



बिहार शहरी आधारभूत संरचना विकास निगम लि०, पटना  
(बिहार सरकार का उपक्रम)  
पश्चिमी बोरिंग कैनाल रोड़, पटना।

पत्र सं०— 5004 / पटना, दिनांक— 12/7/2021 /  
प्रेषक,

मुख्य अभियंता,  
उत्तर बिहार उपभाग,  
आधारभूत संरचना एवं परिवहन,  
बुडको, पटना।

सेवा में

मुख्य अभियंता,  
आयोजन, निरूपण एवं अनुश्रवण,  
बुडको, पटना।

विषय:— उत्तर बिहार उपभाग में कार्यान्वित आधारभूत संरचना एवं परिवहन योजनाओं के मासिक प्रतिवेदन उपलब्ध कराने के संबंध में।

महाशय,

उपर्युक्त विषय के संबंध में कहना है कि उत्तर बिहार उपभाग में कार्यान्वित आधारभूत संरचना एवं परिवहन योजनाओं के संबंधित कार्यपालक अभियंता से प्राप्त मासिक प्रतिवेदन को समेकित करते हुए माह— जून—2021 के अद्यतन प्रगति प्रतिवेदन तैयार कर इस पत्र के साथ संलग्न कर सुलभ प्रसंग एवं आवश्यक कार्रवाई हेतु भेजी जा रही है।

अनुलग्नक—यथोक्त।

विश्वासभाजन,

मुख्य अभियंता,  
उत्तर बिहार उपभाग,  
आधारभूत संरचना एवं परिवहन,  
बुडको, पटना।

## MONTHLY REPORT

नगर विकास प्रमंडल, मुजफ्फरपुर + वैशाली, हाजीपुर

Name of District :- Vaishali

| Sl. No.            | Name of Project & of Contractor                                                                                   | Name | AA&ES with Ref. & Date (Rs.in Cr.)      | Agreement Value Date (Rs. in Cr.) | AS Per Agreement Date of Completion | Fund Received (Rs.in Cr.) | Fund Expenditure (Rs.in Cr.) | LC Sent (Rs.in Cr.) | Main Component (Target)             | Component Wise Physical Progress |                   |                | Remarks/Any Issues                         |
|--------------------|-------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------|-----------------------------------|-------------------------------------|---------------------------|------------------------------|---------------------|-------------------------------------|----------------------------------|-------------------|----------------|--------------------------------------------|
|                    |                                                                                                                   |      |                                         |                                   |                                     |                           |                              |                     |                                     | Util. Previous Month             | During this month | Total Progress |                                            |
|                    |                                                                                                                   |      |                                         |                                   |                                     |                           |                              |                     |                                     |                                  |                   |                |                                            |
| 2                  |                                                                                                                   |      | 3                                       | 4                                 | 5                                   | 6                         | 7                            | 8                   | 9                                   | 10                               | 11                | 12             | 13                                         |
| नगर पंचायत कटोरी   |                                                                                                                   |      |                                         |                                   |                                     |                           |                              |                     |                                     |                                  |                   |                |                                            |
|                    | नगर पंचायत कटोरी - 10-12-2019 को संपन्न किया गया। 10-12-2019 को संपन्न किया गया। 10-12-2019 को संपन्न किया गया।   |      | 1.63556<br>Lt. No. 08<br>Dt. 27.09.18   | 1.4567108                         | 04.01.2020                          | 0.618                     | 0.618                        | 0.638005            | RCC, P.C.C. E/W                     | RCC, P.C.C. E/W                  | RCC, P.C.C. E/W   | 17             | WORK COMPLETED (Work done upto 1150 m)     |
|                    | नगर पंचायत कटोरी - 10-12-2019 को संपन्न किया गया। 10-12-2019 को संपन्न किया गया। 10-12-2019 को संपन्न किया गया।   |      | 1.27501<br>Lt. No. 07<br>Dt. 07.09.18   | 1.1474218                         | 04.01.2020                          | 0.638                     | 0.638005                     | 0.638005            | G.S.B. P.C.C. B.E.S. RCC P.C.C. E/W | G.S.B. P.C.C. P.C.C. E/W         | RCC, P.C.C. E/W   | 17             | WORK COMPLETED (Work done upto 1200 m)     |
|                    | नगर पंचायत कटोरी - 10-12-2019 को संपन्न किया गया। 10-12-2019 को संपन्न किया गया। 10-12-2019 को संपन्न किया गया।   |      | 0.46720<br>Lt. No. 1323<br>Dt. 27.02.19 | 0.3461697                         | 15.06.2020                          | 0.346                     | 0.3466774                    |                     | RCC, P.C.C. E/W                     | RCC, P.C.C. E/W                  | RCC, P.C.C. E/W   | 17             | WORK COMPLETED                             |
| नगर पंचायत मोतीपुर |                                                                                                                   |      |                                         |                                   |                                     |                           |                              |                     |                                     |                                  |                   |                |                                            |
|                    | नगर पंचायत मोतीपुर - 10-12-2019 को संपन्न किया गया। 10-12-2019 को संपन्न किया गया। 10-12-2019 को संपन्न किया गया। |      | 1.59849<br>Lt. No. 07<br>Dt. 07.09.18   | 1.4184177                         | 04.03.2020                          | 1.59849                   | 0.7992450                    | 0.7992450           | G.S.B. P.C.C. B.E.S. E/W            | G.S.B. P.C.C. E/W                | G.S.B. P.C.C. E/W | 17             | WORK COMPLETED (Work done upto 28.08.2020) |



As on: JUN 2021

| Sl. No. | Name of Project & Contractor                                                                                                                                                               | Name | AddES with Ref. & Date (Rs. in Cr.)   | Agreement Value Date (Rs. in Cr.) | AS Per Agreement Date of Completion | Fund Received (Rs. in Cr.) | Fund Expended (Rs. in Cr.) | UC Spot (Rs. in Cr.) | Main Component (Target)                         | Component Wise Physical Progress |                      |                      | Remarks/If any Issues                                 |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------|-----------------------------------|-------------------------------------|----------------------------|----------------------------|----------------------|-------------------------------------------------|----------------------------------|----------------------|----------------------|-------------------------------------------------------|
|         |                                                                                                                                                                                            |      |                                       |                                   |                                     |                            |                            |                      |                                                 | Upto Previous Month              | During this month    | Total progress       |                                                       |
| 1       | 2                                                                                                                                                                                          |      | 3                                     | 4                                 | 5                                   | 6                          | 7                          | 8                    | 9                                               | 10                               | 11                   | 12                   | 13                                                    |
| 1       | सहारा पंचायत सार्वजनिक बांधे स0-1 में<br>महिला मंडल से परियोजना अन्तर्गत कार्य हुआ मूल्य<br>रुपये 1.40 करोड़। नाला निर्माण कार्य।<br>Sanitaryat (construction) (नाला की<br>बांधे = 580 m ) |      | 0.49052<br>Lt. No. 07<br>Dt. 07.09.18 | 0.4375759                         | 08.08.2019                          | 0.245                      | 0.245                      |                      | R.C.C. P.C.C.<br>E/W                            | R.C.C. P.C.C.<br>E/W             | R.C.C. P.C.C.<br>E/W | R.C.C. P.C.C.<br>E/W | Drain Work in<br>Progress ( Work<br>done upto 400 m ) |
| 2       | सहारा पंचायत सार्वजनिक बांधे स0-2 में<br>महिला मंडल से परियोजना अन्तर्गत कार्य हुआ मूल्य<br>रुपये 1.40 करोड़। नाला निर्माण कार्य।<br>Sanitaryat (construction) (नाला की<br>बांधे = 580 m ) |      | 1.22528<br>Lt. No. 07<br>Dt. 07.09.18 | 1.1059273                         | 30.09.2020                          | 0.612                      | 0.612                      |                      | G.S.B. P.C.C.<br>B.E.S.<br>R.C.C. P.C.C.<br>E/W | R.C.C. P.C.C.<br>E/W             | R.C.C. P.C.C.<br>E/W | R.C.C. P.C.C.<br>E/W | Drain Work in<br>Progress ( Work<br>done upto 400 m ) |
| 3       | सहारा पंचायत सार्वजनिक बांधे स0-3 में<br>महिला मंडल से परियोजना अन्तर्गत कार्य हुआ मूल्य<br>रुपये 1.40 करोड़। नाला निर्माण कार्य।<br>Sanitaryat (construction) (नाला की<br>बांधे = 580 m ) |      | 0.20020<br>Lt. No. 08<br>Dt. 07.09.18 | 0.1809                            | 23.12.2019                          | 0.1001                     | 0.1001                     | 0.1001               | R.C.C. P.C.C.<br>E/W                            | R.C.C. P.C.C.<br>E/W             | R.C.C. P.C.C.<br>E/W | R.C.C. P.C.C.<br>E/W | Drain Work in<br>Progress ( Work<br>done upto 400 m ) |
| 4       | सहारा पंचायत सार्वजनिक बांधे स0-4 में<br>महिला मंडल से परियोजना अन्तर्गत कार्य हुआ मूल्य<br>रुपये 1.40 करोड़। नाला निर्माण कार्य।<br>Sanitaryat (construction) (नाला की<br>बांधे = 580 m ) |      | 0.46912<br>Lt. No. 07<br>Dt. 07.09.18 | 0.4375759                         | 08.08.2019                          | 0.245                      | 0.245                      |                      | R.C.C. P.C.C.<br>E/W                            | R.C.C. P.C.C.<br>E/W             | R.C.C. P.C.C.<br>E/W | R.C.C. P.C.C.<br>E/W | Drain Work in<br>Progress ( Work<br>done upto 400 m ) |
| 5       | सहारा पंचायत सार्वजनिक बांधे स0-5 में<br>महिला मंडल से परियोजना अन्तर्गत कार्य हुआ मूल्य<br>रुपये 1.40 करोड़। नाला निर्माण कार्य।<br>Sanitaryat (construction) (नाला की<br>बांधे = 580 m ) |      | 1.26940<br>Lt. No. 08<br>Dt. 27.09.18 | 1.1059273                         | 30.09.2020                          | 0.612                      | 0.612                      |                      | R.C.C. P.C.C.<br>E/W                            | R.C.C. P.C.C.<br>E/W             | R.C.C. P.C.C.<br>E/W | R.C.C. P.C.C.<br>E/W | Drain Work in<br>Progress ( Work<br>done upto 400 m ) |

