M/S Ashoka Tubewell                           | रशि-0508 करोड़<br>letter no-139615 dt-03-2018                                                       | रशि -5.02<br>29-09-2018                      | 28.03.19<br>(Extension till Sep 2019)                              | 5.02          | 4.59               | 4.59    | Pipeline-25.99 km<br>HSC-2188                                                                                      | Pipeline-30.01 km<br>HSC-2676                                                                                                                                                 |                                                                                                                                                      | Pipeline-30.01 km<br>HSC-2676                                                                                                                                                  |                                                                                        |
| 5      | केसरिया जलपूर्ति योजना फेज- I Ganadhipati Construction Pvt. Ltd           | Rs. 8.19306<br>It No-55 dt-13.1.14<br>LOA-7.4832 dt-19.11.14                                        | Rs. 7.4832<br>Lt No-SBD-03/14-15 dt-5.12.14  | 4.6.16<br>(18 Months )                                             | 6.56          | 7.39               | 6.20    | Pipeline-14.52 km<br>HSC-1376<br>OHT-2<br>Tubewell-2<br>Pump House-2                                               | Pipeline-14.50 km<br>HSC-1376<br>OHT-2<br>Tubewell-2<br>Pump House-2                                                                                                          |                                                                                                                                                      | Pipeline-14.50 km<br>HSC-1376<br>OHT-2<br>Tubewell-2<br>Pump House-2                                                                                                           |                                                                                        |

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| Sl No. | Name of the Project & Name of the Contractor                                                                             | AA&ES With Ref. & Date. (Rs. In Cr.)                                          | Agreement Value (Rs. In Cr.)                    | As per agreement Date of Completion     | Fund received | Financial Progress | UC Sent | Main Component                                                      | Component Wise Physical Progress                                    |                  |                                                                     | Issues in Execution |
|--------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|---------------|--------------------|---------|---------------------------------------------------------------------|---------------------------------------------------------------------|------------------|---------------------------------------------------------------------|---------------------|
|        |                                                                                                                          |                                                                               |                                                 |                                         |               |                    |         |                                                                     | Up to Previous Month                                                | During the Month | Total Progress                                                      |                     |
| 6      | केसरिया जलापूर्ति योजना फेज- II<br>Ganadhipati Construction Pvt. Ltd                                                     | रशि-03.05 करोड़<br>letter no-139dt15-10.09.18                                 | रशि -3.08<br>26-09-2018                         | 25.03.19                                | 1.52          | 1.52               | 1.52    | Pipeline-14.43 km<br>HSC-1777                                       | Pipeline-14.43 km<br>HSC-915                                        |                  | Pipeline-14.43 km<br>HSC-915                                        |                     |
| 7      | रस्सील जलापूर्ति योजना फेज- I<br>सर्वेदक-मैसर्स अशोक टयूबवेल                                                             | Rs. 8.19306<br>lt No-55 dt-13.1.14<br>LOA-7.3809<br>Lt No-1844<br>dt-19.11.14 | Rs. 7.3809<br>Lt No-SBD-01/14-15<br>dt-28.11.14 | 27.5.16<br>(18 Months)                  | 6.56          | 7.31               | 5.43    | Pipeline-9.82 km<br>HSC-1250<br>OHT-2<br>Tubewell-2<br>Pump House-2 | Pipeline-9.65 km<br>HSC-1250<br>OHT-2<br>Tubewell-2<br>Pump House-2 |                  | Pipeline-9.65 km<br>HSC-1250<br>OHT-2<br>Tubewell-2<br>Pump House-2 |                     |
| 8      | रस्सील जलापूर्ति योजना फेज- II<br>सर्वेदक-मैसर्स अशोक टयूबवेल                                                            | रशि-07.53 करोड़<br>130/08-03-2018                                             | रशि -5.86<br>24.11.18                           | 23.05.19<br>(Extension till March 2020) | 5.58          | 5.15               | 5.15    | Pipeline-30.53 km<br>HSC-1864                                       | Pipeline-30.60 km<br>HSC-1864                                       |                  | Pipeline-30.60 km<br>HSC-1864                                       |                     |
| 9      | चकिया रेलवे गुनटी 138 से हिन्दू चकिया होते हुए साहिबगंज रोड, शाहीनार रोड तक पीएसडीसी सड़क एवं आरसीसी गल्ला निर्माण कार्य | 2.06<br>Lt. No. 07<br>27-09-20                                                | 1.96                                            | 24.05.21                                | 2.06          | 1.19               | 0.53    | 3100 ft drain<br>3100 ft pcc road                                   | 3100 ft drain<br>pcc 0 ft                                           | work in progress | 3100 ft drain<br>pcc 0 ft                                           |                     |

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TS to C  
(WSD), North Bihar

Chief Engineer  
(WSD), North Bihar

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**West Champaran District**

जून-2022  
Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                               | AA&ES With Ref. & Date. (Rs. In Cr.)             | Agreement Value (Rs. In Cr.)  | As per agreement Date of Completion       | Fund received | Financial Progress | UC Sent                        | Main Component                                                                                                         | Component Wise Physical Progress                                                                                                    |                                                                                                                       |                                                                                                                                     | Issues in Execution                                                                                                                                                                                                      |
|--------|----------------------------------------------------------------------------|--------------------------------------------------|-------------------------------|-------------------------------------------|---------------|--------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                            |                                                  |                               |                                           |               |                    |                                |                                                                                                                        | Upto Previous Month                                                                                                                 | During the Month                                                                                                      | Total Progress                                                                                                                      |                                                                                                                                                                                                                          |
| 1      | 2                                                                          | 3                                                | 4                             | 5                                         | 6             | 7                  | 8                              | 9                                                                                                                      | 10                                                                                                                                  | 11                                                                                                                    | 12                                                                                                                                  | 13                                                                                                                                                                                                                       |
| 1      | बगहा जलापूर्ति योजना फेज- I<br>संविदक का नाम-M/s JP Enterprises            | रशि-29.69,<br>letter no-596, Date-<br>28.03.2016 | रशि-32.50<br>04.03.2017       | 15.11.2019                                | 29.13         | 25.75              | 5.61<br>(by<br>BUIDCO<br>Beta) | Pipeline-48.20 km<br>HSC-8730<br>OHT-2<br>Tubewell-2                                                                   | Project completed                                                                                                                   | Project completed                                                                                                     | Pipeline-48.12 km<br>HSC-6010<br>OHT-2<br>Tubewell-2                                                                                |                                                                                                                                                                                                                          |
| 2      | बगहा जलापूर्ति योजना फेज- II<br>संविदक का नाम-M/s Gandhipati const pvt ltd | रशि-70.96                                        | रशि-61.57<br>dt - 23.07.2018  | 23.07.2020<br>(Extended to<br>31.12.2022) | 48.80         | 45.39              | 42.76                          | Pipeline-102.52 km<br>HSC-10601<br>OHT-5<br>Tubewell-14<br>Pump House-14<br>Pump Motor-14<br>Transformer-18<br>SCADA-1 | Pipeline-101.064 km<br>HSC-10545<br>OHT-5 in progress<br>Tubewell-12<br>Pump House-11<br>Pump Motor-10<br>Transformer-10<br>SCADA-0 | Pipeline-0 km<br>HSC-0<br>OHT-5 in progress<br>Tubewell-0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0<br>SCADA-0 | Pipeline-101.064 km<br>HSC-10545<br>OHT-5 in progress<br>Tubewell-12<br>Pump House-11<br>Pump Motor-10<br>Transformer-10<br>SCADA-0 | (i) बगहा संविदक ने जलापूर्ति प्रमाण पत्र प्राप्त करने पर दूसरे खण्ड का श्रम जमावदी को खट करने की कार्यवाही प्रारम्भ कर दी गयी है।<br>(ii) निविदा सभा सत्र में लब्ध की प्राप्ति हेतु आवश्यक समस्त एच भ्रम की कार्यवाई है। |
| 3      | बेतिया जलापूर्ति योजना<br>संविदक का नाम-M/s Nalanda Engicon pvt ltd        | रशि-97.25, letter no-484, dated-20.12.16         | रशि-101.92,<br>dated-06.03.18 | 05.03.20<br>(Extended to<br>30.11.2021)   | 66.04         | 66.04              | 66.04                          | Pipeline-198.80 km<br>HSC-21864<br>OHT-6<br>Tubewell-18<br>Pump House-18<br>Pump Motor-18<br>Transformer-18<br>SCADA-1 | Pipeline-164.732 km<br>HSC-18589<br>OHT-6 comp.<br>Tubewell-18<br>Pump House-17<br>Pump Motor-15<br>Transformer-18<br>SCADA-0       | Pipeline-1.075 km<br>HSC-188<br>OHT-0 comp.<br>Tubewell-0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0<br>SCADA-0 | Pipeline-165.807 km<br>HSC-18777<br>OHT-6 comp.<br>Tubewell-18<br>Pump House-17<br>Pump Motor-15<br>Transformer-18<br>SCADA-0       | निविदा सत्र सत्र में लब्ध की प्राप्ति हेतु आवश्यक समस्त एच भ्रम की कार्यवाई है।                                                                                                                                          |
| 4      | रामनगर जलापूर्ति योजना फेज- II                                             | रशि-2.57<br>139/15-03-2018                       | रशि-2.18<br>29.11.2018        | 20.7.19                                   | 1.37          | 1.37               | 1.37                           | Pipeline-13.90 km<br>HSC-1200                                                                                          | Project completed                                                                                                                   | Project completed                                                                                                     | Pipeline-13.905 km<br>HSC-1200                                                                                                      |                                                                                                                                                                                                                          |

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(WSD), North Bihar

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)

**Vaishali District**

जून-2022

Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                      | AA&ES With Ref. & Date. (Rs. In Cr.)                          | Agreement Value (Rs. In Cr.)     | As per agreement Date of Completion     | Fund received | Financial Progress | UC Sent | Main Component                                                                                         | Component Wise Physical Progress                                                                                    |                                                                                                            |                                                                                                                     | Issues in Execution                                                                                                                                                            |
|--------|-----------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------|-----------------------------------------|---------------|--------------------|---------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                   |                                                               |                                  |                                         |               |                    |         |                                                                                                        | Upto Previous Month                                                                                                 | During the Month                                                                                           | Total Progress                                                                                                      |                                                                                                                                                                                |
| 1      | हाजीपुर जलापूर्ति योजना फेज- I<br>संवेदक का नाम-M/s Gandhipati<br>const pvt ltd   | राशि-38.45 करोड़<br>पत्रांक-596,<br>दिनांक-28.03.16           | राशि-42.13<br>करोड़<br>04.03.19  | 03.09.18<br>(Extend to<br>30.04.19)     | 38.11         | 33.63              | 33.63   | Pipeline-64.83 km<br>HSC-7200<br>OHT-2<br>Tubewell-8<br>Pump House-8<br>Pump Motor-8<br>Transformer-8  | Completed.                                                                                                          | Inaugurated on<br>28.08.2020                                                                               | Pipeline-64.83 km<br>HSC-7200<br>OHT-2 (95%)<br>Tubewell-8<br>Pump House-7<br>Pump Motor-8<br>Transformer-7         | Inaugurated on<br>28.08.2020                                                                                                                                                   |
| 2      | हाजीपुर जलापूर्ति योजना फेज- II<br>संवेदक का नाम-M/s Ganadhipati<br>Cons. pvt ltd | राशि- 76.16<br>करोड़<br>पत्रांक-108,<br>दिनांक-16.01.<br>2018 | राशि- 66.57<br>करोड़<br>04.07.18 | 03.07.20<br>(Extended to<br>31.12.2021) | 47.34         | 51.74              | 51.74   | Pipeline-150.55 km<br>HSC-8600<br>OHT-3<br>Tubewell-8<br>Pump House-8<br>Pump Motor-8<br>Transformer-8 | Pipeline-150.554 km<br>HSC-8600<br>OHT-2 in progress<br>Tubewell-8<br>Pump House-7<br>Pump Motor-7<br>Transformer-7 | Pipeline-0 km<br>HSC-0<br>OHT-2 in progress<br>Tubewell-0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0 | Pipeline-150.554 km<br>HSC-8600<br>OHT-2 in progress<br>Tubewell-8<br>Pump House-7<br>Pump Motor-7<br>Transformer-7 | (1) अंगन पार के पास एल गैसी सेतु की रकत NH करसिंग का अनावृति प्रमाण पत्र आवक है।<br>(2) निविदा समय सीमा में लंबी की प्रतिक्रिया हेतु आवश्यक सामग्री एवं श्रम की कमी पाई गई है। |

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TS to CE  
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Chief Engineer  
(WSD), North Bihar

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Sitamarhi District**

जून-2022  
Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                 | AA&ES With Ref. & Date. (Rs. In Cr.)        | Agreement Value (Rs. In Cr.)                    | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent | Main Component                                | Component Wise Physical Progress |                  |                                               | Issues in Execution |
|--------|--------------------------------------------------------------|---------------------------------------------|-------------------------------------------------|-------------------------------------|---------------|--------------------|---------|-----------------------------------------------|----------------------------------|------------------|-----------------------------------------------|---------------------|
|        |                                                              |                                             |                                                 |                                     |               |                    |         |                                               | Upto Previous Month              | During the Month | Total Progress                                |                     |
| 1      | 2                                                            | 3                                           | 4                                               | 5                                   | 6             | 7                  | 8       | 9                                             | 10                               | 11               | 12                                            | 13                  |
| 1      | सीतामढ़ी जलापूर्ति कार्य। फेज-I                              | Lt. No. 93/<br>DT. 13.01.2014<br>Rs. 24.591 | SBD 03,2014/<br>15.02.2014<br>Rs. 22.251        | 30.03.2018                          | 23.12         | 21.01              | -       | Pipeline-57.17 km<br>HSC-3500<br>Pump House-4 | -                                | completed        | Pipeline-56.40 km<br>HSC-3500<br>Pump House-4 | completed           |
| 2      | सीतामढ़ी जलापूर्ति कार्य। फेज-II<br>संवैदक - श्री रामधार साह | Lt. No. 131/<br>DT. 08.03.2018<br>Rs. 5.506 | SBD 04,<br>2018-19/<br>23.10.2018<br>Rs. 5.6419 | 22.07.2020                          | 5.37          | 4.82               | 2.75    | Pipeline-21.47 km<br>HSC-10005                | completed                        | completed        | Pipeline-21.47 km<br>HSC-10005                | completed           |

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Chief Engineer  
(WSD), North Bihar

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Sheohar District**

जून-2022

Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor           | AA&ES With Ref. & Date. (Rs. In Cr.) | Agreement Value (Rs. In Cr.)         | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent | Main Component             | Component Wise Physical Progress |                  |                             | Issues in Execution |
|--------|--------------------------------------------------------|--------------------------------------|--------------------------------------|-------------------------------------|---------------|--------------------|---------|----------------------------|----------------------------------|------------------|-----------------------------|---------------------|
|        |                                                        |                                      |                                      |                                     |               |                    |         |                            | Upto Previous Month              | During the Month | Total Progress              |                     |
| 1      | 2                                                      | 3                                    | 4                                    | 5                                   | 6             | 7                  | 8       | 9                          | 10                               | 11               | 12                          | 13                  |
| 1      | शिवहर जलापूर्ति कार्य। फेज-I                           | Lt. No. DT. 10.03.2015 Rs. 8.19      | SBD 05, 2014-15/ 10.03.2018 Rs. 8.19 | 30.11.2018                          | 7.310         | 7.02               |         | Pipeline-13.80 km HSC-900  | -                                | Completed        | Pipeline-13.80 km HSC-900   | पूर्ण               |
| 2      | शिवहर जलापूर्ति कार्य। फेज-II संवेकद - श्री रामधार साह | Lt. No. DT. 30.10.2018 Rs. 5.14      | SBD 09, 2018-19/ 30.10.2018 Rs. 5.14 | 31.03.2021                          | 4.41          | 4.13               | 4.13    | Pipeline-24.85 km HSC-3763 | Pipeline-24.853 km HSC-3763      | Completed        | Pipeline-24.853 km HSC-3763 | पूर्ण               |

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Chief Engineer  
(WSD), North Bihar



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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Muzaffarpur District**

जुन-2022  
Rs. In Lakh

| Sl. No. | Name of Project / Name of Contractor                                                                                                                                                                                                                                                                                                       | AA&ES With Ref. & Date (in Lakh)                 | Agreement Value Ref. & Date (in Lakh)                          | As per Agreement Date of Completion  | Fund Received | Financial Progress | UC Sent | Main Component (Target)                                                                                                                                           | Component Wise Physical Progress                                                                                                                                                                                                     |                                                                                                                                                                                                         |                                                                                                                                                                                                                                      | Issue in Execution                                                                                                                                                                                                                                                                                                                                                                                       |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------|--------------------------------------|---------------|--------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                                |                                      |               |                    |         |                                                                                                                                                                   | Upto Previous Month                                                                                                                                                                                                                  | During this Month                                                                                                                                                                                       | Total Progress                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1       | Design, Build construction of Storm Water Drainage System including 21 Nos Culvert, 3 Nos Sewerage Treatment Plant with Capacity of 2.5 MLD, 13 MLD & 22.5 MLD of Respectively & 10 years O&M of Complete System at Muzaffarpur Town, Bihar.<br>M/s Khilari Infrastructure Pvt. Ltd.- Annu Infra construct India Pvt. Ltd. (JV), New Delhi | 172.89 Cr.<br>Letter No.-316<br>Dated-31.01.2019 | 18340.80027<br>BUIDCo/SIU-6/Yo-109/18-60-SBD, Dated-31.05.2019 | 30.11.21<br>(Extended to 31.03.2023) | 28.62         | 24.20              | 21.06   | 1. Drain-22.40 Km<br>2. STP- 3 Nos<br>(a) 22.5 MLD-Near Manikaman<br>(b) 13 MLD- Near Fardo Nala (c) 2.5 MLD- Near Tirhut Canal Total 38 MLD<br>3. Culvert-21 Nos | Mithanpura to Tirhut Canal Drain Excavation- 3365m Bottom slab PCC- 3364.70m.<br>RCC Raft- 3240m.<br>Side wall RCC done-<br>1st Lift- 3172.20 m.<br>Final Lift- 3047.50 m.<br>Top Slab- 395.40 m<br>Culvert- 16 comp., 1 in progress | Mithanpura to Tirhut Canal Drain Excavation- 105 m Bottom slab PCC- 104m.<br>RCC Raft- 199m.<br>Side wall RCC done-<br>1st Lift- 238 m.<br>Final Lift- 341 m.<br>Top Slab- 0m<br>Culvert- 1 in progress | Mithanpura to Tirhut Canal Drain Excavation- 3470m Bottom slab PCC- 3468.70m.<br>RCC Raft- 3439m.<br>Side wall RCC done-<br>1st Lift- 3210.20 m.<br>Final Lift- 3388.50 m.<br>Top Slab- 395.40 m<br>Culvert- 16 comp., 1 in progress | (1) Land for STP near Manikaman was discussed during district level PMG meeting on dated 30.12.2020. It is decided that all local objection will be shorted out and STP will be constructed at Manikaman site as decided earlier.<br>(2) CO Mushahari informed wide letter no. 235 dated 27.01.2021 that no adequate government land is available for the construction of STP on Fardo Nala near Khabra. |

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*[Signature]*  
TS to CE,  
(WSD), North Bihar

*[Signature]*  
Chief Engineer  
(WSD), North Bihar

*[Signature]*

*[Signature]*

**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Kishanganj District**

जून-2022  
Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                          | AA&ES With Ref. & Date. (Rs. In Cr.)                                           | Agreement Value (Rs. In Cr.) | As per agreement Date of Completion    | Fund received | Financial Progress | UC Sent | Main Component                                                                                                                                                 | Component Wise Physical Progress                                                                                        |                                                                                                            |                                                                                                                         | Issues in Execution                                                                   |
|--------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------|----------------------------------------|---------------|--------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|        |                                                                       |                                                                                |                              |                                        |               |                    |         |                                                                                                                                                                | Upto Previous Month                                                                                                     | During the Month                                                                                           | Total Progress                                                                                                          |                                                                                       |
| 1      | 2                                                                     | 3                                                                              | 4                            | 5                                      | 6             | 7                  | 8       | 9                                                                                                                                                              | 10                                                                                                                      | 11                                                                                                         | 12                                                                                                                      | 13                                                                                    |
| 1      | किसनगंज जलापूर्ति योजना फेज-1<br>सर्वेदक का नाम-M.K.Enterprises       | 28.48<br>03/Amrut-21-03/2015-2165/udhd, dt 03.10.2016 ES-31.1505, dt. 03.05.18 | 30.51<br>03.11.2018          | 02.11.20<br>(Extended to 31.07.2021)   | 21.44         | 20.31              | 20.31   | Pipeline-60.029 km<br>HSC-14523<br>OHT-3<br>Tubewell-5<br>Pump House-5<br>Pump Motor-5<br>Transformer-5<br>SCADA-4                                             | Pipeline-60.029 km<br>HSC-11017<br>OHT-0<br>Tubewell-5<br>Pump House-5<br>Pump Motor-5<br>Transformer-5<br>SCADA-4      | Pipeline-0 km<br>HSC-0<br>OHT-0<br>Tubewell-0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0<br>SCADA-0  | Pipeline-60.029 km<br>HSC-11017<br>OHT-0<br>Tubewell-5<br>Pump House-5<br>Pump Motor-5<br>Transformer-5<br>SCADA-4      | निश्चित समय सीमा में कार्य की प्राप्ति हेतु आवश्यक सामग्री एवं श्रम की कमी पाई गई है। |
| 2      | किसनगंज जलापूर्ति योजना फेज-11<br>सर्वेदक का नाम-Umang Infrastructure | 49.63<br>03/Amrut-21-03/2015-108/udhd dt. 17.10.2018 ES-47.0383, dt. 19.02.18  | 45.31<br>12.06.2018          | 11.12.2019<br>(Extended to 31.07.2021) | 40.79         | 38.98              | 38.98   | Pipeline-113.23 km<br>(Revised- 119.238 km)<br>HSC-6320 (Revised-8500)<br>OHT-3<br>Tubewell-10<br>Pump House-10<br>Pump Motor-10<br>Transformer-10<br>SCADA-10 | Pipeline-118.559 km<br>HSC-8300<br>OHT-3<br>Tubewell-10<br>Pump House-10<br>Pump Motor-10<br>Transformer-10<br>SCADA-10 | Pipeline-0km<br>HSC-509<br>OHT-0<br>Tubewell-0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0<br>SCADA-0 | Pipeline-118.559 km<br>HSC-8809<br>OHT-3<br>Tubewell-10<br>Pump House-10<br>Pump Motor-10<br>Transformer-10<br>SCADA-10 | निश्चित समय सीमा में कार्य की प्राप्ति हेतु आवश्यक सामग्री एवं श्रम की कमी पाई गई है। |

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Chief Engineer  
(WSD), North Bihar

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Araria District**

जून-2022

Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                            | AA&ES With Ref. & Date. (Rs. In Cr.)      | Agreement Value (Rs. In Cr.) | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent | Main Component                                                                                           | Component Wise Physical Progress |                       |                                                                                           | Issues in Execution |
|--------|-----------------------------------------------------------------------------------------|-------------------------------------------|------------------------------|-------------------------------------|---------------|--------------------|---------|----------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------|-------------------------------------------------------------------------------------------|---------------------|
|        |                                                                                         |                                           |                              |                                     |               |                    |         |                                                                                                          | Upto Previous Month              | During the Month      | Total Progress                                                                            |                     |
| 1      | 2                                                                                       | 3                                         | 4                            | 5                                   | 6             | 7                  | 8       | 9                                                                                                        | 10                               | 11                    | 12                                                                                        | 13                  |
| 1      | अररिया जलापूर्ति योजना फेज- I under state plan phase-I Contractor-M/s Ganadhipati const | राशि-24.59 करोड़                          | राशि-21.732 करोड़ 12.06.2015 | 12.12.2016                          | 22.79         | 18.81              | 18.81   | Pipeline-43.20 km HSC-5235 (2964 revised) OHT-2 Tubewell-4 Pump House-4 Pump Motor-4 Transformer-3 IRP-6 | Work complete                    | Work complete         | Pipeline-40.25 km HSC-2964 OHT-2 Tubewell-4 Pump House-4 Pump Motor-4 Transformer-3 IRP-6 |                     |
| 2      | अररिया जलापूर्ति योजना फेज- II सवेदक-मैसर्स उमंग इंफ्रास्ट्रक्चर                        | राशि- 8.64 करोड़ पत्रांक- 130/08.03. 2018 | राशि-8.69 करोड़ 06.10.2018   | 25.07.2019                          | 8.28          | 7.42               | 7.42    | Pipeline-46.561 km HSC-7611 (3484 revised)                                                               | Pipeline-46.561 km HSC-3484      | Pipeline- 0 Km HSC- 0 | Pipeline-46.561 km HSC-3484                                                               | Work Complete       |

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(WSD), North Bihar

  
Chief Engineer  
(WSD), North Bihar





**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)

**Purnea District**

जून-2022

Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                 | AA&ES With Ref. & Date. (Rs. In Cr.)               | Agreement Value (Rs. In Cr.)   | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent | Main Component                                                                                                                                   | Component Wise Physical Progress                                                                                                                                           |                                                                                                                  |                                                                                                                                                                         | Issues in Execution                                                                 |
|--------|------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------------------------|---------------|--------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|        |                                                                              |                                                    |                                |                                     |               |                    |         |                                                                                                                                                  | Upto Previous Month                                                                                                                                                        | During the Month                                                                                                 | Total Progress                                                                                                                                                          |                                                                                     |
| 1      | पूर्णिया जलपूर्ति योजना फेज- I<br>संवेदक का नाम-M/s Nalanda Engicon pvt ltd  | राशि-110.48 करोड़, Lt. No.- 1519, Dated- 27.06.17. | राशि -113.1938 dt.- 12.03.2018 | 11.03.20 (Extended to 31.07.2021)   | 87.07         | 87.07              | 79.73   | Pipeline-184.75 km (223.60 Km Revised)<br>HSC-34995 (18500 Revised)<br>OHT-7<br>Tubewell-16<br>Pump House-15<br>Pump Motor-15<br>Transformer-15  | Pipeline-192.025 km<br>HSC- 16233<br>OHT-4 Comp. 1 in progress<br>Tubewell-15<br>Pump House-10<br>Pump Motor-10<br>install, 15 supply<br>Transformer-12 install, 15 Supply | Pipeline-0.996 km<br>HSC-175<br>OHT-1 in progress<br>Tubewell-0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0 | Pipeline-193.021 km<br>HSC- 16408<br>OHT-4 Comp. 1 in progress<br>Tubewell-15<br>Pump House-10<br>Pump Motor-10 install, 15 supply<br>Transformer-12 install, 15 Supply | निश्चित समय सीमा में कार्य की प्रगति हेतु आवश्यक सामग्री एवं श्रम की कमी पाई गई है। |
| 2      | पूर्णिया जलपूर्ति योजना फेज- II<br>संवेदक का नाम-M/s Nalanda Engicon pvt ltd | राशि-83.71 करोड़ Lt. No.- 839, Dated- 31.03.18     | राशि -98.0408 dt.- 16.07.2018  | 15.07.20 (Extended to 31.07.2021)   | 61.79         | 61.79              | 58.09   | Pipeline-155.48 km (168.859 Km Revised)<br>HSC-20048 (12508 Revised)<br>OHT-4<br>Tubewell-13<br>Pump House-13<br>Pump Motor-13<br>Transformer-13 | Pipeline-140.115 km<br>HSC-7104<br>OHT- 4 comp.<br>Tubewell-9<br>Pump House-7<br>Pump Motor-7 install<br>Transformer-8 install                                             | Pipeline-0.490 km<br>HSC-73<br>OHT- 0<br>Tubewell-0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0             | Pipeline-140.605 km<br>HSC-7177<br>OHT- 4 comp.<br>Tubewell-9<br>Pump House-7<br>Pump Motor-7 install<br>Transformer-8 install                                          | निश्चित समय सीमा में कार्य की प्रगति हेतु आवश्यक सामग्री एवं श्रम की कमी पाई गई है। |

  
TS to CE,  
(WSD), North Bihar

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Chief Engineer  
(WSD), North Bihar



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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)

**Katihar District**

जून-2022  
Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                      | AA&ES With Ref. & Date. (Rs. In Cr.)                   | Agreement Value (Rs. In Cr.)           | As per agreement Date of Completion       | Fund received | Financial Progress | UC Sent | Main Component                                                                                             | Component Wise Physical Progress                                                                                                                              |                                                                                                             |                                                                                                                                                               | Issues in Execution                                                                         |
|--------|-----------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------|-------------------------------------------|---------------|--------------------|---------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
|        |                                                                                   |                                                        |                                        |                                           |               |                    |         |                                                                                                            | Upto Previous Month                                                                                                                                           | During the Month                                                                                            | Total Progress                                                                                                                                                |                                                                                             |
| 1      | कटिहार जलापूर्ति योजना<br>फेज- I<br>संवेदक का नाम-M/s<br>Nalanda Engicon pvt ltd  | राशि-105.10 करोड़<br>पत्रांक-484,<br>दिनांक-20.02.2017 | राशि-110.15 करोड़<br>दिनांक-17.03.2018 | 16.09.19<br>(Extended to<br>31.07.2021)   | 76.21         | 73.82              | 73.82   | Pipeline-212 km<br>HSC-19865<br>OHT-9<br>Tubewell-18<br>Pump House-18<br>Pump Motor-18<br>Transformer-18   | Pipeline-191.117 km<br>HSC-17252<br>OHT-5 comp., 2 in progress<br>Tubewell-15<br>Pump House-14<br>Pump Motor-14 install<br>Transformer-12 installed           | Pipeline-0 km<br>HSC-0<br>OHT-2 in progress<br>Tubewell-0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0  | Pipeline-191.117 km<br>HSC-17252<br>OHT-5 comp., 2 in progress<br>Tubewell-15<br>Pump House-14<br>Pump Motor-14 install<br>Transformer-12 installed           | 13<br>निविदा समय सीमा में लंबा की प्रतिक्रिया हेतु आवश्यक सामग्री एवं श्रम की कमी आई गई है। |
| 2      | कटिहार जलापूर्ति योजना<br>फेज- II<br>संवेदक का नाम-M/s<br>Nalanda Engicon pvt ltd | राशि-45.47 करोड़<br>पत्रांक-484,<br>दिनांक-17.01.2018  | राशि-44.38 करोड़<br>दिनांक-25.06.2018  | 05.09.2020<br>(Extended to<br>31.07.2021) | 37.45         | 30.27              | 30.27   | Pipeline-74.64 km<br>HSC-15340<br>OHT-4<br>Tubewell-10<br>Pump House-10<br>Pump Motor-10<br>Transformer-10 | Pipeline-75.909 km<br>HSC-6768<br>OHT-2 in progress,<br>Tubewell-9<br>Pump House-8<br>Pump Motor-8 installed<br>Transformer-8 Nos<br>Installation in progress | Pipeline-0 km<br>HSC-0<br>OHT-2 in progress,<br>Tubewell-0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0 | Pipeline-75.909 km<br>HSC-6768<br>OHT-2 in progress,<br>Tubewell-9<br>Pump House-8<br>Pump Motor-8 installed<br>Transformer-8 Nos<br>Installation in progress | निविदा समय सीमा में लंबा की प्रतिक्रिया हेतु आवश्यक सामग्री एवं श्रम की कमी आई गई है।       |

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TS to CE  
(WSD), North Bihar

Chief Engineer  
(WSD), North Bihar

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Darbhanga District**

जून-2022  
Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                                                                                                                                                                 | AA&ES With Ref. & Date. (Rs. In Cr.)   | Agreement Value (Rs. In Cr.) | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent | Main Component                                                           | Component Wise Physical Progress                                       |                                                                                |                                                                                  | Issues in Execution                                                                                                              |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------|-------------------------------------|---------------|--------------------|---------|--------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                                                                                                                                                              |                                        |                              |                                     |               |                    |         |                                                                          | Upto Previous Month                                                    | During the Month                                                               | Total Progress                                                                   |                                                                                                                                  |
| 1      | 2                                                                                                                                                                                                                            | 3                                      | 4                            | 5                                   | 6             | 7                  | 8       | 9                                                                        | 10                                                                     | 11                                                                             | 12                                                                               | 13                                                                                                                               |
| 1      | अमृत योजना अन्तर्गत दर्भंगा जलापूर्ति योजना।                                                                                                                                                                                 | 67.99, letter no-2165 dated 03.10.2016 | 61.84 Dated 16.07.2018       | 15-07-2020 (Extended to 31.12.2021) | 40.50         | 36.12              | 33.71   | Pipeline-75.73 km HSC-33374 OHT-3 Tubewell-7 Pump House-7                | Pipeline-76.469 km HSC-13253 OHT-3 in progress Tubewell-7 Pump House-7 | Pipeline-1.824 km HSC-282 OHT- 1 Comp., 2 in progress. Tubewell-0 Pump House-0 | Pipeline-78.293 km HSC-13535 OHT- 1 Comp., 2 in progress Tubewell-7 Pump House-7 | संशोधित NOC for होमार्ड पॉवर लाइन में प्राप्त होने से कार्य में विराम हुआ है। वर्तमान में foundation cutting का कार्य चल रहा है। |
| 2      | राज्य योजना अन्तर्गत दोनार गुमती से टेनही पुल तक नाला निर्माण कार्य। मेडो-यमनरेख राय                                                                                                                                         | 25.60 Ref 6666 Dated 12.10.2017        | 21.77 27.05.19               | 26.08.2020 (Extended to 30.06.2022) | 14.33         | 11.64              | 11.02   | Cover Drain of size 2.5 m to 4.5 m width Height 3to 4 m , Length 3.55 km | PCC-1143 M Base-1143 M Stem-1143 M                                     | PCC-363 M Base-363 m Stem- 363 M                                               | PCC-1506 M Base-1506 M Stem-1506 M                                               |                                                                                                                                  |
| 4      | राज्य योजना अन्तर्गत पीछडबूडी पथ पर सिकन्दर मोटर ट्रेनिंग स्कूल से खड समी अमीन, फौजुल्ला खॉ मस्जिद पुरानी गुप्तकी कब्रिस्तान तथा श्री मोखार के घर होते हुए पीछडबूडी पथ में खान चौक तल बक्सन सहित आरुसीपी नाला निर्माण कार्य। | 0.964566Ref 75 Dated 13.11.2014        | 0.8495946, Dated- 18.06.2019 | 17.12.2019 (Extended to 31.03.2023) | 1.5764        | 0.753              | 0.00    | Drain 2350'0"                                                            | completed                                                              | completed                                                                      | drain 2350'                                                                      | Completed                                                                                                                        |
| 5      | राज्य योजना अन्तर्गत बेता चौक से डी एमसीएच बच्चा वार्ड तक पीसीसी पथ एवं नाला निर्माण कार्य।                                                                                                                                  | 1.4819 27-09-2018                      | 1.2351188, dated- 11.11.19   | 10.08.2020                          | 0.74095       | 0.723              | 0.723   | PCC road 1800' Drain 1800' Paaver Block - 1800'                          | PCC road 1520' Drain - 1720' Paver Block - 500'                        | PCC road - 0' drain - 150' Paver Block - 0'                                    | PCC road 1520' Drain - 1870' Paver Block - 500'                                  |                                                                                                                                  |
| 6      | पीछडबूडी पथ से गायत्री मंदिर से दारुमण्टी चौक दुर्गा होटल के पीछे तथा गुदरी बाजार होते हुए विद्यापति स्कूल तक बक्सन सहित RCC नाला निर्माण कार्य। संवेदक- श्री जयजीत सिंह                                                     | 1.57644 ref 4298 Dated 02.08.2018      | 1.4474050, dated- 01.04.2022 | 31.03.2023                          | 1.5764        | 0.000              | 0.000   | Length - 2350' Width - 7'                                                | Length - 0' Width - 0'                                                 | Length - 30' Width - 7'                                                        | Length - 30' Width - 7'                                                          |                                                                                                                                  |

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(WSD), North Bihar

Chief Engineer  
(WSD), North Bihar

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Madhubani District**

June-2022  
Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                                                                                                                           | AA&ES With Ref. & Date. (Rs. In Cr.)                                                                          | Agreement Value (Rs. In Cr.)     | As per agreement Date of Completion          | Fund received | Financial Progress | UC Sent | Main Component                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Component Wise Physical Progress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Issues in Execution                                                         |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------|---------------|--------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
|        |                                                                                                                                                                                        |                                                                                                               |                                  |                                              |               |                    |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Upto Previous Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | During the Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Total Progress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                             |
| 1      | 2                                                                                                                                                                                      | 3                                                                                                             | 4                                | 5                                            | 6             | 7                  | 8       | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13                                                                          |
| 1      | झंझारपुर जलापूर्ति योजना<br>मोबाइल नं०-9471009096<br>संवेदक का नाम-अर्चना कोन्देक्टर                                                                                                   | राशि- 1.89 करोड़<br>पत्रांक- 28, दिनांक-<br>04.10.2012 एवं                                                    | 1.8925<br>dated-27-05-<br>2019   | 28.05.2020                                   | 1.89          | 1.88               | 1.77    | Pipeline-3.39 km<br>HSC-1036<br>OHT-1<br>Stand Post - 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Pipeline-3.39 km<br>HSC-1036<br>OHT-1<br>Stand Post - 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Completed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Pipeline-3.39 km<br>HSC-1036<br>OHT-1<br>Stand Post - 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                             |
|        | Design Build, Construction of<br>Storm Water Drainage system<br>including 1 Nos of 15 MLD STP<br>and 10 Years O & M at<br>Madhubani<br>संवेदक का नाम-Krushii Infrass<br>India Pvt. Ltd | राशि- 103.66 करोड़<br>प्रशासनिक स्वीकृति का<br>ज्ञापक-<br>280 / नॉनो-02-10<br>/ 2017-167<br>दिनांक-28.03.2017 | 115.6593<br>dated-04-06-<br>2019 | 04.12.2021<br>(Extended<br>to<br>03.08.2022) | 56.75         | 53.43              | 43.09   | 1- Drain-14.19 KM<br>2 m wide Drain of<br>length 870m<br>1.5 m wide Drain of<br>length 180m<br>1.2 m wide Drain of<br>length 1614 m<br>1 m wide Drain<br>670 m<br>Watson Canal (4m<br>wide)<br>Excavation-925m<br>Sand filling- 925 m<br>PCC - 925m<br>Side wall- 925m<br>Cover Slab- 925m<br>Watson Canal (6m<br>wide)<br>Excavation-1359m<br>Sand filling-1359m<br>PCC-1359m<br>RCC Base- 1359m<br>Side Wall- 1st Lift<br>RHS- 1359m<br>Center Wall 1st lift-<br>1359m<br>Side wall 1st lift LHS-<br>1359m<br>Side Wall- 2nd Lift<br>LHS- 1359m<br>Center Wall 2nd lift-<br>1359m<br>Side wall 2nd lift<br>RHS- 1359m<br>Hunch- 1359m<br>Cover Slab - 1359m | 2 m wide Drain of<br>length 1002 m is<br>completed<br>1.5 m wide Drain of<br>length 232 m is<br>completed<br>1.2 m wide Drain of<br>length 1673.5 m is<br>completed<br>1 m wide Drain<br>729.80 m drain<br>Watson Canal (4m<br>wide)<br>Excavation-44m<br>Sand filling- 44m<br>PCC - 44m<br>Side wall- 44m<br>Cover Slab- Nil<br>Watson Canal (6m<br>wide)<br>Excavation-1228.5m<br>Sand filling-1228.5m<br>PCC-1122m<br>RCC Base- 1228.5m<br>Side Wall- 1st Lift<br>RHS- 1228.5m<br>Center Wall 1st lift-<br>1228.5m<br>Side wall 1st lift LHS-<br>1228.5m<br>Side Wall- 2nd Lift<br>LHS- 1228.5m<br>Center Wall 2nd lift-<br>1228.5m<br>Side wall 2nd lift<br>RHS- 1228.5m<br>Hunch- 5877m<br>Cover Slab - 617.5m | 2 m wide Drain of<br>length 78m is<br>completed<br>1.5 m wide Drain of<br>length 0m is<br>completed<br>1.2 m wide Drain<br>8.8m<br>1 m wide Drain<br>32.30 m<br>Watson Canal (4m<br>wide)<br>Excavation-0m<br>Sand filling- 0m<br>PCC - 0m<br>Side wall- 0m<br>Cover Slab- 0<br>Watson Canal (6m<br>wide)<br>Excavation-87.5m<br>Sand filling- 87.5m<br>PCC- 94m<br>RCC Base- 87.5m<br>Side Wall- 1st Lift<br>RHS- 87.5m<br>Center Wall 1st lift-<br>87.5m<br>Side wall 1st lift LHS-<br>87.5m<br>Side Wall- 2nd Lift<br>LHS- 87.5m<br>Center Wall 2nd lift-<br>87.5m<br>Side wall 2nd lift<br>RHS- 87.5m<br>Hunch- 262.5m<br>Cover Slab - 70m | 2 m wide Drain of<br>length 1050 m is<br>completed<br>1.5 m wide Drain of<br>length 232 m is<br>completed<br>1.2 m wide Drain of<br>length 1682.3 m is<br>completed<br>1 m wide Drain<br>762.10 m drain<br>Watson Canal (4m<br>wide)<br>Excavation-44m<br>Sand filling- 44m<br>PCC - 44m<br>Side wall- 44m<br>Cover Slab- Nil<br>Watson Canal (6m<br>wide)<br>Excavation-1316m<br>Sand filling-1316m<br>PCC-1316m<br>RCC Base- 1316m<br>Side Wall- 1st Lift<br>RHS- 1316m<br>Center Wall 1st lift-<br>1316m<br>Side wall 1st lift LHS-<br>1316m<br>Side Wall- 2nd Lift<br>LHS- 1316m<br>Center Wall 2nd lift-<br>1316m<br>Side wall 2nd lift<br>RHS- 1316m<br>Hunch- 6139.5m<br>Cover Slab - 687.5m | NOC from<br>Road,<br>Forest,<br>Irrigation,<br>Railway,<br>BSNL<br>awaited. |

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Samastipur District**

जून-2022

Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                            | AA&ES With Ref. & Date. (Rs. In Cr.)                | Agreement Value (Rs. In Cr.) | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent | Main Component                                                       | Component Wise Physical Progress                                      |                                                                     |                                                                       | Issues in Execution                                                                      |
|--------|-----------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------|-------------------------------------|---------------|--------------------|---------|----------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------|
|        |                                                                                         |                                                     |                              |                                     |               |                    |         |                                                                      | Upto Previous Month                                                   | During the Month                                                    | Total Progress                                                        |                                                                                          |
| 1      | समस्तीपुर जलापूर्ति योजना।<br>संवेदक का नाम: M/S P Das Construction & Construction (JV) | RS. 19.6996 (WITH O&M 5 YEARS) Lt. No. 129 28-03-16 | 19.5925 (SBD-01 OF 2016-17)  | 05.08.2018                          | 17.4266       | 17.23              | 17.23   | Pipeline-43.29 km<br>HSC-5500<br>OHT-2<br>Tubewell-5<br>Pump House-5 | Pipeline-42.282 km<br>HSC-5330<br>OHT-2<br>Tubewell-5<br>Pump House-5 | Pipeline-0.908 km<br>HSC-170<br>OHT-0<br>Tubewell-0<br>Pump House-0 | Pipeline-43.190 km<br>HSC-5500<br>OHT-2<br>Tubewell-5<br>Pump House-5 | 13<br>निश्चित समय सीमा में कार्य की प्रगति हेतु आवश्यक सामग्री एवं श्रम की कमी आई गई है। |

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TS to CE,  
(WSD), North Bihar

Chief Engineer  
(WSD), North Bihar

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Saharsa District**

जून-2022  
Rs. In Crores

| Sl No. | Name of the Project &<br>Name of the Contractor                                                                       | AA&ES With Ref. &<br>Date.<br>(Rs. In Cr.)                                             | Agreement<br>Value<br>(Rs. In Cr.)                      | As per<br>agreement<br>Date of<br>Completion | Fund<br>received | Financial<br>Progress | UC Sent | Main Component                                                                                                                                              | Component Wise Physical Progress                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                          | Issues in<br>Execution                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------|------------------|-----------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                                                       |                                                                                        |                                                         |                                              |                  |                       |         |                                                                                                                                                             | Up to Previous Month                                                                                                                                                                                                                                               | During the Month                                                                                                                                                                                                                                        | Total Progress                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1      | सहसरा जलापूर्ति योजना<br>संवेदक का नाम-M/s<br>Nalanda Engicon pvt<br>Ltd                                              | राशि-92.91 करोड़<br>letter no-484, dated-<br>20.02.2017                                | DB-87.190<br>O&M-09.227<br>Total-96.419<br>Dt.-18.10.17 | 14.04.2019<br>(Extended to<br>31.12.2021)    | 85.05            | 84.06                 | 84.06   | Pipeline-175.58 km<br>HDPE Pipe- 38.600<br>km (Claim)<br>HSC-26690<br>OHT-6<br>Tubewell-16<br>Pump House-16<br>Pump Motor-16<br>Transformer-16<br>SCADA - 7 | Pipeline-175.007 km<br>HDPE Pipe- 6.371 km<br>HSC-22555<br>OHT-4 in progress<br>Tubewell-16<br>Pump House-14 comp.,<br>2 in progress<br>Pump Motor-13 install<br>(16 supply)<br>Transformer-16<br>(Supply), 14 installed<br>Scada - 5 nos. Comp.,<br>1 in progress | Pipeline-0.577 km<br>HDPE Pipe- 6.895<br>km<br>HSC-690<br>OHT- 2 Comp., 2 in<br>progress<br>Tubewell-0<br>Pump House- 2 in<br>progress<br>Pump Motor- 1 nos.<br>installation in progress.<br>Transformer-0<br>installed<br>Scada - 1 no. in<br>progress | Pipeline-175.584 km<br>HDPE Pipe- 13.266 km<br>HSC-23245<br>OHT- 2 Comp. 2 in<br>progress<br>Pump House-14 comp., 2 in<br>progress<br>Pump Motor-13 installed, 1<br>nos. installation in progress.<br>Transformer-16 (Supply),<br>14 installed<br>Scada - 5 nos. Comp., 1 in<br>progress | (i) Public dispute at<br>Dumrail pokhar Site<br>after Construction of<br>4th staging work of<br>OHT, 277W and pump<br>house. Letter send to<br>DM Saharsa by MD<br>Sir, BUIDCo to<br>resolve the matter<br>(Letter No. 8490,<br>28.12.2020).<br>(ii) निविदा संपन्न सीमा में<br>लेबर की प्राप्ति हेतु आवश्यक<br>सामग्री एवं श्रम की कमी पाई<br>गई है।<br>निविदा संपन्न सीमा में लेबर<br>की प्राप्ति हेतु आवश्यक<br>सामग्री एवं श्रम की कमी पाई<br>गई है। |
| 2      | सिमरी बख्तियारपुर<br>जलापूर्ति योजना फेज- II<br>Name of agency-<br>Umang Infrastructure                               | राशि-3.95 करोड़<br>पत्रांक- 11/01.06.2018                                              | DB-3.75<br>O&M-0.19<br>Total-3.94<br>Dt.-26.10.18       | 25.07.2019<br>(Extended to<br>31.10.2021)    | 3.75             | 3.17                  | 3.17    | Pipeline-16.34 km<br>(23.340 km revised)<br>3000 m HDPE Pipe<br>(Claim)<br>HSC-6625                                                                         | Pipeline-23.340 km<br>1049 m<br>HSC-5414                                                                                                                                                                                                                           | Pipeline-0 km<br>1445 m<br>HSC-491                                                                                                                                                                                                                      | Pipeline-23.340 km<br>2494 m<br>HSC-5905                                                                                                                                                                                                                                                 | NOC of One Pumping<br>Station Land beside Jila<br>Yojna Kanyalaya, Saharsa<br>(Koshi Chowk Area) is<br>under process.                                                                                                                                                                                                                                                                                                                                   |
| 3      | सहसरा स्लॉम वाटर ड्रेनेज<br>योजना<br>संवेदक का नाम- R.K.<br>Infracorp Pvt. Ltd-<br>Charth Infrastructure<br>Pvt. Ltd. | राशि-54.9020 करोड़<br>28/नोवि-02-01/ 2017-<br>306, नवि एवं आदि एवं तिथि-<br>25.03.2017 | राशि -<br>55.50 करोड़<br>24.07.2017                     | 23.01.2019<br>(Extended to<br>31.12.2021)    | 52.65            | 52.65                 | 52.65   | Construction of 11.50<br>KM Drain<br>Pumping Station- 02<br>nos.                                                                                            | Pumping Station- 1,<br>83%<br>Pumping Station-2,<br>82%                                                                                                                                                                                                            | Pumping Station- 1<br>8%<br>Pumping Station-2<br>11%                                                                                                                                                                                                    | Pumping Station- 1, 91%<br>Pumping Station-2, 93%                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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TS to CE,  
(WSD), North Bihar

Chief Engineer  
(WSD), North Bihar

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Madhepura District**

2022  
Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor | AA&ES With Ref. & Date. (Rs. In Cr.)      | Agreement Value (Rs. In Cr.)                         | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent | Main Component                                         | Component Wise Physical Progress                        |                                                 |                                                         | Issues in Execution      |
|--------|----------------------------------------------|-------------------------------------------|------------------------------------------------------|-------------------------------------|---------------|--------------------|---------|--------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------|--------------------------|
|        |                                              |                                           |                                                      |                                     |               |                    |         |                                                        | Upto Previous Month                                     | During the Month                                | Total Progress                                          |                          |
| 1      | 2                                            | 3                                         | 4                                                    | 5                                   | 6             | 7                  | 8       | 9                                                      | 10                                                      | 11                                              | 12                                                      | 13                       |
| 1      | मधेपुरा जलापूर्ति योजना, फेज- I              | राशि-15.88 करोड़<br>13.01.2014            | DB- 12.189<br>O&M- 0.275<br>Total-12.464<br>10.12.15 | 6/9/2017                            | 15.12         | 10.65              | 5.49    | Pipeline-26.02 km<br>HSC-1200<br>OHT-2<br>Tubewell - 2 | Pipeline-24.897 km<br>HSC-1200<br>OHT-2<br>Tubewell - 2 | Pipeline-0 km<br>HSC-0<br>OHT-2<br>Tubewell - 2 | Pipeline-24.897 km<br>HSC-1200<br>OHT-2<br>Tubewell - 2 | Completed                |
| 2      | मधेपुरा जलापूर्ति योजना फेज- II              | राशि-7.25 करोड़<br>पत्रांक-139/15-03-2018 | DB- 6.413<br>O&M-0.320<br>Total-6.733<br>29.11.2018  | 29.5.19                             | 6.73          | 5.23               | 4.11    | Pipeline-37.14 km<br>HSC-4316                          | Pipeline-37.113 km<br>HSC-4205                          | Pipeline-0 km<br>HSC-0                          | Pipeline-37.113 km<br>HSC-4205                          | Trial & Run in Progress. |

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*[Signature]*  
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(WSD), North Bihar

*[Signature]*  
Chief Engineer  
(WSD), North Bihar

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Supaul District**

जून-2022

Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                   | AA&ES With Ref. & Date. (Rs. in Cr.)                                           | Agreement Value (Rs. in Cr.)         | As per agreement Date of Completion    | Fund received | Financial Progress | UC Sent | Main Component                                                                          | Component Wise Physical Progress                                                                                                                                                 |                        |                                                 | Issues in Execution                                                                                                                                                                                    |
|--------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------|----------------------------------------|---------------|--------------------|---------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                |                                                                                |                                      |                                        |               |                    |         |                                                                                         | Upto Previous Month                                                                                                                                                              | During the Month       | Total Progress                                  |                                                                                                                                                                                                        |
| 1      | 2                                                                              | 3                                                                              | 4                                    | 5                                      | 6             | 7                  | 8       | 9                                                                                       | 10                                                                                                                                                                               | 11                     | 12                                              | 13                                                                                                                                                                                                     |
| 1      | सुपौल जलापूर्ति योजना फेज- I<br>संवेदक-मं. गणविपति कस्टरडेशन                   | 19.91<br>131/08-03-2018                                                        | DB-15.44<br>O&M-0.25<br>Total-15.69  | 07.03.2017                             | 17.92         | 14.09              | 13.76   | Pipeline-41.80 km<br>HSC-3570<br>OHT-2<br>T/W-1                                         | completed                                                                                                                                                                        | completed              | Pipeline-41.80 km<br>HSC-2782<br>OHT-2<br>T/W-0 |                                                                                                                                                                                                        |
| 2      | सुपौल जलापूर्ति योजना फेज- II                                                  | 08.386<br>130/08-03-2018                                                       | DB-8.545<br>O&M-0.427<br>Total-8.972 | 28.07.19                               | 8.38          | 8.19               | 8.19    | Pipeline-44.366 km<br>HSC-3853                                                          | Pipeline-44.366 km<br>HSC-3550                                                                                                                                                   | Pipeline-0 km<br>HSC-0 | Pipeline-44.366 km<br>HSC-3550                  |                                                                                                                                                                                                        |
| 3      | निर्मली जलापूर्ति योजना फेज- I<br>संवेदक का नाम-नालन्दा इजिकॉन                 | 8.54                                                                           | DB-7.180<br>O&M-0.185<br>Total-7.365 | 9.6.17                                 | 7.36          | 7.04               | 2.50    | Pipeline-12.08 km<br>HSC-800                                                            | completed                                                                                                                                                                        | completed              | Pipeline-12.00 km<br>HSC-786                    |                                                                                                                                                                                                        |
| 4      | निर्मली जलापूर्ति योजना फेज- II<br>संवेदक का नाम-सुन इटराईजेज                  | 2.25 Cr<br>139,15.03.2018                                                      | DB-1.987<br>O&M-0.099<br>Total-2.086 | 25.03.19                               | 1.92          | 1.89               | 1.89    | Pipeline-6.88 km +<br>3.363 km<br>(variation) = 10.247 km<br>HSC-3173 (2180 revised)    | Pipeline-10.247 km<br>HSC-2180                                                                                                                                                   | Pipeline-0 km<br>HSC-0 | Pipeline-10.247 km<br>HSC-2180                  |                                                                                                                                                                                                        |
| 5      | सुपौल स्टीम गटर ड्रेनेज योजना<br>संवेदक का नाम- M/s Charith-<br>Devkrishna(JV) | राशि -22.08 करोड़<br>280/गोविं-02-03/2017-119, नवित्व आदि एवं तिथि- 20.02.2018 | राशि - 20.73<br>21.12.2018           | 20.06.2020<br>(Extended to 30.09.2021) | 17.99         | 15.26              | 15.26   | Construction of Storm Water Drainage 5.5 km (Revised 3.85 km according to new proposal) | Out of 3.85 km RCC Drain, RCC wall of first lift 3.85 km constructed second lift 3.656 km constructed & 3.422 km cover slab also constructed. Dewatered from proposed sump site. | 0 mtr Drain            | Length - 3.850 km Drain                         | In the process of NOC from committee of williams school supaul to construct sump house, rising main 468 m work and panel room in williams high school campus supaul. Till now NOC not given by Agency. |

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TS to CE,  
(WSD), North Bihar

*(Signature)*  
Chief Engineer  
(WSD), North Bihar

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Chhapra District**

जून-2022  
Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                       | AA&ES With Ref. & Date. (Rs. In Cr.)                     | Agreement Value (Rs. In Cr.)                     | As per agreement Date of Completion              | Fund received | Financial Progress | UC Sent | Main Component                                                                                                         | Component Wise Physical Progress                                                                                                                                     |                                                                                                                                                         |                                                                                                                                                                   | Issues in Execution                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------|------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|---------------|--------------------|---------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                    |                                                          |                                                  |                                                  |               |                    |         |                                                                                                                        | Upto Previous Month                                                                                                                                                  | During the Month                                                                                                                                        | Total Progress                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1      | 2                                                                                  | 3                                                        | 4                                                | 5                                                | 6             | 7                  | 8       | 9                                                                                                                      | 10                                                                                                                                                                   | 11                                                                                                                                                      | 12                                                                                                                                                                | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1      | छपरा जलापूर्ति योजना<br>फेज- I<br>संवेदक का नाम-M/s<br>Nalanda Engicon pvt<br>Ltd  | राशि-56.25<br>करोड़<br>पत्रांक-421,<br>दिनांक-02.03.2016 | राशि-61.71,<br>letter no-<br>1929,<br>04.08.2016 | 31.12.2018                                       | 53.37         | 58.78              | 58.78   | Pipeline-72.98 km<br>HSC-9670/16484<br>OHT-4<br>Tubewell-9<br>Pump House-9<br>Pump Motor-9<br>Transformer-9            | Pipeline-82.596 km<br>HSC-16484<br>OHT-4 Comp.<br>Tubewell-9<br>Pump House-9<br>Pump Motor-9<br>Transformer-9                                                        | Pipeline- 0 km<br>HSC-0<br>OHT- 0 Comp.<br>Tubewell-0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0                                                  | Pipeline-82.596 km<br>HSC-16484<br>OHT-4 Comp.<br>Tubewell-9<br>Pump House-9<br>Pump Motor-9<br>Transformer-9                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2      | छपरा जलापूर्ति योजना<br>फेज- II<br>संवेदक का नाम-M/s<br>Nalanda Engicon pvt<br>Ltd | राशि-67.76<br>करोड़<br>पत्रांक-108,<br>दिनांक-17.01.2018 | राशि-65.90,<br>24.08.18                          | 23.08.2020<br>(Extended<br>to<br>28.02.2022<br>) | 67.32         | 49.01              | 49.01   | Pipeline-108.36 km<br>HSC-22915<br>(Rev)/16101<br>OHT-4<br>Tubewell-8<br>Pump House-8<br>Pump Motor-8<br>Transformer-8 | Pipeline-108.104<br>Km<br>HSC-12367<br>OHT-3 in progress<br>Tubewell-8<br>Pump House-8<br>Pump Motor-4<br>Transformer-6                                              | Pipeline-6.178 km<br>HSC-631<br>OHT-3 in progress<br>Tubewell-0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0                                        | Pipeline-114.282 Km<br>HSC-1212890<br>OHT-3 in progress<br>Tubewell-8<br>Pump House-8<br>Pump Motor-4<br>Transformer-6                                            | निष्ठा सचय योजना में<br>क्या की प्रगति हेतु<br>आवश्यक सामग्री एवं श्रम<br>की कमी पाई गई है।                                                                                                                                                                                                                                                                                                                                                                          |
| 3      | छपरा वाटर ड्रेनेज योजना<br>(खनुआ नाला निर्माण)                                     | 29.95 Cr. Letter<br>no-90 dated-<br>27.02.2019           | Rs. 27.38<br>22.08.2019                          | 21.02.2021<br>(Extended<br>to<br>31.03.2022<br>) | 22.54         | 22.42              | 22.42   | Khanua Nala (A)<br>1450 mtr cleaning of old<br>drain.<br>Khanua Nala (B)<br>1750 mtr construction of<br>new drain.     | Khanua Nala (A)<br>Desilting &<br>Rehabilitation of<br>Drain 536 mtr.<br>Khanua Nala (B)<br>Excavation-1030<br>mtr<br>Raft-991 mtr<br>Wall-976 mtr<br>Cover- 834 mtr | Khanua Nala (A)<br>Desilting &<br>Rehabilitation of Drain<br>0 mtr.<br>Khanua Nala (B)<br>Excavation-0 mtr<br>Raft-0 mtr<br>Wall-1 mtr<br>Cover- 25 mtr | Khanua Nala (A)<br>Desilting &<br>Rehabilitation of Drain<br>536 mtr.<br>Khanua Nala (B)<br>Excavation-1030 mtr<br>Raft-991 mtr<br>Wall-977 mtr<br>Cover- 859 mtr | खनुआ नाला दो भाग में<br>है। प्रथम भाग में 1450<br>मीटर में पूर्व अवस्था<br>प्रकटा ड्रेन की सफाई मात्र<br>होती है। परन्तु नाले के<br>उपर ड्रेनज का निर्माण<br>कर अधिकांश किया हुआ<br>है। अधिकांश हटाने हेतु<br>नगर आयुक्ता से लगातार<br>अनुमति लिया जा रहा है।<br>द्वितीय भाग में भी तीन से<br>ज्यादा प्लेटफार्मों से की<br>निर्माण किया गया है।<br>द्वितीय भाग में भी तीन से<br>ज्यादा प्लेटफार्मों को हटाने के<br>लिए निवेदन प्राप्त होने के<br>अनुसार किया गया है। |

*(Signature)*  
TS to CE,  
(WSD), North Bihar

*(Signature)*  
Chief Engineer  
(WSD), North Bihar

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)

**Siwan District**

2022

Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                     | AA&ES With Ref. & Date. (Rs. In Cr.)       | Agreement Value (Rs. In Cr.) | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent | Main Component                                                                                      | Component Wise Physical Progress                                                                               |                                                                                                    |                                                                                                                  | Issues in Execution                                                                    |
|--------|----------------------------------------------------------------------------------|--------------------------------------------|------------------------------|-------------------------------------|---------------|--------------------|---------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
|        |                                                                                  |                                            |                              |                                     |               |                    |         |                                                                                                     | Upto Previous Month                                                                                            | During the Month                                                                                   | Total Progress                                                                                                   |                                                                                        |
| 1      | 2                                                                                | 3                                          | 4                            | 5                                   | 6             | 7                  | 8       | 9                                                                                                   | 10                                                                                                             | 11                                                                                                 | 12                                                                                                               | 13                                                                                     |
| 1      | सिवान जलापूर्ति योजना फेज- I संवेदक का नाम-M/s Ganadhipati construction pvt ltd  | राशि-37.17, पत्रांक-421, दिनांक-02.03.2016 | राशि-40.75, dated-05.05.2016 | 31.08.2018 (Extended to 30.04.2019) | 34.72         | 32.49              | 34.72   | Pipeline-49.73 km HSC-10668 OHT-3 Tubewell-4 Pump Motor-4 Transformer-4                             | completed                                                                                                      | completed                                                                                          | Pipeline-49.513 km HSC-6584 OHT-3 Tubewell-4 Pump Motor-4 Transformer-4                                          | Completed                                                                              |
|        |                                                                                  |                                            |                              |                                     |               |                    |         | Pipe Line - 17900 m (Deviation) HSC - 4084 Nos.                                                     | Pipeline- 561 m HSC - 360 Nos.                                                                                 | Pipeline- 1683 m HSC - 1067 Nos.                                                                   | Pipeline- 2244 m HSC - 1427 Nos.                                                                                 | Work in Progress                                                                       |
| 2      | सिवान जलापूर्ति योजना फेज- II संवेदक का नाम-M/s Ganadhipati construction pvt ltd | राशि-71.65 पत्रांक-108, दिनांक-17.01.2018  | राशि-70.57, dated-24.08.18   | 24.07.20 (Extended to 31.01.2022)   | 61.00         | 57.90              | 46.00   | Pipeline-157.51 km HSC-15888 OHT-3 Tubewell-10 Pump Motor-10 Pump House-10 Transformer-10 SCADA - 6 | Pipeline-157.504 km HSC-12967 OHT-3 in progress Tubewell-10 Pump Motor-9 Pump House-10 Transformer-9 SCADA - 6 | Pipeline-0 km HSC-0 OHT-3 in progress Tubewell-0 Pump Motor-1 Pump House-0 Transformer-1 SCADA - 0 | Pipeline-157.504 km HSC-12967 OHT-3 (Completed) Tubewell-10 Pump Motor-10 Pump House-10 Transformer-10 SCADA - 6 | निश्चित समय सीमा में लक्ष्य की प्राप्ति हेतु आवश्यक सामग्री एवं श्रम की कमी पाई गई है। |

नोट- फेज-1 से 7.30 करोड़ रुपये का भुगतान फेज-2 में तत्कालीन कार्यपालक अभियंता के द्वारा किया गया है।

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Chief Engineer,  
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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to State Fund Water Supply)  
**Begusarai District**

21-2022  
Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                          | AA&ES With Ref. & Date. (Rs. In Cr.) | Agreement Value (Rs. In Cr.) | As per agreement Date of Completion       | Fund received | Financial Progress | UC Sent | Main Component                                                                                                              | Component Wise Physical Progress                                                                                                 |                                                                                                                                  |                                                                                                                                  | Issues in Execution                                                                   |
|--------|-----------------------------------------------------------------------|--------------------------------------|------------------------------|-------------------------------------------|---------------|--------------------|---------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|        |                                                                       |                                      |                              |                                           |               |                    |         |                                                                                                                             | Upto Previous Month                                                                                                              | During the Month                                                                                                                 | Total Progress                                                                                                                   |                                                                                       |
| 1      | 2                                                                     | 3                                    | 4                            | 5                                         | 6             | 7                  | 8       | 9                                                                                                                           | 10                                                                                                                               | 11                                                                                                                               | 12                                                                                                                               | 13                                                                                    |
| 1      | बेगुसराय जलापूर्ति योजना फेज- I<br>संवेदक का नाम- M/s P Das C & C(JV) | राशि-69.12                           | राशि-74.60,<br>13.07.2018    | 12.07.20<br>(Extended to<br>30.06.2022)   | 53.00         | 53.58              | 50.58   | Pipeline-155.06 km<br>HSC-16950<br>OHT-5 (3 new + 2 old)<br>Tubewell-12<br>Pump House-12<br>Pump Motor-12<br>Transformer-12 | Pipeline-131.781 km<br>HSC-11594<br>OHT- 1 comp., 2 in progress<br>Tubewell-10<br>Pump House-10<br>Pump Motor-6<br>Transformer-6 | Pipeline- 0.937 km<br>HSC- 32<br>OHT- 2 in progress<br>Tubewell-1<br>Pump House-0<br>Pump Motor-2<br>Transformer-0               | Pipeline-132.718 km<br>HSC-11624<br>OHT- 1 comp., 2 in progress<br>Tubewell-11<br>Pump House-10<br>Pump Motor-8<br>Transformer-6 | निश्चित समय सीमा में कार्य की प्राप्ति हेतु आवश्यक सामग्री एवं श्रम की कमी पाई गई है। |
| 2      | बेगुसराय जलापूर्ति योजना फेज- II<br>संवेदक का नाम-M/s P Das C & C(JV) | 55.02 cr                             | राशि-53.36<br>12.06.18       | 11.12.2019<br>(Extended to<br>31.05.2022) | 40.50         | 34.13              | 31.17   | Pipeline-95.425 km<br>HSC-10680<br>OHT-4<br>Tubewell-9<br>Pump House-9<br>Pump Motor-9<br>Transformer-9                     | Pipeline- 88.430 km<br>HSC-7756<br>OHT-2 in progress,<br>Tubewell-9<br>Pump House-7<br>Pump Motor-5<br>Transformer-6             | Pipeline- 1.792 km<br>HSC-140<br>OHT-2 in progress,<br>1 existing<br>Tubewell-0<br>Pump House-1<br>Pump Motor-0<br>Transformer-0 | Pipeline- 90.222 km<br>HSC-7896<br>OHT-2 in progress,<br>Tubewell-9<br>Pump House-8<br>Pump Motor-5<br>Transformer-6             | निश्चित समय सीमा में कार्य की प्राप्ति हेतु आवश्यक सामग्री एवं श्रम की कमी पाई गई है। |

AE

  
TS to CE,  
(WSD), North Bihar

  
Chief Engineer  
(WSD), North Bihar

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# बिहार शहरी आधारभूत संरचना विकास निगम लि०

Bihar Urban Infrastructure Development Corporation Ltd.