34  
14/09/20  
[Signature]



AS ON: JUN 2021

| Sl. No.           | Name of Project & Contractor                                                                                                                                                                                | Name | AA&ES with Ref. & Date (Rs. in Cr.)    | Agreement Value Date (Rs. in Cr.)     | AS Per Agreement Date of Completion | Fund Released (Rs. in Cr.) | Fund Expenditure (Rs. in Cr.) | UC Suite (Rs. in Cr.) | Main Component (Target)   | Component Wise Physical Progress |                       |                | Remarks/If any Issues                                                                                                                                         |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------|---------------------------------------|-------------------------------------|----------------------------|-------------------------------|-----------------------|---------------------------|----------------------------------|-----------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                             |      |                                        |                                       |                                     |                            |                               |                       |                           | Upto Previous Month              | During this month     | Total progress |                                                                                                                                                               |
| 1                 | 2                                                                                                                                                                                                           |      | 3                                      | 4                                     | 5                                   | 6                          | 7                             | 8                     | 9                         | 10                               | 11                    | 12             | 13                                                                                                                                                            |
| 1                 | ग्राम पंचायत सखियारा अन्तर्गत धाई रोड-10 में चौकी चौक से पूर्व मुद्रिया मकान सखियारा रोड से (1500x24 तक आकर) 10मी. तक आकर 100मी. तक सिमेंट काट।<br>म.स. की लम्बाई = 480 m.<br>म.स. की चौड़ाई = 450 m.       |      | 0.23519<br>Lt. No. 07<br>Dt. 07.09.18  | 0.2117835                             | 14.08.2020                          | 0.117                      | 0.111                         |                       | R.C.C. P.C.C. E/W         | R.C.C. P.C.C. E/W in Progress    |                       |                | Drain Work Completed and Road Work in Progress                                                                                                                |
| नगर मरिचद हाजीपुर |                                                                                                                                                                                                             |      |                                        |                                       |                                     |                            |                               |                       |                           |                                  |                       |                |                                                                                                                                                               |
| 2                 | ग्राम पंचायत मरिचद हाजीपुर अन्तर्गत धाई रोड-10 में चौकी चौक से पूर्व मुद्रिया मकान सखियारा रोड से (1500x24 तक आकर) 10मी. तक आकर 100मी. तक सिमेंट काट।<br>म.स. की लम्बाई = 480 m.<br>म.स. की चौड़ाई = 450 m. |      | 2.40500<br>Lt. No. 31<br>Dt. 29.12.14  | 6.580/15-16<br>2.3292354<br>64.09.15  | 03.03.17                            | 2.405                      | 2.02980                       | 1.2                   | R.C.C. Kota Stone Boulder | R.C.C. Kota Stone Boulder        |                       |                | WORK COMPLETED (Inaugurated on 28.08.2020)                                                                                                                    |
| 3                 | ग्राम पंचायत मरिचद हाजीपुर अन्तर्गत धाई रोड-10 में चौकी चौक से पूर्व मुद्रिया मकान सखियारा रोड से (1500x24 तक आकर) 10मी. तक आकर 100मी. तक सिमेंट काट।<br>म.स. की लम्बाई = 480 m.<br>म.स. की चौड़ाई = 450 m. |      | 2.40500<br>Lt. No. 107<br>Dt. 03.02.15 | 2.790401<br>28.09.16                  | 27.12.17                            | 1.2012                     | 1.2012                        |                       | R.C.C. Kota Stone Boulder | R.C.C. Kota Stone Boulder        | Kota Stone Brick Work |                | 70% कार्य पूर्ण। Kota stone work in progress                                                                                                                  |
| 4                 | ग्राम पंचायत मरिचद हाजीपुर अन्तर्गत धाई रोड-10 में चौकी चौक से पूर्व मुद्रिया मकान सखियारा रोड से (1500x24 तक आकर) 10मी. तक आकर 100मी. तक सिमेंट काट।<br>म.स. की लम्बाई = 480 m.<br>म.स. की चौड़ाई = 450 m. |      | 2.40500<br>Lt. No. 127<br>Dt. 03.02.15 | 11.580/16-17<br>2.2504512<br>11.04.16 | 10.10.17                            | 1.2012                     | 0.76700                       |                       | R.C.C. Kota Stone Boulder | R.C.C. Kota Stone Boulder        | RCC WORK IN PROGRESS  |                | 50% कार्य पूर्ण। RCC work in progress                                                                                                                         |
| 14                | ग्राम पंचायत मरिचद हाजीपुर अन्तर्गत धाई रोड-10 में चौकी चौक से पूर्व मुद्रिया मकान सखियारा रोड से (1500x24 तक आकर) 10मी. तक आकर 100मी. तक सिमेंट काट।<br>म.स. की लम्बाई = 480 m.<br>म.स. की चौड़ाई = 450 m. |      | 0.13870<br>Lt. No. 89<br>Dt. 06.12.17  |                                       |                                     | 0.099                      |                               |                       |                           |                                  |                       |                | मिनी चौकी रोड के अन्तर्गत स्थित चौकी सखियारा रोड से (1500x24 तक आकर) 10मी. तक आकर 100मी. तक सिमेंट काट।<br>म.स. की लम्बाई = 480 m.<br>म.स. की चौड़ाई = 450 m. |

28/6/21

नगर विकास प्रा. कल. मुख्यालय, देहाली, हाजीपुर

28/6/21

Progress Report of Saharsa Bus Stand Project

| S.N.                      | Name of Project<br>Name of Contractor                            | AA & ES With Ref. & Date<br>(Rs In Crore)    | Agreement Value & Date<br>(Rs In Crore) | As per agreement Date of Completion | Fund Received | Fund Expenditure | UC Sent | Main Component                             | Component Wise Physical Progress                            |                                   |                                                             | Issue in Execution                                                                                                                                                   |
|---------------------------|------------------------------------------------------------------|----------------------------------------------|-----------------------------------------|-------------------------------------|---------------|------------------|---------|--------------------------------------------|-------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                           |                                                                  |                                              |                                         |                                     |               |                  |         |                                            | Upto Previous Month                                         | During the Month                  | Total Progress                                              |                                                                                                                                                                      |
| 1                         | 2                                                                | 3                                            | 4                                       | 5                                   | 6             | 7                | 8       | 9                                          | 10                                                          | 11                                | 12                                                          | 13                                                                                                                                                                   |
| Saharsa Bus Stand Project |                                                                  |                                              |                                         |                                     |               |                  |         |                                            |                                                             |                                   |                                                             |                                                                                                                                                                      |
| 1                         | M/S Shri Balram Singh Vill + P.O. - Patori, Panchgachhia Saharsa | 4.00 & Letter No. - 2336, Dated - 06-08-2014 | 3.3003 & 10-06-2015                     | 12 months from Date of Starting     | 1.52          | 1.52             | 1.52    | Bus Terminus (Civil Work)                  | Complete                                                    | Nil                               | Complete                                                    | 1. For arrival or departure gate, one gate land dispute in High Court, Patna<br>2. Work is slow due to Unavailability of Fund<br>3. Work is slow due to waterlogging |
|                           |                                                                  |                                              |                                         |                                     |               |                  |         | Toilet Block & Small Shop (Civil Work)     | Toilet Block 100% complete & Small Shop 100% complete       | Nil                               | Toilet Block 100% complete & Small Shop 100% complete       |                                                                                                                                                                      |
|                           |                                                                  |                                              |                                         |                                     |               |                  |         | Compound Wall & Entrance gate (Civil Work) | One Gate Footing work completed and column work in progress | One Gate column work in progress. | One Gate Footing work completed and column work in progress |                                                                                                                                                                      |
|                           |                                                                  |                                              |                                         |                                     |               |                  |         | Internal Road Pathway & Landscaping Work   | Complete                                                    | Nil                               | Complete                                                    |                                                                                                                                                                      |
|                           |                                                                  |                                              |                                         |                                     |               |                  |         | Electrical Work ( Internal)                | Wiring work complete and rest work stopped                  | Nil                               | Wiring work complete and rest work stopped                  |                                                                                                                                                                      |
|                           |                                                                  |                                              |                                         |                                     |               |                  |         | Electrical Work ( External)                | Removed from revised estimate                               |                                   |                                                             |                                                                                                                                                                      |
|                           |                                                                  |                                              |                                         |                                     |               |                  |         | Electrical Work ( Signages)                | Removed from revised estimate                               |                                   |                                                             |                                                                                                                                                                      |
|                           |                                                                  |                                              |                                         |                                     |               |                  |         | PHE Work (Internal)                        | Complete                                                    | Nil                               | Complete                                                    |                                                                                                                                                                      |
|                           |                                                                  |                                              |                                         |                                     |               |                  |         | PHE Work (External)                        | Complete                                                    | Nil                               | Complete                                                    |                                                                                                                                                                      |