(A Govt. of Bihar Undertaking)

RajaPur Pul, West Boring Canal Road, Patna-800 001

Contact: + 0612- 2558412. E- mail - [mbuidco@gmail.com](mailto:mbuidco@gmail.com). Website : <http://buidco.in>

CIN- U45200BR2009SCG014600

पत्रांक-

दिनांक-

सेवा में,

नोडल पदाधिकारी,  
SPMG. Bihar

EECPM  
6/7

DE (Supply II)  
6/8/22

विषय : नमामि गंगे कार्यक्रम अंतर्गत स्वीकृत परियोजनाओं की प्रगति प्रतिवेदन के सम्बन्ध में।

महाशय,

उपर्युक्त विषय के सम्बन्ध में नमामि गंगे कार्यक्रम अंतर्गत स्वीकृत परियोजनाओं की

माह :- जून 2022 का अद्यतन प्रगति प्रतिवेदन संलग्न कर आवश्यक कार्रवाई हेतु सम्प्रेषित की जा रही है।

अनु०-यथोक्त।

विश्वासभाजन

ह०/-

मुख्य अभियंता,  
नमामि गंगे परियोजना  
बुडको, पटना।

ज्ञापांक-

दिनांक-

प्रतिलिपि :- टीम लिडर, एस०पी०एम०जी०, बिहार को सूचनार्थ एवं आवश्यक कार्रवाई प्रेषित।

ह०/-

मुख्य अभियंता,  
नमामि गंगे परियोजना  
बुडको, पटना।

ज्ञापांक- 3265

दिनांक- 05/7/22

प्रतिलिपि :- मुख्य अभियंता, आयोजन, निरूपण एवं अनुश्रवण, नगर विकास एवं आवास विभाग, बुडको को सूचनार्थ एवं अद्यतन प्रगति प्रतिवेदन की प्रति संलग्न कर अग्रेतर कार्रवाई हेतु प्रेषित की जा रही है।

5.7.22

मुख्य अभियंता,  
नमामि गंगे परियोजना  
बुडको, पटना।

1586(POM)  
06/07/22

| Sr. No. | Name of The Project & Name of the Contractor                  | AA & ES Gol/GoB (Rs. In Cr) | Agreement Amount /Dile (Rs. In Cr)                                     | As per Agreement Date of Completion         | Fund Received (Rs. in Cr.) | Project expenditure (Including State share) (Rs. in Cr.)                                                                                 | Overall physical progress (In %) | Main Component                                                                                                                                                                                                                                         | Component wise physical progress                                              |                                                                         |                                                                               | Issue in Execution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------|---------------------------------------------------------------|-----------------------------|------------------------------------------------------------------------|---------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                                               |                             |                                                                        |                                             |                            |                                                                                                                                          |                                  |                                                                                                                                                                                                                                                        | Up to Previous Month                                                          | During the Month                                                        | Total Progress                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1       | 2                                                             | 3                           | 4                                                                      | 5                                           | 6                          | 7                                                                                                                                        | 8                                | 9                                                                                                                                                                                                                                                      | 10                                                                            | 11                                                                      | 12                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1       | Beur Sewerage Treatment Plant, Patna<br>M/s Voltas & GAA (JV) | 68.16<br>74.29              | 77.85 Cr.<br>(C cost- 47.25 Cr. and O&M Cost- 30.59 Cr.)<br>31-03-17   | 05.11.19                                    | 58.35                      | Work - 48.28<br>Escalation - 2.59<br>O&M - 3.24<br>Contage - 2.96<br>Other expenses - 1.28<br>Total - 58.35                              | 100%                             | SBR Basin<br>Chlorination Contact Tank<br>Sludge Holding Tank & Centrifuge Building<br>Sludge Blower Building<br>Staff Qtr 1 & 2<br>MPS<br>MCC & Admin Building<br>Receiving Chambers                                                                  | Work is completed & O&M work in progress.                                     | Work is completed & O&M work in progress.                               | Work is completed & O&M work in progress.                                     | Inlet Data June 2022 :-<br>Inlet flow - 8.0 MLD<br>Outlet flow - 7.83 MLD<br>Outlet BOD - 7 mg/l<br>Outlet COD - 23 mg/l                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2       | Beur Sewerage Network, Patna<br>M/s L&T                       | 225.77<br>394.89            | 398.40 Cr.<br>(C cost- 371.48 Cr. and O&M Cost- 26.92 Cr.)<br>30-03-17 | 05.04.20<br>(2nd BOT granted till Feb 2022) | 332.7                      | Work - 278.34<br>Escalation - 30.01<br>House conn- 1.95<br>Contage - 7.28<br>Other expenses- 11.11<br>Unadjusted Mob-4<br>Total - 332.70 | 99.3%                            | Survey<br><br>Sewer Network -158 km.<br><br>Shifting and laying of 3.6 KM of underground electrical cable<br><br>Manhole - 6444 No.<br><br>Road Restoration - 158 km.<br><br>House Connection Pit - 8650 nos.<br><br>House Hold Connection - 9000 nos. | 1<br><br>157.22<br><br>2.36<br><br>6166<br><br>158.63<br><br>7895<br><br>7669 | 0<br><br>0.477<br><br>0.26<br><br>81<br><br>0.545<br><br>139<br><br>294 | 1<br><br>157.7<br><br>2.618<br><br>8247<br><br>157.18<br><br>8034<br><br>7963 | 1. Additional scope of 3.6 km shifting of underground existing live HT cable of 11 KV/23 KV with cable jointing works at 57 locations.<br>2. Electrical Shifting works cannot be taken up simultaneously at many locations due to electrical shutdown requirements.<br>3. Timely shutdown from PESU is required for each location for electrical utility shifting of live electrical lines.<br>4. Damages to Beur Sewerage Network by agencies of PNC and RCD is affecting commissioning works.<br>5. Support required from PNC for execution works in areas of existing drainage/sewer lines where sufficient RoW is not available to lay new network.<br>6. Support required from RCD to ensure back-to-back backfilling of trenches and road restoration after execution of Beur Sewerage Network Works.<br>7. Major bottleneck to successful execution of works is timely shutdown from PESU during electrical utility works shifting and shifting of utilities by other department as required.<br>8. Ward councillor has stopped the HDD work in Almagar.<br>9. Work progress affected at Khatija Imli due to heavy sand bolting condition.<br>10. Work progress affected due to local public hindrances at Beur Akhara. |

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| Sr. No. | Name of The Project & Name of the Contractor                                       | AA & ES Gol/Cash (Rs. In Cr.) | Agreement Amount (Rs. In Cr.)                                             | As per Agreement Date of Completion        | Road Received (Rs. in Cr.) | Project expenditure (Including State share) (Rs. in Cr.)                                                                                                 | Overall physical progress (in %) | Main Component                                                                                                                                                                                                                                                                                                                     | Component wise physical progress                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                      | Issue in Execution                                                                                                                                                |
|---------|------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------|--------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                                                                    |                               |                                                                           |                                            |                            |                                                                                                                                                          |                                  |                                                                                                                                                                                                                                                                                                                                    | Up to Previous Month                                                                                                                                                                                                                                                                                                                 | During the Month                                                                                                                                                               | Total Progress                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                   |
| 3       | Karnalichak Sewerage Treatment Plant, Patna M/s VVA Tech & GAA (PVT)               | 77.04<br>83.97                | 73.61 Cr.<br>(C cost - 44.11 Cr. and O&M Cost - 29.50 Cr.)<br>31-03-17    | 05.11.19                                   | 56.69                      | Work - 47.59<br>Excavation - 2.38<br>O&M - 2.62<br>Centrage - 2.87<br>Other expenses - 1.24<br>Total - 56.69<br>(Additional expenses due to GST payment) | 100%                             | SBR Basin<br>Chlorination Contact Tank Sludge Holding Tank & Centrifuge Building<br>Sludge Blower Building<br>Staff Qr 1 & 2<br>MPS<br>MCC & Admin Building<br>Sitting Chambers                                                                                                                                                    | Work is completed & O&M work in progress.                                                                                                                                                                                                                                                                                            | Work is completed & O&M work in progress.                                                                                                                                      | Inlet Date June :-<br>Inlet flow - 23.64 MLD<br>Outlet flow - 23.37 MLD<br>Outlet BOD - 6.52 mg/l<br>Outlet COD - 38.0 mg/l                                                                                                                                                                                                          |                                                                                                                                                                   |
| 4       | Karnalichak Sewerage Network, Patna M/s VVA Tech Wabag                             | 277.42<br>284.39              | 253.98 Cr.<br>(C cost - 241.02 Cr. and O&M Cost - 12.96 Cr.)<br>11-05-18  | 20.05.2021<br>31.01.2022<br>(Amended Date) | 289.18                     | Work - 166.01<br>Excavation - 45.62<br>House conn. - 12.95<br>Centrage - 6.44<br>Other expenses - 56.18<br>Unducted Mob - 1.96<br>Total - 289.18         | 93.20%                           | Sewerage Network - 96.54 Km.<br>Manhole 3721 nos. House Connection Pit - 27873 nos. Road Restoration - 96.54 Km, House Connection - 30568 nos. SPS - 01 No.                                                                                                                                                                        | Sewer Network - 90.612 Km<br>Manhole - 3308 nos<br>Direct connection / House connection pit - 25270 nos<br>Road Restoration 82,097 Km<br>(Total 78,335 Km road restored in all respect and 6,660 Km comes in trenchless method)<br>House Connection 28986 Nos<br>SPS 01 No - wet well 48.70% completed. Concreting of 7th lift done. | Sewer Network - 1,163 Km<br>Manhole - 54 Nos<br>House Connection - 246 Nos<br>House Connection - 1363 Nos.<br>SPS - Concreting of 8th lift done. 8th lift sitting in progress. | Sewer Network - 91.775 Km<br>Manhole - 3362 nos<br>Direct connection / House connection pit - 25516 nos<br>Road Restoration 90,097 Km<br>(Total 78,335 Km road restored in all respect and 11.62 Km comes in trenchless method)<br>House Connection 30869 Nos<br>SPS 01 No - wet well 58.90% completed. Concreting of 8th lift done. | Underground Electrical HT line hampered the progress.<br>1. NOC from Railway is in process for parallel pipe line to be laid.<br>Local issues hampering the work. |
| 5       | Saipur Sewerage Treatment Plant & Adjoining Network, Patna M/s Toshiba & EMS (PVT) | 184.93<br>201.57              | 188.186 Cr.<br>(C cost - 142.34 Cr. and O&M Cost - 45.84 Cr.)<br>30-03-17 | 05.04.20<br>(EOT granted till Jan 2021)    | 172                        | Work - 150.30<br>Excavation - 10.92<br>Centrage - 5.83<br>O&M - 1.56<br>Other expenses - 3.39<br>Total - 172.00                                          | 100%                             | Sewer Network - 55 km.<br>Manhole - 2620 No.<br>Road Restoration - 55 km.<br>HSC Pit - 5859 No.<br>Direct Connection to Manhole - 1729 No.<br>House Hold Connection - 5500/7000 No.<br>SBR Basin Casing - 8330 M3<br>MPS Casing - 1750 M3<br>Grille Chamber Casing - 510 M3.<br>Thickener Casing - 350 M3.<br>CCT Casing - 670 M3. | Completed.<br>Completed.<br>Completed.<br>Completed.<br>Completed.<br>Completed.<br>Completed.<br>Completed.<br>Completed.<br>Completed.<br>Completed.<br>Completed.<br>Completed.                                                                                                                                                   | Completed.<br>Completed.<br>Completed.<br>Completed.<br>Completed.<br>Completed.<br>Completed.<br>Completed.<br>Completed.<br>Completed.<br>Completed.<br>Completed.           | Completed.<br>Completed.<br>Completed.<br>Completed.<br>Completed.<br>Completed.<br>Completed.<br>Completed.<br>Completed.<br>Completed.<br>Completed.<br>Completed.                                                                                                                                                                 |                                                                                                                                                                   |

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| Sr. No. | Name of The Project & Name of the Contractor | AA & ES<br>Govt/GoB<br>(Rs. In Cr) | Agreement<br>Amount<br>/Date<br>(Rs. In Cr) | As per Agreement<br>Date of<br>Completion | Fund<br>Received<br>(Rs. in Cr.) | Project<br>expenditure<br>(including State<br>share)<br>(Rs. in Cr.) | Overall<br>physical<br>progress<br>(in %) | Main Component                        | Component wise physical progress |                  |                | Issue in Execution |
|---------|----------------------------------------------|------------------------------------|---------------------------------------------|-------------------------------------------|----------------------------------|----------------------------------------------------------------------|-------------------------------------------|---------------------------------------|----------------------------------|------------------|----------------|--------------------|
|         |                                              |                                    |                                             |                                           |                                  |                                                                      |                                           |                                       | Up to Previous Month             | During the Month | Total Progress |                    |
|         |                                              |                                    |                                             |                                           |                                  |                                                                      |                                           | Sludge Dewatering Building - 200 M3   | Completed.                       | -                | Completed.     |                    |
|         |                                              |                                    |                                             |                                           |                                  |                                                                      |                                           | MCC & blower room Casting - 195 M3.   | Completed.                       | -                | Completed.     |                    |
|         |                                              |                                    |                                             |                                           |                                  |                                                                      |                                           | Admin Cum Lab Building - 302 M3       | Completed.                       | -                | Completed.     |                    |
|         |                                              |                                    |                                             |                                           |                                  |                                                                      |                                           | Staff Quarter/Security Cabin - 295 M3 | Completed.                       | -                | Completed.     |                    |

for

| Sl. No. | Name of the Project & Name of the Contractor | AA & ES Go/CoB (Ru. in Cr.) | Agreement Amount (Ru. in Cr.)                                       | As per Agreement Date of Completion     | Fund Received (Ru. in Cr.) | Project expenditure (Including State share) (Ru. in Cr.)                                                                                                                        | Overall physical progress (in %) | Main Component                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Component wise physical progress |                          |                | Issue in Execution |
|---------|----------------------------------------------|-----------------------------|---------------------------------------------------------------------|-----------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------|----------------|--------------------|
|         |                                              |                             |                                                                     |                                         |                            |                                                                                                                                                                                 |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Up to Previous Month             | During the Month         | Total Progress |                    |
| 6       | Saidpur Sewerage Network, Purna M/s L&T      | 268.63 and 426.71           | 431.12 Cr. (C term- 399.55 Cr. and O&M Cost- 31.66 Cr.)<br>30-01-18 | 29.01.21 (BOT requested till June 2023) | 414.33                     | <p>Work - 342.37</p> <p>Excavation - 58.18</p> <p>Culverts - 8.23</p> <p>House Connection-1.51</p> <p>Other expenses- 22.33</p> <p>Unaudited Methd.-0</p> <p>Total - 432.61</p> | 100.00%                          | <p>Barrow Mainroad - 55 km.</p> <p>Manikola - 2600 No.</p> <p>Bard and Pasterwada - 55 km.</p> <p>HEC PM - 1439 No.</p> <p>12mm Gutterline to Mainroad - 1793 No.</p> <p>House Head Casing - 1560/ 1900 No.</p> <p>8BR. Basha Casing - 8150 MD</p> <p>Culvert - 1750 MD</p> <p>Culvert - 316 MD, Trenching Casing - 330 MD.</p> <p>CCT Casing - 300 MD</p> <p>Building - 200 MD</p> <p>NCC &amp; Labour room Casing - 193 MD.</p> <p>Asph. Cms. Job Building - 302 MD Street</p> <p>Quarrying Cms. - 255 MD</p> | All components completed         | All components completed |                |                    |

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| Sr. No. | Name of The Project & Contractor | AA & ES<br>Go/GoB<br>(Rs. In Cr) | Agreement<br>Amount<br>/Date<br>(Rs. In Cr) | As per Agreement<br>Date of<br>Completion | Fund<br>Received<br>(Rs. in Cr.) | Project<br>expenditure<br>(Including State<br>share)<br>(Rs. in Cr.) | Overall<br>physical<br>progress<br>(In %) | Main Component | Component wise physical progress           |                                            |                                             | Issue in Execution |
|---------|----------------------------------|----------------------------------|---------------------------------------------|-------------------------------------------|----------------------------------|----------------------------------------------------------------------|-------------------------------------------|----------------|--------------------------------------------|--------------------------------------------|---------------------------------------------|--------------------|
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | Up to Previous Month                       | During the Month                           | Total Progress                              |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | CIVIL (REC WORK)                           |                                            |                                             |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 1) MPS : 100%                              | 1) MPS : 0%                                | 1) MPS : 100%                               |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 2) Grit Chamber : 100%                     | 2) Grit Chamber : 0.0%                     | 2) Grit Chamber : 100%                      |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 3) SBR & CCT : 100%                        | 3) SBR & CCT : 0.0%                        | 3) SBR & CCT : 100%                         |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 4) Chlorination Building : 100.0%          | 4) Chlorination Building : 0.0%            | 4) Chlorination Building : 100.0%           |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 5) Sludge Dewatering Bulidg : 100.0%       | 5) Sludge Dewatering Bulidg : 0%           | 5) Sludge Dewatering Bulidg : 100.0%        |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 6) Admin cum Lab: 100.0%                   | 6) Admin cum Lab: 0.0%                     | 6) Admin cum Lab: 100.0%                    |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 7) Airblower: 100.0%                       | 7) Airblower: 0.0%                         | 7) Airblower: 100.0%                        |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 8) MCC : 100.0%                            | 8) MCC : 0.0%                              | 8) MCC : 100.0%                             |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 9) Staff Quarter: 100.0%                   | 9) Staff Quarter: 0.0%                     | 9) Staff Quarter: 100.0%                    |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 10-RCR Pipeline : 48.00%                   | 10-RCR Pipeline : 54.00%                   | 10-RCR Pipeline : 80.00%                    |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | ELECTRO-MECHANICAL WORK                    |                                            |                                             |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 1) Grit Mechanism : 100%                   | 1) Grit Mechanism : 0%                     | 1) Grit Mechanism : 100%                    |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 2) Air Blower Install : 100%               | 2) Air Blower Install : 0%                 | 2) Air Blower Install : 100%                |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 3) WAS Sludge Transfer Pump : 85%          | 3) WAS Sludge Transfer Pump : 0.0%         | 3) WAS Sludge Transfer Pump : 85%           |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 4) Sludge Gates : 100%                     | 4) Sludge Gates : 0.0%                     | 4) Sludge Gates : 100%                      |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 5) Poly Dosing Pump: 100%                  | 5) Poly Dosing Pump: 0%                    | 5) Poly Dosing Pump: 100%                   |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 6) Chlorine Leak Blowers : 100%            | 6) Chlorine Leak Blowers : 0%              | 6) Chlorine Leak Blowers : 100%             |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 7) WAS Prechlorine Pump : 88%              | 7) WAS Prechlorine Pump : 2%               | 7) WAS Prechlorine Pump : 100%              |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 8) Submersible Mixer : 55.0%               | 8) Submersible Mixer : 35%                 | 8) Submersible Mixer : 90.0%                |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 9) Hand Railing: 100%                      | 9) Hand Railing: 0.0%                      | 9) Hand Railing: 100%                       |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 10) Coarse Screen Belt conveyor: 100%      | 10) Coarse Screen Belt conveyor: 0%        | 10) Coarse Screen Belt conveyor: 100%       |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 11) Fine Screen Belt conveyor: 100%        | 11) Fine Screen Belt conveyor: 0%          | 11) Fine Screen Belt conveyor: 100%         |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 12) Grit Classifier: 100%                  | 12) Grit Classifier: 0.00%                 | 12) Grit Classifier: 100%                   |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 13) SS pipe Fabrication: 85%               | 13) SS pipe Fabrication: 14%               | 13) SS pipe Fabrication: 100%               |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 14) DI Pipe Fabrication: 82%               | 14) DI Pipe Fabrication: 4%                | 14) DI Pipe Fabrication: 86%                |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 15) Centrifuge : 88%                       | 15) Centrifuge : 2%                        | 15) Centrifuge : 100%                       |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 16) Centrifuge feed pump: 100%             | 16) Centrifuge feed pump: 0%               | 16) Centrifuge feed pump: 100%              |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 17) Monocall Installation: 85%             | 17) Monocall Installation: 3%              | 17) Monocall Installation: 88%              |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 18) Earthing Installation: 80%             | 18) Earthing Installation: 16%             | 18) Earthing Installation: 89%              |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 19) Electrical Panel: 88%                  | 19) Electrical Panel: 2%                   | 19) Electrical Panel: 100%                  |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 20) Transformer : 100%                     | 20) Transformer : 0.00%                    | 20) Transformer : 100%                      |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 21) Cable support & Tray : 84%             | 21) Cable support & Tray : 3%              | 21) Cable support & Tray : 88%              |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 22) Agitator : 100%                        | 22) Agitator : 0%                          | 22) Agitator : 100%                         |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 23) Weir plate : 64%                       | 23) Weir plate: 22%                        | 23) Weir plate: 86%                         |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 24) Baffle plate & Anti vortex cross: 85%  | 24) Baffle plate & Anti vortex cross: 10%  | 24) Baffle plate & Anti vortex cross: 86%   |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 25) Fine Screen Manual & Mechanical : 100% | 25) Fine Screen Manual & Mechanical : 0%   | 25) Fine Screen Manual & Mechanical : 100%  |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 26) Coarse Screen Manual : 100%            | 26) Coarse Screen Manual : 0%              | 26) Coarse Screen Manual : 100%             |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 27) Coarse Screen Mechanical : 100%        | 27) Coarse Screen Mechanical : 0%          | 27) Coarse Screen Mechanical : 100%         |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 28) Chlorine lower works : 100%            | 28) Chlorine lower works : 0%              | 28) Chlorine lower works : 100%             |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 29) GRP pipe Fabrication & Erection : 45%  | 29) GRP pipe Fabrication & Erection : 4%   | 29) GRP pipe Fabrication & Erection : 100%  |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 30) GI pipe Fabrication & Erection : 40%   | 30) GI pipe Fabrication & Erection : 60%   | 30) GI pipe Fabrication & Erection : 80%    |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 31) UPVC pipe Fabrication & erection : 40% | 31) UPVC pipe Fabrication & erection : 10% | 31) UPVC pipe Fabrication & erection : 100% |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 32) Laying of control Cable : 80%          | 32) Laying of control Cable : 18%          | 32) Laying of control Cable : 88%           |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 33) Laying of Power Cable : 80%            | 33) Laying of Power Cable : 5%             | 33) Laying of Power Cable : 85%             |                    |
|         |                                  |                                  |                                             |                                           |                                  |                                                                      |                                           |                | 34) DG Set Installation : 100%             | 34) DG Set Installation : 0%               | 34) DG Set Installation : 100%              |                    |

147.64 Cr  
 (C cost  
 84.20 Cr.  
 191.62  
 197.797  
 Cost-63.44  
 Cr.)  
 09-05-18

Work - 83.58  
 Excavation -  
 2.28  
 Centage - 4.49  
 91.09 Other expenses-  
 0.74  
 Unadjusted  
 Mob. - 0  
 Total - 91.09

Design Built of STP - 60 MLD  
 & MPS  
 99.12%

92 → 9101  
 (W)



| Sr. No. | Name of The Project & Contractor                                                   | AA & ES Cost/CoB (Rs. in Cr.)                                       | Agreement Amount (Rs. in Cr.)          | As per Agreement Date of Completion | Fund Received (Rs. in Cr.)                                                                                                                                | Project expenditure (Including State share) (Rs. in Cr.)                                 | Overall physical progress (in %) | Main Component                                                                                                                                                                                                                 | Component wise physical progress                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Issue in Execution                                                                                                                                                                                                                                                                                                                                                                                               |
|---------|------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                                                                    |                                                                     |                                        |                                     |                                                                                                                                                           |                                                                                          |                                  |                                                                                                                                                                                                                                | Up to Previous Month                                                                                                                                                                                   | During the Month                                                                                                                                                                                                                                                                                                                                                                                                                                          | Total Progress                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 8       | Pahar-Zone IV A(S) Sewerage Network, Patna<br>M/s EMS Infracon JV Technocrat Cons. | 167.80 Cr. (C cost- 144.86 Cr. and O&M Cost- 22.94 Cr.)<br>11-05-18 | 29.05.21 EOT granted till Oct 2021     | 203.40                              | Work - 178.38<br>Escalation - 16.55<br>Contingency - 5.71<br>Other expenses - 2.76<br>Total - 203.40                                                      | 100%                                                                                     | 100%                             | Sewer Network - 88 km (92 Km)<br><br>Manhole - 3270 Nos. (3500 Nos.)<br><br>Road Restoration - 88 km (92 km)<br><br>Property Chamber - 10650 Nos. (6200 Nos.)<br><br>House Hold Connection - 6850 Nos.                         | Completed.                                                                                                                                                                                             | Completed.                                                                                                                                                                                                                                                                                                                                                                                                                                                | Completed.                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 9       | Pahar Zone-V Sewerage Network, Patna<br>M/s Shapoorji Pallonji                     | 364.90 Cr. (C cost- 318.18 Cr. and O&M Cost- 46.72 Cr.)<br>25-04-18 | 24.04.21 (EOT granted till April 2022) | 211.99                              | H.C - 1.17<br>Work - 152.09<br>Escalation - 15.70<br>Contingency - 5.52<br>Other expenses - 19.27<br>Undistributed Mob. Advance - 18.24<br>Total - 211.99 | 92.99%                                                                                   | 92.99%                           | 1. Sewer Network - 115.98 Km. (Covering - 104.30KM & Tapping- 11.68KM),<br>2. Manhole - 3306 Nos.<br>3. Property Chamber - 31000 Nos.<br>4. Road Restoration - 104.30 Km.<br>5. House Connection - 22835 Nos.<br>6. SPS - 1No. | 1. Sewer Network - 94.83 Km.<br>2. Manhole - 2554 Nos.<br>3. Property Chamber - 9788 Nos.<br>4. Road Restoration - 97.54 Km.<br>5. House Connection - 11244 Nos.<br>6. SPS - Civil Work Under Progress | 1. Sewer Network - 2.166 Km.<br>2. Manhole - 97 Nos.<br>3. Property Chamber - 423 Nos.<br>4. Road Restoration - 5.01 Km.<br>5. House Connection - 504 Nos.<br>6. SPS - Civil Work Under Progress                                                                                                                                                                                                                                                          | 1. Sewer Network - 96.996 Km.<br>2. Manhole - 2651 Nos.<br>3. Property Chamber - 10221 Nos.<br>4. Road Restoration - 92.35 Km.<br>5. House Connection - 11848 Nos.<br>6. SPS - Civil Work Under Progress                                                                                                                                                                                                                                                                | 1. NHAI NOC pending 2.6 KM<br>2. 2nd Variation Statement Approval Pending<br>3. 2nd EOT approval Pending.                                                                                                                                                                                                                                                                                                        |
| 10      | Digla STP & Sewerage Network, Patna<br>M/s. V.A Tech Wabag                         | 824<br>836.44                                                       |                                        | 136.41                              | Escalation - 1.90<br>Work - 33.02<br>Other expenses - 0.41<br>Contingency - 1.98<br>Undistributed Mob. Advance - 99.10<br>Total - 136.41                  | 9.13%                                                                                    | 9.13%                            | STP - 01<br>SPS - 02 (A & B)<br>Network - 300 K.M<br>Manhole - 11314 nos.<br>Road Restoration - 300 K.M<br>House Connection Chamber - 32248 nos.                                                                               | Network Progress:<br>1. Sewer Line laid-69.211 Km<br>2. Manhole-1742 Nos.<br>3. Road Restoration-57.05 Km<br>4. HSC- 8324.5 Km                                                                         | Network Progress:<br>1. Pipe laid 1.008 Km<br>2. Manhole-89 Nos.<br>3. Road Restoration-4.21 Km<br>4. HSC- 381 Km<br>STP Progress:<br>1. BEP & Design Drawing for major Structure (primary & Secondary Clarifier Approved)<br>2. Primary Activities of M/s Design, QAP and test pile conducted and approved.<br>3. Site clearing & Grading of site completed.<br>4. Layout of major Structure done on ground.<br>5. Sludge Digester Filling work started. | Network Progress:<br>1. Sewer Line laid-70.219 Km<br>2. Manhole-1381 Nos.<br>3. Road Restoration-61.259 Km<br>4. HSC- 8606 Km<br>STP Progress:<br>1. BEP & Design Drawing for major Structure (primary & Secondary Clarifier Approved)<br>2. Primary Activities of M/s Design, QAP and test pile conducted and approved.<br>3. Site clearing & Grading of site completed.<br>4. Layout of major Structure done on ground.<br>5. Sludge Digester Filling work started.   | 1. Revised Millstone pending for approval since 14th June 2021.<br>2. BOQ Part-1 S. No. 2 Demoulding of Cement Concrete Pavement quantity estimated.<br>3. Additional APS-1 Yet to be provided.<br>4. Certification & early payment to be release for RA 13 & RA 16 .<br>5. BOQ Part-1 Item no-1 Dismantling of Flexible Pavements & Item No-3 (i), (a) Excavation of Trenches Up to 1.5 Mtr quantity estimated. |
| 11      | Kanharbati STP & Sewerage Network, Patna<br>M/s V.A Tech Wabag                     | 578.89<br>589.8786                                                  | 1187.86 Cr. 30-12-2019                 | 29.08.22                            | 14.46                                                                                                                                                     | Escalation - 0.91<br>Work - 12.50<br>Other - 0.29<br>Contingency - 0.76<br>Total - 14.46 | 4.750%                           | STP - 01<br>SPS - 02 (A & B)<br>Network - 150 K.M<br>Manhole - 5214 nos.<br>Road Restoration - 150 K.M<br>House Connection Chamber - 18808 nos.                                                                                | STP Progress:<br>1. Sewer line laid-35.01 Km<br>2. Manhole - 623 Nos.<br>3. Road Restoration- 26.02 Km<br>4. HSC- 22 Km                                                                                | Network Progress:<br>1. BEP & Design Drawing for major Structure (primary & Secondary Clarifier Approved)<br>2. Primary Activities of M/s Design, QAP and test pile conducted and approved.<br>3. Site clearing & Grading of site completed.<br>4. Layout of major Structure done on ground.<br>5. 17 Nos. of Piling done for Aerator Tank                                                                                                                | Network Progress:<br>1. Sewer line laid-35.061 Km<br>2. Manhole - 763 Nos.<br>3. Road Restoration- 34.781 Km<br>4. HSC- 22 Km<br>STP Progress:<br>1. BEP & Design Drawing for major Structure (primary & Secondary Clarifier Approved)<br>2. Primary Activities of M/s Design, QAP and test pile conducted and approved.<br>3. Site clearing & Grading of site completed.<br>4. Layout of major Structure done on ground.<br>5. 17 Nos. of Piling Done for Aerator Tank |                                                                                                                                                                                                                                                                                                                                                                                                                  |

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Handwritten signature/initials

| Sr. No. | Name of The Project & Contractor                         | AA & ES GoI/GoB (Rs. in Cr.) | Agreement Amount /Date (Rs. in Cr.) | As per Agreement Date of Completion | Fund Received (Rs. in Cr.) | Project expenditure (Including State share) (Rs. in Cr.)                                                    | Overall physical progress (In %) | Main Component                                                                                                                                                                           | Component wise physical progress                                                                                                                                                                    |                                                                                                                                                                                                  |                                                                                                                                                                                                      | Issue in Execution |
|---------|----------------------------------------------------------|------------------------------|-------------------------------------|-------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
|         |                                                          |                              |                                     |                                     |                            |                                                                                                             |                                  |                                                                                                                                                                                          | Up to Previous Month                                                                                                                                                                                | During the Month                                                                                                                                                                                 | Total Progress                                                                                                                                                                                       |                    |
| 12      | Begusarai STP & Sewerage Network, Patna M/o Toshiha (JV) | 236.06<br>236.5606           | 236.85 Cr.<br>04-02-2020            | 03.02.22                            | 136.99                     | Excal- 6.35<br>Other - 15.02<br>Work - 104.54<br>Unadjusted - 5.30<br>Mob. Advance - 5.77<br>Total - 136.99 | 58.8%                            | 1. Sewer Network - 95.5 Km<br>2. Manholes - 4181<br>3. Inspection Chamber - 11020<br>4. Road Restoration - 90.5<br>5. STP - 01 Nos (17 MU)<br>6. PPE - 02 Nos and Rising main in Network | 1. Pipe Laying - 71.96 Km<br>2. Manholes - 2885 Nos<br>3. Inspection Chamber - 7885 Nos<br>4. Road Restoration - 70.503 Km<br>5. STP - 01 Nos (17 MU)<br>6. PPE - 02 Nos and Rising main in Network | 1. Pipe Laying - 1.435 Km<br>2. Manholes - 114 Nos<br>3. Inspection Chamber - 340 Nos<br>4. Road Restoration - 2.158 Km<br>5. STP - 01 Nos (17 MU)<br>6. PPE - 02 Nos and Rising main in Network | 1. Pipe Laying - 73.373 Km<br>2. Manholes - 2999 Nos<br>3. Inspection Chamber - 8227 Nos<br>4. Road Restoration - 72.661 Km<br>5. STP - 01 Nos (17 MU)<br>6. PPE - 02 Nos and Rising main in Network | Manpower-118       |
|         |                                                          |                              |                                     |                                     |                            |                                                                                                             |                                  | 1. Sewer Network - 95.5 Km<br>2. Manholes - 4181<br>3. Inspection Chamber - 11020<br>4. Road Restoration - 90.5<br>5. STP - 01 Nos (17 MU)<br>6. PPE - 02 Nos and Rising main in Network | 1. Pipe Laying - 71.96 Km<br>2. Manholes - 2885 Nos<br>3. Inspection Chamber - 7885 Nos<br>4. Road Restoration - 70.503 Km<br>5. STP - 01 Nos (17 MU)<br>6. PPE - 02 Nos and Rising main in Network | 1. Pipe Laying - 1.435 Km<br>2. Manholes - 114 Nos<br>3. Inspection Chamber - 340 Nos<br>4. Road Restoration - 2.158 Km<br>5. STP - 01 Nos (17 MU)<br>6. PPE - 02 Nos and Rising main in Network | 1. Pipe Laying - 73.373 Km<br>2. Manholes - 2999 Nos<br>3. Inspection Chamber - 8227 Nos<br>4. Road Restoration - 72.661 Km<br>5. STP - 01 Nos (17 MU)<br>6. PPE - 02 Nos and Rising main in Network | Manpower-118       |

Link

| No. | Name of The Project & Contractor                        | AA & ES (Rs. In Cr) | Agreement Amount /Date (Rs. In Cr)                                     | As per Agreement Date of Completion                                                       | Fund Received (Rs. in Cr.) | Project expenditure (including State share) (Rs. in Cr.)                                                | Overall physical progress (In %) | Main Component                       | Component wise physical progress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                          | Issue in Execution |
|-----|---------------------------------------------------------|---------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
|     |                                                         |                     |                                                                        |                                                                                           |                            |                                                                                                         |                                  |                                      | Up to Previous Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | During the Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Total Progress                                                                                                                                                                                           |                    |
| 13  | (L&D) works and STP at Sullanganji MVA VC Projects (JV) | 60.22<br>63.43      | 63.51 Cr.<br>(C cost- 35.066 Cr. and O&M Cost- 28.443 Cr.)<br>14-09-18 | 13.02.20<br>Revise- 04.11.20<br>(EOT granted till 15 Aug 2021, Again EOT to be requested) | 29.67                      | Work - 27.03<br>Centrage - 1.59<br>Unadjusted Advance - 1<br>Other expenses- 0.05<br>Total - 29.67      | 99%                              | STP - 11 MLD SPS - 02 Nos. and 1BD   | <p>1. Compound Wall work : 100%</p> <p>2. MBBR - 100% Trial run is in progress</p> <p>3. Construction of Admin Building - 55 %</p> <p>4. Centrifugal Building - 100%</p> <p>5. Chlorine Contact Tank : 100%</p> <p>6. Sludge Storage Shed : 100%</p> <p>7. Chlorine Tonner Building-Completed. 97% (Gas filling work under progress)</p> <p>8. Thickener, Filterate Sump : 100%</p> <p>9. Return Sludge Sump : 100%</p> <p>10. Plate Saeiler 100% (Final Painting)/RP Installation)</p> <p>11. MCC &amp; Blower Building : 100%</p> <p>12. Grit Chamber : 100%</p> <p>13. Campus Development - 98% (Internal Road completed plantation work is in progress)</p> <p>14. Effluent Channel from CCT 600mm Dia - 100%</p> <p>IPS-</p> <p>1. Algalbath IPS : 100%</p> <p>2. Chulja gall IPS : 100%</p> <p>3. Open Drain 1500 M : 60%</p> <p>Networking 9500 : 75%</p> <p>For HT Connection work in progress.</p> | <p>1. Compound Wall work : 100%</p> <p>2. MBBR - 100% Trial run is in progress</p> <p>3. Construction of Admin Building - 55 %</p> <p>4. Centrifugal Building - 100%</p> <p>5. Chlorine Contact Tank : 100%</p> <p>6. Sludge Storage Shed : 100%</p> <p>7. Chlorine Tonner Building-Completed. 97% (Gas filling work under progress)</p> <p>8. Thickener, Filterate Sump : 100%</p> <p>9. Return Sludge Sump : 100%</p> <p>10. Plate Saeiler 100% (Final Painting)/RP Installation)</p> <p>11. MCC &amp; Blower Building : 100%</p> <p>12. Grit Chamber : 100%</p> <p>13. Campus Development - 98% (Internal Road completed plantation work is in progress)</p> <p>14. Effluent Channel from CCT 600mm Dia : 100%</p> <p>IPS-</p> <p>1. Algalbath IPS : 100%</p> <p>2. Chulja gall IPS : 100%</p> <p>3. Open Drain 1500 M : 60%</p> <p>Networking 9500 : 75%</p> <p>(HT Line in STP Completed in SPS under progress, Scada Completed, Installation of Lab under progress.)</p> | <p>Overall Physical Progress 99%. (With 2 Nos. of IPS)</p> <p>(Total Man power-20)</p>                                                                                                                   |                    |
| 14  | (L&D) works and STP at Bath MVA Toshiba Water Solution  | 58.27<br>61.38      | 53.90 Cr.<br>(C Cost- 26.57 Cr. And O&M- 27.33 Cr.)<br>22-10-18        | EOT granted till 31.12.2021. Again EOT to be requested.                                   | 27.66                      | Work - 24.54<br>Centrage - 1.51<br>Unadjusted Adv. Advance - 0<br>Other expenses- 1.59<br>Total - 27.66 | 99.66%                           | STP - 11 MLD SPS - 02 Nos. and J & D | <p>STP Plant is running</p> <p>1 &amp; D and IPS-2 WORK :</p> <p>1) IPS-1</p> <p>Plant is running and IPS is running</p> <p>1) Bick and plaster work in progress.</p> <p>Pumping Station over all progress: 99.04%</p> <p>1) IPS well 100% completed</p> <p>1) MCC and DG room 100% completed</p> <p>1) HT room 85% completed.</p> <p>1) Transformer 100% completed.</p> <p>1) Staff quarter 25% completed.</p> <p>1) Boundary wall 80% Completed.</p> <p>1) Rising main DI laying (1119 Mtr. completed out of 1461 Mtr.)</p> <p>1) Interlocking piling from Sullanganji AFB to IPS-1 work Other completed out of 452Mtr)</p>                                                                                                                                                                                                                                                                               | <p>STP Plant is running</p> <p>1 &amp; D and IPS-2 WORK :</p> <p>1) IPS-1</p> <p>Plant is running and IPS is running</p> <p>1) Bick and plaster work in progress.</p> <p>Pumping Station over all progress: 100%</p> <p>1) IPS well 100% completed.</p> <p>1) MCC and DG room 100% completed</p> <p>1) HT room 100% completed.</p> <p>1) Transformer 100% completed</p> <p>1) Staff quarter 25% completed</p> <p>1) Boundary wall 82% Completed.</p> <p>1) Rising Main total 1248Mtr. Pipe laying completed out of 1461 Mtr. From STP side.</p> <p>1) IPS 11mm pipe 440Mtr/400Mtr supply work completed out of 440Mtr)</p>                                                                                                                                                                                                                                                                                                                                                     | <p>3) Total no. of Manpower = 38 Nos.</p> <p>2) CCT Outlet Treated water discharge line is not in TWS scope.</p> <p>3) Pipe Variation the submitted to BUCCO, on dated 08.12.2021. Approval awaited.</p> |                    |