*[Signature]*  
EXECUTIVE ENGINEER  
BUIDCO, SAHARSA

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
**List of Project in Begusarai District**

**Month- June 2021**

Rs. in Lakh

| Sl No.      | Name of the Project<br>Name of the Contractor                                           | AA&ES with Ref. & Date.<br>(Rs. Lakh) | Agreement date and value<br>(Rs. in Lakh) | AS per agreement Date of Completion | Fund Received | Fund Expenditure | LC Sent | Main Component | Component Wise Physical Progress                          |                                                                       |                                                                       | Issues in Execution                                                                                                                       |
|-------------|-----------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------|-------------------------------------|---------------|------------------|---------|----------------|-----------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
|             |                                                                                         |                                       |                                           |                                     |               |                  |         |                | UP to Previous Month                                      | During The Month                                                      | Total Progress                                                        |                                                                                                                                           |
| 1           |                                                                                         | 3                                     | 4                                         | 5                                   | 6             | 7                | 8       | 9              | 10                                                        | 11                                                                    | 12                                                                    | 13                                                                                                                                        |
| राज्य योजना |                                                                                         |                                       |                                           |                                     |               |                  |         |                |                                                           |                                                                       |                                                                       |                                                                                                                                           |
| 1           | गार्ड सड़का 34 में एमिली चौक से टैडीनगर मंदिर तक पक्का नाला एवं पीएसडीसी निर्माण कार्य। | 60.247<br>(राज्य योजना)               | 53.650923<br>04.10.2019                   | 03.02.2020                          | 30.12.15      | 20.27352         | -       | PCC Drain      | 150m Drain                                                | -                                                                     | 150m Drain                                                            | कार्य रद्द है। कार्य प्रारम्भ करने हेतु संवर्धक को इस अवधि में नष्ट कर दिया गया है।<br>दिनांक-12.08.2021 के द्वारा प्रतिवेदन किया गया है। |
| 2           | लघुट शरीरक भवन का निर्माण कार्य                                                         | 135.108<br>(राज्य योजना)              | 126.04768<br>09.08.2019                   | 07.07.2020                          | No            | -                | -       | Building       | -                                                         | -                                                                     | -                                                                     | स्थल उपलब्ध नहीं होने के कारण कार्य प्रारम्भ नहीं हुआ है।                                                                                 |
| 3           | राज्य से रकम प्राप्त करने के लिए माला-माला नाला सड़क पर ओवरसीडिंग कार्य                 | 107.13995<br>(राज्य योजना)            | 96.42595<br>10.12.2019                    | 09.09.2020                          | 47.059        | 47.059           | 47.059  | Drain & PCC    | -                                                         | -                                                                     | -                                                                     | आवंटन हेतु अध्यायना नमूना-388, दिनांक-31.05.2021 के द्वारा विभाग को समर्पित।                                                              |
| 4           | दीर्घा स्टाफ से माला-माला नाला सड़क पर ओवरसीडिंग कार्य                                  | 226.693<br>(राज्य योजना)              | 236.82092<br>11.05.2020                   | 10.14.2021                          | 56.673        | 56.673           | 56.673  | Drain & PCC    | 95% Drain<br>58% PCC                                      | 5% Drain                                                              | 100% Drain<br>58% PCC                                                 | आवंटन हेतु अध्यायना नमूना-388, दिनांक-31.05.2021 के द्वारा विभाग को समर्पित। आवंटन के अभाव में कार्य बाधित।                               |
| 5           | दीर्घा स्टाफ से माला-माला नाला सड़क पर ओवरसीडिंग कार्य                                  | 306.827<br>(राज्य योजना)              | 287.5397<br>01.05.2020                    | 10.14.2021                          | 76.706        | 76.706           | 76.706  | Drain & PCC    | 96% Drain<br>पक्का माला-माला नाला सड़क पर कार्य प्रारम्भ। | 200 मीटर सीमेंटिंग कार्य पूर्ण। 96% Drain एवं 58% PCC कार्य प्रारम्भ। | 200 मीटर सीमेंटिंग कार्य पूर्ण। 96% Drain एवं 58% PCC कार्य प्रारम्भ। | आवंटन हेतु अध्यायना नमूना-388, दिनांक-31.05.2021 के द्वारा विभाग को समर्पित।                                                              |

*(Signature)*

**Executive Engineer**  
**UD & HD OIV (Nagar Nigam Area)**  
Begusarai.



# Bihar Urban Infrastructure Development Corporation. Ltd, Saran, Chapra.

## List of project saran District

date-30-06-2021

| Sl. No | Name of Project                                                                                                        | AA&ES with Ref.&Date.(Rs. in Lac.)            | Agreement Value (Rs. in Lac.) | As per agreement Date of Completion | Fund Received (Rs. in Lac.) | Financial Progress (Rs. in Lac.) | UC Sent (Rs. in Lac.) | Main Component                                                                                                                                         | Component wise Physical Progress.                                          | Issue in Execution              |
|--------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------|-------------------------------------|-----------------------------|----------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------|
| 1      | 2                                                                                                                      | 3                                             | 4                             | 5                                   | 6                           | 7                                | 8                     | 9                                                                                                                                                      | 10                                                                         | 11                              |
| क      | राज्य योजना-संगति                                                                                                      |                                               |                               |                                     |                             |                                  |                       |                                                                                                                                                        |                                                                            |                                 |
| 1      | नगर विकास योजना-संगति परसा बाजार, नगर पंचायत के प्रशासनिक भवन का निर्माण कार्य                                         | Letter- 30590 Date- 18.12.2013 Amount- 169.56 | 121.07859 22.02.2016          | 15 months                           | 61.40                       | 61.40                            | 61.40                 | Building- 2nd Story Comp. RCC Work- Comp. Plaster Comp. Wood Work- Progress Flooring- Comp. Elect. & PILED work- Progress Fund recomm by BUIDCO to N.P | Floor Tiles का कार्य प्रगति में है।                                        | (शेष आवंटन की प्रक्रिया में)    |
| 2      | नगर निर्माण छपरा बस स्टैंड कोन्हीया माई मंदिर से अम्येदकर छात्रावास होते हुए जक्शन तक जाने वाली सड़क निर्माण का कार्य। | Letter- 158 Date- 27.3.2018 Amount- 40.403    | 36.3643 05.11.2019            | 12 months                           | 38.250                      | 25.202                           | 20.202                | L/S/F- 286.8 BES- 1068 PCC- 400 Paver blocks- 600                                                                                                      | L/S/F- 268.8 comp DES- 1056 comp PCC-400 comp Paver b- 590.12 90% Complete | Paver block का कार्य प्रगति में |
| ख      | अमृत योजना                                                                                                             |                                               |                               |                                     |                             |                                  |                       |                                                                                                                                                        |                                                                            |                                 |
| 3      | Piped water supply scheme under AMRUT, Phase-I, SAAP-II                                                                | Letter- 421 Date- 02.03.2016 Amount- 5625.51  | 6171.56 24.11.2016            | 18 months                           | 5812.772                    | 5173.85                          | 5173.85               | T/W- 9 Distr L- 72985 OHT- 4 HSC- 9670 Pump house- 9                                                                                                   | T/W- 9 Distribution- 72985 OHT- 4 HSC- 9670 Pump house- 9                  |                                 |
| 4      | Piped water supply scheme under AMRUT, Phase-II, SAAP-III                                                              | Letter- 108 Date- 17.01.2018 Amount- 6776.42  | 6590.72 24.08.2018            | 24 months                           | 6276.600                    | 3127.590                         | 3127.590              | T/W- 8 Distribution- 108361 OHT- 5 HSC- 16101 Pump house- 8 Revise HSC- 22915                                                                          | T/W- 8 Distribution- 100594 m OHT- 0 HSC- 13755 Pump house- 0              |                                 |

|   |                                                                                                                                                          |                                                         |                         |           |         |         |         |                                                                                                                                                                                                                                                                                                                                      |                              |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------|-----------|---------|---------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 5 | Construction of PCC road and RCC Drain from taxi stand Bara Talpa to Bara Telpa chok via cross the road ward no- 41 and 42 at chapra nagar nigam, chapra | Amount- 298.66<br>Letter No.- 79<br>Date-<br>06.12.2017 | 242.99813<br>06/03/2020 | 15 Months | 10.000  | 10.000  | 10.000  | 100 m RCC Nala Completed                                                                                                                                                                                                                                                                                                             | (शेष आवंटन की प्रतिया भेजें) |
| 6 | सारण जिलान्तर्गत दिधवाराम्बिका स्थान अवस्थित आनी घाट का विकास एवं सौन्दर्यीकरण।                                                                          | Date-<br>28.09.2013<br>Amount- 264.85                   | 229.460                 | 15 months | 147.953 | 147.953 | 137.953 | 1- Public conveniences<br>2- Construction of Mandap<br>3- Construction of boundary wall and welcome gate<br>4- Site Development work<br>5- Construction of<br>Comp.<br>Construction of Mandap- Comp.<br>3- Construction of boundary wall and welcome gate -<br>Hindrance<br>Site Development work<br>Hindrance<br>5- Construction of | कार्ड पूर्ण                  |

*Pravir*  
Executive Engineer

NAGAR VIKAS PRAMANDAL-1  
Buidco, Chapra saran

202

MONTHLY REPORT  
Bihar Urban Infrastructure Development Corporation Ltd.  
Name of District :- West Champaran, Bettiah

[illegible]

26/10/2024

वार्धपालक अभियंता  
नगर विकास ब्यूरो  
पश्चिम बंगाल, कोलकाता

E. B. R. H. L. 202

[illegible]



| Sl. No. | Name of Project / Work / Construction | Address Work & Date in (km) | Approved Value<br>Est. & Date in (Rs.) | Actual<br>Date of<br>Completion | Estimated<br>Budget | Actual Spent<br>(Rs.) | Remarks<br>(e.g., Road, Drain, etc.) | Status<br>(e.g., 100%, 50%, etc.) | Remarks<br>(e.g., 100%, 50%, etc.) | Remarks<br>(e.g., 100%, 50%, etc.) |
|---------|---------------------------------------|-----------------------------|----------------------------------------|---------------------------------|---------------------|-----------------------|--------------------------------------|-----------------------------------|------------------------------------|------------------------------------|
|         |                                       |                             |                                        |                                 |                     |                       |                                      |                                   |                                    |                                    |
| 1       | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 2       | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 3       | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 4       | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 5       | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 6       | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 7       | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 8       | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 9       | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 10      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 11      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 12      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 13      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 14      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 15      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 16      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 17      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 18      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 19      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 20      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 21      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 22      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 23      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 24      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 25      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 26      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 27      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 28      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 29      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 30      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 31      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 32      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 33      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 34      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 35      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 36      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 37      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 38      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 39      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 40      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 41      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 42      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 43      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 44      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 45      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 46      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 47      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 48      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 49      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |
| 50      | ...                                   | ...                         | ...                                    | ...                             | ...                 | ...                   | ...                                  | ...                               | ...                                | ...                                |

सत्यमेव जयते

✓











# Bihar Urban Infrastructure Development Corporation Ltd.

## Progress Report, Madhepura

Month - **JUNE-2021**  
(Rs. in Crore.)

| Sl No. | Name of Project<br>Name of Contractor                    | AA & ES with<br>Ref. & Date.<br>(Rs. in Cr)   | Aggrement<br>Value<br>(Rs. in Cr) | As per<br>agreement<br>Date of<br>Completion | Fund<br>received | Fund<br>Expenditure | UC Sent | Main<br>Component                                                                      | Component Wise Physical Progress                |                      |                                          | Issue in<br>Execution                                                                                                                                                                 |
|--------|----------------------------------------------------------|-----------------------------------------------|-----------------------------------|----------------------------------------------|------------------|---------------------|---------|----------------------------------------------------------------------------------------|-------------------------------------------------|----------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                          |                                               |                                   |                                              |                  |                     |         |                                                                                        | Upto Previous<br>Month                          | During this<br>month | Total Progress                           |                                                                                                                                                                                       |
| 1      | 2                                                        | 3                                             | 4                                 | 5                                            | 6                | 7                   | 8       | 9                                                                                      | 10                                              | 11                   | 12                                       | 13                                                                                                                                                                                    |
| 1      | Construction of Samrat<br>Ashok Bhawan<br>M/s Neel Kamal | Rs. - 1.39<br>Lt No - 135,<br>Date - 14.02.15 | 1.1085                            | 31.03.20                                     | 0.1000           | 0.1000              | 0.1000  | E/W,<br>Beam,<br>Column,<br>B/W, Stair,<br>CP, Door,<br>Window &<br>Painting<br>Works. | Shuttering of<br>slab and beam at<br>roof level |                      | Foundation to<br>Roof level<br>Structure | Work Progress is<br>Very Slow due<br>to lack of Fund.<br>Fund request has<br>been sent to<br>BUIDCO through<br>Lt. No - 92<br>Date -<br>28/07/2020 & Lt<br>No- 15 Date-<br>30.01.2021 |

*Signature*  
02/06/2021

*Signature*  
02/06/2021

*Signature*  
02/06/2021

*Signature*  
Executive Engineer  
Buidco, Madhepura

135



# बिहार शहरी आधारभूत संरचना विकास निगम लि०

( बिहार सरकार का उपक्रम )

पश्चिमी बोरिंग कैनल रोड, राजापुर-पटना 800001

Website : <http://buidco.in>

पत्रांक- बुडको / पी.एम.यू (ए.डी.बी.प्रोजेक्ट) / यो०-120 / 17 (पार्ट-3) - 150

दिनांक- 09/07/2021

सेवा में,

मुख्य अभियंता,  
आयोजन, निरूपण एवं अनुश्रवण,  
(उत्तर एवं दक्षिण बिहार उपभाग),  
बुडको, पटना।

08/07/21  
08/07/21  
नमो

विषय:- बुडको ए०डी०बी० सम्पोषित परियोजनाओं की विगत माह के भौतिक एवं वित्तीय प्रगति की अद्यतन प्रतिवेदन उपलब्ध कराने के संबंध में।

महाशय,

उपर्युक्त विषयांतर्गत के आलोक में ए०डी०बी० वाह्य सम्पोषित परियोजनाओं का माह June, 2021 का अद्यतन प्रगति प्रतिवेदन इस पत्र के साथ संलग्न कर आवश्यक कार्रवाई हेतु समर्पित किया जाता है।

अनुलग्नक :- June, 2021 तक की प्रगति प्रतिवेदन।

विश्वासभाजन,

08/07/21  
अपर कार्यक्रम निदेशक,  
ए०डी०बी० परियोजना।

FEEDBACK

9/7/2021

FEEDBACK  
10/07/21

## ADB Projects

30/06/2021

| Sl no. | Name of Project & Name of Contractor                                                                                  | AA with Ref. & date (Rs in cr.)                         | Agreement Value (Rs in cr.)                                  | As per agreement date of completion                                                                         | Fund Received (Rs in cr.)                                                     | Financial Progress (Rs in cr.)                                 | UC Sent (Rs in cr.)      | Main Components                                                                                                                                                                                                                                                                                              | Component Wise Physical Progress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Issue in Execution/ Remarks                                                                                       |
|--------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| 1      | Gaya Water Supply Phase - 1<br>Name of Contractor - M/S Shriram EPC Limited                                           | Amount- 311.30<br>Letter No. - 525<br>Date - 28/03/2016 | Amount - 311.78<br>(Contract Agreement Signed on 11/01/2018) | EPC - 25/09/2021<br>(Based on approved work program by DCM DSC revised with 30/06/2021)<br>O/M - 25/03/2023 | 190.95                                                                        | 128.31 (including Mobilisation Advance - 31.18, RCD Adv 17.13) | 105.86 (Upto 31/12/2020) | (i) Distribution Network - 446 Km (Revised Qty. - 511.27 Km Out of HDPE - 347.63 Km & DI - 163.64 Km)<br>(ii) Construction of New Reservoir - 05 nos.<br>(iii) HSC - 75000 Nos. (Revised Qty. - 75779 Nos.)<br>(iv) CSC - 05 Nos. & Control Room (Dandibagh) - 1 No.<br>(v) GLSR - 03 Nos.                   | (i) Distribution Network:- 293.554 KM Pipe Laid ; rising main : 4.757<br>(ii) Road Restoration:- 101.727 KM Done.<br>(iii) Construction of New Reservoir:- 05 Nos. in progress (Budhwa Mahadev, Mastalipur, Bhusunda Mela, Behind Delha PS & Joda Masjid).<br>(iii) HSC:- 18708 nos. connection done & 4762 Nos. Water Meter connection done.<br>(iv) CSC:- Work in progress at 05 locations i.e. Budhwa Mahadev, Bhusunda Mela, Delha, Nigam Store & Dandibagh.<br>Control Room:- Finishing work in progress<br>(v) GLSR:- Work in progress at 03 location i.e., Brahmyoni - 2 Nos. & Ramshilla - 1 No. | Pipe procured at site:- HDPE - 223.8 km out of 347.63 km & DI - 144.572 km out of 163.64 km (Total = 368.372 Km). |
| 2      | Gaya Water Supply Phase - 2<br>Name of Contractor - M/S Aqua Design India Pvt. Ltd. JV with Ramky Infrastructure Ltd. | Amount- 64.91<br>Letter No. - 595<br>Date - 28/03/2016  | Amount - 62.04<br>(Contract Agreement Signed on 05/07/2017)  | EPC - 28/02/2021<br>O/M - 28/02/2022                                                                        | 52.14 (received from UD & HD);<br>26.11 (received from Imprest) total = 78.25 | 56.00 (including RCD Adv 1.56)                                 | 39.09 (Upto 31/12/2020)  | (i) GLSR - 01 No.<br>(ii) CWR & Pump House - 01 No.<br>(iii) Control Room - 05 Nos.<br>(iv) Rising Main - 17.050 KM (Revised Qty. - 15.132 KM)<br>(v) Production Tubewell - 24 Nos. (Revised Qty. - 25 Nos.)<br>(Note:- One No. Observation Tubewell has been converted in Production Tubewell at Govindpur) | (i) GLSR:- Civil work complete, Vent cowl and finishing work in progress for commissioning.<br>(ii) CWR:- Civil Work completed. Sluice gate fixing. Electromechanical and finishing work in progress.<br>(iii) Control Room:- Civil work completed. Work in finalisation for commissioning<br>(iv) Rising Main:- 15.050 KM DI pipe laid. (only 100 mtr balance)<br>(v) Production Tubewell:- Total 25 Nos. Boring work completed. Allied Electro-Mechanical work is in progress                                                                                                                          | DI Pipe procured at site:- 15.366 KM                                                                              |

Plam  
08/07/2021  
DPE, PMU.