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| Sr. No. | Name of the Project & Contractor                                   | AA & ES Govt./CoS (Rs. in Cr.) | Agreement Amount /Date (Rs. in Cr.)                         | As per Agreement Date of Completion        | Fund Received (Rs. in Cr.) | Project expenditure (including State share) (Rs. in Cr.)                                              | Overall physical progress (In %) | Main Component                                | Component wise physical progress                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                        | Issue in Execution                                                                       |
|---------|--------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------|--------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
|         |                                                                    |                                |                                                             |                                            |                            |                                                                                                       |                                  |                                               | Up to Previous Month                                                                                                                                                                                                                                           | During the Month                                                                                                                                                                                                                                                                                                                                                                                                                                            | Total Progress                                                                         |                                                                                          |
|         |                                                                    |                                |                                                             |                                            |                            |                                                                                                       |                                  |                                               | n) Supply of electro-mechanical items : 100%                                                                                                                                                                                                                   | Supply of electro-mechanical items : 100%                                                                                                                                                                                                                                                                                                                                                                                                                   | Supply of electro-mechanical items : 100%                                              |                                                                                          |
|         |                                                                    |                                |                                                             |                                            |                            |                                                                                                       |                                  |                                               | i) Electro-Mechanical Work 80% completed.                                                                                                                                                                                                                      | 1) DG/MCC Panel/Transformer/IT panel erection and alignment work completed and cable tray with termination work completed. 2) Cable termination work/robotic work. 3) Cable laying work/robotic work. 4) Cable laying work/robotic work. 5) Cable laying work/robotic work. 6) Cable laying work/robotic work. 7) Cable laying work/robotic work. 8) Cable laying work/robotic work. 9) Cable laying work/robotic work. 10) Cable laying work/robotic work. | Electro-Mechanical Work 100% completed.                                                |                                                                                          |
| 15      | I&D works and STP at M/s SIMA Labs Pvt. Ltd. & A K Contractor (JV) | 41.38<br>43.5681               | 40.83 Cr. (C Cost- 18.676 Cr. And O&M- 22.163 Cr.) 27-09-19 | 14.10.2020 (EOI requested till 02.08.2022) | 8.49                       | Carriage-0.51<br>Works- 7.44<br>Unadjusted Mob. Advance - 0.40<br>Other expenses-0.14<br>Total - 8.49 | 36.85%                           | STP-6.5 MLD<br>2 No.<br>1 No.<br>IPS.<br>MPS. | 1) Boundary wall- 95.50%<br>2) Admin Building- 92.40%<br>3) SBR tank- 72.00%<br>4) CCT- 87.70%<br>5) Sludge Holding Tank- 79.90%<br>6) Chlorination Room- 50.00%<br>7) Grit Chamber- 30.50%<br>8) Pda for DGR transformer- 90.10%<br>Over all Progress- 35.15% | 0.00%<br>0.80%<br>1.30%<br>0.40%<br>0.20%<br>20.00%<br>40.58%<br>1.05%<br>1.70%                                                                                                                                                                                                                                                                                                                                                                             | 95.50%<br>92.40%<br>72.00%<br>87.70%<br>79.90%<br>50.00%<br>30.50%<br>90.10%<br>35.15% | Land ka clear NOC दिनांक-02.08.2021 को प्राप्त हुआ है सरकार की कार्य प्रगति दिया गया है। |

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| Sr. No. | Name of the Project & Name of the Contractor              | AA & ES (Rs. in Cr.) | Agreement Amount (Rs. in Cr.)                             | As per Agreement Date of Completion    | Fund Received (Rs. in Cr.) | Project expenditure (including State share) (Rs. in Cr.)                                  | Overall physical progress (in %) | Component wise physical progress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                | Issue in Execution                                                              |
|---------|-----------------------------------------------------------|----------------------|-----------------------------------------------------------|----------------------------------------|----------------------------|-------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------|
|         |                                                           |                      |                                                           |                                        |                            |                                                                                           |                                  | Up to Previous Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | During the Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Total Progress |                                                                                 |
| 16      | I&D works and STP at Naugachia M/s Toshiba Water Solution | 60.29                | 61.89 Cr. (C Cost- 35.01 Cr. And O&M- 26.38 Cr.) 22-10-18 | 21.04.20 (EOT granted till 31.03.2022) | 30.20                      | Work- 27.15 Centage- 1.58 Undisputed Mob. Advance- 0.83 Other expenses- 0.64 Total- 30.20 | 99.02%                           | STP - 9 MLD SPS- 6 Nos. and I&D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                | Treated water arrangement to be decided yet.                                    |
|         |                                                           |                      |                                                           |                                        |                            |                                                                                           |                                  | 1) MPS: NA<br>2) Grit Chamber: 100%<br>3) SBR & CCT : 100%<br>4) Chlorination Building : 100%<br>5) Sludge Dewatering Bulb : 100%<br>6) Admin cum Lab: 100%<br>7) Airblower: 100%<br>8) MCC: 100%<br>9) Staff Quarter: 100%                                                                                                                                                                                                                                                                                                                                       | 1) MPS: NA<br>2) Grit Chamber: 100%<br>3) SBR & CCT : 100%<br>4) Chlorination Building : 100%<br>5) Sludge Dewatering Bulb : 100%<br>6) Admin cum Lab: 100%<br>7) Airblower: 100%<br>8) MCC: 100%<br>9) Staff Quarter: 100%                                                                                                                                                                                                                                                                                                         |                |                                                                                 |
|         |                                                           |                      |                                                           |                                        |                            |                                                                                           |                                  | Installation of E&M Work :<br>1) Grit Mechnaish : 100%<br>2) Air Blower with Piping : 100%<br>3) MCC & Panel : 100%<br>4) Transformer : 100%<br>5) WAS Pre-Thickner Pumps : 100%<br>6) Poly dosing pumps: 100%<br>7) Chlorine Leak Blowers : 100%<br>8) Cable Tray : 100%<br>9) Grit Mechnaish : 100%<br>10) Sludge Gates Chamber : 100%<br>11) Chlorination system: 100%<br>12) Sludge dewatering Machine: 100%<br>13) Cable termination : 100%<br>14) Grit Mechanism system : 100%<br>15) Diffuser with Air Blowing : 100%<br>16) Filtrate transfer pump : 100% | 1) Grit Mechnaish : 100%<br>2) Air Blower with Piping : 100%<br>3) MCC & Panel : 100%<br>4) Transformer : 100%<br>5) WAS Pre-Thickner Pumps : 100%<br>6) Poly dosing pumps: 100%<br>7) Chlorine Leak Blowers : 100%<br>8) Cable Tray : 100%<br>9) Grit Mechnaish : 100%<br>10) Sludge Gates Chamber : 100%<br>11) Chlorination system: 100%<br>12) Sludge dewatering Machine: 100%<br>13) Cable termination : 100%<br>14) Grit Mechanism system : 100%<br>15) Diffuser with Air Blowing : 100%<br>16) Filtrate transfer pump : 100% |                |                                                                                 |
|         |                                                           |                      |                                                           |                                        |                            |                                                                                           |                                  | SPS- 1<br>Civil works<br>Wet well/Inlet chamber: 100%<br>DG Room: 100%<br>Panel Room: 100%<br>Transformer yard: 100%<br>staff etc- 87%<br>Boundary wall: 100%<br>E&M Works-<br>Procurement: 100%<br>HT Panel -95%                                                                                                                                                                                                                                                                                                                                                 | Wet well/Inlet chamber: 100%<br>DG Room: 100%<br>Panel Room: 100%<br>Transformer yard: 100%<br>staff etc- 87%<br>Boundary wall: 100%<br>Procurement: 100%<br>HT Panel -95%                                                                                                                                                                                                                                                                                                                                                          |                | Commissioning of Electro-mechanical equipments as well as pumping network done. |

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| Sr. No. | Name of The Project & Contractor | AA & ES Gol/GoB (Rs. in Cr.) | Agreement Amount /Date (Rs. in Cr.) | As per Agreement Date of Completion | Fund Received (Rs. in Cr.) | Project expenditure (Including State share) (Rs. in Cr.) | Overall physical progress (in %) | Main Component | Component wise physical progress |                  |                                 | Issue in Execution |
|---------|----------------------------------|------------------------------|-------------------------------------|-------------------------------------|----------------------------|----------------------------------------------------------|----------------------------------|----------------|----------------------------------|------------------|---------------------------------|--------------------|
|         |                                  |                              |                                     |                                     |                            |                                                          |                                  |                | Up to Previous Month             | During the Month | Total Progress                  |                    |
|         |                                  |                              |                                     |                                     |                            |                                                          |                                  |                | DG Installation-100%             |                  | DG Installation-100%            |                    |
|         |                                  |                              |                                     |                                     |                            |                                                          |                                  |                | Transformer yard-100%            |                  | Transformer yard-100%           |                    |
|         |                                  |                              |                                     |                                     |                            |                                                          |                                  |                | MCC Panel-100%                   |                  | MCC Panel-100%                  |                    |
|         |                                  |                              |                                     |                                     |                            |                                                          |                                  |                | Screens-100%                     |                  | Screens-100%                    |                    |
|         |                                  |                              |                                     |                                     |                            |                                                          |                                  |                | sluice gate-100%                 |                  | sluice gate-100%                |                    |
|         |                                  |                              |                                     |                                     |                            |                                                          |                                  |                | Monorail-100%                    |                  | Monorail-100%                   |                    |
|         |                                  |                              |                                     |                                     |                            |                                                          |                                  |                | cable tray-100%                  |                  | cable tray-100%                 |                    |
|         |                                  |                              |                                     |                                     |                            |                                                          |                                  |                | Internal external lighting-100%  |                  | Internal external lighting-100% |                    |
|         |                                  |                              |                                     |                                     |                            |                                                          |                                  |                | SPS- 5                           |                  |                                 |                    |
|         |                                  |                              |                                     |                                     |                            |                                                          |                                  |                | Wet well inlet chamber-100%      |                  | Wet well inlet chamber-100%     |                    |
|         |                                  |                              |                                     |                                     |                            |                                                          |                                  |                | DG Room-100%                     |                  | DG Room-100%                    |                    |
|         |                                  |                              |                                     |                                     |                            |                                                          |                                  |                | Panel Room-100%                  |                  | Panel Room-100%                 |                    |
|         |                                  |                              |                                     |                                     |                            |                                                          |                                  |                | Transformer yard-100%            |                  | Transformer yard-100%           |                    |
|         |                                  |                              |                                     |                                     |                            |                                                          |                                  |                | staff str-50%                    |                  | staff str-50%                   |                    |
|         |                                  |                              |                                     |                                     |                            |                                                          |                                  |                | Boundry wall-100%                |                  | Boundry wall-100%               |                    |
|         |                                  |                              |                                     |                                     |                            |                                                          |                                  |                | E&M Works                        |                  |                                 |                    |
|         |                                  |                              |                                     |                                     |                            |                                                          |                                  |                | Procurement-100%                 |                  | Procurement-100%                |                    |
|         |                                  |                              |                                     |                                     |                            |                                                          |                                  |                | Transformer yard-85%             |                  | Transformer yard-85%            |                    |
|         |                                  |                              |                                     |                                     |                            |                                                          |                                  |                | MCC Panel-90%                    |                  | MCC Panel-90%                   |                    |
|         |                                  |                              |                                     |                                     |                            |                                                          |                                  |                | Screens-100%                     |                  | Screens-100%                    |                    |
|         |                                  |                              |                                     |                                     |                            |                                                          |                                  |                | Monorail-100%                    |                  | Monorail-100%                   |                    |
|         |                                  |                              |                                     |                                     |                            |                                                          |                                  |                | Pumps-80%                        |                  | Pumps-80%                       |                    |

*For work*

| Sr. No. | Name of The Project & Name of the Contractor             | AA & ES<br>Gol/GoB<br>(Rs. In Cr) | Agreement<br>Amount<br>(Rs. In Cr)                  | As per Agreement<br>Date of<br>Completion                                 | Fund<br>Received<br>(Rs. in Cr.) | Project<br>expenditure<br>(including State<br>Share)<br>(Rs. in Cr.) | Overall<br>physical<br>progress<br>(in %) | Main Component                                                                                                                      | Component wise physical progress                                                                         |                                     |                                     | Issue in Execution                                                                                 |
|---------|----------------------------------------------------------|-----------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------|
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | Up to Previous Month                                                                                     | During the Month                    | Total Progress                      |                                                                                                    |
| 17      | I&D works and STP at Sonepur S.C. Court & S.N. Baramulla | 30.93<br>32.6077                  | 29.35 Cr.<br>(C Cost- 14.20 Cr. And O&M- 15.16 P-.) | 15.02.21 (EOT granted till Dec 2021), revise EOT proposal to be submitted | 17.93                            | Work - 16.60 Centage - 1.03 Unadjusted Mob. Advance - 0              | 97.60%                                    | STP that includes construction of SBR TANK, WET WELL, AIR BLOWER SHED, SLUDGE TANK, CRIT CHAMBER, ADMIN BRIT DRAIN, DRAIN BRANCHING | SPS- 6                                                                                                   |                                     |                                     | Commissioning of Electro-mechanical equipments as well as pumping network done.<br><br>November-21 |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | Wet well, Inlet chamber-100%                                                                             |                                     | Wet well, Inlet chamber-100%        |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | DG Room-100.0%                                                                                           |                                     | DG Room-100.0%                      |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | Panel Room-98%                                                                                           |                                     | Panel Room-98%                      |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | Transformer yard-100%                                                                                    |                                     | Transformer yard-100%               |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | Staff qtr.-95.0%                                                                                         |                                     | Staff qtr.-95.0%                    |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | Boundry wall-95%                                                                                         |                                     | Boundry wall-95%                    |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | E&M Works-                                                                                               |                                     |                                     |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | Procurement-100%                                                                                         |                                     | Procurement-100%                    |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | HT Panel -100%                                                                                           |                                     | HT Panel -100%                      |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | DG Installation-100%                                                                                     |                                     | DG Installation-100%                |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | Transformer yard-100%                                                                                    |                                     | Transformer yard-100%               |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | MCC Panel-100%                                                                                           |                                     | MCC Panel-100%                      |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | Screens-100%                                                                                             |                                     | Screens-100%                        |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | Sludge gate-100%                                                                                         |                                     | Sludge gate-100%                    |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | Monorail-100%                                                                                            |                                     | Monorail-100%                       |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | SPS- 2                                                                                                   |                                     |                                     |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | Wet well, Inlet chamber-87.5%                                                                            | 13%                                 | Wet well, Inlet chamber-100%        |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | Boundry wall-70%                                                                                         | 3.00%                               | Boundry wall-73%                    | No work done in month of August to- November-21                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | MCC Panel-85%                                                                                            | 15.00%                              | MCC Panel-100%                      |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | DG Room-85%                                                                                              | 15.00%                              | DG Room-100%                        |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | HT&Transformer-65%                                                                                       | 35.00%                              | HT&Transformer-100%                 |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | E&M Work -                                                                                               |                                     |                                     |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | Screens-100%                                                                                             | 100.00%                             | Screens-100%                        |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | Sludge gate-100%                                                                                         | 100.00%                             | Sludge gate-100%                    |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | Submersible pump                                                                                         | 85.00%                              | Submersible pump-85%                |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | Monorail-                                                                                                | 100%                                | Monorail-100%                       |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | DG Installation                                                                                          | 85%                                 | DG Installation-85%                 |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | MCC Panel                                                                                                | 85%                                 | MCC Panel-85%                       |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | Transformer yard                                                                                         | 85%                                 | Transformer -85%                    |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | SPS- 4                                                                                                   |                                     |                                     |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | Wet well-99%                                                                                             | 1%                                  | Wet well-100%                       |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | Inlet chamber-98%                                                                                        | 2%                                  | Inlet chamber-100%                  |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | DG Room-70%                                                                                              | 70%                                 | DG Room-90%                         |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | Installation of E&M Work :                                                                               |                                     |                                     |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | Submersible pump                                                                                         | 85.00%                              | Submersible pump-85%                |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | Screens                                                                                                  | 100.00%                             | Screens-100%                        |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | Sludge gate                                                                                              | 100.00%                             | Sludge gate-100%                    |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | Rising Main-16540 meter                                                                                  |                                     | Rising Main-16540 meter             |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | Rising Main-15229 meter                                                                                  | 18.5 meter                          | Rising Main-15247.5 meter           |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | Road restoration-15065 meter                                                                             | 174 meter                           | Road restoration-15229 meter        |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | 1. Admin /staff building completed.                                                                      | 1. Admin /staff building completed. | 1. Admin /staff building completed. |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | 2. Panel Room completed.                                                                                 | 2. Panel Room completed.            | 2. Panel Room completed.            |                                                                                                    |
|         |                                                          |                                   |                                                     |                                                                           |                                  |                                                                      |                                           |                                                                                                                                     | Presently underground pipe crossing work in progress, so far 51.5 meter completed out of total 95 meter. |                                     |                                     |                                                                                                    |

(Presently Work in progress)  
1) Above land is filled of multiple waste.  
2) Previously land issue encountered

Presently underground pipe crossing work in progress, so far 51.5 meter completed out of total 95 meter.

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| Sr. No. | Name of The Project & Name of the Contractor | AA & ES Govt/CoB (Rs. In Cr.) | Agreement Amount /Date (Rs. In Cr.) | As per Agreement Date of Completion | Fund Received (Rs. in Cr.) | Project expenditure (including State share) (Rs. in Cr.) | Overall physical progress (In %) | Main Component                   | Component wise physical progress                                                                                 |                                                                                                                  |                                                                                                                  | Issue in Execution |
|---------|----------------------------------------------|-------------------------------|-------------------------------------|-------------------------------------|----------------------------|----------------------------------------------------------|----------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------|
|         |                                              |                               |                                     |                                     |                            |                                                          |                                  |                                  | Up to Previous Month                                                                                             | During the Month                                                                                                 | Total Progress                                                                                                   |                    |
|         |                                              |                               | 04-06-19                            |                                     |                            | Other expenses- 0.31<br>Total 17.93                      |                                  | Transformer Room and I&D Network | 3. Clear water tank completed<br>4. UV chamber completed<br>5. SBR Civil work completed<br>6. Wet well completed | 3. Clear water tank completed<br>4. UV chamber completed<br>5. SBR Civil work completed<br>6. Wet well completed | 3. Clear water tank completed<br>4. UV chamber completed<br>5. SBR Civil work completed<br>6. Wet well completed |                    |

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| Sr. No. | Name of The Project & Name of the Contractor | AA & ES Govt/Govt (Rs. In Cr) | Agreement Amount /Date (Rs. In Cr) | As per Agreement Date of Completion | Fund Received (Rs. in Cr.) | Project expenditure (including State share) (Rs. in Cr.) | Overall physical progress (In %) | Main Component | Component wise physical progress                    |                  |                                                     | Issue in Execution |
|---------|----------------------------------------------|-------------------------------|------------------------------------|-------------------------------------|----------------------------|----------------------------------------------------------|----------------------------------|----------------|-----------------------------------------------------|------------------|-----------------------------------------------------|--------------------|
|         |                                              |                               |                                    |                                     |                            |                                                          |                                  |                | Up to Previous Month                                | During the Month | Total Progress                                      |                    |
|         |                                              |                               |                                    |                                     |                            |                                                          |                                  |                | Cable laying 625 complete                           |                  | Cable laying 625 complete                           |                    |
|         |                                              |                               |                                    |                                     |                            |                                                          |                                  |                | PLC panel installed                                 |                  | PLC panel installed                                 |                    |
|         |                                              |                               |                                    |                                     |                            |                                                          |                                  |                | Main Voltage 11kv installed                         |                  | Main Voltage 11kv installed                         |                    |
|         |                                              |                               |                                    |                                     |                            |                                                          |                                  |                | Mechanical master & slave system installed          |                  | Master/slave master & slave system installed        |                    |
|         |                                              |                               |                                    |                                     |                            |                                                          |                                  |                | Master/slave gate valve installed                   |                  | Master/slave gate valve installed                   |                    |
|         |                                              |                               |                                    |                                     |                            |                                                          |                                  |                | Master/slave system installed                       |                  | Master/slave system installed                       |                    |
|         |                                              |                               |                                    |                                     |                            |                                                          |                                  |                | All electric supply work as per complete            |                  | All electric supply work as per complete            |                    |
|         |                                              |                               |                                    |                                     |                            |                                                          |                                  |                | Characteristics system installed                    |                  | Characteristics system installed                    |                    |
|         |                                              |                               |                                    |                                     |                            |                                                          |                                  |                | Parameters completed                                |                  | Parameters completed                                |                    |
|         |                                              |                               |                                    |                                     |                            |                                                          |                                  |                | Testing of all electromechanical machinery complete |                  | Testing of all electromechanical machinery complete |                    |
|         |                                              |                               |                                    |                                     |                            |                                                          |                                  |                | IED Works                                           | IED Works        | IED Works                                           |                    |

in work

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| Sr. No. | Name of The Project & Contractor          | AA & ES Gol/GoB (Ru. in Cr.) | Agreement Amount /Date (Ru. in Cr.) | As per Agreement Date of Completion     | Fund Received (Ru. in Cr.) | Project expenditure (Including State share) (Ru. in Cr.)                                                              | Overall physical progress (In %) | Main Component                                                                                                                                                                                                                           | Component wise physical progress                                                                                                                                                                                                  |                                                                                                                             |                                                                                                                                                                                                                           | Issue in Execution                                                                               |
|---------|-------------------------------------------|------------------------------|-------------------------------------|-----------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
|         |                                           |                              |                                     |                                         |                            |                                                                                                                       |                                  |                                                                                                                                                                                                                                          | Up to Previous Month                                                                                                                                                                                                              | During the Month                                                                                                            | Total Progress                                                                                                                                                                                                            |                                                                                                  |
| 20      | I&D works and STP at Chhara Mr Toshiba JV | 239.15<br>262.637            | 248.07 Cr.<br>04-02-20              | 04.08.2021<br>(NOT approved from NIKCO) | 78.32                      | Work: 43.78<br>Unadjusted Mob. Advances - 6.43<br>Other expenses-2.08<br>Settled - 2.46<br>PFA - 3.70<br>Total:-78.32 | 78.6%                            | 1. Construction of the sewerage network including interception of channel drains.<br>2. Construction of Intermediate & Main Sewage Pumping Station, (IPS & MPS).<br>3. Construction of a Sewage Treatment Plant (16 MLD - 16 MLD) (STP). | 1. Main Pumping Station - 7th lift well RCC work is in progress- (75.50%)                                                                                                                                                         | 1. Main Pumping Station - 7th lift well RCC work is in progress (2.00%)                                                     | 1. Main Pumping Station - 7th lift well RCC work is in progress- (76.30%)                                                                                                                                                 | Ground Water level high                                                                          |
|         |                                           |                              |                                     |                                         |                            |                                                                                                                       |                                  |                                                                                                                                                                                                                                          | 2. Grit Chamber, Screen Chamber, Inlet Chamber, A. Penstock Flume, Pits Cops and Column RCC and The main vent and column completed and Screen Chamber Slab Casting completed and Grit Chamber Slab casting work in progress (50%) | 2. Screen Chamber Slab Casting completed and Grit Chamber Slab casting completed-15%                                        | 2. Grit Chamber Screen Chamber, Inlet Chamber, A. Penstock Flume, Pits Cops and Column RCC and The main vent and column completed and Screen Chamber Slab Casting completed and Grit Chamber Slab casting completed (65%) | Ground Water level high                                                                          |
|         |                                           |                              |                                     |                                         |                            |                                                                                                                       |                                  |                                                                                                                                                                                                                                          | 3. Sludge Dewatering Building column RCC work is in progress. Sludge Pump feed pump house-Completed (50%)                                                                                                                         | 3. Sludge Dewatering Building column work is in progress, Sludge Pump feed pump house-No Work                               | 3. Sludge Dewatering Building column RCC work is in progress, Sludge Pump feed pump house- Completed (50%)                                                                                                                | Ground Water level high                                                                          |
|         |                                           |                              |                                     |                                         |                            |                                                                                                                       |                                  |                                                                                                                                                                                                                                          | 4. Substation, MCC Room up to Raft and column work is in progress and FFL slab been concreting and slab rec work is completed (55%)                                                                                               | 4. Substation, MCC Room -No Work                                                                                            | 4. Substation, MCC Room up to Raft and column work is in progress and FFL slab been concreting and slab rec work is completed (54%)                                                                                       | Due to space constraint at STP site near blower building                                         |
|         |                                           |                              |                                     |                                         |                            |                                                                                                                       |                                  |                                                                                                                                                                                                                                          | 5. SBR, Equalization Tank & Vial Pump Raft is in progress and well vent 4th lift and railway RCC work is in progress (60%)                                                                                                        | 5. SBR, Equalization Tank & Vial Pump Raft is in progress (1%)                                                              | 5. SBR, Equalization Tank & Vial Pump Raft is in progress and well vent 4th lift and railway RCC work is in progress (60%)                                                                                                |                                                                                                  |
|         |                                           |                              |                                     |                                         |                            |                                                                                                                       |                                  |                                                                                                                                                                                                                                          | 6. CCT 5th lift Well completed and Chimeration building work is in progress (62%)                                                                                                                                                 | 6. CCT - No Work                                                                                                            | 6. CCT 5th lift Well completed and Chimeration building work is in progress (62%)                                                                                                                                         |                                                                                                  |
|         |                                           |                              |                                     |                                         |                            |                                                                                                                       |                                  |                                                                                                                                                                                                                                          | 7. Air Blower Room - 1st floor slab work is completed and second floor column work is in progress (65%)                                                                                                                           | 7. Air Blower Room - 1st floor slab work is completed and second floor column work and staircase work is in progress (0.5%) | 7. Air Blower Room - 1st floor slab work is completed and second floor column work and staircase work is in progress (65.5%)                                                                                              | Due to space constraint at STP site near blower building                                         |
|         |                                           |                              |                                     |                                         |                            |                                                                                                                       |                                  |                                                                                                                                                                                                                                          | 8. Admin Cum Lab Building - RCC Column work up to plinth level and FFL slab rec work is in progress (62%)                                                                                                                         | 8. Admin Cum Lab Building - No work                                                                                         | 8. Admin Cum Lab Building - RCC Column work up to plinth level and FFL slab rec work is completed and column work is in progress (62%)                                                                                    | Due to space constraint at STP site shuttering material stock yard is situated at this location. |
|         |                                           |                              |                                     |                                         |                            |                                                                                                                       |                                  |                                                                                                                                                                                                                                          | 9. Staff Quarter slab completed (80%)                                                                                                                                                                                             | 9. Staff Quarter brick work and plaster work is in progress (10%)                                                           | 9. Staff Quarter brick work and plaster work is in progress (80%)                                                                                                                                                         | Due to space constraint at STP site shuttering material stock yard is situated at this location. |
|         |                                           |                              |                                     |                                         |                            |                                                                                                                       |                                  |                                                                                                                                                                                                                                          | 10. IPS/Pumping station IPS 1 - (0.1%)                                                                                                                                                                                            | 10. IPS/Pumping station IPS 1 - (0.0%)                                                                                      | 10. IPS/Pumping station IPS 1 - (0.1%)                                                                                                                                                                                    | Ground Water level high                                                                          |
|         |                                           |                              |                                     |                                         |                            |                                                                                                                       |                                  |                                                                                                                                                                                                                                          | 11. IPS/Pumping station - IPS 2/A - (99.9%)                                                                                                                                                                                       | 11. IPS/Pumping station - IPS 2/A - (0.1%)                                                                                  | 11. IPS/Pumping station - IPS 2/A - (100%)                                                                                                                                                                                |                                                                                                  |
|         |                                           |                              |                                     |                                         |                            |                                                                                                                       |                                  |                                                                                                                                                                                                                                          | 12. IPS/Pumping station - IPS 3 (68%)                                                                                                                                                                                             | 12. IPS/Pumping station IPS 3 - (2%)                                                                                        | 12. IPS/Pumping station - IPS 3 (100%)                                                                                                                                                                                    |                                                                                                  |
|         |                                           |                              |                                     |                                         |                            |                                                                                                                       |                                  |                                                                                                                                                                                                                                          | 13. IPS/Pumping station - IPS 4 - (68%)                                                                                                                                                                                           | 13. IPS/Pumping station IPS 4 - (2%)                                                                                        | 13. IPS/Pumping station - IPS 4 - (100%)                                                                                                                                                                                  |                                                                                                  |
|         |                                           |                              |                                     |                                         |                            |                                                                                                                       |                                  |                                                                                                                                                                                                                                          | 14. IPS/Pumping station IPS 5 - No Work                                                                                                                                                                                           | 14. IPS/Pumping station IPS 5 - No Work                                                                                     | 14. IPS/Pumping station IPS 5 - No Work                                                                                                                                                                                   |                                                                                                  |

Signature

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| Sr. No. | Name of The Project & Name of the Contractor                      | AA & ES GoI/GoB (Rs. In Cr.) | Agreement Amount /Date (Rs. In Cr.)                                   | As per Agreement Date of Completion          | Fund Received (Rs. In Cr.) | Project expenditure (Including State share) (Rs. in Cr.)                                                                | Overall physical progress (In %) | Main Component                                                                       | Component wise physical progress                                                                                                          |                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                              | Issue in Execution                                                                                                                                                                                                                       |
|---------|-------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------------|----------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                                                   |                              |                                                                       |                                              |                            |                                                                                                                         |                                  |                                                                                      | Up to Previous Month                                                                                                                      | During the Month                                                                                                                                                                                                                                | Total Progress                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                          |
| 25      | Munger STP & Sewerage Network Project- M/s EMS Infracon Pvt. Ltd. | 294.02 Crore                 | 350.79 Cr. (Capex cost-264.53 Cr. and O&M Cost- 86.26 Cr.) 18/10/2021 | 17.10.2023                                   | 78.41                      | 2.58<br>Works - 44.48<br>Contingency - 2.54<br>Mobilization Advance - 26.45 Cr<br>Others - 2.36<br><b>Total - 78.41</b> | 30.80%                           | IPS-3A (New Bamsi Talab)                                                             | Detailed design/drawing is in final stage for submission. Layout work is in progress.                                                     | Site establishment is in progress. Vetted BEP of Bamsi Talab received from ITT Karpur and submitted to BUDDCo office Manager for forwarding to BUDDCo(HQ) for final approval. Well work has been initiated soon.                                | Layout at IPH site done. Vetted BEP of Bamsi Talab IPS received from ITT Karpur and submitted to BUDDCo office Manager for forwarding to BUDDCo(HQ) for final approval. Well work has been initiated soon.                                                                                                   |                                                                                                                                                                                                                                          |
|         |                                                                   |                              |                                                                       |                                              |                            |                                                                                                                         |                                  | IPS-3B (Oyanka Matori Badien)                                                        | Detailed design/drawing is in final stage for submission. Layout work is in progress.                                                     | Vetted BEP of Oyanka Badien received from ITT Karpur and submitted to BUDDCo office Manager for forwarding to BUDDCo(HQ) for final approval.                                                                                                    | Layout at IPH site done. Vetted BEP of Oyanka Badien received from ITT Karpur and submitted to BUDDCo office Manager for forwarding to BUDDCo(HQ) for final approval. Well work has been initiated soon.                                                                                                     |                                                                                                                                                                                                                                          |
|         |                                                                   |                              |                                                                       |                                              |                            |                                                                                                                         |                                  | IPS-4 (Dighi Talab)                                                                  | Vetted document submitted to BUDDCo for approval. After approval, Stamp with work would be initiated at site. Layout work is in progress. | Vetted documents approved from BUDDCo (HQ). We have initiated wet well work in same IPH.                                                                                                                                                        | Cutting edge has been initiated as well as 1st lift of well has been started. Work is in progress in same location.                                                                                                                                                                                          | Electric line/Pole adding estimate received from Power Corporation Department and is process for payment from BUDDCo end. Need immediate payment transfer from BUDDCo to Power Corporation department for further work in same location. |
|         |                                                                   |                              |                                                                       |                                              |                            |                                                                                                                         |                                  | New Sewerage Network (167.23 Km)                                                     | All 5 zones vetted document submitted to BUDDCo for approval.                                                                             | 3 Zone network design/drawing approved from BUDDCo (HQ) for submission. Sewerage Network design/drawing approved from BUDDCo (HQ). With respect to approved design drawing, sewerage layout work is being executed along with other components. | Zone-4 IPH has been finalized from BUDDCo end. We are in process to submit hydraulic design drawing of Zone-5 network. Other than Zone-5, all 3 zones design/drawing approved from BUDDCo (HQ). With respect to approved design drawing, sewerage layout work is being executed along with other components. | As on date 65 Km. sewerage network has been laid throughout other components.                                                                                                                                                            |
| 26      | Bhagalpur STP & I&D                                               |                              | 385.09 cr/ 07.10.2021                                                 | 06.11.2023 (excluding 3 months of trial run) | 0.07                       | Others- 0.07                                                                                                            | 1.02%                            | STP - 45 MLD ( 40 MLD Domestic sewage + 5 MLD Industrial sewage) & 10 IPS (54.5 MLD) | Work completed.                                                                                                                           | Work completed.                                                                                                                                                                                                                                 | Work completed.                                                                                                                                                                                                                                                                                              | 1. Physical Progress Of FCR Pile Work at 45 MLD STP-4.01 %<br>2. Physical Progress of Security Room Cabin-31.4 %<br>3. Physical Progress of Staff Quarter Type-I-8.2 %                                                                   |
|         |                                                                   |                              |                                                                       |                                              |                            |                                                                                                                         |                                  |                                                                                      |                                                                                                                                           |                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                          |

  
 17/10/2023





**Bihar Urban Infrastructure Development Corporation Ltd.**  
**Status of approved ongoing projects under NMCG (As on 30.06.2022)**

| Sl. No. | Name of The Project & Name of the Contractor | AA & ES<br>GoI/GoB<br>(Rs. In Cr.) | Agreement<br>Amount<br>/Date<br>(Rs. In Cr.) | As per<br>Agreement<br>Date of<br>Completion | Fund<br>Received<br>(Rs. In<br>Cr.) | Project<br>expenditure<br>(Including State<br>share)<br>(Rs. In Cr.)                                                                                              | Overall<br>physical<br>progress<br>(in %) | Main Component                                                                                                                                                                                                                                                                                                                                                                                                                  | Component wise physical progress                                                                                                                                                                                                                                                                                                        |                  |                | Issue In Execution                                                                                                                                                                                                                                                                                          |
|---------|----------------------------------------------|------------------------------------|----------------------------------------------|----------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                              |                                    |                                              |                                              |                                     |                                                                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                 | Up to Previous Month                                                                                                                                                                                                                                                                                                                    | During the Month | Total Progress |                                                                                                                                                                                                                                                                                                             |
| 1       |                                              | 3                                  | 4                                            | 5                                            | 6                                   | 7                                                                                                                                                                 | 8                                         | 9                                                                                                                                                                                                                                                                                                                                                                                                                               | 10                                                                                                                                                                                                                                                                                                                                      | 11               | 12             | 13                                                                                                                                                                                                                                                                                                          |
| 1       | River Front Development, Gopalganj           | 8.25                               | 7.36<br>04.01.2020                           | 03.06.21                                     | 6.62                                | Work - 6.55<br>Other - 0.07<br>Total - 6.62                                                                                                                       | 100%                                      | 1. Development of Dumariya Ghat (60m wide & 21 m deep = 1260 sqm)- 01 No.<br>2. Bridge Ghat (60m wide & 21 m deep = 1260 sqm)- 01 No.<br>3. High Mast Lights - 1 No.<br>4. Toilet & Change Room- 01 No.<br>5. Embankment Protection<br>6. Landscape & Horticulture works<br>7. Stainless steel railing works.                                                                                                                   | Completed                                                                                                                                                                                                                                                                                                                               |                  | Completed      |                                                                                                                                                                                                                                                                                                             |
| 2       | River Front Development, Patna               | 243.27<br>336.73<br>(Revised)      | 254.52<br>24.04.14                           | 23.04.2016<br>Time Extension Date- 23.05.20  | 316.45                              | Work - 264.23<br>Escalation - 16.39<br>CSQC - 9.58<br>Other - 6.79<br>Centage- 19.46<br>Total - 316.45<br>expenses due to revised work scope as per revised AA&ES | 93%                                       | Development of Ghats- 16 Ghats completed out of 20 Ghats.<br>Building- 1. Audio Visual Theatre (AVT) Building at Barhawa Ghat completed.<br>2. ECO Center at Collectrate Ghat completed.<br>3. Community Cum Cultural Center at Raja Ghat completed.<br>4. Crematorium at Gulvighat - 5.5 km Promenade completed. All Ghats and Promenade with building and crematoria handed over to PMC, Patna for Operation and Maintenance. | Development of Ghats- 16 Ghats completed out of 20 Ghats.<br>Building- 1. Audio Visual Theatre (AVT) Building at Barhawa Ghat completed. Extension of Time submit Extension of Time but contractor not submitted till date. Work for Bhadra Ghat, Mahaveer Ghat and Nauzar Ghat is balance. Contractor is not willing to continue work. |                  |                | contractor not mobilized personnels from september 2019. Time extension was given till 20.05.2020, direction has been given to submit Extension of Time but contractor not submitted till date. Work for Bhadra Ghat, Mahaveer Ghat and Nauzar Ghat is balance. Contractor is not willing to continue work. |

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
**Tender Status of Approved Projects under NMCG (As on 30.06.2022)**

| Sr. No. | Project Name                        | STP Capacity (In MLD) | Sewer Network (In Km.) | Sanctioned Cost (Crore) Gol/GoB | Date of Sanction/ Date of AA&ES issue Gol/GoB | Total expenditure incurred (Including State share) |                      | Remarks                                                                                                                                                                                                                                                                                                                                                           |
|---------|-------------------------------------|-----------------------|------------------------|---------------------------------|-----------------------------------------------|----------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                     |                       |                        |                                 |                                               | Project expenditure (Rs. In Cr.)                   | Centage (Rs. In Cr.) |                                                                                                                                                                                                                                                                                                                                                                   |
| 1       | 2                                   | 3                     | 4                      | 5                               | 6                                             | 7                                                  | 8                    | 9                                                                                                                                                                                                                                                                                                                                                                 |
| 1       | Buxar STP & Sewerage Network, Patna | 16                    | 95                     | 164.23                          | 12/31/2019                                    | -                                                  | -                    | Letter alongwith recommendation in TBER was sent to SPMG on 08.10.2021 for obtaining NOC from World Bank on TBER. NOC yet not received                                                                                                                                                                                                                            |
| 2       | I&D and STP, Barahiya               | 6                     | -                      | 27                              | 12/31/2019                                    | 0.03                                               | -                    | Financial bid of 02 technically qualified bidder was opened on 24.03.2022 L1 Bidder rate is found 51.16% above the estimate cost. Letter has been sent to SPMG on 31.03.2022 to take decision.                                                                                                                                                                    |
| 3       | I&D and STP, Kahalgaon              | 6                     | -                      | 25.77                           | 12/31/2019                                    | 0.16                                               | -                    | NMCG reject the bid due to high rate and instructed to revise the estimate on current rate and take the approval from NMCG. Then the Re Tender will be published, To revise the estimate, letter has been sent to concern Executive Engineer. The estimate has been received in H.Q and will be send to SPMG by 09.07.2022.                                       |
| 4       | Gopalganj Crematorium               |                       |                        |                                 |                                               |                                                    |                      | 4th time bid has been invited. Last date for bid submission is till 21st Feb 2022. Till last date of Bid, receiving 21.02.2022, two bids has been received. No bids has been found technically qualified. Tender committee meeting held on 21.06.2022 has decided to cancel the tender and invite retender after reviewing terms and conditions of bid documents. |
| 5       | Dehri I & D and STP                 | 3 STP (11, 7 & 3 MLD) |                        | 63.89                           |                                               |                                                    |                      | 3 bids have been received till the last date of bid receiving that is 29.06.2022. Bil evaluation is in process.                                                                                                                                                                                                                                                   |

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# **Bihar Urban Infrastructure Development Corporation Ltd.**

**Status of DPR as on 30.06.2022**

| Sl. No.                      | Name of Scheme                           | Status                                                                                                                                                                                                                                                                                  |
|------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                            | 2                                        | 3                                                                                                                                                                                                                                                                                       |
| <b>DPR Submitted to SPMG</b> |                                          |                                                                                                                                                                                                                                                                                         |
| 1                            | Fecal Sludge Septage Management Dighwara | Revised DPR with compliance of observation sent to SPMG on 20.05.2022                                                                                                                                                                                                                   |
| 2                            | Fecal Sludge Septage Management Manihari | Revised DPR with compliance of observation sent to SPMG on 20.05.2022                                                                                                                                                                                                                   |
| 3                            | Fecal Sludge Septage Management Teghara  | Revised DPR with compliance of observation sent to SPMG on 20.05.2022                                                                                                                                                                                                                   |
| 4                            | I&D Works and STP Arwal                  | Revised DPR submitted to SMCG & NMCG on 10.11.2020.                                                                                                                                                                                                                                     |
| 5                            | I&D Works and STP Daudnagar              | DPR has been submitted to SPMG on 21.06.2021                                                                                                                                                                                                                                            |
| 6                            | I&D Works and STP Darbhanga              | DPR has been submitted to SPMG on 20.06.2022                                                                                                                                                                                                                                            |
| 7                            | I&D Works and STP Kishanganj             | DPR has been submitted to SPMG on 21.06.2022                                                                                                                                                                                                                                            |
| 8                            | I&D Works and STP Raxaul                 | DPR has been submitted to SPMG on 29.06.2022                                                                                                                                                                                                                                            |
| 9                            | I&D Works and STP Supaul                 | DPR has been submitted to SPMG on 03.12.2021. Some observations was given by NMCG on that DPR. Compliance has been sent to SPMG 28.03.2022                                                                                                                                              |
| 10                           | I&D Works and STP Saharsha               | DPR has been submitted to SPMG on 03.12.2021. Some observations was given by NMCG on that DPR. Compliance has been sent to SPMG 28.03.2022                                                                                                                                              |
| 11                           | I&D Works and STP Madhepura              | DPR has been submitted to SPMG on 03.12.2021. Some observations was given by NMCG on that DPR. Compliance has been sent to SPMG 28.03.2022                                                                                                                                              |
| 12                           | I&D Works and STP Motihari               | DPR has been submitted to SPMG on 03.12.2021. Some observations was given by NMCG on that DPR. Compliance has been sent to SPMG 28.03.2022                                                                                                                                              |
| 13                           | I&D Works and STP Ramnagar (Harinagar)   | DPR has been submitted to SPMG on 03.12.2021. Some observations was given by NMCG on that DPR. Compliance has been sent to SPMG on 08.04.2022                                                                                                                                           |
| 14                           | I&D Works and STP Jamui                  | DPR has been submitted to SPMG on 03.12.2021. Some observations was given by NMCG on that DPR. Compliance has been sent to SPMG 28.03.2022                                                                                                                                              |
| 15                           | I&D Works and STP Narkatiyaganj          | DPR has been submitted to SPMG on 03.12.2021. Some observations was given by NMCG on that DPR. Compliance has been sent to SPMG on 08.04.2022                                                                                                                                           |
| 16                           | I&D Works and STP Lakhisarai             | DPR has been submitted to SPMG on 28.06.2022                                                                                                                                                                                                                                            |
| <b>DPR under preparation</b> |                                          |                                                                                                                                                                                                                                                                                         |
| 17                           | I&D and STP Ara                          | As per decision taken in BUIDCO Technical Tender Committee on 12.04.2022, a letter sent to SPMG to cancel the LOA of WAPCOS and prepare the DPR through open tender. NIT published on 18.05.2022 for preparation of DPR. Two bidder participated in the bid. Evaluation is in progress. |
| 18                           | I&D and STP Betia                        | As per decision taken in BUIDCO Technical Tender Committee on 12.04.2022, a letter sent to SPMG to cancel the LOA of WAPCOS and prepare the DPR through open tender. NIT published on 18.05.2022 for preparation of DPR. Two bidder participated in the bid. Evaluation is in progress. |
| 19                           | Gaya sewerage Network and STP project    | As per decision taken in BUIDCO Technical Tender Committee on 12.04.2022, a letter sent to SPMG to cancel the LOA of WAPCOS and prepare the DPR through open tender. NIT published on 18.05.2022 for preparation of DPR. Two bidder participated in the bid. Evaluation is in progress. |

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|----|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 20 | I&D and STP Jamalpur         | As per concern Executive Engineer land for STP is not available. They are requesting to district administration to provide the land so that consultant can provide DPR accordingly. A railway land is identified which is suitable for STP construction. |
| 21 | I&D Works and STP Gopalganj  | As decided by TBEC, letter sent to Concern Executive Engineer on 10.01.2022 to update the earlier DPR on current situation.                                                                                                                              |
| 22 | I&D Works and STP Bagaha     | DPR has been submitted to SPMG on 21.06.2022                                                                                                                                                                                                             |
| 23 | I&D Works and STP Jogbani    | As per discussion with concern Executive Engineer, there is no land available for STP construction.                                                                                                                                                      |
| 24 | I&D Works and STP Samastipur | DPR has been submitted to SPMG on 03.12.2021. Some observations were given by NMCG on that DPR. Observations yet not complied by concern Executive Engineer.                                                                                             |

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ISO 9001:2008, 14001:2004

# बिहार शहरी आधारभूत संरचना विकास निगम लि०

( बिहार सरकार का उपक्रम )

राजापुर पुल के पास, पश्चिमी बोरिंग कैनल रोड, पटना-800 001

Contact : +0612-2558412,

Email id : mdbuidco@gmail.com, website : http://buidco.in

CIN - U45200BR2009SGC014600

पत्रांक-  
प्रेषक,

3181

दिनांक- 02/07/22

मुख्य अभियंता,  
दक्षिण बिहार उपभाग,  
जलापूर्ति, ड्रेनेज एवं सिवरेज,  
नगर विकास एवं आवास विभाग, पटना।

SB/EE (POM)  
के  
27/7/22  
06/07/22  
पत्रांक

सेवा में,

मुख्य अभियंता,  
आयोजन, निरूपण एवं अनुश्रवण,  
नगर विकास एवं आवास विभाग, पटना।

विषय :- दक्षिण बिहार उपभाग में कार्यान्वित जलापूर्ति, ड्रेनेज एवं सिवरेज योजनाओं के मासिक प्रतिवेदन उपलब्ध कराने के संबंध में।

महाशय,

उपर्युक्त विषय के संबंध में कहना है कि दक्षिण बिहार उपभाग में कार्यान्वित जलापूर्ति, ड्रेनेज एवं सिवरेज योजनाओं के संबंधित कार्यपालक अभियंता से प्राप्त मासिक प्रतिवेदन को समेकित करते हुए माह - जून, 2022 के अद्यतन प्रगति प्रतिवेदन तैयार कर इस पत्र के साथ संलग्न कर सुलभ प्रसंग एवं आवश्यक कार्रवाई हेतु भेजी जा रही है।

अनुलग्नक-यथोक्त।

विश्वासभाजन

02/07/22

मुख्य अभियंता,  
दक्षिण बिहार उपभाग,  
जलापूर्ति, ड्रेनेज एवं सिवरेज,  
नगर विकास एवं आवास विभाग, पटना।

1538(POM)  
02/07/22

बिहार शहरी आधारभूत संरचना विकास निगम लि०

प्रगति प्रतिवेदन

जलापूर्ति, ड्रेनेज एवं सिवरेज, दक्षिण बिहार उपभाग

माह – जून, 2022

## List of Project Patna

| List of Project Pattern |                                                                                                                                                                                               |                                                |                                 |  |                                     |               |                   |         |                                |                                  |                        |                                                                       |         |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------|--|-------------------------------------|---------------|-------------------|---------|--------------------------------|----------------------------------|------------------------|-----------------------------------------------------------------------|---------|
| sl.no                   | Name of Project Name of Contractor                                                                                                                                                            | AA& ES with Ref. & Date (Rs.in Cr.)            | Agreement value                 |  | As per Agreement Date of completion | fund received | Total Expenditure | UC Sent | Main component                 | Component wise Physical Progress |                        |                                                                       | Reports |
|                         |                                                                                                                                                                                               |                                                | Agreement No.                   |  |                                     |               |                   |         |                                | Upto previous Month              | During the month       | Total progress                                                        |         |
| 1                       | 2                                                                                                                                                                                             | 3                                              | 4                               |  | 5                                   | 6             | 7                 | 8       | 9                              | 10                               | 11                     | 12                                                                    | 13      |
| 1                       | Supply, Commissioning & Installation of D/engine Driven Vt Pump set having discharging Capacity 3100 LPS at a total head of 7.5 (M/S SDPP/Pahari Old. Flowmore Limited)                       | Rs.89,96,000/-<br>Ref.120 dt.20-02-18 (UDHD)   | Rs.96,21,647/-<br>F2-01/20-21   |  | 07.11.20                            | 89,96,000/-   | 89,96,000/-       | UC Sent | Diesel Driven VT Pump (01 no.) | Pump running condition           | Pump running condition | Installation, testing & commissioning completed and running condition |         |
| 2                       | Supply, Installation & Commissioning of Vt Pump set having discharging Capacity 2800 LPS at a total head of 6.5 mtr. Of SDPP/PahariNew. (M/S Flowmore Limited)                                | Rs.3,68,07,492/-<br>Ref.20 dt-09.07.18         | Rs.1,05,52,208/-<br>F2-02/20-21 |  | 07.11.20                            | 1,08,35,615/- | 1,07,28,365/-     | Do      | VT Pump (01 no.)               | Pump & motor installation        | Pump running condition | Installation, testing & commissioning completed and running condition |         |
| 3                       | Supply, Installation & Commissioning of 2 set Capacity of 2800 LPS at total head of 6.5 mtr. Of DDPP-Pahari Old. (M/S Shivour Infrastructure & Project Engg. Pvt Ltd.)                        |                                                | Rs.2,07,00,900/-<br>F2-05/20-21 |  | 18.11.20                            | 2,07,00,900/- | 2,02,84,249/-     | Do      | VT Pump (02 nos.)              | Pump & motor installation        | Pump running condition | Installation, testing & commissioning completed                       |         |
| 4                       | Supply, Installation & Commissioning of Vt Pump set having discharging Capacity 2200 LPS at a total head of 8 mtr of SDPP/ Punaichak. ( M/S Shivour Infrastructure & Project Engg. Pvt. Ltd.) | Rs.1,26,70,900/-<br>Ref-120 dt.20.02.18 (UDHD) | Rs.1,06,84,491/-<br>F2-03/20-21 |  | 18.11.20                            | 1,06,83,491/- | 1,06,78,241/-     | DO      | VT Pump (01 no.)               | Pump & motor installation        | Pump running condition | Installation, testing & commissioning completed and running condition |         |
| 5                       | Supply, Installation & Commissioning of 2 discharging Capacity of 1500 LPS at total head of 9 mtr. Of DDPP-Saidpur. (M/S Shivour Infrastructure & Project Engg. Pvt Ltd.)                     | Rs.2,48,89,070/-<br>Ref-40 dt.20.08.18 (UDHD)  | Rs.2,16,57,600/-<br>F2-04/20-21 |  | 18.09.20                            | 2,16,57,600/- | 1,98,84,400/-     | DO      | Submersible Pump (02 nos.)     | Pump & motor installation        | Pump running condition | Installation, testing & commissioning completed                       |         |

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## List of Project Patna

| Sl.no | Name of Project Name of Contractor                                                                                                                                                                         | AA& ES with Ref. & Date (Rs.in Cr.)                   | Agreement value                 |                      | As per Agreement Date of completion | fund received | Total Expenditure | UC Sent                              | Main component                                                               | Component wise Physical Progress |                                                                                                              |                                                                                                     | Reports |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------|----------------------|-------------------------------------|---------------|-------------------|--------------------------------------|------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------|
|       |                                                                                                                                                                                                            |                                                       | Agreement No.                   |                      |                                     |               |                   |                                      |                                                                              | Upto previous Month              | During the month                                                                                             | Total progress                                                                                      |         |
| 1     | 2                                                                                                                                                                                                          | 3                                                     | 4                               |                      | 5                                   | 6             | 7                 | 8                                    | 9                                                                            | 10                               | 11                                                                                                           | 12                                                                                                  | 13      |
| 6     | Supply, Installation & Commissioning of 2 set of non-Clog Submersible Pump set Capacity of 500 LPS at total head of 15 mtr. Of DDPP yogipur. (M/S Shivour Infrastructure & Project Engg. Pvt Ltd.)         | Rs.1,69,01,973/-<br>Ref-20 dt.09.07.18<br>(UDHD)      | Rs.73,21,500/-<br>F2-06/20-21   | 18.09.20             | 73,21,500/-                         | 68,29,500/-   | DO                | Submersible Pump (02 nos.)           | 01 Submersible pump with outlet pipe line work completed & running condition |                                  | Pump running condition                                                                                       | Installation, testing & commissioning completed                                                     |         |
| 7     | Annual repair Operation & maintenance of DPS 1. Officers Flat 2. Boring Road 3. C.I.D. Colony 4. High Court 5. Rajbhawan 6. S.K.Puri 7. Chhajubagh with all materials labours (Gr No-07)/(Sri Sunil Kumar) | Rs.12,87,86,904/-<br>Ref-239<br>dt.05.03.20<br>(UDHD) | Rs.4,00,00,000/-<br>F2-07/20-21 | 20-21, 21-22 & 22-23 | 2,62,11,045/-                       | 2,14,97,090/- | DO                | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work                    |                                  | Pump, motor, HT/LT cable, Transformer, switch panel, AB switch and other electro-mechanical accessories work | All pumps, motors, panels, transformers and other accessories work completed and running condition. |         |
| 8     | Annual repair Operation & maintenance of DPS 1.Rampur 2. RMRI 3. Sandalpur 4. Bhadurpur T.V.Towar 5.BHB with all materials labours (Gr No-03)/(M/S P.K. Industries)                                        | Rs.7,38,01,500/-<br>Ref-239<br>dt.05.03.20.           | Rs.7,60,00,000/-<br>F2-08/20-21 | 3 yrs.               | 4,94,37,198/-                       | 4,46,86,985/- | DO                | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work                    |                                  | Pump, motor, HT/LT cable, Transformer, switch panel, AB switch and other electro-mechanical accessories work | All pumps, motors, panels, transformers and other accessories work completed and running condition. |         |
| 9     | Annual repair Operation & maintenance of DPS 1. Mandiri New 2. Mandiri Old 3. Gosai Tola 4. Kurjee 5. Punaichak with all materials labours (Gr No-05)/(M/S P.K. Industries)                                | Rs.9,36,69,011/-<br>Ref-239<br>dt.05.03.20.           | Rs.8,90,00,000/-<br>F2-09/20-21 | 3 yrs.               | 5,25,53,723/-                       | 4,86,38,432/- | DO                | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work                    |                                  | Transformer, switch panel, AB switch and other accessories work                                              | All pumps, motors, panels, transformers and other accessories work completed and running condition. |         |



## List of Project Patna

| sl.no | Name of Project Name of Contractor                                                                                                                                                                                                                                                 | AA& ES with Ref. & Date (Rs.in Cr.)                     | Agreement value                  |        | As per Agreement Date of completion | fund received | Total Expenditure | UC Sent                              | Main component                                            | Component wise Physical Progress                                                                             |                                                                                                     |                | Reports |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------|--------|-------------------------------------|---------------|-------------------|--------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------|---------|
|       |                                                                                                                                                                                                                                                                                    |                                                         | Agreement No.                    |        |                                     |               |                   |                                      |                                                           | Upto previous Month                                                                                          | During the month                                                                                    | Total progress |         |
| 1     | 2                                                                                                                                                                                                                                                                                  | 3                                                       | 4                                | 5      | 6                                   | 7             | 8                 | 9                                    | 10                                                        | 11                                                                                                           | 12                                                                                                  | 13             |         |
| 10    | Annual repair Operation & maintenance of DPS 1. Pahari New 2. Pahari Old. 3. NBCC Pahari 4. Transport Nagar 5. Dhanuki More with all materials labours for 3 Years (Gr No-01)/ (M/S House of Power Electrical Pvt. Ltd.)                                                           | Rs.10,43,33,600/-<br>Ref-239<br>dt.05.03.20.<br>(UDHD). | Rs.10,13,00,000/-<br>F2-10/20-21 | 3 yrs. | 5,07,82,612/-                       | 4,80,27,783/- | DO                | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work | Pump, motor, HT/LT cable, Transformer, switch panel, AB switch and other electro-mechanical accessories work | All pumps, motors, panels, transformers and other accessories work completed and running condition. |                |         |
| 11    | Annual repair Operation & maintenance of DPS 1. Gardaniabagh 2. Mithaur Old. 3. Dr. Zakir Hussain 4. 800 Set Shastri Nagar 5. 400 Set Rajbanshi Nagar 6. 80 set Rajbanshi Nagar for a Period 3 Yearse with all materials, spears & labours (Gr No-06)/(M/S R.P. Electrical Works.) | Rs.14,55,10,000/-<br>Ref-239<br>dt.05.03.20<br>(UDHD).  | Rs.6,00,00,000/-<br>F2-11/20-21  | 3 yrs. | 3,65,84,568/-                       | 3,19,81,257/- | DO                | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work | Pump, motor, HT/LT cable, Transformer, switch panel, AB switch and other electro-mechanical accessories work | All pumps, motors, panels, transformers and other accessories work completed and running condition. |                |         |
| 12    | Annual repair Operation & maintenance of DPS 1. Krishnaghat 2. Antaghat. 3.S.P. verma Road 4. Rajapur Old 5. Rajapur New with all materials, spears & labours (Gr No-04)/ (M/S R.P. Electrical Works.)                                                                             | Rs.24,43,18,481/-<br>Ref-239<br>dt.05.03.20<br>(UDHD).  | Rs.11,75,00,000/-<br>F2-12/20-21 | 3 yrs. | 5,29,95,878/-                       | 5,09,73,058/- | DO                | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work | Pump, motor, HT/LT cable, Transformer, switch panel, AB switch and other electro-mechanical accessories work | All pumps, motors, panels, transformers and other accessories work completed and running condition. |                |         |

## List of Project Patna

| LIST OF PROJECT PATNA |                                                                                                                                                                                                         |                                                       |                                  |  |                                     |                |                   |         |                                      |                                                           |                                                                                                              |                                                                                                     |         |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------|--|-------------------------------------|----------------|-------------------|---------|--------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------|
| sl.no                 | Name of Project Name of Contractor                                                                                                                                                                      | AA& ES with Ref. & Date (Rs.in Cr.)                   | Agreement value                  |  | As per Agreement Date of completion | fund received  | Total Expenditure | UC Sent | Main component                       | Component wise Physical Progress                          |                                                                                                              |                                                                                                     | Reports |
|                       |                                                                                                                                                                                                         |                                                       | Agreement No.                    |  |                                     |                |                   |         |                                      | Upto previous Month                                       | During the month                                                                                             | Total progress                                                                                      |         |
| 1                     | 2                                                                                                                                                                                                       | 3                                                     | 4                                |  | 5                                   | 6              | 7                 | 8       | 9                                    | 10                                                        | 11                                                                                                           | 12                                                                                                  | 13      |
| 13                    | Annual repair Operation & maintenance of DPS 1. Yogipur 2. NBCC Yogipur 3. Saidpur 4. Kadamkuan 5.R.K. Avenue with all materials, spears & labours (Gr No-02)/(M/S House of Power Electrical Pvt. Ltd.) | Rs.4,89,35,000/-<br>Ref-239<br>dt.05.03.20<br>(UDHD). | Rs.22,00,00,000/-<br>F2-13/20-21 |  | 3 yrs.                              | 10,28,37,387/- | 10,28,37,387/-    | DO      | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work | Pump, motor, HT/LT cable, Transformer, switch panel, AB switch and other electro-mechanical accessories work | All pumps, motors, panels, transformers and other accessories work completed and running condition. |         |
| 14                    | Supply & Fitting of 600mm x 450mm dia manually operation of disc double handed butterfly valve for DPP-Kurjee, Punaichak, Rajbanshi Nagar & S.P. Verma Road./M/S R.P. Electrical Works.                 | Rs.11,41,300/- -Ref-18 dt.16.06.2017 (UDHD).          | Rs.11,30,000/-<br>F2-62/17-18    |  | 25.11.18                            | 11,41,300/-    | 11,30,000/-       | DO      | Butterfly Valve                      | Pump, motor, panel and other accessories maintenance work | Transformer, switch panel, AB switch and other accessories work                                              | All pumps, motors, panels, transformers and other accessories work completed and running condition. |         |
| 15                    | Supply, installation & Commissioning of 150 HP Submersible Pump set at BRJP Drainage P/Plant Sandalpur./ M/S Shivour Enfrastucture & Project Engg. Pvt. Ltd.                                            | Rs.82,88,000/- -Ref-120 dt.20.02.2018 (UDHD).         | Rs.32,42,700/-<br>F2-40/19-20    |  | 29.04.20                            | 41,44,000/-    | 31,12,700/-       | DO      | Submersible Pump (01 no.)            | Now is Pump running condition                             | Pump running condition                                                                                       | Installation, testing & commissioning completed and running condition                               |         |
| 16                    | Supply, installation & Commissioning of 100 HP C/F Pump set at BRJP Drainage P/Plant RMRI./ Sri Subodh Kumar                                                                                            | Rs.25,99,600/- -Ref-120 dt.20.02.2018 (UDHD).         | Rs.23,16,477/-<br>F2-22/18-19    |  | 14.11.18                            | 23,16,477/-    | 23,16,477/-       | DO      | C/F (01 no.)                         | Now is Pump running condition                             | Pump running condition                                                                                       | Installation, testing & commissioning completed and running condition                               |         |
| 17                    | Supply, installation & Commissioning of 180 HP C/F Pump set at BRJP Drainage P/PlantS.P. Verma Road./ Sri Subodh Kumar                                                                                  | Rs.26,63,200/- -Ref-120 dt.20.02.2018 (UDHD).         | Rs.22,85,690/-<br>F2-23/18-19    |  | 14.11.18                            | 22,85,690/-    | 22,85,690/-       | DO      | C/F (01 no.)                         | Now is Pump running condition                             | Pump running condition                                                                                       | Installation, testing & commissioning completed and running condition                               |         |

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## List of Project Patna

| List of Project Details |                                                                                                                                                                                                |                                     |                                     |  |                                     |               |                   |         |                               |                                                                                             |                                                                                                            |                                                                                                 |         |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|--|-------------------------------------|---------------|-------------------|---------|-------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------|
| sl.no                   | Name of Project Name of Contractor                                                                                                                                                             | AA& ES with Ref. & Date (Rs.in Cr.) | Agreement value                     |  | As per Agreement Date of completion | fund received | Total Expenditure | UC Sent | Main component                | Component wise Physical Progress                                                            |                                                                                                            |                                                                                                 | Reports |
|                         |                                                                                                                                                                                                |                                     | Agreement No.                       |  |                                     |               |                   |         |                               | Upto previous Month                                                                         | During the month                                                                                           | Total progress                                                                                  |         |
| 1                       | 2                                                                                                                                                                                              | 3                                   | 4                                   |  | 5                                   | 6             | 7                 | 8       | 9                             | 10                                                                                          | 11                                                                                                         | 12                                                                                              | 13      |
| 18                      | Supply, installation) Commissioning & testing of 500 KVA Transformer at BRJP Drainage P/Plant Saidpur / M/S Rena Electricals Engg. Works                                                       | Rs.13,34,300/-Ref-120 dt.20.02.2018 | Rs.13,21,078/-F2-21/18-19           |  | 27.10.18                            | 13,21,078/-   | 13,21,078/-       | DO      | Transformer (01 no.)          |                                                                                             |                                                                                                            | 500 KVA transformer work complete and running condition                                         |         |
| 19                      | Supply, & testing of Trolley Mounted Protatable type diesel driven auto priming centrifugal pump etc (Gr.-FV)/ M/S Wilo Mather & Platt Pump Pvt. Ltd.                                          | Rs.703.91154/-Ref.1461 dt-01.04.20  | Rs.5,94,14,905.92 +GST SBD-01/20-21 |  | 30.06.20                            | 4,99,08,520/- | 3,55,93,219/-     | DO      | Trolly Mounted Pump (15 nos.) | As per agreed quantity Trolly Mounted Pump with accessories supplied and commissioning work | Balance Trolley Mounted pump shifting and installation work                                                | Shifted Trolley Mounted pump testing and commissioning WIP and some pumps are running condition |         |
| 20                      | Supply, & testing of Trolley Mounted Protatable type diesel engine driven auto priming centrifugal pump with complete required accessories (Gr. No-F-VI) M/S Wilo Mather & Platt Pump Pvt. Ltd | Rs.703.91154/Ref.1464 dt-01.04.20   | Rs.59414905.92 + GST SBD-02/20-21   |  | 30.06.20                            | 4,99,08,520/- | 3,08,38,543/-     | DO      | Trolly Mounted Pump (15 nos.) | As per agreed quantity Trolly Mounted Pump with accessories supplied and commissioning work | Balance Trolley Mounted pump shifting and installation work                                                | Shifted Trolley Mounted pump testing and commissioning WIP and some pumps are running condition |         |
| 21                      | Supply, installation, Commissioning & testing of Non-clog submersible pump set with all required accessories (Gr. No-B-I)/M/S Wilo Mather & Platt Pump Pvt. Ltd                                | Rs.570.40757/Ref.1465 dt-01.04.20   | Rs.48146266.50 +GST SBD-03/20-21    |  | 31.07.20                            | 4,00,00,000/- | 2,89,27,891/-     | DO      | Submersible Pump (12 nos.)    | For existing DPS work material supply & fitting work started                                | Gosai Tola, Rajbhawan pump running and rest Foundation, Pump, panel and other accessories work in progress | Installation, testing & commissioning work in progress                                          |         |

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## List of Project Patna

| LIST OF PROJECT PATNA |                                                                                                                                                                                                  |                                     |                                   |  |                                     |               |                   |         |                                |                                                                                              |                                                                                          |                                                                                                                         |         |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------|--|-------------------------------------|---------------|-------------------|---------|--------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------|
| sl.no                 | Name of Project Name of Contractor                                                                                                                                                               | AA& ES with Ref. & Date (Rs.in Cr.) | Agreement value                   |  | As per Agreement Date of completion | fund received | Total Expenditure | UC Sent | Main component                 | Component wise Physical Progress                                                             |                                                                                          |                                                                                                                         | Reports |
|                       |                                                                                                                                                                                                  |                                     | Agreement No.                     |  |                                     |               |                   |         |                                | Upto previous Month                                                                          | During the month                                                                         | Total progress                                                                                                          |         |
| 1                     | 2                                                                                                                                                                                                | 3                                   | 4                                 |  | 5                                   | 6             | 7                 | 8       | 9                              | 10                                                                                           | 11                                                                                       | 12                                                                                                                      | 13      |
| 22                    | Supply, installation, Commissioning & testing of Non-clog submersible pump set with all required accessories (Gr. No-B-II),/M/S Wilo Mather & Platt Pump Pvt. Ltd                                | Rs.458.91289/ Ref.1451 dt-01.04.20  | Rs.38735359.31 + GST SBD-04/20-21 |  | 31.07.20                            | 3,00,00,000/- | 2,84,51,808/-     | DO      | Submersible Pump (07 nos.)     | For existing DPS work material supply & fitting work started                                 | BHB pump running and rest Foundation, Pump, panel and other accessories work in progress | Installation, testing & commissioning work in progress                                                                  |         |
| 23                    | Supply, & testing of Trolley Mounted Protoble type diesel engine driven self priming centrifugal pump with complete all required accessories (Gr. No-C-II) M/S Wilo Mather & Platt Pump Pvt. Ltd | Rs.539.40468/ Ref.1458 dt-01.04.20  | Rs.45546293.16 + GST SBD-05/20-21 |  | 14.08.20                            | 2,72,06,319/- | 2,11,40,125/-     | DO      | C/F (08 nos.)                  | As per agreed quantity Trolley Mounted Pump with accessories supplied and commissioning work | Balance Trolley Mounted pump shifting and installation work                              | Shifted Trolley Mounted pump testing and commissioning WIP and some pumps are running condition                         |         |
| 24                    | Supply, & testing of Trolley Mounted Protoble type diesel engine driven self priming centrifugal pump with complete all required accessories (Gr. No-C-I) M/S Wilo Mather & Platt Pump Pvt. Ltd  | Rs.453.51627/ Ref.1452 dt-01.04.20  | Rs.38279847.67 + GST SBD-06/20-21 |  | 14.08.20                            | 3,29,79,561/- | 2,44,97,134/-     | DO      | Trolley Mounted Pump (10 nos.) | As per agreed quantity Trolley Mounted Pump with accessories supplied and commissioning work | Balance Trolley Mounted pump shifting and installation work                              | Shifted Trolley Mounted pump testing and commissioning WIP and some pumps are running condition                         |         |
| 25                    | Supply, installation, Commissioning & testing of end junction vertical C/F pump set with panel starter with all required accessories (Gr. No-A-II),/M/S Wilo Mather & Platt Pump Pvt. Ltd        | Rs.233.59057/ Ref.1453 dt-01.04.20  | Rs.19716627.76 + GST SBD-07/20-21 |  | 31.07.20                            | 1,50,00,000/- | 50,00,000/-       | DO      | C/F (10 nos.)                  | For existing DPS work material supply & fitting work started                                 | Foundation, Pump, panel and other accessories work in progress                           | Dr. Zakir Hussain, Boring Road, Officers Flat Installation, testing & commissioning work completed and rest in progress |         |