Plam  
08/07/2021

Niran  
08/07/21  
Accountant

At-Budha  
08/07/2021

(Accounts Assistant PMU)

733

## ADB Projects

30/06/2021

| Sl no. | Name of Project & Name of Contractor                                               | AA with Ref. & date (Rs in cr.)                      | Agreement Value (Rs in cr.)                                                                                                                                                                                                                                                                                            | As per agreement date of completion                                                                                                                          | Fund Received (Rs in cr.) | Financial Progress (Rs in cr.)                                 | UC Sent (Rs in cr.)     | Main Components                                                                                                                                                                                         | Component Wise Physical Progress                                                                                                                                                                                                                                                                                               | Issue in Execution/ Remarks                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------|------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                    |                                                      |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                              |                           |                                                                |                         | (vi) Observation Tubewell - 7 Nos. (Revised Qty. - 6 Nos.)                                                                                                                                              | (vi) Observation Tubewell:- 6 Nos. completed (i.e. ITI, Joda Masjid, Warish Nagar, Khiriyama & Kendul).                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|        |                                                                                    |                                                      |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                              |                           |                                                                |                         | (vii) Operator Office (G+2) at ITI Campus - 01 No.                                                                                                                                                      | (vii) Operator Office:- Internal & External painting work in progress. Covering with sheeting.                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3      | Bhagalpur Water Supply Project-1                                                   | Amount- 493.00<br>Letter No 1153<br>Date- 01-07-2013 | For Pkg- 01<br>Amount - 25.15<br>(Contract Agreement Signed on 19/09/2020)<br>For Pkg- 02<br>Amount - 101.80<br>(Contract Agreement Signed on 19/09/2020)<br>For Pkg- 03<br>Amount - 101.55<br>(Contract Agreement Signed on 19/09/2020)<br>For Pkg- 04<br>Amount - 33.76<br>(Contract Agreement Signed on 19/09/2020) | EPC - 23/06/2021<br>O/M - 23/06/2026<br>EPC - 23/03/2022<br>O/M - 22/03/2027<br>EPC - 23/03/2022<br>O/M - 22/03/2027<br>EPC - 23/06/2021<br>O/M - 22/06/2026 | 257.43                    | 153.46<br>142.46 (upto 31/12/2020)                             |                         | 1) Tubewells - 23 nos.<br>2) Rising Main- 5750 m<br>3) OHSR - 23 nos.<br>4) Distribution Network - 312.84 KM<br>5) HSC- 68200 Nos.<br>6) Refurbishment of Existing Water Treatment Plant<br>O&M - 5 Yrs | 1) Tubewells - 3 nos completed (yeild test pending).<br>2) Rising Main- procurement of pipe is in progress<br>3) OHSR - 2 (new) nos work in finalisation and 1 nos refurbishment in finalisation.<br>4) Distribution Network - 30.391 KM<br>5) HSC- 2365 Nos. (7385 already done in previous contract. Total done = 9750 nos.) | CSC building plaster & putty work completed, Plaster of outside wall & inside wall of 1st floorseptic tank work is in progress NDT test on existing structure and SBT for new construction has been done. Arrangement of outlet, inlet, washout and overflow, vertical piping work completed. Staircase, hand railing, top dome manhole, gallery railing fabrication work in progress.                                                  |
| 4      | Bhagalpur Water Supply Project-2<br>Name of Contractor- M/S VA Tech Wabag Limited. | Amount-253.57<br>Letter No 2010<br>Date 04-09-2017   | Amount - 277.59<br>(Contract Agreement Signed on 17/6/2020)                                                                                                                                                                                                                                                            | EPC - 13/12/2022<br>O/M - 01/07/2032                                                                                                                         | 63.00                     | 61.73<br>(1st Mob. Adv. 5% & 2nd Mob. Adv. 5% and 1st RA Bill) | 23.79 (upto 31/12/2020) | 1) WTP - 1 no.<br>2) Twin D Type Intake well - 141 MLD<br>3) Jackwell - 1 no.<br>4) Clear Water Reservoir- 9.1 ML<br>5) Transmission Main - 28.7 km                                                     | 1) WTP - work in progress.<br>2) Twin D Type intake well - 141 MLD - Excavation work in progress<br>3) Jackwell - Reinforcement work is in progress in RCC shoe wall.<br>4) Clear Water Reservoir- 9.1 ML - Excavation work in progress<br>5) Transmission Main - 8.08 km (Hydro Test done = 819.5 mtr.)                       | Casting completed upto lintel beam & Chhajja casting at Guard Room & Plinth beam casting completed. Plinth beam casting, Backfilling completed at staff Quarter. Up to plinth beam completed and 18 nos column completed at Admin building. 6 nos footing completed out of 10 nos PCC completed for footing & 3 nos column casting completed at Centrifugal building.<br>12 no's footing completed out of 20 no's at Chemical Building. |

Approved  
08/07/21  
1/1/2021  
Muzey  
1981979007  
At- Buxido

PKM  
08/07/2021  
DPR, PMU.  
Accounts Assistant (PMU)  
(Accounts Assistant PMU)





# बिहार शहरी आधारभूत संरचना विकास निगम लि०, पटना

(बिहार सरकार का एक उपक्रम)

पश्चिम बोरिंग कैनाल रोड, राजापुर पुल, पटना- 800001

(191)

सेवा में,

पत्रांक-बुडको/यो०-1704/20-289

पटना, दिनांक 08-07-2021

मुख्य अभियंता  
आयोजन निरूपण एवं अनुश्रवण  
बुडको पटना।

विषय:- माह जून-2021 का मासिक प्रगति प्रतिवेदन भेजने के संबंध में।

प्रसंग:- बुडको के कार्यालय आदेश सं०-38 दिनांक-29.04.20

महाशय,

उपर्युक्त विषयक प्रसांगिक कार्यालय आदेश के आलोक में बुडको द्वारा दक्षिण बिहार उपभाग के अन्तर्गत क्रियान्वित की जा रही आधारभूत संरचना एवं परिवहन से संबंधित योजनाओं का माह जून-2021 का मासिक प्रगति-प्रतिवेदन संबंधित कार्यपालक अभियंता से प्राप्त प्रतिवेदन के आधार पर समेकित कर पत्र के साथ संलग्न कर भेजी जा रही है।

अनु०:- यथोक्त (कुल-15 पृष्ठ)

विश्वासभाजन,

मुख्य अभियंता

दक्षिण बिहार उपभाग,

आधारभूत संरचना एवं परिवहन,  
नगर विकास एवं आवास विभाग, बिहार, पटना।

EE(PDM)

PDM/16/8  
EE

03/07/21

दक्षिण बिहार उपभाग अंतर्गत आधारभूत संरचना एवं परिवहन से संबंधित क्रियान्वित योजनाओं का मासिक प्रगति प्रतिवेदन  
जून-2021

| SI | Name of Project Name Of contractor                                               | AA&ES With Ref. & Date. | Agreement no./Agreement Value and data                                                           | AS per agreement Date of Completion                  | Fund Received (in cr) | Fund Expenditure | Financial Progress | UC Sent | Main Component                      | Component Wise Physical Progress.                                     |                                                                                       |                |                                                                                                                     |
|----|----------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------|------------------|--------------------|---------|-------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------|
|    |                                                                                  |                         |                                                                                                  |                                                      |                       |                  |                    |         |                                     | UP to Previous month                                                  | During the month                                                                      | Total Progress | Issue in Execution /Remarks                                                                                         |
| 1  | 2                                                                                | 3                       | 4                                                                                                | 5                                                    | 6                     | 7                | 8                  | 9       | 10                                  | 11                                                                    | 12                                                                                    | 13             | 14                                                                                                                  |
| 1  | Inter State Bus Terminus- Patna<br>Simpoori & Pallorji Construction Private Ltd. | 339.38 Cr               | 1. Agreement dated 20/02/2017-27.5.21 CR<br>2. Supplementary Agreement dated 25/06/2018-13.95 CR | 04.05.2019<br>Extended date of completion 06.02.2021 | 208.42                | 238.91           | 69%                | yes     | Block-A                             | Rec Completed                                                         | Finishing work in Progress                                                            | 92%            | 1. Balance outstanding to be cleared INR 26.3 cr Immediate y.<br>2. Litigation of Southern boundary to be resolved. |
|    |                                                                                  |                         |                                                                                                  |                                                      |                       |                  |                    |         | Block-B                             | Rec Completed                                                         | Finishing work in Progress                                                            | 88%            |                                                                                                                     |
|    |                                                                                  |                         |                                                                                                  |                                                      |                       |                  |                    |         | Block-C                             | Rec Completed                                                         | Finishing work in Progress                                                            | 97%            |                                                                                                                     |
|    |                                                                                  |                         |                                                                                                  |                                                      |                       |                  |                    |         | Block-D                             | 8 <sup>th</sup> floor Roof slab Rec Work in Progress                  | Rec roof slab complete                                                                | 78%            |                                                                                                                     |
|    |                                                                                  |                         |                                                                                                  |                                                      |                       |                  |                    |         | STP                                 | Brick wall Rec in Progress                                            | Balance before wall Rec in Progress                                                   | 80%            |                                                                                                                     |
|    |                                                                                  |                         |                                                                                                  |                                                      |                       |                  |                    |         | UGT                                 | Rec Work Completed                                                    | Map to start pump erection & pipeline work                                            | 85%            |                                                                                                                     |
|    |                                                                                  |                         |                                                                                                  |                                                      |                       |                  |                    |         | SUBSTATION                          | Building Completed                                                    | Commissioning to take place                                                           | 100%           |                                                                                                                     |
|    |                                                                                  |                         |                                                                                                  |                                                      |                       |                  |                    |         | AC PLANT ROOM                       | Building Completed                                                    | External painting work to start                                                       | 100%           |                                                                                                                     |
|    |                                                                                  |                         |                                                                                                  |                                                      |                       |                  |                    |         | Drivers Dormitor                    | Rec Completed                                                         | Block work & plaster work in progress                                                 | 80%            |                                                                                                                     |
|    |                                                                                  |                         |                                                                                                  |                                                      |                       |                  |                    |         | Elevated Corridor                   | RE Wall 60m Sand Compaction Completed                                 | Panel erection completed                                                              | 95%            |                                                                                                                     |
|    |                                                                                  |                         |                                                                                                  |                                                      |                       |                  |                    |         | BUS Shed                            | Two nos bus shed (Arrival completed in all sense) upto terminal block | Balance Preparation work in Progress                                                  | 30%            |                                                                                                                     |
|    |                                                                                  |                         |                                                                                                  |                                                      |                       |                  |                    |         | Internal Road work (Rigid Pavement) | 1252 mt Completed                                                     | Balance Rec under Progress                                                            | 80%            |                                                                                                                     |
|    |                                                                                  |                         |                                                                                                  |                                                      |                       |                  |                    |         | Boundary wall                       | Rec Work in Progress                                                  | Balance brickwork, plaster & grill fixing work under Progress for East and North side | 50%            |                                                                                                                     |
|    |                                                                                  |                         |                                                                                                  |                                                      |                       |                  |                    |         | Terminal Block                      | Arrival Terminal block & Discharge block Rec in Progress              | Ramp slab Rec work in Progress                                                        | 37%            |                                                                                                                     |