## List of Project Patna

| sl.no | Name of Project                                                                                                                                                                                     | Name of Contractor                  | AA& ES with Ref. & Date (Rs.in Cr.) | Agreement value |                | As per Agreement Date of completion | fund received | Total Expenditure | UC Sent                                                      | Main component                                                                | Component wise Physical Progress                                                                                     |                  |                | Reports                         |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|-----------------|----------------|-------------------------------------|---------------|-------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------|----------------|---------------------------------|
|       |                                                                                                                                                                                                     |                                     |                                     | Agreement No.   |                |                                     |               |                   |                                                              |                                                                               | Upto previous Month                                                                                                  | During the month | Total progress |                                 |
| 1     |                                                                                                                                                                                                     | 2                                   | 3                                   | 4               | 5              | 6                                   | 7             | 8                 | 9                                                            | 10                                                                            | 11                                                                                                                   | 12               | 13             |                                 |
| 26    | Supply, installation, Commissioning & testing of end junction vertical discharge C/F pump sets with pannel, starter & other required accessories (Gr. No-A-I)/M/S Wilo Mather & Platt Pump Pvt. Ltd | Rs.534.18397/ Ref.1459 dt-01.04.20  | Rs.45088748.69 + GST SBD-08/20-21   | 31.07.20        | 3,50,00,000/-  | 1,76,55,909/-                       | DO            | C/F (06 nos.)     | For existing DPS work material supply & fitting work started | Foundation, Pump, panel and other accessories work in progress                | S.P. Verma Road, S.K.Puri 01 no. pump Installation, testing & commissioning work completed and rest work for new DPS |                  |                |                                 |
| 27    | Supply, installation, Commissioning & testing with 5 Years maintenance of silent type DG set with all required accessories (Gr. No-E-III)/M/S Sterling Generators Pvt. Ltd                          | Rs.688.28706/ Ref.1456 dt-01.04.20  | Rs.58037764.94 + GST SBD-09/20-21   | 31.07.20        | 6,84,84,563/-  | 5,87,50,493/-                       | DO            | DG Sets (08 nos.) | Supply, storage, foundation and other work                   | Installed DG, testing and commissioning work                                  | Installation, testing & commissioning completed and DG running condition for related DPS                             |                  |                | R.K. Avenue space not available |
| 28    | Supply, installation, Commissioning & testing with 5 Years maintenance of silent type DG set with all required accessories (Gr. No-E-IV)/M/S Sterling Generators Pvt. Ltd                           | Rs.529.26571/ Ref.1457 dt-01.04.20  | Rs.44628760.87 + GST SBD-10/20-21   | 31.07.20        | 5,26,61,938/-  | 4,56,18,724/-                       | DO            | DG Sets (19 nos.) | Supply, storage, foundation and other work                   | Installed DG, testing and commissioning work                                  | Installation, testing & commissioning completed and DG running condition for related DPS                             |                  |                | Chhajubagh waiting for approval |
| 29    | Supply, installation, Commissioning of VT pump sets complete with pannel, starter & other required accessories (Gr. No-A-II)/M/SUEE Electrical Engg. Pvt. Ltd                                       | Rs.2235.45558/ Ref.1484 dt-13.04.20 | Rs.187550934.12 +GST SBD-11/20-21   | 31.07.20        | 11,50,00,000/- | 8,35,86,166/-                       | DO            | VT Pump (09 nos.) | All VT Pumps supplied for New DPS                            |                                                                               | All VT Pumps supplied for New DPS                                                                                    |                  |                |                                 |
| 30    | Supply, installation, Commissioning of VT pump sets complete with pannel, starter & other required accessories (Gr. No-A-III)/M/SUEE Electrical Engg. Pvt. Ltd                                      | Rs.2083.28161/ Ref.1483 dt-13.04.20 | Rs.174783796.11 +GST SBD-12/20-21   | 31.07.20        | 7,00,00,000/-  | 7,00,00,000/-                       | DO            | VT Pump (10 nos.) | All pumps are supplied for New DPS                           | 420 KW VT pump installation, testing, commissioning Completed at NBCC Yogipur | 420 KW VT pump installation, testing, commissioning complete at NBCC Yogipur                                         |                  |                |                                 |

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## List of Project Patna

| List of Project Pattern |                                                                                                                                                                                                 |                                        |                                         |          |                                     |                |                   |                                |                                                                                              |                                                                                                 |                                                                                                 |                |         |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------|----------|-------------------------------------|----------------|-------------------|--------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------|---------|
| sl.no                   | Name of Project Name of Contractor                                                                                                                                                              | AA& ES with Ref. & Date (Rs.in Cr.)    | Agreement value                         |          | As per Agreement Date of completion | fund received  | Total Expenditure | UC Sent                        | Main component                                                                               | Component wise Physical Progress                                                                |                                                                                                 |                | Reports |
|                         |                                                                                                                                                                                                 |                                        | Agreement No.                           |          |                                     |                |                   |                                |                                                                                              | Upto previous Month                                                                             | During the month                                                                                | Total progress |         |
| 1                       | 2                                                                                                                                                                                               | 3                                      | 4                                       |          | 5                                   | 6              | 7                 | 8                              | 9                                                                                            | 10                                                                                              | 11                                                                                              | 12             | 13      |
| 31                      | Supply, installation, Commissioning & testing of VT pump sets & other required accessories (Gr. No-A-III)/M/SUEE Electrical Engg. Pvt. Ltd                                                      | Rs.1632.13560/<br>Ref.1482 dt-13.04.20 | Rs.136933410.24<br>+GST<br>SBD-13/20-21 | 31.07.20 | 9,50,00,000/-                       | 9,15,66,571/-  | DO                | VT Pump (13 nos.)              | All pumps are supplied for New DPS                                                           | Only TV Tower, BHB, Babu Baazar, Mandiri New VT pumps are installation, commissioning completed | BHB, TV Tower, Mandiri, Babu Bazar installed, testing, commissioning completed and rest WIP     |                |         |
| 32                      | Supply, installation, Commissioning & testing with 5 Years maintenance of silent type DG set with all accessories (Gr. No-E-II)/M/S Sterling Generators Pvt. Ltd                                | Rs.1141.51880/<br>Ref.1462 dt-01.04.20 | Rs.96255186.60<br>+GST<br>SBD-14/20-21  | 31.07.20 | 11,35,81,120/-                      | 11,35,12,232/- | DO                | DG Sets (06 nos.)              | Supply, storage, foundation and other work                                                   | Installed DG, testing and commissionin g work                                                   | Installation, testing & commissioning completed and DG running condition for related DPS        |                |         |
| 33                      | Supply, installation, Commissioning & testing with 5 Years maintenance of silent type DG set with all accessories (Gr. No-E-I)/M/S Sterling Generators Pvt. Ltd                                 | Rs.1177.44421/-                        | Rs.99284490.96<br>+GST<br>SBD-15/20-21  | 31.07.20 | 11,71,55,699/-                      | 9,90,25,809/-  | DO                | DG Sets (06 nos.)              | Supply, storage, foundation and other work                                                   | Installed DG, testing and commissionin g work                                                   | Installation, testing & commissioning completed and DG running condition for related DPS        |                |         |
| 34                      | Supply, & testing of Trolley Mounted Protatable type electrical driven auto priming centrifugal pump complete with all required accessories (Gr. No-F-IV) M/S Wilo Mather & Platt Pump Pvt. Ltd | Rs.999.45097/<br>Ref.1460 dt-01.04.20  | Rs.84360438.06<br>+GST<br>SBD-16/20-21  | 30.06.20 | 4,72,41,845/-                       | 3,72,54,104/-  | DO                | Trolley Mounted Pump (20 nos.) | As per agreed quantity Trolley Mounted Pump with accessoreis supplied and commissioning work | Balance Trolley Mounted pump shifting and installation work                                     | Shifted Trolley Mounted pump testing and commissioning WIP and some pumps are running condition |                |         |

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## List of Project Patna

| sl.no | Name of Project Name of Contractor                                                                                                                                                                                        | AA& ES with Ref. & Date (Rs.in Cr.)    | Agreement value                         |          | As per Agreement Date of completion | fund received | Total Expenditure | UC Sent                        | Main component                                                                               | Component wise Physical Progress                                                          |                                                                                                 |                | Reports |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------|----------|-------------------------------------|---------------|-------------------|--------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------|---------|
|       |                                                                                                                                                                                                                           |                                        | Agreement No.                           |          |                                     |               |                   |                                |                                                                                              | Upto previous Month                                                                       | During the month                                                                                | Total progress |         |
| 1     | 2                                                                                                                                                                                                                         | 3                                      | 4                                       |          | 5                                   | 6             | 7                 | 8                              | 9                                                                                            | 10                                                                                        | 11                                                                                              | 12             | 13      |
| 35    | Supply, & testing of Trolley Mounted Portable type electrical driven auto priming centrifugal pump complete with all PVC junction etc. with all required accessories (Gr. No-F-III) M/S Wilo Mather & Platt Pump Pvt. Ltd | Rs.1327.50938/<br>Ref.1463 dt-01.04.20 | Rs.112050791.82<br>+GST<br>SBD-17/20-21 | 30.06.20 | 10,00,00,000/-                      | 8,58,13,094/- | DO                | Trolley Mounted Pump (40 nos.) | As per agreed quantity Trolley Mounted Pump with accessories supplied and commissioning work | Balance Trolley Mounted pump shifting and installation work                               | Shifted Trolley Mounted pump testing and commissioning WIP and some pumps are running condition |                |         |
| 36    | Supply, installation, Commissioning & testing of Non-clog submersible pump sets with pannel, starter & other required accessories (Gr. No-B-III)/M/S Wilo Mather & Platt Pump Pvt. Ltd                                    | Rs.767.58149/<br>Ref.1454 dt-01.04.20  | Rs.64789081.88<br>+GST<br>SBD-18/20-21  | 31.07.20 | 4,50,00,000/-                       | 3,92,14,436/- | DO                | Submersible Pump (10 nos.)     | For existing DPS work material supply & fitting work started                                 | RMRI pump running and rest Foundation, Pump, panel and other accessories work in progress | Installation, testing & commissioning work in progress                                          |                |         |
| 37    | Supply, installation, Commissioning & maintenance of CCTV Camera macing all works etc./M/S Grafic Traders Pvt. Ltd                                                                                                        | Rs.4067860/<br>Ref.1459 dt.07.04.20    | Rs.3347704/-<br>F2-14/20-21             | 26.06.20 | 33,47,704/-                         | 32,12,317/-   | Do                | Camera                         | Supply, installation and connectivity work                                                   | As per agreement shift wise controlling and maintenance work                              | All cameras and accessories are in running condition                                            |                |         |
| 38    | Supply, installation, Commissioning & testing of 3 nos. 630 KVA 11/3.3 KV 3 Phase, 50 HZ Outdoor type wall tanke cooled etc transformer with 5 Years maintenance (NIT No-03/20-21) M/S Candela Enterprises Pvt. Ltd       | Rs.4,09,15,000/-<br>Ref.19 dt.25.04.20 | Rs.2,00,00,000/-<br>SBD-19/20-21        | 31.07.20 | 2,00,00,000/-                       | 2,00,00,000/- | Do                | Transformer (03 nos.)          | Transformer running condition                                                                | Transformer running condition                                                             | Installation, testing & commissioning completed and running condition                           |                |         |

## List of Project Patna

| sl.no | Name of Project Name of Contractor                                                                                                                                                                     | AA& ES with Ref. & Date (Rs.in Cr.)       | Agreement value                  |               | As per Agreement Date of completion | fund received | Total Expenditure | UC Sent                    | Main component         | Component wise Physical Progress |                                                                       |                                    | Reports |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------|---------------|-------------------------------------|---------------|-------------------|----------------------------|------------------------|----------------------------------|-----------------------------------------------------------------------|------------------------------------|---------|
|       |                                                                                                                                                                                                        |                                           |                                  | Agreement No. |                                     |               |                   |                            |                        | Upto previous Month              | During the month                                                      | Total progress                     |         |
| 1     | 2                                                                                                                                                                                                      | 3                                         | 4                                | 5             | 6                                   | 7             | 8                 | 9                          | 10                     | 11                               | 12                                                                    | 13                                 |         |
| 39    | पटना नगर क्षेत्र अन्तर्गत जल जमाव के समस्या के समाधान हेतु अस्थायी ड्रेनेज सिस्टम स्थापना पर विद्युत संयंत्र स्थापित करने एवं पम्प से प्राप्त 16 अर्ब डॉलर का कार्य।                                   | Rs.465.75694/-<br>Ref.285<br>dt.22.02.21  |                                  |               | 4,65,75,694/-                       | 4,45,18,756/- | Do                | Transformer (16 nos.)      |                        |                                  | All supplied and installed transformer in running condition           |                                    |         |
| 40    | Supply, installation & Commissioning of 2x25 HP Non-Colg Submersible Pump set at Buidco Drainage Pumping Plant Shastri Nagar Years-2019-20 M/S Bhusan International Pvt. Ltd                           | Rs.29,87,000/-<br>Ref.2373<br>dt.01.06.19 | Rs.2797050/-<br>F2-16/20-21      | 17.01.21      | 29,87,000/-                         | 28,50,840/-   | Do                | Submersible Pump (02 nos.) | Pump running condition | Pump running condition           | Installation, testing & commissioning completed and running condition |                                    |         |
| 41    | PFR for supply, installation, commissioning of 100 HP VT pump set at BRJP drainage pumping station Rajbanshi Nagar. M/S Chandra Brothers                                                               | Rs.28,15,900/-<br>Ref.321<br>dt.09.03.21  | Rs.2445300/-<br>F2-62/18-19      | 25.05.2020    | 24,45,300/-                         | 24,24,636/-   | Do                | VT Pump (01 no.)           | Pump running condition | Pump running condition           | Installation, testing & commissioning completed and running condition |                                    |         |
| 42    | Supplying, installation, testing and commissioning of 3.3 KV 25 KA/3 sec Indoor ICOG 4 VCB Panel Board in existing panel room provided by BUIDCO in NBCC Yogipur DPS. M/S Candela Enterprises Pvt. Ltd | Rs.64,34,569/-<br>Ref.44<br>dt.06.07.21   | Rs.6406152/-<br>F2-08 of 2021-22 | 17.11.21      | 0.00                                | 0.00          |                   | Panel Board                |                        | WIP                              | Electric panel order placed, manufacturing in progress                | Panel room construction completed. |         |



## List of Project Patna

List of Projects

| sl.no | Name of Project Name of Contractor                                                                                                                                                                                          | AA& ES with Ref. & Date (Rs.in Cr.)      | Agreement value                  |  | As per Agreement Date of completion | fund received | Total Expenditure | UC Sent | Main component                       | Component wise Physical Progress                          |                                                                                                              |                                                                                                     | Reports |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------|--|-------------------------------------|---------------|-------------------|---------|--------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------|
|       |                                                                                                                                                                                                                             |                                          | Agreement No.                    |  |                                     |               |                   |         |                                      | Upto previous Month                                       | During the month                                                                                             | Total progress                                                                                      |         |
| 1     | 2                                                                                                                                                                                                                           | 3                                        | 4                                |  | 5                                   | 6             | 7                 | 8       | 9                                    | 10                                                        | 11                                                                                                           | 12                                                                                                  | 13      |
| 43    | Supply, installation, commissioning & testing of Non-Clog Submersible pump sets with panel, starters and other required accessories at High Court, Vikash Bhawan, MLA Flat & Sinchai Bhawan under PMC area. Sri Sunil Kumar | Rs.20,42,000/-<br>Ref.34<br>dt.04.06.21  | Rs.1910000/-<br>F2-09 of 2021-22 |  | 28.10.21                            | 1910000.00    | 1870000.00        | -       | Non-Clog Submersible (04 nos.)       | Pump running condition                                    | Pump running condition                                                                                       | Installation, testing & commissioning completed and running condition                               |         |
| 44    | Annual repair, operation & maintenance of storm drainage pumping plant NMCH for the period of 2 yrs. Session 2021-22 & 2022-23.                                                                                             | Rs.44,17,175/-<br>Ref.284<br>dt.22.02.21 | Rs.5077542/-<br>F2-01 of 2021-22 |  | 10.06.21                            | 2403834.00    | 2330105.00        | -       | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work | Pump, motor, HT/LT cable, Transformer, switch panel, AB switch and other electro-mechanical accessories work | All pumps, motors, panels, transformers and other accessories work completed and running condition. |         |
| 45    | Annual repair, operation & maintenance of storm drainage pumping plant Vikash Bhawan for the period of 2 yrs. Session 2021-22 & 2022-23. (Sri Sunil Kumar)                                                                  | Rs.31,16,175/-<br>Ref.284<br>dt.22.02.21 | Rs.3521589/-<br>F2-02 of 2021-22 |  | 10.06.21                            | 1679555.00    | 1429034.00        | -       | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work | Pump, motor, HT/LT cable, Transformer, switch panel, AB switch and other electro-mechanical accessories work | All pumps, motors, panels, transformers and other accessories work completed and running condition. |         |

## List of Project Patna

| Sl.no | Name of Project Name of Contractor                                                                                                                          | AA& ES with Ref. & Date (Rs.in Cr.)      | Agreement value                  |          | As per Agreement Date of completion | fund received | Total Expenditure | UC Sent | Main component                       | Component wise Physical Progress                          |                                                                                                              |                                                                                                     | Reports |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------|----------|-------------------------------------|---------------|-------------------|---------|--------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------|
|       |                                                                                                                                                             |                                          | Agreement No.                    |          |                                     |               |                   |         |                                      | Upto previous Month                                       | During the month                                                                                             | Total progress                                                                                      |         |
| 1     | 2                                                                                                                                                           | 3                                        | 4                                |          | 5                                   | 6             | 7                 | 8       | 9                                    | 10                                                        | 11                                                                                                           | 12                                                                                                  | 13      |
| 46    | Annual repair, operation & maintenance of storm drainage pumping plant MLA Flat for the period of 2 yrs. Session 2021-22 & 2022-23. (Sri Sunil Kumar)       | Rs.31,73,675/-<br>Ref.284<br>dt.22.02.21 | Rs.3534204/-<br>F2-03 of 2021-22 | 10.06.21 | 1696792.00                          | 1449929.00    |                   |         | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work | Pump, motor, HT/LT cable, Transformer, switch panel, AB switch and other electro-mechanical accessories work | All pumps, motors, panels, transformers and other accessories work completed and running condition. |         |
| 47    | Annual repair, operation & maintenance of storm drainage pumping plant Sinchai Bhawan for the period of 2 yrs. Session 2021-22 & 2022-23. (Sri Sunil Kumar) | Rs.32,37,675/-<br>Ref.284<br>dt.22.02.21 | Rs.3657601/-<br>F2-04 of 2021-22 | 10.06.21 | 1756345.00                          | 1491593.00    |                   |         | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work | Pump, motor, HT/LT cable, Transformer, switch panel, AB switch and other electro-mechanical accessories work | All pumps, motors, panels, transformers and other accessories work completed and running condition. |         |
| 48    | Supply, installation, commissioning of 3x800 KVA transformer of storm drainage pumping station at Mandiri New. (M/S Today Electrical Services)              | Rs.44,05,998/-<br>Ref.66<br>dt.09.09.21  | Rs.4994820/-<br>F2-10 of 2021-22 |          | 4405998.00                          | 3995935.00    |                   |         | Transformer (03 nos.)                | Installed and tested                                      | Running condition                                                                                            | Installation, testing & commissioning completed and running condition                               |         |

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**Bihar Urban Infrastructure Development Corporation Ltd.  
List of Project Patna District**

मार्च - जून, 2022

| Sl. No. | Name of Project<br>Name of Contractor                                                                                                                                                                                                                                                                         | AA&ES With<br>Ref. & Date,<br>(Rs. in Cr.)                                                    | Agreement Value | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received    | Total<br>Expenditure | UC Sent            | Main Component                                                                                                                                                                                                           | Component Wise Physical Progress. |                     |                | Remarks                                                                                                                                                                                                                                                                                 |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------|----------------------------------------------|---------------------|----------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                                                                                                                                                                                                                                                                                               |                                                                                               |                 |                                              |                     |                      |                    |                                                                                                                                                                                                                          | Upto Previous Month               | During the<br>Month | Total Progress |                                                                                                                                                                                                                                                                                         |
| 1       | पटना जलपूर्ति योजना<br>Construction of balance<br>work of distribution<br>network, Tubewell, Pump<br>house, VT pump, and<br>Transformer & dosing<br>unit, House connection at<br>Sheikhpura, S.K Nagar,<br>S.K Puri, Antaghat &<br>Adalatganj at Patna<br>Municipal Area, Patna,<br>सर्वोदक का नाम-N/s. Bihar | 3                                                                                             | 4               | 5                                            | 6                   | 7                    | 8                  | Pipe Network - 111055 mtr<br>(DI/CI-12088 & HEPE-<br>98967 mtr.)<br>House Connection - 33120<br>nos<br>Pump House - 05 nos.<br>Tube well - 05 nos.<br>Supply of 60 HP VT Pump<br>and 100 KVA Transformer<br>OHSR- 05 nos | 10                                | 11                  | 12             | 13                                                                                                                                                                                                                                                                                      |
| 1       |                                                                                                                                                                                                                                                                                                               |                                                                                               | राशि-42.10 Cr   | 30.06.2021                                   |                     | 2627.37517<br>Lakh   |                    |                                                                                                                                                                                                                          | 69577                             | 2098                | 71700          |                                                                                                                                                                                                                                                                                         |
|         |                                                                                                                                                                                                                                                                                                               |                                                                                               |                 |                                              |                     |                      |                    |                                                                                                                                                                                                                          | 8520                              |                     | 8520           |                                                                                                                                                                                                                                                                                         |
|         |                                                                                                                                                                                                                                                                                                               |                                                                                               |                 |                                              |                     |                      |                    |                                                                                                                                                                                                                          | 5 completed                       |                     | 5 completed    |                                                                                                                                                                                                                                                                                         |
|         |                                                                                                                                                                                                                                                                                                               |                                                                                               |                 |                                              |                     |                      |                    |                                                                                                                                                                                                                          | 5 completed                       |                     | 5 completed    |                                                                                                                                                                                                                                                                                         |
|         |                                                                                                                                                                                                                                                                                                               |                                                                                               |                 |                                              |                     |                      |                    |                                                                                                                                                                                                                          | 5 nos.                            |                     | 5 nos.         |                                                                                                                                                                                                                                                                                         |
|         |                                                                                                                                                                                                                                                                                                               |                                                                                               |                 |                                              |                     |                      |                    |                                                                                                                                                                                                                          | Over all physical progress 90%    |                     |                |                                                                                                                                                                                                                                                                                         |
|         |                                                                                                                                                                                                                                                                                                               |                                                                                               |                 |                                              |                     |                      |                    | Shiekpura - 01                                                                                                                                                                                                           | Completed                         |                     | Completed      | Work progress affected<br>while doing the pipe laying<br>works in the footpath of<br>RCD Road a huge quantity of<br>electrical cables, BSNL &<br>others utility are found at<br>various levels.                                                                                         |
|         |                                                                                                                                                                                                                                                                                                               | राशि-48,<br>7081855<br>करोंड<br>UD&HD, Govt<br>of Bihar letter<br>no-25, Date -<br>23.10.2018 |                 |                                              | 4012.8085<br>5 Lakh |                      | 3011.81855<br>Lakh |                                                                                                                                                                                                                          |                                   |                     |                | Laid pipe line of SK piri &<br>House connection has been<br>destroyed by the VA Tech<br>(Namani Gange Project), in<br>this context various<br>correspondence has been<br>made by deptt. Hence the<br>work can be taken up and<br>completed after the sorting<br>out the problem please. |
| 2       | पटना जलपूर्ति योजना<br>Construction of balance<br>work of 05 OHSR at<br>Sheikhpura, S.K Puri, S.K<br>Nagar, Antaghat and<br>Adalatganj along with<br>Compound Wall with<br>Gate, Approach Road etc.<br>in Patna<br>सर्वोदक का नाम-N/s. M.K<br>Enterprises Ltd                                                 |                                                                                               |                 | राशि- 5.04 Cr.                               | 31.05.2021          | 384.44338La<br>kh    |                    | S.K. Puri - 01                                                                                                                                                                                                           | Completed                         |                     | Completed      |                                                                                                                                                                                                                                                                                         |
|         |                                                                                                                                                                                                                                                                                                               |                                                                                               |                 |                                              |                     |                      |                    | S.K. Nagar - 01                                                                                                                                                                                                          | Completed                         |                     | Completed      | This Area line is under<br>Metro Rail Area.                                                                                                                                                                                                                                             |
|         |                                                                                                                                                                                                                                                                                                               |                                                                                               |                 |                                              |                     |                      |                    | Antaghat - 01                                                                                                                                                                                                            | 99%                               |                     | Completed      | Work progress affected<br>while doing the pipe laying<br>works in the footpath of<br>RCD Road a huge quantity of<br>electrical cables, BSNL &<br>others utility are found at<br>various levels.                                                                                         |
|         |                                                                                                                                                                                                                                                                                                               |                                                                                               |                 |                                              |                     |                      |                    | Adalatganj - 01                                                                                                                                                                                                          | 99% Completed                     |                     | Completed      |                                                                                                                                                                                                                                                                                         |

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**Bihar Urban Infrastructure Development Corporation Ltd.  
List of Project Patna District**

माह - जून - 2022

| Sl No. | Name of Project<br>Name of Contractor                                                                                                                                                                               | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.) | Agreement Value               | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received   | Total<br>Expenditure | UC Sent            | Main Component                                                                                                                                                                                                             | Component Wise Physical Progress.                                                                                                                                                                                                                                                                                              |                     |                                                                                                                                | Remarks                                |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|----------------------------------------------|--------------------|----------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
|        |                                                                                                                                                                                                                     |                                            |                               |                                              |                    |                      |                    |                                                                                                                                                                                                                            | Upto Previous Month                                                                                                                                                                                                                                                                                                            | During the<br>Month | Total Progress                                                                                                                 |                                        |
| 1      | 2                                                                                                                                                                                                                   | 3                                          | 4                             | 5                                            | 6                  | 7                    | 8                  | 9                                                                                                                                                                                                                          | 10                                                                                                                                                                                                                                                                                                                             | 11                  | 12                                                                                                                             | 13                                     |
|        | बेहर से मीठापुर झेनेज<br>योजना                                                                                                                                                                                      | राशि - 48.<br>9499 करोड़                   |                               |                                              |                    |                      |                    | Precast length of drain-<br>7119 m                                                                                                                                                                                         | Laying of pre cast length of<br>drain - 5208 m.                                                                                                                                                                                                                                                                                |                     | Laying of pre cast length<br>of drain - 5253 m.                                                                                |                                        |
| 3      | संवर्द्धक-सामवाव एवं राजीव<br>रंजन जे भी                                                                                                                                                                            | पत्रांक-108,<br>दिनांक - 17<br>01.2018     | 51,726,267<br>दिनांक-21.07.18 | 20.06.2021                                   | 3723.99833<br>Lakh | 3723.99833<br>Lakh   | 3723.99833<br>Lakh | Sump capacity (2375KL)-<br>1nos<br><br>Pump & motor capacity-<br>3150HP<br><br>Sub station-4<br>MVA(33/433KV)<br><br>Gantry Crane<br><br>Electro Mechanical Work<br><br>Transformer installation<br><br>Electric Grid Work | Sump (capacity 2375 KL) -<br>Pump slab base complete and<br>column beam upto 3m<br>complete.<br><br>Pump Slab base Complete and<br>column Beam up to 9.150 m in<br>Progress.<br><br>completed<br><br>Completed<br><br>Completed<br><br>Completed<br><br>Completed and waiting<br>for HT connection from<br>electric department |                     | Completed<br><br>Sump roof slab<br>completed and brick<br>work is going on.<br><br>Completed<br><br>Completed<br><br>Completed |                                        |
| 5      | नगर परिषद बानापुर निजामत<br>अन्तर्गत वार्ड संख्या-37 अंतर्गत<br>विश्वेश्वरैया नगर में श्री तनिक प्रसाद<br>सिंह के नकान से बेली रोड सर्विस<br>लेन तक पीसीसीडी एवं<br>आसफुल्लाह नाला का निर्माण कार्य।<br>उषा कन्ददखन | 0.4493K<br>& 12/26.12.18                   | 0.3865381<br>/13.02.19        | 12.08.19                                     | 0.38664            | 0.2920               | 0.2920             | Drain - 600 ft<br>Road - 600 ft                                                                                                                                                                                            | Drain - 600 ft<br>(Completed)<br>Road - 500 ft                                                                                                                                                                                                                                                                                 |                     | Drain - 600 ft<br>(Completed)<br>Road - 500 ft                                                                                 | माह - अप्रैल, 2022 में कार्य<br>पूर्ण। |
| 9      | नगर पंचायत मनेर अन्तर्गत वार्ड<br>संख्या-07 में नगर पंचायत भवन से<br>उदय सिंह के नकान तक<br>आसफुल्लाह नाला, कनर रस्तैय एवं<br>पीसीसीडी सड़क निर्माण कार्य<br>संदीप लटेल                                             | 0.18974 &<br>07/27.09.18                   | 0.1690775/<br>26.08.19        | 25.11.19                                     | 0.09487            | 0.09206              | 0.09206            | Drain - 492 ft.<br>Road - 492 ft                                                                                                                                                                                           | Work completed                                                                                                                                                                                                                                                                                                                 |                     | Work completed                                                                                                                 | अधियाचना समर्पित।                      |
| 10     | नगर पंचायत मनेर अन्तर्गत वार्ड संख्या<br>15 में बैंक ऑफ इंडिया से मनेर<br>होस्टेल् अफिस तक आसफुल्लाह<br>नाला निर्माण कार्य।                                                                                         | 0.44 Cr                                    | 0.37                          | 9.6.2020                                     | 0.37847            | 0.3695               | 0.21453            | Rec drain 1804 feet                                                                                                                                                                                                        | Work completed                                                                                                                                                                                                                                                                                                                 |                     | Work completed                                                                                                                 |                                        |

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**Bihar Urban Infrastructure Development Corporation Ltd.  
List of Project Patna District**

माह - जून, 2022

| Sl No. | Name of Project<br>Name of Contractor                                                                              | AA&ES With<br>Ref. & Date.<br>(Rs. in Cr.) | Agreement Value                   | AS per<br>agreement:<br>Date of<br>Completion                           | Fund<br>Received | Total<br>Expenditure | UC Sent | Main Component                                                                                                                                                                                                                                                                                                                                                  | Component Wise Physical Progress.                                                                                                                                          |                                                                                                                                                                            |                                                                | Remarks                                |
|--------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------|-------------------------------------------------------------------------|------------------|----------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------|
|        |                                                                                                                    |                                            |                                   |                                                                         |                  |                      |         |                                                                                                                                                                                                                                                                                                                                                                 | Upto Previous Month                                                                                                                                                        | During the<br>Month                                                                                                                                                        | Total Progress                                                 |                                        |
| 1      | 2                                                                                                                  | 3                                          | 4                                 | 5                                                                       | 6                | 7                    | 8       | 9                                                                                                                                                                                                                                                                                                                                                               | 10                                                                                                                                                                         | 11                                                                                                                                                                         | 12                                                             | 13                                     |
| 11     | बी.एम.पी. 16 मे कुलवारी शरीफ<br>सिविल भगत सिंह चौक तक स्टेशन<br>वाटर ड्रेनेज का निर्माण फेज-2<br>सर्वेयर-मर इंडिया | 12.10895<br>Cr.<br>116/19.02.19            | 10.8 Cr.<br>Date -<br>26.09.2018  | 25.12.19<br>EOT<br>31.03.2020<br>EOT<br>30.09.2020<br>EOT<br>31.03.2022 | 10.8             | 9.562                | 9.051   | drain - 2409 mtr<br>2250 mtr                                                                                                                                                                                                                                                                                                                                    | Drain - 2250 m                                                                                                                                                             |                                                                                                                                                                            | Work completed                                                 | दिनांक - 31.03.2022 को कार्य<br>पूर्ण। |
| 12     | कुलवारीशरीफ खोजा ईस्ली से भगत<br>सिंह चौक तक स्टेशन वाटर ड्रेनेज<br>योजना निर्माण फेज-3<br>सर्वेयर-मर इंडिया       | 13.164 Cr.<br>116/19.02.19                 | 12.31 Cr.<br>Date -<br>26.09.2018 | 25.12.19<br>EOT<br>31.03.2020<br>EOT<br>30.09.2020<br>EOT<br>28.02.2022 | 12.291           | 10.28                | 10.772  | drain 3350 mtr                                                                                                                                                                                                                                                                                                                                                  | Drain 3390 m<br>Completed.                                                                                                                                                 |                                                                                                                                                                            | Work completed                                                 | दिनांक - 28.02.2022 को कार्य<br>पूर्ण। |
| 13     | फरुआ जलपूर्ति योजना (फेज-2)<br>M/s Ganadhipati Con. Pvt.<br>Ltd.                                                   | 6.08929<br>130/08.03.2018                  | 6.04                              | 27.11.2019                                                              | 5.04464          | 4.46                 | 4.46    | 1. Tubewell and Pump house 2 nos<br>2. Distribution Main 19120 m<br>3. Pump-motor and Transformer 2 nos<br>4. Overhead Tank- Nil<br>5. Chlorinator room/Chlorinator 2 nos.<br>6. Stand post 10 nos.<br>7. Boundary wall 100 m<br>8. Main Gate 2 nos.<br>9. Approach Road 20 m<br>10. Electric Connection by ULB 2nos.<br>11. House Service Connection 5138 nos. | Boring of Two Tubewell completed. Pump house work completed.<br>19011 mtr.<br>Completed<br>Nil<br>Install<br>Nil<br>100<br>Completed<br>Completed<br>Completed<br>5138 Nos | Boring of Two Tubewell completed. Pump house work completed.<br>19011 mtr.<br>Completed<br>Nil<br>Install<br>Nil<br>100<br>Completed<br>Completed<br>Completed<br>5138 Nos |                                                                |                                        |
| 14     | मसीही जलपूर्ति फेज-2<br>M/s Ganadhipati Con. Pvt.<br>Ltd.                                                          | Am. 13.22 Cr.<br>131/08.03.18              | 13.7<br>21.11.18                  | 16.05.2020<br>EOT<br>30.11.2021                                         | 13.22            | 12.818               | 12.851  | Pipe line 51839/ 62829 m<br>HSC - 3210 m / 6010 nos.<br>T/W - 5                                                                                                                                                                                                                                                                                                 | Pipe Line 62000 m<br>HSC 6010<br>T/W - 5 Nos.                                                                                                                              |                                                                                                                                                                            | Pipe Line 62000 m<br>HSC 4010 Nos T/W-5 Nos                    | दिनांक - 30.11.2021 को कार्य<br>पूर्ण। |
| 15     | रिफा जलपूर्ति फेज-2<br>M/s Nalandra Engicon Pvt.<br>Ltd.                                                           | Am. 5.39 Cr.<br>131/08.03.18               | 5.64<br>22.10.19                  | 21.10.2020<br>EOT<br>30.11.2021                                         | 2.6987           | 2.6987               | 2.699   | Pipe line Distribution Network - 38204 m<br>House connection - 3100 nos.                                                                                                                                                                                                                                                                                        | Distribution network - 38000 m.<br>House connection - 3100 nos                                                                                                             |                                                                                                                                                                            | Distribution network - 38000 m.<br>House connection - 3100 nos | दिनांक - 30.11.2021 को कार्य<br>पूर्ण। |
| 16     | नीलतुल जलपूर्ति योजना<br>Steel ARC Infra Services<br>Pvt. Ltd.                                                     | 0.54264                                    | 0.567<br>20.12.19                 | 19/09/2020<br>EOT<br>30/11/2020                                         | 0.283            | 0.2833               | 0.2833  | 1. Approach road<br>2. Earth filling inside boundary wall<br>3. Installation of motor pump after rewinding<br>4. Top dom of water tower & stair case for tower<br>5. Installation of Generator set<br>6. Residual work of pump house/attendant room<br>7. Residual work of boundary wall                                                                        | 1. Approach road<br>2. E/W - Boundary wall<br>3. Rewinding of motor pump<br>4. RCC of top dome                                                                             |                                                                                                                                                                            | Work completed.                                                | अधियाचना समर्पित।                      |