| Sl         | Name of Project Name Of contractor                                                                                                                                                                                                         | A.A&ES With Ref.& Date.                           | Agreement no./Agreement Value and data | AS per agreement Date of Completion | Fund Received (in cr) | Fund Expenditure | Financial Progress | IUC Sent | Main Component                                                                                                 | Component Wise Physical Progress.                                                   |                  |                          |                                                                                      |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------|-------------------------------------|-----------------------|------------------|--------------------|----------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------|--------------------------|--------------------------------------------------------------------------------------|
|            |                                                                                                                                                                                                                                            |                                                   |                                        |                                     |                       |                  |                    |          |                                                                                                                | UP to Previous month                                                                | During the month | Total Progress           | Issue Execution /Remarks                                                             |
| 1          | 2                                                                                                                                                                                                                                          | 3                                                 | 4                                      | 5                                   | 6                     | 7                | 8                  | 9        | 10                                                                                                             | 11                                                                                  | 12               | 13                       | 14                                                                                   |
| 2          | पटना शहर में इलेक्ट्रॉनिक लाइट का अधिष्ठापन कार्य संपन्न का नाम ARS                                                                                                                                                                        | राशि-26.06 करोड़ पत्रांक-45 दिनांक-20.08.2014 एवं | राशि-25,20,08,336.00                   | 22.12.2018                          | 0.00                  |                  | 25.17              | 23.91    | Traffic control Room Installation of Electronic Traffic Light Total no of electronic traffic light junction-82 | Traffic control Room Completed Installation of electronic traffic light junction-82 |                  |                          | उत्तरीकृत प्रशासनिक स्वीकृति हेतु विभाग को पत्र भेजा गया है।                         |
| Patna West |                                                                                                                                                                                                                                            |                                                   |                                        |                                     |                       |                  |                    |          |                                                                                                                |                                                                                     |                  |                          |                                                                                      |
| 1          | नगर परिषद दानापुर निजामत अन्तर्गत वाई स0-32 अर्थोपानगरी जेज-1 दीघा, पटना अद्वितीय राजाराम पथ (एन्स फुललाई ओवर गिलर नम्बर-263) के बागल में पी0सी0सी0 सड़क एवं आर0 सी0सी0 नाला निर्माण कार्य HANUMANT HITECH INFRASTRUCTURE                  | 0.35048& 16/12/2018                               | 0.3022205/ 16.01.19                    | 15.07.19                            | 0.17600               | 0.17524          | 0.17524            | 0.7524   | Drain-600 ft Road-700 ft                                                                                       | Work completed                                                                      |                  | Work completed           | अधियाचना समर्पित।                                                                    |
| 2          | नगर परिषद दानापुर निजामत अन्तर्गत वाई सख्या-37 अन्तर्गत विवेकेश्वर नगर में श्री ललित प्रसाद सिंह के मकान से बेली रोड सर्विस लेने तक पी0सी0सी0 एवं आर0पी0सी0 नाला का निर्माण कार्य। USHA CONSTRUCTION                                       | 0.44938& 12/24/26.12.18                           | 0.386381/ 13.02.19                     | 12.08.19                            | 0.22449               |                  | 0.21570            | 0.21570  | Drain-600 ft Road-600 ft                                                                                       | Drain-500 ft Road-500 ft                                                            |                  | Drain-500 ft Road-500 ft | खिलाधिकारी पटना द्वारा अधिकरण हटाने हेतु अध्याधिकारी दानापुर को निर्देश दिया गया है। |
| 3          | नगर परिषद दानापुर निजामत अन्तर्गत वाई स0-37 में बहु गार्डन अपार्टमेंट के आगे खुदा दुकान से उत्तर की ओर जगदीश कुमार के मकान के अंतिम भाग तक पी0सी0सी0 सड़क एवं आर0सी0सी0 नाला निर्माण कार्य।/ SANDEEP PATIL                                 | 0.19606 & 07/27.09.20                             | 0.1678662/ 26.08.19                    | 25.02.2020                          | 0.19606               |                  | 0.17255            | 0.09803  | Drain-320 ft Road-300 ft                                                                                       | Work complete                                                                       |                  | Work completed           | भुगतान हो चुका है।                                                                   |
| 4          | नगर परिषद दानापुर निजामत अन्तर्गत वाई स0-35 में अद्वितीय रजनीकांत ओझा, मुकेश पाठक के घर लॉट से श्री हरिशंकर पाण्डेय के मकान तक पी0सी0सी0 पथ एवं आर0सी0सी0 नाला निर्माण कार्य।/ RANJIT KUMAR                                                | 0.38384 & 91/28.02.19                             | 0.3177348/ 06.09.19                    | 05.03.2020                          | 0.38384               |                  | 0.32985            | 0.18562  | Drain-712 ft Road-712 ft                                                                                       | work completed                                                                      |                  | Work completed           | भुगतान हो चुका है।                                                                   |
| 5          | नगर परिषद दानापुर निजामत अन्तर्गत वाई स0-35 में खुददंड रोड से मेजस्टिक जवाकी सिटी अपार्टमेंट होते हुए अंतिम जी के मकान से सजय कुमार उपाध्याय जी के मकान से सुरेश जी के मकान तक पी0सी0सी0 पथ एवं आर0सी0सी0 नाला निर्माण कार्य।/ KUNAL KUMAR | 0.8314 & 91/28.02.19                              | 0.6931516/ 13.11.19                    | 12.06.2020                          | 0.41570               |                  | 0.41366            | 0.41366  | Drain-1389 ft Road-1145 ft                                                                                     | work completed                                                                      |                  | Work completed           | अधियाचना समर्पित।                                                                    |
| 6          | नगर परिषद दानापुर अन्तर्गत आर0पी0सी0 मोड़ से उत्तर आर्य समाज मंदिर रोड स्थित श्री कृष्ण पुष्प लेन न0-08 में पथ एवं आर0सी0सी0 नाला निर्माण कार्य।/ USHA CONSTRUCTION                                                                        | 0.44246 & 07/27.09.19                             | 0.3922244/ 03.12.19                    | 02.06.2020                          | 0.22123               |                  | 0.18903            | 0.18903  | Drain-800 ft Road-800 ft                                                                                       | Drain completed Road-675 ft                                                         |                  | Work completed           | वर्क पूर्ण।                                                                          |
| 7          | नगर परिषद दानापुर निजामत अन्तर्गत वाई न0-37 के विवेकेश्वर नगर में                                                                                                                                                                          | 1.82467 & 07/27.09.18                             | 1.4692975/ 07.12.19                    | 06.12.2020                          | 0.91234               |                  | 0.91234            | 0.91234  | Drain-2465 ft Road-2465 ft                                                                                     | Drain-2300 ft Road-2015 ft                                                          |                  | Work completed           | वर्क पूर्ण।                                                                          |

| SI                                        | Name of Project Name Of contractor                                                                                                                                                   | AA&ES With Ref. & Date.            | Argeement no./Agreeme nt Value and data  | AS per agreement Date of Completion | Fund Received (in cr) | Fund Expendit ule | Financial Progress | UC Sent   | Main Component                         | Component Wise Physical Progress. |                                                |                                                                                 |                                                                                                                 |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------|-------------------------------------|-----------------------|-------------------|--------------------|-----------|----------------------------------------|-----------------------------------|------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
|                                           |                                                                                                                                                                                      |                                    |                                          |                                     |                       |                   |                    |           |                                        | UP to Previous month              | During the month                               | Total Progress                                                                  | Issu Execution /Remarks                                                                                         |
| 1                                         | 2                                                                                                                                                                                    | 3                                  | 4                                        | 5                                   | 6                     | 7                 | 8                  | 9         | 10                                     | 11                                | 12                                             | 13                                                                              | 14                                                                                                              |
|                                           | बेलौ रोड से बिरेन्द्र यादव के घर तक पथ में पीसीसीड ड्रलाई एवं आरसीसीड नाला निर्माण कार्य। / NAVIN KUMAR                                                                              |                                    |                                          |                                     |                       |                   |                    |           |                                        |                                   |                                                |                                                                                 |                                                                                                                 |
| 8                                         | नगर परिषद दानापुर वार्ड सी-05 एवं 06 में मुख्य सड़क एनएच 30 से नलकूप संख्या 85 के बीच पथ निर्माण कार्य। / NARESH KUMAR                                                               | 2.33040 & 91/28.02.19              | 1.92774/ 02.03.2020                      | 01.03.2021                          | 1.16520               |                   | 0.50255            | 0.50255   | Retaining wall 853 ft/ PCC Road 853 ft | Pile Capping work का कार्य पूर्ण  | Reinforce ment of kRetaini ng wall in progress | Pile cape Completed Reinforcement of retaining wall Progress Total Progress 90% | स्वेटक द्वारा नये Design एवं Drawing के अनुसार कार्य कराया जा रहा है                                            |
| 9                                         | नगर पंचायत नगर अन्तर्गत वार्ड सी-07 में नगर पंचायत स्वन से उदय सिंह के मकान तक आरसीसीड नाला, कनर स्लैब एवं पीसीसीड सड़क निर्माण कार्य। / SANDEEP PATIL                               | 18974 & 07/27.09.18                | 0.1690775/ 26.08.19                      | 25.11.19                            | 0.09487               |                   | 0.09206            | 0.09206   | Drain-492 ft Road-492 ft               | work completed                    |                                                | Work completed                                                                  | अधियाचना समर्पित।                                                                                               |
| Patna District (Patipura Anchal, BUIDCO)  |                                                                                                                                                                                      |                                    |                                          |                                     |                       |                   |                    |           |                                        |                                   |                                                |                                                                                 |                                                                                                                 |
| 1                                         | Construction of Road and Footpath work covering 3M x 3M open Drain approaching to Punachak STP Patna M/s Archana Contractors Pvt. Ltd.                                               | 1,97,00,000 & 91/28.02.2019        | 1,65,02,202 23.07.2019                   | 22.01.2021                          | Nil                   |                   | Nil                | Nil       | Drain- 100m Road- 100m                 | Nil                               | Nil                                            | Nil                                                                             | Due to existing electric pole, work is not started. For shifting E pole letter issued to Electricity Department |
| 2                                         | RCC drain work from Prahalad Singh house to Surendra Narayan Singh house in Shivpur Ward no - 7 M.A. Construction                                                                    | 55,27,400 & 80/12.02.2019          | 44,99,010 13.01.2020                     | 12.07.2020                          | Nil                   |                   | Nil                | Nil       | RCC Drain-55m Load bearing slab- 55m   | 32m drain work completed          |                                                | 32m drain work completed                                                        | Due to fund unavailability, progress of work hampered                                                           |
| 3                                         | Construction of RCC drain & PCC Road from Ravi Chowk to Dr. Bhattacharya Road in Ward no.- 7 Pamm Kumari Construction Pvt. Ltd.                                                      | 1,35,06,600 & 80/12.02.2019        | PA/2020-21 /F2-02 1,13,24,277 13.05.2020 | 12.11.2020                          | Nil                   |                   | Nil                | Nil       | Drain- 610m Road- 610m                 | 36% drain work completed          |                                                | 36% drain work completed                                                        | Due to fund unavailability, progress of work hampered                                                           |
| 4                                         | Construction of RCC Drain and PCC Road work at Ward No- 6, Road no- 24, Adarsh Vihar Colony Usha Construction                                                                        | 74,22,700 & 80/12.02.2019          | 55,70,632                                | 10.03.2021                          | Nil                   |                   | Nil                | Nil       | Drain- 442m Road- 442m                 | Nil                               | Nil                                            | Nil                                                                             | एकसारना की जा चुकी है।                                                                                          |
| List of Project Patna East District-Patna |                                                                                                                                                                                      |                                    |                                          |                                     |                       |                   |                    |           |                                        |                                   |                                                |                                                                                 |                                                                                                                 |
| 1                                         | पटना नगर निगम अन्तर्गत वार्ड सी-30 अन्तर्गत पूर्वी डेलवों में श्री नेपाल झा के मकान तक एवं इसके लिक पथों में ग्रू-गर्म नाला एवं पीसीसीड पथ का निर्माण कार्य। सर्वेटर श्री शंकर शर्मा | 0.4345100 UDHD Lt- 123/ 26.02.2018 | 0.3669285                                | 29.07.2019                          | 0.3669285             | 0.345100          | 0.0345100          | 0.0345100 | PCC ROAD 265 M H P DRAIN 265 M         | 10 % 100 %                        | शून्य                                          | 10 % 100 %                                                                      | कार्य प्रगति में                                                                                                |
| 2                                         | पटना नगर निगम अन्तर्गत वार्ड नं-30 अन्तर्गत राजय नगर रोड नं 04 (सिड शरण सिंह पथ) में पीसीसीड-ग्रूम नाला निर्माण कार्य                                                                | 0.2003100 UDHD Lt- 123/            | 0.1781384                                | 08.10.2018                          | 0.1781384             | 0.0403100         | 0.0403100          | 0.0403100 | PCC ROAD - 33 P DRAIN - 33             | 100 % 100 %                       |                                                | 100 % 100 %                                                                     | कार्य पूर्ण।                                                                                                    |

| Sl | Name of Project Name Of contractor                                                                                                                                                                                                                                              | A.A&ES With Ref.& Date.                      | Argeement no./Agreement Value and data | AS per agreement Date of Completion | Fund Receive d (in cr) | Fund Expendit uire | Financial Progress | U/C Sent   | Main Component                                 | Component Wise Physical Progress. |                  |                |                                                                                                                                                                                         |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------|-------------------------------------|------------------------|--------------------|--------------------|------------|------------------------------------------------|-----------------------------------|------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                                                                                                                                                                                                                                 |                                              |                                        |                                     |                        |                    |                    |            |                                                | UP to Previous month              | During the month | Total Progress | Issue Execution /Remarks                                                                                                                                                                |
| 1  | 2                                                                                                                                                                                                                                                                               | 3                                            | 4                                      | 5                                   | 6                      | 7                  | 8                  | 9          | 10                                             | 11                                | 12               | 13             | 14                                                                                                                                                                                      |
|    | संवेदक श्रीमती पुन कुमारी                                                                                                                                                                                                                                                       | 26.02.2018                                   |                                        |                                     |                        |                    |                    |            |                                                |                                   |                  |                |                                                                                                                                                                                         |
| 3  | पटन नगर निगम अन्तर्गत बार्ड नं०-29 में खासमहल मुख्य पथ एवं लिंक पथ में नगरपालिका एवं मीटिंगसीड सड़क निर्माण कार्य। संवेदक श्री सतीश कुमार                                                                                                                                       | 1.967925 UDHD Lt-160/27.03.2018              | 1.6407419                              | 08.01.2019                          | 1.9679250              | 1.4659932          |                    | 1.465 993  | PCC ROAD 1244 M<br>H.P DRAIN 1244 M            | 90%<br>90%                        | शून्य<br>शून्य   | 90%<br>90%     |                                                                                                                                                                                         |
| 4  | नगर परिषद फुल्लो अन्तर्गत बार्ड संख्या 25 एवं 26 में एनएसचो 30 कलत्र रोड होने हुए नगरपालिका एवं मीटिंगसीड सड़क एवं मीटिंगसीड बनावट कार्य। संवेदक नेसर साई हाईवे                                                                                                                 | 0.7627500 ud&hd Letter No.- 11/09.01.2019    | 0.7070037                              | 03.08.2020                          | 0.3813750              | 0.3813750          |                    | 0.381 3750 | PCC ROAD 660 ft<br>H.P DRAIN 660 ft            | 95 %<br>100 %                     | शून्य<br>शून्य   | 95 %<br>100 %  | कार्ड लगाना पूर्ण। निधि की कमी                                                                                                                                                          |
| 5  | नगर परिषद भोकामा अन्तर्गत चित्तामणीचक रोड से राजकीय मध्य विद्यालय सिखरीचक में मीटिंगसीड सड़क एवं आरओसीड नाला निर्माण कार्य। संवेदक नेसर साई हाईवे                                                                                                                               | 2.5694300 ud&hd Letter No.- 63/27.09.2018    | 2.2423135                              | 23.07.2020                          | 2.5694000              | 2.2410226          |                    | 0.641 7912 | PCC ROAD 762 M<br>RCC DRAIN 1250 M             | 100%<br>100%                      | -<br>-           | 100%<br>100%   | कार्य पूर्ण                                                                                                                                                                             |
| 6  | नगर परिषद भोकामा अन्तर्गत बार्ड नं०-01 में स्व० रामचन्द्र सिंह के मकान से महावीर स्थान तक पानी टंकी तक पीपिंगसीड बनावट सह आरओसीड नाला निर्माण कार्य का अवशेष                                                                                                                    | 1.984 UDHD Lt-79/06.12.2017                  | 1.3202181                              | 10.06.2020                          | 1.984000               | 1.2298629          |                    | 0.527 1370 | PCC ROAD 590 M<br>RCC DRAIN 605 M              | 100%<br>100%                      | -<br>-           | 100%<br>100%   | कार्य पूर्ण                                                                                                                                                                             |
| 7  | संवेदक नेसर रामाश्री साई कन्स्ट्रक्शन पटना सिटी स्थित कटरा बाजार में श्री कृष्ण गोशाला में 20'00" X 16'0" का चतुर्भुज पथ रोड का निर्माण 75'0" X 25'0" का नया रोड का निर्माण एवं अन्य रोड का सोलिंग का मरम्मत, प्रकाश व्यवस्था एवं जलापूर्ति का कार्य। संवेदक श्री राजेश्वर सिंह | 0.1383700 DM Patna Letter No. 522/21.03.2018 | 0.1233136                              | 29.12.2018                          |                        |                    |                    |            | SHADE 3 NO. Electrification and Water Supply - | 90%<br>शून्य                      | शून्य<br>शून्य   | 90%<br>शून्य   | निधि के अभाव में कार्य बन्द है। गोशाला विकास पदाधिकारी बिहार,पटना द्वारा राशि की निकासी कर चुकी है। निकासी कर गोशाला समिति के खाता में जमा की गई है। गोशाला समिति से राशि नहीं मिली है। |
| 8  | ANIMAL BIRTH CONTROL CENTRE WITH CANINE SECTION AND OPERATION THEATOR FOR STREET DOG AT BY PASS ROAD BEUR. PATNA Contractor Sri Raj gopal Sharma                                                                                                                                | 3.3846000 230/15.02.2017                     | 2.9805287                              | 12 Months                           | 3.3846000              |                    |                    |            |                                                | शून्य                             | शून्य            | शून्य          | पटना नगर निगम से जमीन का एनओसीड प्राप्त करने का नक्का नगर निगम से प्राप्त होने के उपरान्त कार्य प्रारंभ किया जाएगा।                                                                     |
| 9  | पटना नगर निगम अन्तर्गत बार्ड नं०-58 के खरीयिय स्थल हस्तपति                                                                                                                                                                                                                      | 0.746200 ud&hd Letter                        | 0.6374462                              | 6 Mths                              | 0.3731095              |                    | 0.3308346          |            | PCC ROAD<br>RCC DRAIN                          | 60%                               | 10%              | 60%            | Record A lotment                                                                                                                                                                        |