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## List of Project Nalanda District

माह - जून, 2022

Rs. in Crores

| Sl No. | Name of Project<br>Name of Contractor                                             | AA&ES With Ref. & Date.<br>(Rs. In Cr.)              | Agreement Value                 | AS per agreement Date of Completion                    | Fund Received | Total Expenditure                                     | UC Sent | Main Component                                                                                                                                                                                                                                                                                                | Component Wise Physical Progress.                                                                                                                                                                                                                                                                            |                  |                | Remarks                                                                                                                                                                                                                                                                         |
|--------|-----------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------|--------------------------------------------------------|---------------|-------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                   |                                                      |                                 |                                                        |               |                                                       |         |                                                                                                                                                                                                                                                                                                               | Upto Previous Month                                                                                                                                                                                                                                                                                          | During the Month | Total Progress |                                                                                                                                                                                                                                                                                 |
|        |                                                                                   |                                                      |                                 |                                                        |               |                                                       |         |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                              |                  |                |                                                                                                                                                                                                                                                                                 |
| 1      | 2                                                                                 | 3                                                    | 4                               | 5                                                      | 6             | 7                                                     | 8       | 9                                                                                                                                                                                                                                                                                                             | 10                                                                                                                                                                                                                                                                                                           | 11               | 12             | 13                                                                                                                                                                                                                                                                              |
| 1      | बिहारशरीक जलापूर्ति योजना<br>फेज- 1<br>संवेदक का नाम-M/s Nalanda Engicon pvt ltd  | सशि-74.74,<br>Letter no-435,<br>dated-<br>21.07.2016 | सशि-79.49<br>dated-<br>24.08.18 | 23.08.2020<br>(Extended time of completion 31.03.2021) | 75.76         | 67.315                                                | 67.315  | HVT/W -14 Nos<br>OHT - 03 Nos<br>SUMP + UGR-1+1<br>Pipe Line- 121583 m<br>Motor Pump- 14Nos<br>Transformer - 14Nos<br>HSC - 21524Nos<br>Variation -02 T/w<br>Variation in Pipeline - 33762 m<br>Road Restoration- 103669 m                                                                                    | 14/14 complete<br>OHT-3/3 in Progress<br>pipe line 121583 m/ 121583m<br>HSC 21241/21524 nos<br>Trnsformer 13/14 nos<br>Motor pump- 13/14 nos<br>Variation- 02/2 T/w<br>Variation in pipeline - 31006/33762 m<br>Road Restoration- 103665 m                                                                   |                  |                | OHT ward 14 (Millat Colony, Finishing work complete & Testing work in Progress),<br><br>OHT ward 46 (Alinagar (hinnagar, Finishing Completed & Testing work in progress),<br><br>OHT ward No. 41 (Town school Finishing work Completed & Testing work in progress)              |
| 2      | बिहारशरीक जलापूर्ति योजना<br>फेज- 11<br>संवेदक का नाम-M/s Nalanda Engicon pvt ltd | सशि-96.63,<br>Letter no-108,, dated-17.01.2018       | सशि-92.49<br>dated-28.07.2018   | 27.07.2020<br>with time extension 31.12.2021           | 87.31         | 88.241<br>(Rs. 9.718 Cr.<br>Transferred from phase I) | 87.089  | HVT/W -23 Nos<br>OHT - 04 Nos<br>Pipe Line- 162472 m<br>Motor Pump- 23Nos<br>Transformer -23Nos<br>HSC - 18000 Nos<br>Variation- 02 T/w<br>Variation in pipeline- 24785 m<br>Road Restoration- 122040 m                                                                                                       | T/W 23/23<br>OHT 4/3 nos<br>Pipeline 162472m/162472 m<br>HSC - 18024/18000 nos.<br>Variation in HSC - 1376/2000 no.<br>Motor pump 22/23 Transformer 22/23<br>Variation- 01/02 T/w<br>Variation in Pipe line - 24877/24785 m<br>Road Restoration - 122046 m/122040 m                                          |                  |                | OHT- Ward 05 Salempur, OHT work completed.<br>OHT - Ward 23 - Bharat Gas Godam, OHT completed.<br>OHT - Ward - 43 Labour Awas, OHT completed<br>Sump in Ward No.-20 completed & Reservoir on Hiranya Parvat is incomplete due to awaited of NOC from Archeological Dept. (GOI). |
| 3      | इस्लामपुर जलापूर्ति योजना<br>फेज- 1<br>M/s Nalanda Engicon pvt Ltd.               | सशि-08.193<br>93/13.01.2014                          | सशि-7.434<br>15.12.2014         | 30.06.2017                                             | 7.434         | 6.901                                                 |         | 1. Tubewell (2+2)<br>2. Pump house (2)<br>3. Distribution main (13763 m)<br>4. Pump motor (2+2)<br>5. Transformer (2)<br>6. Overhead tank (2)<br>7. Chlorinator (2)<br>8. Stand post (75/30)<br>9. Boundary wall (100)<br>10. Main gate (2)<br>11. Approach Road (40)<br>12. Electrical Connection by ULB (2) | 1. Tubewell (4)<br>2. Pump house (2)<br>3. Distribution main (13763 m)<br>4. Pump motor (2+2)<br>5. Transformer (2)<br>6. Overhead tank (2)<br>7. Chlorinator (2)<br>8. Stand post (30)<br>9. Boundary wall (172)<br>10. Main gate (2)<br>11. Approach Road (110.67)<br>12. Electrical Connection by ULB (2) |                  |                | कार्य पूर्ण हो चुका है, जलापूर्ति चाहू है।                                                                                                                                                                                                                                      |
| 4      | इस्लामपुर जलापूर्ति योजना<br>फेज- 11<br>मे। सुमन इन्टरप्राइजेज                    | सशि-03.09<br>130/08-03-2018                          | सशि-3.08<br>10.09.2018          | 16.06.2019                                             | 1.50          | 1.499                                                 |         | 63mm dia HDPE pipe-1510<br>90mm dia HDPE pipe-2313<br>110mm dia HDPE pipe-6544<br>Distribution - 14714<br>HSC - 3302                                                                                                                                                                                          | Total Pipe laying-14714 m<br>HSC - 1911 nos<br>Road Restoration - 9.8 km                                                                                                                                                                                                                                     |                  |                | राज्य योजना फेज-2 अर्न्तर्गत 3302 अर्द्ध गृह संयोजन लिया गया था, लेकिन नगर पंचायत द्वारा कुल 37 अर्द्ध वाटर स्टैंड पोस्ट का निर्माण किया गया, जिस्से शेष घरों में शत-प्रतिशत गृह संयोजन का कार्य पूर्ण कर दिया गया है।                                                          |

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AF



| Sl No. | Name of Project<br>Name of Contractor | AA&ES With<br>Ref. & Date.<br>(Rs. in Cr.) | Agreement<br>Value | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received | Total<br>Expenditure | UC Sent | Main Component                                                                                                                                     | Component Wise Physical Progress.                                                                                                                                               |                     |                | Remarks                                                                                                                                 |
|--------|---------------------------------------|--------------------------------------------|--------------------|----------------------------------------------|------------------|----------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------|
|        |                                       |                                            |                    |                                              |                  |                      |         |                                                                                                                                                    | Upto Previous Month                                                                                                                                                             | During the<br>Month | Total Progress |                                                                                                                                         |
| 1      | 2                                     | 3                                          | 4                  | 5                                            | 6                | 7                    | 8       | 9                                                                                                                                                  | 10                                                                                                                                                                              | 11                  | 12             | 13                                                                                                                                      |
|        |                                       |                                            |                    |                                              |                  |                      |         | (i) Distribution Network - 446 km (Revised Qty - 472.615 km)<br>(ii) Road Restoration - 145.6 km<br>(iii) Rising Main - 12.5 km.                   | (i) Distribution Network - 417.447 km Pipe laid.<br>(ii) Road Restoration - 172.832 km Done.<br>(iii) Rising Main - 9.379 km. work completed.                                   | 11                  | 12             | (i) Distribution Network -423.08 km Pipe laid.<br>(ii) Road Restoration - 173.20 km Done.<br>(iii) Rising Main - 9.94km work completed. |
|        |                                       |                                            |                    |                                              |                  |                      |         | Construction of New Reservoir - 05 nos.                                                                                                            | Construction of New Reservoir - OHSR-5 nos. Budhwa Mahadev and Bhusunda Mela completed and work in progress for remaining three OHSR (Masalpur, Behind Delta PS & Joda Masjid). |                     |                |                                                                                                                                         |
|        |                                       |                                            |                    |                                              |                  |                      |         | HSC - 75000 Nos (Revised Qty - 75779 Nos)                                                                                                          | HSC - 26492 Nos connection done & 4796 nos. Water Meter connection done.                                                                                                        |                     |                |                                                                                                                                         |
|        |                                       |                                            |                    |                                              |                  |                      |         | CSC- 05 nos & Control Room (DandiBagh) - 1 no.                                                                                                     | CSC- Dandi Bagh, Budhwa Mahadev, Nigam Store work completed and painting and electrical work in progress for remaining 02 locations i.e., Bhusunda Mela & Delta                 |                     |                |                                                                                                                                         |
|        |                                       |                                            |                    |                                              |                  |                      |         | GLSR - 05 nos.                                                                                                                                     | GLSR - Work in Progress at 03 location i.e., Baralimvoti - 2 nos. & Ranshulla - 1 no                                                                                            |                     |                |                                                                                                                                         |
|        |                                       |                                            |                    |                                              |                  |                      |         | GLSR - 03 nos.                                                                                                                                     | GLSR - Work completed (Boundary wall of GLSR campus is in progress)                                                                                                             |                     |                |                                                                                                                                         |
|        |                                       |                                            |                    |                                              |                  |                      |         | CWR & Pump House - 01 No.                                                                                                                          | CWR - Work completed                                                                                                                                                            |                     |                |                                                                                                                                         |
|        |                                       |                                            |                    |                                              |                  |                      |         | Control Room - 05 No                                                                                                                               | Control Room - Civil work completed.                                                                                                                                            |                     |                |                                                                                                                                         |
|        |                                       |                                            |                    |                                              |                  |                      |         | Rising Main - 17.440 km (Revised Qty - 15.132 km)                                                                                                  | Rising Main - 15.15 km<br>DI pipe laid.                                                                                                                                         |                     |                |                                                                                                                                         |
|        |                                       |                                            |                    |                                              |                  |                      |         | Production Tubewell - 24 nos (Revised Qty: 25 nos)<br>(Note - One no. observation Tubewell has been concerned in production Tubewell at Govindpur) | Production Tubewell - Total 25 nos. work completed                                                                                                                              |                     |                |                                                                                                                                         |
|        |                                       |                                            |                    |                                              |                  |                      |         | Observation Tubewell - 7 nos. (Revised Qty - 6 nos.)                                                                                               | Observation Tubewell - 6 nos completed (i.e. ITI Joda Masjid, waris Nagar, Khiriyana & Senda)                                                                                   |                     |                |                                                                                                                                         |
|        |                                       |                                            |                    |                                              |                  |                      |         | Operator Office (G-2) at ITI Campur - 01 no.                                                                                                       | Operator Office - Work completed                                                                                                                                                |                     |                |                                                                                                                                         |

**Bihar Urban Infrastructure Development Corporation Ltd.  
List of Project Gaya District**

महि - जुन, 2022  
Rs. In Crores

| Sl No. | Name of Project<br>Name of Contractor                                   | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.)                 | Agreement<br>Value                      | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received | Total<br>Expenditure | UC Sent | Main Component                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Component Wise Physical Progress.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                | Remarks |
|--------|-------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------|----------------------------------------------|------------------|----------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------|---------|
|        |                                                                         |                                                            |                                         |                                              |                  |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Upto Previous Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | During the<br>Month | Total Progress |         |
| 1      | 2                                                                       | 3                                                          | 4                                       | 5                                            | 6                | 7                    | 8       | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11                  | 12             | 13      |
| 3      | बोयगावा जलपूर्ति योजना<br>संवेदक का नाम- M/s SMC-JWILL<br>JV (Jindal).  | राशि - 33.55 करोड़<br>Letter no-917, dated-<br>17-12-2019. | राशि- 31.75 Cr.<br>dated-<br>16.12.2011 | 15.09.2013<br>EOT<br>31.12.2016              | 35.48            | 36.72                | 35.99   | 1. OHT-1 completed<br>(ii) Rising Main- 17595.5 mtr<br>(iii) Distribution Main- 17774 Mtr<br>(iv) House Connection- 5399 Nos.<br>(v) Road Restoration- 12815 sqm<br>(vi) Tube Well 14 Nos. Completed<br>(vii) UGR- 12.3 & 4 successfully<br>Commissioned<br>(viii) Sluice Valve Chamber -223 Nos<br>Completed<br>(ix) Staff Quarter- Completed<br>(x) Pump Chamber- 12nos pump chamber<br>completed<br>(xi) Boundary Wall-4 Zone<br>(xii) Trenchless Work- 357 Mtr Completed<br>(xiii) M.S. Carrier Pipe -950 74 mtr<br>completed<br>(xiv) Grouting work UGR -11 completed | 1. OHT-1 completed<br>(ii) Rising Main- 17595.5 mtr<br>(iii) Distribution Main- 17774 Mtr<br>(iv) House Connection- 5399 Nos.<br>(v) Road Restoration- 12815 sqm<br>(vi) Tube Well 14 Nos. Completed<br>(vii) UGR- 12.3 & 4 successfully<br>Commissioned<br>(viii) Sluice Valve Chamber -223 Nos<br>Completed<br>(ix) Staff Quarter- Completed<br>(x) Pump Chamber- 12nos pump chamber<br>completed<br>(xi) Boundary Wall-4 Zone<br>(xii) Trenchless Work- 357 Mtr Completed<br>(xiii) M.S. Carrier Pipe -950 74 mtr<br>completed<br>(xiv) Grouting work UGR -11 completed |                     |                |         |
| 4      | बोयगावा सिवरेज योजना<br>संवेदक का नाम- M/s Ramky<br>Infrastructure Ltd. | Letter no-917, dated-<br>17-12-2019. Amount-<br>95.94 cr   | 100.63 Cr. dated<br>16.12.2011          | 11.12.13                                     | 90.48            | 89.78                |         | 1. Sever Network-67.53KM<br>2. Raising Main - 6.06 km.<br>3. Trenchless - 0.523 km.<br>4. 1 P.S. 1 to 2 & MPS<br>5. STP - 10 MLD<br>6. House Connection - 2570 no s<br>7. Manhole - 3607 nos.<br>8. Road Restoration -52680 sqm                                                                                                                                                                                                                                                                                                                                            | Sever Network - 63.4 km<br>Raising Main - 4.85 km<br>Trenchless - 225 mtr<br>IPS 1 - 2 & 5 Civil work completed<br>IPS 3-9 mtr casing completed<br>IPS 4 - 11 mtr RCC casing completed<br>STP - 10 MLD 96% completed House<br>Connection - 2570 nos. completed<br>Manhole - 3447 nos. completed<br>Road Restoration - 61333 sqm                                                                                                                                                                                                                                            |                     |                |         |

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**Bihar Urban Infrastructure Development Corporation Ltd.  
List of Project Jehanabad District**

माह - जून, 2022

| Sl No. | Name of Project<br>Name of Contractor                                                                            | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.)                      | Agreement<br>Value<br>4                | AS per<br>agreement<br>Date of<br>Completion<br>5 | Fund<br>Received<br>6 | Total<br>Expenditure<br>7 | UC Sent<br>8 | Main Component                                                                                   | Component Wise Physical Progress.             |                                                  |                                                  | Remarks                                                                                                                                                                                                                                                                                          |
|--------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------|---------------------------------------------------|-----------------------|---------------------------|--------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                                                  |                                                                 |                                        |                                                   |                       |                           |              |                                                                                                  | Upto Previous Month                           | During the<br>Month                              | Total Progress                                   |                                                                                                                                                                                                                                                                                                  |
| 1      |                                                                                                                  |                                                                 |                                        |                                                   |                       |                           |              | 9                                                                                                | 10                                            | 11                                               | 12                                               | 13                                                                                                                                                                                                                                                                                               |
| 1      | जहानाबाद जलापूर्ति योजना फेज- I<br>सेवेदक का नाम-M/s Nalanda Engicon<br>Pvt Ltd                                  | राशि-29.27<br>करोड़<br>letter no-2087,<br>dated-<br>19.08.2016  | राशि<br>-31.90<br>10.02.2017           | 15.09.2020                                        | 29.52                 | 28.32                     | 28.32        | OHT - 02<br>Tubewell - 04<br>Pipe line - 37.002<br>km<br>HSC - 15318 no.                         | 2 No.<br>4 no.<br>37.36 km.<br>15323 no.      | completed<br>completed<br>completed<br>completed | completed<br>completed<br>completed<br>completed | Completed                                                                                                                                                                                                                                                                                        |
| 2      | जहानाबाद जलापूर्ति योजना फेज- II<br>सेवेदक का नाम-M/s Nalanda Engicon<br>Pvt Ltd                                 | राशि-44.59<br>करोड़<br>Letter no-<br>1179, dated-<br>26.06.2018 | राशि<br>-44.98<br>26.08.2018           | 31.12.2020                                        | 42.68                 | 35.47                     | 35.47        | Road Restoration<br>37.36 km.<br>Tubewell - 14 no.<br>Pipe line - 98.605<br>km<br>HSC - 4900 no. | 37.36 km.<br>14 no.<br>98.625 km.<br>5231 no. | completed<br>completed<br>completed<br>completed | completed<br>completed<br>completed<br>completed | जहानाबाद जलापूर्ति योजना<br>फेज-2 में स्वीकृत पाईप लाईन<br>7.452 कि०मी० के विरुद्ध वार्ड<br>संख्या-1 में 110 मीटर पाईप<br>लेईंग और वार्ड संख्या 3 में 50<br>मीटर पाईप लेईंग का काम हुआ<br>है। स्वीकृत विचलन 1000 गृह<br>जल संयोजन के विरुद्ध अभी<br>तक कुल 18 गृह जल संयोजन<br>कराया जा चुका है। |
| 3      | मखदुमपुर जलापूर्ति योजना फेज- II<br>मे० गणधीपति कन्स्ट्रक्शन प्रा० लि०                                           | राशि-06.68<br>करोड़<br>पत्राक-<br>130/08.03.<br>2018            | राशि -6.68<br>Letter no-<br>06-10-2018 | 20.11.19                                          | 3.32                  | 3.32                      | 3.32         | Road Restoration<br>98.625 km.<br>Tube well - 2 no.<br>Pipe line 26.567<br>km<br>HSC - 3133 No.  | 2 No.<br>26.567 km.<br>3133 No.               | completed<br>completed<br>completed              | completed<br>completed<br>completed              | एक ट्यूबवेल और 4.61<br>कि०मी० पाईप लेईंग लक्षित<br>कार्य है, जिसे पत्राक -<br>271, दिनांक - 10.06.2022<br>द्वारा सेवेदक को कार्य पूरा<br>करने का निर्देश दिया गया।<br>पत्राक - 262, दिनांक - 04<br>06.2022 से आवंटन की मांग<br>की गई है।                                                         |
| 4      | वार्ड संख्या - 27 में पटना गया रोड से संतोष<br>सर के स्कूल तक पी०सी०सी० पथ नाला एवं<br>दयकन कार्य<br>चन्दन कुमार | राशि-0.34<br>करोड़<br>पत्राक-<br>66/09.01.2019                  | राशि<br>-0.239<br>Date -<br>15.01.2021 | 14.05.2021                                        | 0.17                  | 0.17                      | Nil          | Drain & PCC                                                                                      | Work in Progress                              |                                                  | completed                                        |                                                                                                                                                                                                                                                                                                  |

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
**List of Project Jehanabad District**

माह - जून, 2022

| Sl No. | Name of Project<br>Name of Contractor                                                                                                                                                                              | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.)           | Agreement<br>Value                      | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received | Total<br>Expenditure | UC Sent | Main Component | Component Wise Physical Progress. |                     |                  | Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------|----------------------------------------------|------------------|----------------------|---------|----------------|-----------------------------------|---------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                                                                                                                                                    |                                                      |                                         |                                              |                  |                      |         |                | Upto Previous Month               | During the<br>Month | Total Progress   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1      | 2                                                                                                                                                                                                                  | 3                                                    | 4                                       | 5                                            | 6                | 7                    | 8       | 9              | 10                                | 11                  | 12               | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 5      | वार्ड संख्या - 26 में बिन्दू के मकान से अजय<br>गुप्ता के मकान होते हुए दरधा नदी तक नाला<br>एवं पी0सी0सी0 निर्माण कार्य                                                                                             | राशि-0.54<br>करोड़<br>पत्रांक-<br>66/09.01.2019      | राशि<br>-0.377<br>Date -<br>23.08.2020  | 22.02.2022                                   | 0.27             | Nil                  | Nil     | Drain & PCC    | Work in Progress                  |                     | Work in Progress | 1. संवेदक को कार्य यथाशीघ्र पूर्ण<br>करने हेतु पत्रांक - 327, दिनांक -<br>24.09.2021 एवं पत्रांक - 410,<br>दिनांक - 11.12.2021 द्वारा निर्देश<br>दिया गया है।<br>2. संवेदक द्वारा दिनांक - 20.12.<br>2021 को योजना कार्य स्थल पर<br>स्थानीय लोगों द्वारा किये गये<br>अतिक्रमण को मुक्त करने का<br>अनुरोध किया गया।<br>3. अतिक्रमण मुक्त करने हेतु इस<br>कार्यालय के पत्रांक - 09, दिनांक -<br>05.01.2022 द्वारा कार्यपालक<br>पदाधिकारी, नगर परिषद<br>जहानाबाद/अंचलधिकारी जहानाबाद<br>से अनुरोध किया गया।<br>4. कार्यपालक पदाधिकारी द्वारा<br>पत्रांक - 81, दिनांक - 21.01.2022<br>द्वारा अनुमंडल पदाधिकारी<br>जहानाबाद को अतिक्रमण मुक्त करने<br>हेतु अनुरोध किया गया है। |
| 6      | वार्ड संख्या - 29 में बलराम पंडित के मकान<br>से दयानिधि के मकान होते हुए नवाई बैंक<br>तक पी0सी0सी0 पथ, नाला एवं ढक्कन निर्माण<br>कुमार राजीव रंजन                                                                  | राशि-0.18<br>करोड़<br>पत्रांक-<br>66/09.01.2019      | राशि<br>-0.156<br>Date - 26-<br>02.2020 | 25.04.2020                                   | 0.156            | 0.09                 | 0.09    | Drain & PCC    |                                   |                     | Work completed.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 7      | वार्ड संख्या - 29 में अवस्थित श्री ब्रजेश ग्राम<br>डेडी के घर से पुरय से पी0सी0सी0 कार्य<br>सहित नाली ढक्कन सहित निर्माण कार्य<br>मनीष कुमार                                                                       | राशि-0.10<br>करोड़<br>पत्रांक-<br>07/27.09.2018      | राशि<br>-0.082<br>Date - 26-<br>02.2020 | 25.04.2020                                   | 0.05             | 0.05                 | 0.05    | Drain & PCC    |                                   |                     | Work completed.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 8      | वार्ड संख्या - 29 में अवस्थित बरखू कोठी होते<br>श्री अजय कुमार के घर से पश्चिम तरफ से<br>ब्रजेश कुमार के घर तक पी0सी0सी0 कार्य एवं<br>पूर्व निर्मित नाला का करममति एवं ढक्कन<br>निर्माण<br>उपेन्द्र कुमार शास्त्री | राशि-0.08<br>करोड़<br>पत्रांक-<br>07/27.09.2018      | राशि<br>-0.074<br>Date - 26-<br>02.2020 | 25.04.2019                                   | 0.743            | 0.04                 | 0.04    | Drain & PCC    |                                   |                     | Work completed.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 9      | वार्ड संख्या - 14 में एरोड्राम धनगाया रोड से<br>रोहत रौशनप के घर तक नाला एवं<br>पी0सी0सी0 कार्य<br>कौशल किशोर                                                                                                      | राशि-0.33<br>करोड़<br>पत्रांक-<br>128/08.03.<br>2018 | राशि<br>-0.288<br>Date - 25-<br>02.2020 | 24.06.2019                                   | 0.16             | 0.16                 | 0.16    | Drain & PCC    |                                   |                     | Work completed.  | पत्रांक - 53, दिनांक - 19.<br>02.2020 द्वारा नगर परिषद,<br>जहानाबाद को निधि आवंटन<br>हेतु अनुरोध किया गया है।<br>आवंटन अभी तक अप्राप्त है।                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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## List of Project Arwal District

माह - जून, 2022

| Rs. In Crores |                                                                         |                                            |                    |                                           |                  |                          |         |                                  |                                   |                     |                |           |
|---------------|-------------------------------------------------------------------------|--------------------------------------------|--------------------|-------------------------------------------|------------------|--------------------------|---------|----------------------------------|-----------------------------------|---------------------|----------------|-----------|
| Sl No.        | Name of Project<br>Name of Contractor                                   | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.) | Agreement<br>Value | AS per<br>agreement Date<br>of Completion | Fund<br>Received | Total<br>Expenditu<br>re | UC Sent | Main<br>Component                | Component Wise Physical Progress. |                     |                | Remarks   |
|               |                                                                         |                                            |                    |                                           |                  |                          |         |                                  | Upto Previous<br>Month            | During the<br>Month | Total Progress |           |
| 1             | 2                                                                       | 3                                          | 4                  | 5                                         | 6                | 7                        | 8       | 9                                | 10                                | 11                  | 12             | 13        |
| 1             | Water Supply<br>Scheme under state<br>plan ARWAL<br>M/s J P Interprises | रशि- 2.49<br>29.05.14                      | 2.102              | 27.09.17                                  | 2.102            | 1.35                     | 1.35    | OHT - 01                         | 1                                 | Complete            | Complete       | Completed |
|               |                                                                         |                                            |                    |                                           |                  |                          |         | Tubewell -01                     | 1                                 | Complete            | Complete       |           |
|               |                                                                         |                                            |                    |                                           |                  |                          |         | Pipe Line - 3.9<br>km            | 3.9 km                            | Complete            | Complete       |           |
|               |                                                                         |                                            |                    |                                           |                  |                          |         | HSC - 212 No.                    | 216 no.                           | Complete            | Complete       |           |
|               |                                                                         |                                            |                    |                                           |                  |                          |         | Road<br>Restoration -<br>3.9 km. | 3.9 km.                           | Complete            | Complete       |           |





## List of Project Lakhisarai District

माह - जून, 2022

| Sl No. | Name of Project<br>Name of Contractor                                                                                                                                    | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.) | Agreement<br>Value | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received | Total<br>Expenditure | UC Sent | Main<br>Component                   | Component Wise Physical Progress. |                     |                      | Remarks |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------|----------------------------------------------|------------------|----------------------|---------|-------------------------------------|-----------------------------------|---------------------|----------------------|---------|
|        |                                                                                                                                                                          |                                            |                    |                                              |                  |                      |         |                                     | Upto<br>Previous<br>Month         | During the<br>Month | Total Progress       |         |
|        | 2                                                                                                                                                                        | 3                                          | 4                  | 5                                            | 6                | 7                    | 8       | 9                                   | 10                                | 11                  | 12                   | 13      |
| 1      | नगर परिषद लखीसराय अन्तर्गत वार्ड स0-06 में मीरा देवी से अनुप साह बटारन मंडल से विशुनदेव यादव तक पी0सी0सी0 पथ एवं नाली निर्माण कार्य                                      | 0.15                                       | 0.14               | 15.02.2020                                   |                  |                      |         | PCC Road - 300 m<br>Drain - 300 m   | Drain work completed.             |                     | Drain work completed |         |
| 2      | नगर परिषद लखीसराय अन्तर्गत वार्ड स0-06 में फकीरा भाग से चौक भगत एवं रामजी साव से सरसुग मंडल तक पी0सी0 पथ एवं नाली निर्माण कार्य।                                         | 0.2                                        | 0.19               | 15.02.2020                                   | 0.2442           | 0.2442               | 0.2442  | PCC Road - 429m<br>Drain - 412 m    | Drain work completed.             |                     | work completed.      |         |
| 3      | लखीसराय नगर परिषद के अन्तर्गत वार्ड स0-06 में पदार्थ साव से लेकर जवाहर मंडल तक आर0सी0सी0 नाला निर्माण कार्य।                                                             | 0.2                                        | 0.19               | 15.02.2020                                   |                  |                      |         | Drain work with cover 241 m         | Drain work completed              |                     | 50% work completed   |         |
| 4      | बडहिया नगर पंचायत के बडहिया सिमांत से जगदम्बा स्थान होते हुए श्री कृष्ण चौक तक आर0 सी0 सी0 नाला एवं स्लैब का निर्माण कार्य।                                              | 0.48                                       | 0.41               | 13.04.2020                                   | 0.24135          | 0.1864               | 0.1864  | PCC Road - 316m<br>Drain Work 316 m | 200 m drain and slab completed.   |                     | 60 % work completed  |         |
| 5      | वार्ड न0 01 में एन0एच0 80 जगदम्बा मील मोड़ से भाया कोशल बाबू के फुलवाड़ी होते हुए सागत अमीन के बथान तक आर0सी0सी0 नाला एवं पथ का निर्माण कार्य।                           | 0.91                                       | 0.874              | 18.08.2020                                   | 0.459            | 0.458                | 0.458   | PCC Road- 488m<br>Drain Work 488 m  | Drain work completed.             |                     | work completed       |         |
| 6      | बडहिया नगर पंचायत में प्रशासनिक भवन से सीताराम सिंह के घर होते हुए नागवती स्थान तक आर0सी0सी0 नाला निर्माण कार्य।                                                         | 0.54                                       | 0.51               | 13.07.2020                                   | 0.271            | 0.2574               | 0.2574  | PCC Road Drain Work 775 m           | 300 m drain work completed.       |                     | 80 % work completed  |         |
| 7      | नगर पंचायत बडहिया में बायपास मोड़ नगर पंचायत बडहिया कार्यालय के निकट थाना होते हुए सरोज सिंह के घर होते हुए इन्दुर दुर्गास्थान होते हुए चुरचक पुल तक नाला निर्माण कार्य। | 0.86                                       | 0.74               | 18.08.2020                                   | 0.4322           | 0.4307               | 0.4307  | PCC Road Drain Work 1048 m.         | work in progress                  |                     | 55 % work completed  |         |

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
**List of Project Jamui District**

माह - जून, 2022

| Sl No. | Name of Project<br>Name of Contractor                                                           | AA&ES With Ref. & Date.<br>(Rs. In Cr.)                                                                                                                                                                                                | Agreement Value | AS per agreement Date of Completion | Fund Received | Total Expenditure | UC Sent | Main Component                                   | Component Wise Physical Progress.                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                |                                                                                                                                                                                                                        | Remarks                                                                            |
|--------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------|---------------|-------------------|---------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|        |                                                                                                 |                                                                                                                                                                                                                                        |                 |                                     |               |                   |         |                                                  | Up to Previous Month                                                                                                                                                                                                                                                                                                                                                                         | During the Month                                                                                                                                                                                                                               | Total Progress                                                                                                                                                                                                         |                                                                                    |
| 1      | 2                                                                                               | 3                                                                                                                                                                                                                                      | 4               | 5                                   | 6             | 7                 | 8       | 9                                                | 10                                                                                                                                                                                                                                                                                                                                                                                           | 11                                                                                                                                                                                                                                             | 12                                                                                                                                                                                                                     | 13                                                                                 |
| 1      | अमृत एवं राज्य योजना<br>अंतर्गत जमालपुर जलापूर्ति योजना<br>मै0 गंगाधीपति कन्स्ट्रक्शन प्रा0 लि0 | पार्ट-ए0-3073.313 लाख, नगर विकास एवं आवास विभाग का ज्ञापक - अमृत-21-03/2015-185, दिनांक - 18.01.2019, पार्ट बी0-2502.016 लाख नगर विकास एवं आवास विभाग का ज्ञापक-2ब/जला00-01-01/2019-79, दिनांक - 12.02.2019, कुल राशि - 55.75493 करोड़ | 59.3 Cr.        | 18.11.2021                          | 35.322        | 35.322            | 35.322  | Pipe Laying 124.80 km.<br>House Connection 14605 | (1) Supply of Pipe.<br>(2) Pipe Laying in ward no. 1,2,3,4,5,6,7,8,9,11,12,13,14,15,16,18,20,21,22,23,25,26,28,29,30,31,32,33,34,35 and 36.<br>(3) 126120.5 mtr. Pipe laying work completed.<br>(4) House Connection 14628 no. in Ward-1,2,3,4,5,6,7,8,9,11,12,13,14,15,16,18,20,21,22,23,24,28,29,30,31,32,33,34,35 Work in Progress.<br>(5) Road Restoration 44219 mtr. (Work in progress) | (1) Supply of Pipe.<br>(2) Pipe laying in ward no 13,14,15,24,27,30,3,5&36.<br>(3) 693 m. pipe laying work completed.<br>(4) House connection 245 nos. in ward no. 1,5,6,7,13,14,23,24,27,30 work in progress.<br>(5) Road Restoration 1845 m. | (1) Pipe Laying 101.61% total length 126.945 km.<br>(2) House connection - 100.83% Total House Connection - 14881 Nos.<br>(iii) Total Road Restoration 46304 m & remaining 21336 m. motarable done. (Work in progress) | 2.616 km. RCD Road Permission Awaiting.<br>1.005 km. RWD Road Permission Awaiting. |

9

## List of Project Munger District

| माह - जून, 2022 |                                                                                                            |                                                              |                                            |                                              |                  |                      |          |                                                                                                                                           |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |
|-----------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------|----------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Rs. in Crores   |                                                                                                            |                                                              |                                            |                                              |                  |                      |          |                                                                                                                                           |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |
| Sl No.          | Name of Project<br>Name of Contractor                                                                      | AA&ES With Ref.<br>& Date.<br>(Rs. In Cr.)                   | Agreement<br>Value                         | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received | Total<br>Expenditure | UC Sent  | Main Component                                                                                                                            | Component Wise Physical Progress.                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Remarks |
|                 |                                                                                                            |                                                              |                                            |                                              |                  |                      |          |                                                                                                                                           | Upto Previous Month                                                                                                                                                                                                                                                  | During the Month                                                                                                                                                                                                                                                                                                                                                                                                          | Total Progress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |
| 1               | 2                                                                                                          | 3                                                            | 4                                          | 5                                            | 6                | 7                    | 8        | 9                                                                                                                                         | 10                                                                                                                                                                                                                                                                   | 11                                                                                                                                                                                                                                                                                                                                                                                                                        | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13      |
| 1               | Drinking Water Supply<br>scheme of Munger<br>Nagar Nigam under<br>AMRUT and State Plan<br>Scheme (Phase-2) | Rs. 217.79<br><br>217.7972727<br>Crore, dated-<br>14.08.2020 | Rs.<br><br>20 Months<br>(Date<br>13.04.22) |                                              | 121.0372         | 121.0372             | 121.0372 | Pipe Line - 331.75 km<br><br>HSC - 38921 Nos.<br><br>WTP - 1 Nos. ( 34 MLD)<br><br>OHT - 5 Nos. (11116 KL)<br><br>Floating Jetty - 1 Nos. | Pipe Supply - 274.92 km.<br>Pipe laying - 222.821 km<br>Hydrotest - 217.653 km<br>Road Restoration completed<br>205.246 km<br>HSC Completed - 18352 No.<br>Water Meter - 9127 No.<br>WTP - Work in progress<br>(88% completed).<br>Floating Jetty - 63%<br>progress. | Pipe Supply - 346 km.<br>Pipe laying - 244.142 km<br>Hydrotest - 237.673 km<br>Road Restoration completed -<br>238.649 km<br>HSC Completed - 20453 No.<br>Water Meter - 9987 No.<br>WTP - Work in progress (90%<br>completed).<br>Floating Jetty - 65%<br>OHSR 5 nos. work in progress.<br>OHSR-1 - 46% completed<br>OHSR-2 - 65% completed<br>OHSR-3 - 72% completed<br>OHSR-4 - 32% Completed<br>OHSR-5 - 65% Completed | पथ निर्माण विभाग, पथ<br>प्रामाण्य पुर के सड़कों<br>से 27.321 किमी०<br>पर्यंत विद्यमान हैं।<br>अनुपम प्रमाण पत्र<br>निम्नलिखित करने हेतु ₹०<br>6,54,90,735.00 मात्र<br>पर्याप्त की मात्र की गई<br>थी। जिसके विरुद्ध<br>₹० 6,54,90,735.<br>00 पथ प्रामाण्य पुर<br>के शुभान कर दी गई<br>है। परन्तु अब तक<br>अनुपम प्रमाण पत्र<br>अग्रस्त है।<br><br>एनएच० प्रामाण्य पुर<br>से 23 किमी० मापित<br>विद्यमान के लिए<br>अनुपम प्रमाण पत्र<br>प्राप्त करने हेतु पत्रालय<br>की गई है। जो अब<br>रकम अग्रस्त है। |         |

## List of Project Nawada District

महि - जून, 2022  
Rs. in Crores

| Sl. No. | Name of Project<br>Name of Contractor                                           | AA&ES With<br>Ref. & Date.<br>(Rs. in Cr.)                                                              | Agreement<br>Value<br>(Rs. in Cr.) | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received<br>(Rs. in Cr.) | Total<br>Expenditure<br>(Rs. in Cr.) | UC Sent<br>(Rs. in<br>Cr.) | Main Component                                        | Component Wise Physical Progress. |                                                               |                | Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------|----------------------------------|--------------------------------------|----------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                                                                 |                                                                                                         |                                    |                                              |                                  |                                      |                            |                                                       | Upto Previous Month               | During the<br>Month                                           | Total Progress |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1       | नवादा जलपूर्ति<br>योजना, फेज-2<br>(राज्य योजना)<br>Integral Screw<br>Industries | राशि-545 करोड़<br>पत्रांक-131,<br>दिनांक-08.03.<br>2018                                                 | 6.54886                            | 05.12.2020                                   | 4.45                             | 5.42                                 | 5.42                       | 9                                                     | 10                                | 11                                                            | 12             | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1       |                                                                                 |                                                                                                         |                                    |                                              |                                  |                                      |                            | OHT                                                   | 4 NG.                             | Completed                                                     |                | Total wards covered by<br>buidco = 23 wards<br><br>After testing water<br>supply started in 13<br>wards<br><br>Rest 10 wards are<br>partially saturated<br>(Ward no.-10 & 11 are<br>fully untouched, ward<br>no. - 28 (50% completed)<br>and rest 7 wards are 70-<br>80% completed)<br><br>For full saturation of all<br>the wards revised<br>estimate/variation has<br>been submitted for<br>which T.S. has been<br>given by CE South WDS<br>and also it has been sent<br>by buidco to UD&HD<br>dept. for revised A.A. |
|         |                                                                                 |                                                                                                         |                                    |                                              |                                  |                                      |                            | Construction of 450 mm X 300<br>mm X 150m deep HYTE   | 2 Item                            | Completed                                                     |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|         |                                                                                 |                                                                                                         |                                    |                                              |                                  |                                      |                            | Construction of Pump House with<br>attendant room     | 2 Item                            | In Progress (95%)                                             |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|         |                                                                                 |                                                                                                         |                                    |                                              |                                  |                                      |                            | Supplying & Installation of<br>Submersible Motor Pump | 2 Item                            | Completed                                                     |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|         |                                                                                 |                                                                                                         |                                    |                                              |                                  |                                      |                            | Supplying & Installation of 63 kVA<br>Transformer     | 2 Item                            | Supplied but not installed.                                   |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|         |                                                                                 |                                                                                                         |                                    |                                              |                                  |                                      |                            | Supplying & Installation of 100<br>Litre Chlorinator  | 1 Item                            | Supplied but not installed.                                   |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|         |                                                                                 |                                                                                                         |                                    |                                              |                                  |                                      |                            | Distribution system work<br>63 mm - 4047 m            |                                   | Nil                                                           | 4047 m laid    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|         |                                                                                 |                                                                                                         |                                    |                                              |                                  |                                      |                            | 90 mm - 5060 m                                        |                                   | Nil                                                           | 5060 m laid    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|         |                                                                                 |                                                                                                         |                                    |                                              |                                  |                                      |                            | 110 mm - 15851 m                                      |                                   | Nil                                                           | 15851 m laid   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|         |                                                                                 |                                                                                                         |                                    |                                              |                                  |                                      |                            | 160 mm - 3277 m                                       | 1 Item                            | Nil                                                           | 3277 m laid    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|         |                                                                                 |                                                                                                         |                                    |                                              |                                  |                                      |                            | 225 mm - 435 m                                        |                                   | Nil                                                           | 435 m laid     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2       | पुनरीक्षित नवादा<br>जलपूर्ति योजना<br>फेज-2                                     | TS has been<br>given by CE<br>South WDS and<br>sent by BUIDCO<br>to UD& HD<br>Dept. for<br>Revised A.A. |                                    |                                              |                                  |                                      |                            | Hosue service Connection work                         | 4864 Nos.                         | Nil                                                           | 4864 nos.      | Work Progress is slow &<br>in order to fasten the<br>work & increase the<br>manpower letter has<br>been given to contractor<br>(Letter No. - 111, Date -<br>21.06.22)                                                                                                                                                                                                                                                                                                                                                   |
|         |                                                                                 |                                                                                                         |                                    |                                              |                                  |                                      |                            | Construction of Boundary wall                         | 20 Item                           | 110 m constructed.                                            |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|         |                                                                                 |                                                                                                         |                                    |                                              |                                  |                                      |                            | Construction of approach Road                         | 10 Item                           | Nil                                                           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|         |                                                                                 |                                                                                                         |                                    |                                              |                                  |                                      |                            | Construction of Main Gate                             | 1 Item                            | Nil                                                           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|         |                                                                                 |                                                                                                         |                                    |                                              |                                  |                                      |                            | Camous Development                                    | 40 Item                           | Nil                                                           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|         |                                                                                 |                                                                                                         |                                    |                                              |                                  |                                      |                            | Road Restoration                                      | 23 km                             | Completed<br>(23 km. Motorable but not casted)                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|         |                                                                                 |                                                                                                         |                                    |                                              |                                  |                                      |                            | House Connection - 2921 no.                           |                                   | 30 no.                                                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|         |                                                                                 |                                                                                                         |                                    |                                              |                                  |                                      |                            | Pipe Laying - 15839 m                                 |                                   | 1150 m.                                                       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|         |                                                                                 |                                                                                                         |                                    |                                              |                                  |                                      |                            | Underground Service Reservoir at                      |                                   |                                                               |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|         |                                                                                 |                                                                                                         |                                    |                                              |                                  |                                      |                            | Zone - I                                              |                                   | Surveying, Desinging & Drawing. Soil testing work<br>complete |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|         |                                                                                 |                                                                                                         |                                    |                                              |                                  |                                      |                            | Zone - II                                             |                                   | Sand storing is in progress.                                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|         |                                                                                 |                                                                                                         |                                    |                                              |                                  |                                      |                            | Zone - III                                            |                                   | Excavation work at Zones - I, III & IV is in progress         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|         |                                                                                 |                                                                                                         |                                    |                                              |                                  |                                      |                            | Zone - IV                                             |                                   |                                                               |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |



**Bihar Urban Infrastructure Development Corporation Ltd.**  
**List of Project Rohtas District**

माह - जून, 2022

| Sl No. | Name of Project<br>Name of Contractor                                                               | AA&ES With Ref.<br>& Date.<br>(Rs. In Cr.)          | Agreement<br>Value                  | AS per<br>agreement<br>Date of<br>Completion         | Fund<br>Received | Total<br>Expenditure | UC Sent | Main Component                                                                                                                                                                         | Component Wise Physical Progress.                                                                                                                                                                                                                                                           |                     |                                                                                                                                                                                                                                                                                             | Remarks                                                                                                                 |
|--------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------|------------------------------------------------------|------------------|----------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                                     |                                                     |                                     |                                                      |                  |                      |         |                                                                                                                                                                                        | Upto Previous Month                                                                                                                                                                                                                                                                         | During the<br>Month | Total Progress                                                                                                                                                                                                                                                                              |                                                                                                                         |
| 1      | 2                                                                                                   | 3                                                   | 4                                   | 5                                                    | 6                | 7                    | 8       | 9                                                                                                                                                                                      | 10                                                                                                                                                                                                                                                                                          | 11                  | 12                                                                                                                                                                                                                                                                                          | 13                                                                                                                      |
| 1      | सासाराम स्ट्रीम वाटर ड्रेनेज योजना<br>फेज-1<br>संवेदक का नाम - M/s Krushi<br>Infrast India Pvt Ltd. | राशि-38.52<br>पत्रांक-307,<br>दिनांक-25.03.<br>2017 | राशि-38.19<br>16.11.2017            | 15.05.2019<br>As per time<br>extension<br>31.12.2021 | 35.00            | 32.02                | 32.02   | Drain 6.0 km                                                                                                                                                                           | Drain 6.0 km                                                                                                                                                                                                                                                                                |                     | Drain 6.0 km                                                                                                                                                                                                                                                                                | Work Completed.                                                                                                         |
| 2      | सासाराम जलापूर्ति योजना फेज-1<br>संवेदक का नाम-Ganadhipati<br>construction Pvt. Ltd.                | राशि-84.72,<br>पत्रांक-484,<br>दिनांक-20.02.2017    | राशि-87.42,<br>dated-<br>26.02.2018 | 25.02.2021<br>As per time<br>extension<br>31.10.2021 | 62.00            | 62.000               | 62.000  | Tube well - 6<br>Pump house - 6<br>D. Mains 116015 m<br>House service connection -<br>12000 nos.<br>Over head tank - 3 completed 1<br>progress.<br>Sump house - 1 nos.<br>MESR - 1 Nos | Tube well - 6 completed.<br>Pump house - 6 completed.<br>D. Mains 116015 m<br>House service connection -<br>12000 nos.<br>Over head tank - 3 completed 1<br>progress.<br>Sump house - 1 in progress (92%<br>completed)<br>MESR - 80 % Progress.                                             |                     | Tube well - 6 completed.<br>Pump house - 6<br>D. Mains 116015 m<br>House service connection -<br>12000 nos.<br>Over head tank - 3<br>completed 1 progress.<br>Sump house - 1 in progress<br>(92% completed)<br>MESR - 95 % Progress.                                                        | NOC for OHT in<br>Kadiganj is Clear.<br>Foundation work is<br>going.                                                    |
| 3      | सासाराम जलापूर्ति योजना फेज-1<br>संवेदक का नाम-Ganadhipati<br>construction Pvt. Ltd.                | राशि-30.65,<br>पत्रांक-108,<br>दिनांक-17.01.2018    | राशि-30.00,<br>dated-<br>06.07.18   | 05.07.2020<br>with time<br>extension<br>31.12.2021   | 21.00            | 21.000               | 21.000  | Tube well - 3<br>Pump House-3<br>D. Mains 58884 m<br>House service connection-<br>6722 nos.<br>Over head Tank-2<br>Sump house- 1 nos.                                                  | Tube well - 3 complete<br>Pump House - 3 complete<br>D. mains - 57305 m<br>House Service connection-<br>6353 NO's<br>Over head tank - 1 at<br>Gaulakshani is<br>started. Foundation work is<br>going.<br>Work of sump house is<br>started after the<br>completion of OHT in<br>Gaulakshani. |                     | Tube well - 3 complete<br>Pump House - 3 complete<br>D. mains - 57305 m<br>House Service connection-<br>6353 NO's<br>Over head tank - 1 at<br>Gaulakshani is<br>started. Foundation work is<br>going.<br>Work of sump house is<br>started after the<br>completion of OHT in<br>Gaulakshani. | Sufficient Land for<br>Sulemanganj OHT is<br>not<br>available.                                                          |
| 4      | खेहरी डालमिया नगर जलापूर्ति<br>योजना<br>संवेदक का नाम-M/s Nalanda<br>Engicon pvt ltd                | राशि-82.86,<br>पत्रांक-484,<br>दिनांक-20.02.2017    | राशि-88.07<br>26.02.2018            | 25.02.2020<br>with time<br>extension<br>31.12.2021   | 70.21            | 66.57                | 66.57   | Tube well - 14<br>Pump House - 14<br>D. mains 132908 m<br>overhead tank - 4<br>House service connection -<br>18341 nos.<br>Sump house - 2 nos.                                         | Tube well - 14 complete<br>Pump House - 14 complete<br>Over head tank - 3 complete<br>1 Progress<br>D-mains 128700 m<br>House Service<br>Connection<br>-16641 NOS<br>Sump house 1 progress                                                                                                  |                     | Tube well - 14 complete<br>Pump House - 14 complete<br>Over head tank - 3<br>complete<br>1 Progress<br>D-mains 128700 m<br>House Service<br>Connection<br>-16641 NOS<br>Sump house 1 progress                                                                                               | Due to lack of<br>manpower.<br>Due to unavailability<br>of NOC from Rohtas<br>industry for the Ward<br>No. - 6, 9 & 10. |
| 5      | विक्रमगंज जलापूर्ति योजना फेज-1<br>संवेदक का नाम-Suman<br>Enterprises                               | राशि-3.2165<br>पत्रांक-140/15.03<br>2018            | राशि-3.26<br>22.10.2018             | 22.10.2018<br>21.10.2019                             | 3.11             | 2.67                 | 2.67    | D. mains 17480<br>House service connection-<br>1761 no.                                                                                                                                | D. mains 17175<br>House service connection- 1445<br>no.                                                                                                                                                                                                                                     |                     | Completed.                                                                                                                                                                                                                                                                                  |                                                                                                                         |

6

**Bihar Urban Infrastructure Development Corporation Ltd.  
List of Project Aurangabad District**

माह - जून, 2022

| Rs. In Crore |                                                                                                                                                                |                                                                                         |                                 |                                                                                 |               |                   |                                                                                           |                                                                                                                                                                                                                                                                                             |                                                                                                                                                                             |                                                                                                                                                                        |                                                                                                                                                          |                       |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------|---------------|-------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Sl No.       | Name of Project<br>Name of Contractor                                                                                                                          | AA&ES With Ref. & Date.<br>(Rs. in Cr.)                                                 | Agreement Value                 | AS per agreement Date of Completion                                             | Fund Received | Total Expenditure | UC Sent                                                                                   | Main Component                                                                                                                                                                                                                                                                              | Component Wise Physical Progress.                                                                                                                                           |                                                                                                                                                                        |                                                                                                                                                          | Remarks               |
|              |                                                                                                                                                                |                                                                                         |                                 |                                                                                 |               |                   |                                                                                           |                                                                                                                                                                                                                                                                                             | Upto Previous Month                                                                                                                                                         | During the Month                                                                                                                                                       | Total Progress                                                                                                                                           |                       |
| 1            | 2                                                                                                                                                              | 3                                                                                       | 4                               | 5                                                                               | 6             | 7                 | 8                                                                                         | 9                                                                                                                                                                                                                                                                                           | 10                                                                                                                                                                          | 11                                                                                                                                                                     | 12                                                                                                                                                       | 13                    |
| 1            | औरंगाबाद जलापूर्ति योजना फेज- I<br>संवेदक का नाम-P. Das & C & C<br>Construction<br>4(P), 10,11,12,13,14(P),& 15<br>Take up - 7 ward<br>Population - 23039 nos. | राशि-29.77,<br>पत्रांक-421,<br>दिनांक-03.04.2016                                        | 32.527,<br>Dated-<br>16.02.2017 | 18 Months<br>Extended<br>up to<br>31-08-2019<br>extended<br>up to<br>31.03.2021 | 29.870        | 28.504            | 28.504                                                                                    | (a) Tube well - 12<br>(Reduced to 6 nos.) 450<br>mmX 300 mm & 150 m<br>Deep<br>(b) Rising main 8835 m<br>(c) Distribution main<br>49555<br>(d) over head tank 2<br>(e) Boundary wall 250 m<br>(f) House service<br>connection 3770<br>(g) Sump House - I (1080<br>Kl)<br>(h) Stand Post -40 | (a) 6 nos.<br>(b) 8830 m<br>(c) 49399.5 M<br>(99.35%)<br>(d) 02 (600 kl/ 900 kl)<br>(e) 98 M<br>(f) 3775 nos. 100%<br>W no. 04,10,11,12,13&15<br>(g) 1 nos.<br>(h) 20 no.   | (a) 6 nos.<br>(b) 8830 m<br>(c) 49555 M<br>(d) 02 (600 kl/ 900 kl)<br>(e) 98 M<br>(f) 3781 nos. 100%<br>W no. 04,10,11,12,13,<br>14 & 15<br>(g) 1 nos.<br>(h) 20 no.   | कार्य पूर्ण O & M का कार्य<br>किया जा रहा है।                                                                                                            |                       |
| 2            | औरंगाबाद जलापूर्ति योजना फेज- II                                                                                                                               | राशि-33.53980,<br>राशि - 101.<br>89397<br>कुल - 135.<br>433377 अमृत<br>185 / 18.01.2019 | Nil                             | Nil                                                                             | Nil           | Nil               | Nil                                                                                       | (a) AMRUT<br>ESR/OHT - 07 Nos.<br>Distribution - 96.68 KM<br>HSC-1400 Nos.<br>(b) STATE<br>Tubewell - 12 nos.<br>MER - 01 Nos.<br>CWR at Barun - 20.10 km<br>Distribution - 77.81 km<br>HSC - 8340 nos                                                                                      |                                                                                                                                                                             |                                                                                                                                                                        |                                                                                                                                                          | निविदा प्रक्रिया में। |
| 3            | दाउदनगर जलापूर्ति योजना फेज-<br>II<br>संवेदक का नाम-Rajnish Vats                                                                                               | राशि-6.72<br>पत्रांक- 139 / 15,<br>03.2018                                              | 6.89<br>11.09.2018              | 10.09.2019<br>EOT<br>04.09.2020                                                 | 6.745         | 6.4373            | 5.36 Crore<br>utilization BTC<br>Form-42A vide<br>letter no -424,<br>dated-<br>23.09.2021 | (a) Distribution main -<br>35755 M<br>(b) stands post - 20<br>(c) house connection -<br>7064<br>Phase-I 936<br>ULB - 1645<br>Total HC 9645                                                                                                                                                  | (a) 35755 M (99.10%)<br>(b) 20 Nos.<br>(c) 4775/ 67%<br>W. No.<br>01,06,07,08,09,10,11,<br>2,13, 14,<br>15,16,17,18,19,20,21,2<br>2, 23,24&25 saturated<br>Total - 21 ward. | (a) 35755 M<br>(b) 20 Nos.<br>(c) 4775/ 67%<br>W. No.<br>01,06,07,08,09,10,1<br>1,12,13, 14,<br>15,16,17,18,19,20,2<br>1,22, 23,24&25<br>saturated Total - 21<br>ward. | 1. नाला क्रॉसिंग में स्थानीय<br>लोग द्वारा विरोध के कारण<br>कार्य में विलम्ब हो रहा है।<br>2. संवेदक द्वारा अतिरिक्त<br>कार्यबल लगाने की आवश्यकता<br>है। |                       |

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## List of Project Buxar District

माह - जून, 2022

| Sl No. | Name of Project<br>Name of Contractor                                                                                 | AA&ES With Ref. &<br>Date.<br>(Rs. In Cr.)          | Agreement<br>Value                                | AS per<br>agreement<br>Date of<br>Completion       | Fund<br>Received | Total<br>Expenditure | UC Sent | Main Component                                                 | Component Wise Physical Progress.                                               |                     |                                                                                                                    | Remarks |
|--------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------|----------------------------------------------------|------------------|----------------------|---------|----------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------|---------|
|        |                                                                                                                       |                                                     |                                                   |                                                    |                  |                      |         |                                                                | Upto Previous Month                                                             | During the<br>Month | Total Progress                                                                                                     |         |
| 1      | 2                                                                                                                     | 3                                                   | 4                                                 | 5                                                  | 6                | 7                    | 8       | 9                                                              | 10                                                                              | 11                  | 12                                                                                                                 | 13      |
| 1      | बक्सर जलापूर्ति योजना फेज- I<br>संवेदक का नाम-M/s Gandhipati<br>Const pvt ltd                                         | राशि-29.38<br>पत्रांक-596,<br>दिनांक-28.03.<br>2016 | राशि-32.23<br>पत्रांक-17<br>दिनांक-31.<br>01.2017 | 30-04-2019                                         | 29.38            | 29.13                | 29.13   | T/W - 5<br>OHT - 3<br>Distribution - 57611<br>HSC - 4739       | Work Completed.<br>Trial Run                                                    | -                   | Work Completed.<br>Trial Run                                                                                       |         |
| 2      | बक्सर जलापूर्ति योजना फेज-II<br>संवेदक का नाम-M/s<br>Gandhipati Const pvt ltd                                         | राशि-48.66<br>पत्रांक-108,<br>दिनांक-17.01.<br>2018 | 47.92<br>दिनांक-25.<br>07.2018                    | 23-08-2020<br>with time<br>extension<br>30.10.2022 | 32.37            | 32.36                | 32.36   | T/W - 10<br>OHT - 5<br>Distribution - 86600<br>HSC - 8921      | Tubewell 9<br>ESR/OHSR-4 Progress<br>Distribution Pipe- 86609 m<br>HSC-8909 no. | -                   | Tubewell 9 ESR/OHSR-<br>4 Progress Distribution<br>Pipe- 86609 m<br>HSC-8921 no.<br>Road Restoration -<br>86080 m. |         |
| 3      | हुमनाँव जलापूर्ति योजना फेज-II<br>संवेदक का नाम-R. Kumar &<br>Associate                                               | राशि-5.36<br>140/15-03-2018                         | राशि-4.98<br>20-10-2018                           | 19.10.19                                           | 4.986            | 4.79                 | 4.79    | Distribution - 24750<br>HSC - 4579 no.<br>stand post - 20 nos. | Distribution main-24750 m<br>HSC-4579 no.                                       | -                   | Distribution main-24750<br>m<br>HSC-4579 no.                                                                       |         |
| 4      | Jagdispur Nagar parishan<br>water supply scheme under<br>state plan phase-II<br>संवेदक का नाम-R. Kumar &<br>Associate | राशि-3.71<br>140/15-03-2018                         | 3.79<br>22-10-2018                                | 21.10.19                                           | 2.5052           | 2.49                 | 2.49    | Water supply                                                   | Distribution main-21107 m<br>HSC-3216 nos                                       | -                   | Distribution main-21107<br>m<br>HSC-3216 nos                                                                       |         |

## List of Project Bhojpur District

मार्च - जून, 2022

| Sl No. | Name of Project<br>Name of Contractor                                               | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.)   | Agreement<br>Value                  | AS per<br>agreement<br>Date of<br>Completion       | Fund<br>Received | Total<br>Expenditure | UC Sent | Main Component                                                                                                                                                                                                                                                                                                                                          | Component Wise Physical Progress.                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Remarks |
|--------|-------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------|----------------------------------------------------|------------------|----------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
|        |                                                                                     |                                              |                                     |                                                    |                  |                      |         |                                                                                                                                                                                                                                                                                                                                                         | Upto Previous Month                                                                                                                                                                                                                                                                                                                                                                                                                                            | During the Month                                                                                                                                                                                                                                                                                                    | Total Progress                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |
| 1      | 2                                                                                   | 3                                            | 4                                   | 5                                                  | 6                | 7                    | 8       | 9                                                                                                                                                                                                                                                                                                                                                       | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 11                                                                                                                                                                                                                                                                                                                  | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13      |
| 1      | आरा नगर निगम जलापूर्ति योजना<br>फेज-1<br>सर्वेदक का नाम-गणधीपति कस्ट्रक्शन प्रा0लि0 | राशि- 74.417<br>Letter no-<br>421.02-03-2016 | राशि- 79.99<br>dated-<br>24.08.2018 | 23.08.2020<br>with time<br>extension<br>31.01.2023 | 44.00            | 44.00                | 44.00   | Tube bell-6+1 (Extra) Nos<br>Pump House with<br>Staff Quarter-6 nos<br>Distribution main-123225m<br>Pump Motor-6 nos<br>Transformer-6nos<br>OHT-4<br>Chlorinator room-6 Nos<br>Stand post-74 nos<br>Boundary wall-1080m<br>Main gate-6 nos<br>House Service connection-25167Nos<br>Approach road-270m<br>Road Restoration - 122.310 km.                 | Tube bell-7 no. (1 no extra)<br>Pump House 6 no. completed<br>Staff Quarter-0 nos<br>Distribution main-123872 m<br>Pump Motor-4 nos<br>Transformer- 4 nos<br>OHT-2 nos complete and 2 no. in progress<br>Chlorinator room-6 Nos<br>Stand post-00 nos<br>Boundary wall-680m<br>Main gate-4 nos<br>House Service connection-24237 Nos<br>Approach road- 00 m<br>Road Restoration - 123.585 km.                                                                   | Tube bell-0 Nos<br>Pump House -1 nos<br>Staff Quarter-0 nos<br>Distribution main- 31 m<br>Pump Motor-2 nos<br>Transformer-2 nos<br>Over head tank -0 no<br>Chlorinator room-1 Nos<br>Stand post-00 nos<br>Boundary wall-0 m<br>Main gate-0 nos<br>House Service connection-08Nos<br>Approach road-20 m              | Tube bell-7 no. (1 no extra)<br>Pump House 6 no. completed<br>Staff Quarter-0 nos<br>Distribution main-123903 m<br>Pump Motor-6 nos<br>Transformer- 6 nos<br>OHT-2 nos complete and 2 no. in progress<br>Chlorinator room-6 Nos<br>Stand post-00 nos<br>Boundary wall-680m<br>Main gate-4 nos<br>House Service connection-24245 Nos<br>Approach road- 20 m<br>Road Restoration - 123.585 km.                                                                    |         |
| 2      | आरा नगर निगम जलापूर्ति योजना<br>फेज-2<br>सर्वेदक का नाम-गणधीपति कस्ट्रक्शन प्रा0लि0 | राशि- 53.49<br>Letter no-<br>108.17-01-2018  | राशि- 52.19<br>dated-<br>24.08.2018 | 23.08.2020<br>with time<br>extension<br>31.03.2023 | 30.65            | 30.65                | 30.65   | Tubewell-8 nos<br>Pump house- 6 nos<br>Staff quarter-2 nos<br>Distribution Main-67456 40m<br>Pump-Motor-8 nos<br>Transformer-8 nos<br>Overhead Tank-4 nos<br>chlorinator room/chlorinator-8 nos<br>Stand Post-35 nos<br>Boundary Wall-850m<br>Main Gate- 8 nos<br>Approach Road-100 m<br>House Service Connection-10021<br>Road Restoration - 66.267 km | Tubewell-6 nos. complete<br>Pump house- 5 nos. complete<br>and 1 no. in progress.<br>Staff quarter-0 nos.<br>Distribution Main-66271 m<br>Pump-Motor-4 nos.<br>Transformer-5 nos.<br>Overhead Tank-2 nos.<br>complete, 1 in progress, and 1 no. public issue.<br>chlorinator room/chlorinator-4 nos.<br>Stand Post-00 nos.<br>Boundary Wall- 130 m<br>Main Gate- 1 nos.<br>Approach Road-00 m<br>House Service Connection-9888<br>Road Restoration - 66.251 km | Tubewell-0 nos.<br>Pump house- 0 nos.<br>Staff quarter-0 nos.<br>Distribution Main-0 m<br>Pump-Motor-1 nos.<br>Transformer-1 nos.<br>Overhead Tank-0 nos.<br>chlorinator room/chlorinator-1 nos.<br>Stand Post-00nos.<br>Boundary Wall-0 m<br>Main Gate- 0 nos.<br>Approach Road-00 m<br>House Service Connection-0 | Tubewell-6 nos. complete<br>Pump house- 5 nos. complete<br>and 1 no. in progress.<br>Staff quarter-0 nos.<br>Distribution Main-66271 m<br>Pump-Motor-5 nos.<br>Transformer-6 nos.<br>Overhead Tank-2 nos.<br>complete, 1 in progress, and 1 no. public issue.<br>chlorinator room/chlorinator-4 nos.<br>Stand Post- 00 nos.<br>Boundary Wall- 130 m<br>Main Gate- 1 nos.<br>Approach Road-00 m<br>House Service Connection-9888<br>Road Restoration - 66.266 km |         |

## List of Project Bhagalpur District

माह - जून, 2022

| Bh. in Cr. |                                                                                                                                          |                                                           |                                                   |                                                    |                                      |                                                                                                    |         |                                           |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                      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| Sl No.     | Name of Project<br>Name of Contractor                                                                                                    | AA&ES With Ref. & Date<br>(Rs. in Cr.)                    | Agreement Value                                   | AS per agreement Date of<br>Completion             | Fund Received                        | Total<br>Expenditure                                                                               | UC Sent | Main Component                            | Component Wise Physical Progress.                                                                                                                                                                |                                                                                                                                                                                                                                                                                                      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|            |                                                                                                                                          |                                                           |                                                   |                                                    |                                      |                                                                                                    |         |                                           | Upto Previous Month                                                                                                                                                                              | During the<br>Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Total Progress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 1          | Bhagalpur Water<br>Supply Project - 1<br>Kevadiya Construction<br>Pvt. Ltd.<br>Vijji Ratna Sorathya<br>Infra Pvt. Ltd. (KCPL-<br>VRS JV) | Rs. 493.00 Cr.<br>Letter No. - 1153.<br>Date - 01/07/2013 | For Pkg.-01<br>Rs. 25.15 Cr.<br>Date - 19/09/2020 | EPC - 23.06.2021<br>O/M - 22.06.2026               | 6                                    | Rs. 197.91 Cr.<br>Including<br>Mobilisation<br>Advance in<br>(Pkg. 01 to<br>Pkg. 03 & Pm<br>India) | 8       | 9                                         | 10                                                                                                                                                                                               | 11                                                                                                                                                                                                                                                                                                                                                                                                                                         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| 1          |                                                                                                                                          |                                                           |                                                   | For Pkg.-02<br>Rs. 101.80 Cr.<br>Date - 19/09/2020 | EPC - 23.03.2022<br>O/M - 22.03.2027 | Rs. 257.43 Cr.                                                                                     |         | Rs. 161.94<br>Cr.<br>(upto<br>30/09/2021) | Tube wells - 23 nos.<br>Rising Main - 5750 m.<br>OHSR - 23 nos.<br>Distribution Network -<br>312.84 km.<br>HSC - 68200 nos.<br>Refurbishment of<br>Existing water Treatment<br>Plant O&M - 5 Yrs | Tube wells - 18 nos. completed<br>Phase-1, Package-01 - Tube wells 18 nos.<br>OHSR 10 nos. Distribution Network -<br>22.673 out of 23.32 (Target). Rising<br>Main 1638 out of 1650m.<br>Rising Main Station 04 nos out of 07 nos.<br>Rising Main 165 m installed (under<br>pkg. 1)<br>OHSR - Package 1 - 3 no s civil &<br>mechanical work completed. Package<br>2 - 5 OHSR work in progress at 3<br>locations. 3 OHSR work in progress.<br>Package 3 - 5 OHSR work in<br>progress and 3 OHSR work in<br>progress. 4 OHSR work in<br>progress.<br>Distribution Network - 180.949 km.<br>HSC - 24753 nos.<br>(7385 already done in previous<br>contract. Total done - 32138 nos ) | Tube wells - 18 nos. completed<br>Phase-1, Package-01 - Tube wells 18 nos.<br>OHSR 10 nos. Distribution Network -<br>22.673 out of 23.32 (Target). Rising<br>Main 1638 out of 1650m.<br>Rising Main Station 04 nos out of 07 nos.<br>Rising Main 165 m installed (under<br>pkg. 1)<br>OHSR - Package 1 - 3 no s civil &<br>mechanical work completed. 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Bihar Urban Infrastructure Development Corporation Ltd.

List of Project Bhagalpur District

माह - जून - 2022

| Sl No. | Name of Project<br>Name of Contractor                                                                                                                     | AA&ES With Ref. & Date.<br>(Ru. In Cr.)                     | Agreement Value             | AS per agreement Date of<br>Completion | Fund Received | Total<br>Expenditure | UC Sent | Main Component                                                                                                           | Component Wise Physical Progress.                                                                                          |                     |                | Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------|----------------------------------------|---------------|----------------------|---------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                                                                                           |                                                             |                             |                                        |               |                      |         |                                                                                                                          | Upto Previous Month                                                                                                        | During the<br>Month | Total Progress |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1      | भारतपुर स्टाईल वॉटर ट्रीटिंग<br>संयंत्र<br>Contractor-M/s<br>CZAR<br>CONSTRUCTION                                                                         | संवि-32.66 Cr<br>Letter no-<br>03/AMRUT-21-<br>03/2015-1519 | संवि-31.61 Cr<br>04-09-2018 | 26.3.20                                | 26.11         | 25.950               | 23.150  | Drain -13.33 Km                                                                                                          | Drain - 11.544 km                                                                                                          |                     | 12             | Almost 2 km. of proposed<br>alignment is done by M.C.<br>Bhagalpur.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3      | Sultanganj Nagar<br>Parishad Water<br>Supply Scheme<br>(Phase-1) State<br>Plan Ward No.<br>5,6,7,8,9.(Zone-1)<br>Sri Sanjay Kumar<br>Sinha, palna         | संवि-8.1930 Cr.<br>Letter no-93<br>Date - 13.06.2019        | संवि-7.3464 Cr              | 25.07.2019                             | 7.568         | 7.18910              | 7.18910 | Distribution<br>System - 4945.50<br>M (Sanjay Kumar)<br>House Service<br>Connection - 1531<br>Nos. (Sanjay &<br>Nalanda) | Distribution System -<br>4945.50 M (Sanjay Kumar)<br>House Service Connection -<br>2360 Nos. (Sanjay &<br>Nalanda)         |                     | Work complete. | 100%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4      | Sultanganj Nagar<br>Parishad Water<br>Supply Scheme<br>(Phase-2) State<br>Plan Ward No.<br>19,20,21.(Zone-3)<br>Sri Manmohan<br>Kumar Singh,<br>Bhagalpur | संवि-1.282 Cr.<br>Letter no-2082<br>Date - 09.04.2019       | संवि-1.29465 Cr             | 28.07.2019                             | 1.14          | 1.03020              | 1.03020 | Distribution<br>System - 5797.1 M<br>House Service<br>Connection - 1400<br>Nos.                                          | Distribution System - 5888<br>M<br>(new)<br>House Service Connection -<br>1105 Nos.<br>100 (new)<br>Work Complete 86.0714% |                     |                | As per Agreement pipeline has<br>been completed. In that pipeline<br>100% house connection has been<br>done. i.e. 1105 Nos. Variation in<br>Pipeline has been sent to S.E.<br>through Letter No. 332, Dated-<br>29.10.2021. In expectation of<br>variation pipe laying work has<br>been started. Out of 2200m of<br>Pipelining, 2200m of pipelining<br>work completed in which 100<br>House Connections completed till<br>date out of 250 House<br>Connections. Variation in Pipeline<br>for remaining 250 House<br>Connection is still pending at<br>Headquarter. Variation work is<br>also completed. Only additional 10<br>connection to be done as<br>requested by EO in various school<br>buildings. |

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02/07/2022  
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