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| SI | Name of Project Name Of contractor                                                                                                                                                                       | AA&ES With Ref. & Date.                      | Agreement no./Agreement Value and data | AS per agreement Date of Completion | Fund Received (in cr) | Fund Expenditure | Financial Progress | U/C Sent      | Main Component        | Component Wise Physical Progress. |                  |                |                                                     |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------|-------------------------------------|-----------------------|------------------|--------------------|---------------|-----------------------|-----------------------------------|------------------|----------------|-----------------------------------------------------|
|    |                                                                                                                                                                                                          |                                              |                                        |                                     |                       |                  |                    |               |                       | UP to Previous month              | During the month | Total Progress | Issuance Execution /Remarks                         |
| 1  | 2                                                                                                                                                                                                        | 3                                            | 4                                      | 5                                   | 6                     | 7                | 8                  | 9             | 10                    | 11                                | 12               | 13             | 14                                                  |
|    | सुरज जी के मकान होत हुए राजरा जी के मकान तक सड़क एवं नाला निर्माण कार्य।<br>सर्वेदक मेसर्स लेन्ड मार्क                                                                                                   | No.- 80/12.02.2019                           |                                        |                                     |                       |                  |                    |               |                       | 90%                               |                  |                |                                                     |
| 20 | पटना नगर निगम वार्ड नं-65 में बिजली ऑफिस गली नोड, मोरखुली बाग, शिवकुला मन्दिर-सोनार टोली एवं सदन गली को जोड़नेवाली सड़क एवं नाला निर्माण कार्य।<br>सर्वेदक मेसर्स निकेत ज्ञानवी                          | 0.494200<br>ud&hd Letter No.- 80/12.02.2019  | 0.3779215                              | 6 माह                               | 0.224710<br>0         |                  |                    |               | PCC ROAD<br>RCC DRAIN | शून्य<br>शून्य                    | शून्य<br>शून्य   | शून्य<br>शून्य |                                                     |
| 21 | पटना नगर निगम वार्ड नं-65 में विजुल यादव जी के गोला से खालेकला सामुदायिक मन्दर होते हुए शिवनाथरायण प्रसाद चौरसिया जी के मकान तक (नवाब घाट) में सड़क एवं नाला निर्माण कार्य।<br>सर्वेदक श्री प्रमोद कुमार | 0.2398300<br>ud&hd Letter No.- 80/12.02.2019 | 0.2017146                              | 6 माह                               | 0.119915<br>0         |                  | 0.1013683          |               | PCC ROAD<br>RCC DRAIN | 100%<br>100%                      | 0<br>-           | 100%<br>100%   | कार्य पूर्ण<br>Second Allotment Due                 |
| 22 | पटना नगर निगम वार्ड नं-67 में सीताराम दीक्षित बाबा के मोड़ से रामावतार हलवाई तक सड़क एवं नाला निर्माण कार्य।<br>सर्वेदक श्री प्रमोद कुमार                                                                | 0.4996<br>ud&hd Letter No.- 80/12.02.2019    | 0.4201634                              | 6 माह                               | 0.249800<br>0         |                  | 0.1478736          |               | PCC ROAD<br>RCC DRAIN | 100%<br>100%                      | शून्य<br>0       | 100%<br>100%   | कार्य पूर्ण<br>Second Allotment Due                 |
| 23 | पटना नगर निगम वार्ड नं-54 में आदिवासी कॉलोनी एवं विस्कोमान कॉलोनी मुख्य सड़क से शीतला माता मंदिर चारों लाल का बाग होते हुए मुखरी सिंह के मकान पटलीग्राम अपार्टमेंट तक सड़क एवं नाला निर्माण कार्य।       | 0.2755900<br>ud&hd Letter No.- 80/12.02.2019 |                                        | 6 माह                               | 0.1377950             |                  |                    |               | PCC ROAD<br>RCC DRAIN | -<br>-                            | -<br>-           |                | अन्य विभाग से कार्य पूर्ण होने के कारण योजना स्थगित |
| 24 | पटना नगर निगम वार्ड नं-58 के नेहरूक में अभित किराना दुकान से गढ़वा मंदिर होते हुए केदार नाथ चौधरी के मकान तक सड़क एवं नाला निर्माण कार्य।<br>सर्वेदक मेसर्स लेन्ड मार्क                                  | 0.46031<br>ud&hd Letter No.- 80/12.02.2019   |                                        | 6 माह                               | 0.2301550             |                  |                    |               | PCC ROAD<br>RCC DRAIN | शून्य<br>80%                      | शून्य<br>0       | शून्य<br>80%   |                                                     |
| 25 | पटना नगर निगम वार्ड नं-62 में बाहरी बेगमपुर पासखड़ा रैजू महतो के घर से आर000100 पुल तक सड़क एवं नाला निर्माण कार्य।<br>सर्वेदक श्रीमति पुनम कुमारी                                                       | 0.2588700<br>ud&hd Letter No.- 80/12.02.2019 | 0.2177220                              | 6 माह                               | 0.1294350             |                  | 0.1286069          |               | PCC ROAD<br>RCC DRAIN | 10%<br>100%                       | 0<br>-           | 10%<br>100%    | Second Allotment Due                                |
| 26 | पटना नगर निगम वार्ड नं-62 में बाहरी बेगमपुर अरुण मेहता के घर से सुनील चौधरी के घर तक बसकरिया टोला तक सड़क एवं नाला निर्माण कार्य।<br>सर्वेदक श्री विवेक सिन्हा                                           | 0.34451<br>ud&hd Letter No.- 80/12.02.2019   | 0.2897574                              | 6 माह                               | 0.1722550             |                  | 0.1722550          |               | PCC ROAD<br>RCC DRAIN | 60%<br>80%                        | 0<br>0           | 60%<br>80%     | Second Allotment Due                                |
| 27 | पटना नगर निगम वार्ड नं-65 के घाटा गली में नगीना दास अजमेरा के घर से जगत कोला तक सड़क एवं नाला निर्माण कार्य।<br>सर्वेदक मेसर्स हनुमन्त हाईटेक                                                            | 0.4999800<br>ud&hd Letter No.- 80/12.02.2019 | 0.4204573                              | 6 माह                               | 0.2499900             |                  | 0.249990           |               | PCC ROAD<br>RCC DRAIN | 100%<br>100%                      | 0<br>0           | 100%<br>100%   | कार्य पूर्ण<br>Second Allotment Due                 |
| 28 | पटना नगर निगम वार्ड नं-65 में महाराजा घाट में गोलबारा जी के मकान से लेकर महालाल घाट अखाड़ा तक सड़क एवं नाला निर्माण कार्य।<br>सर्वेदक श्रीमति मनीषा कुमारी                                               | 0.3676800<br>ud&hd Letter No.- 80/12.02.2019 |                                        | 6 माह                               | 0.183840<br>0         |                  | 0.1602284          | 0.160<br>2284 | PCC ROAD<br>RCC DRAIN | 100%<br>100%                      | 0<br>0           | 100%<br>100%   | कार्य पूर्ण<br>Second Allotment Due                 |

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| SI | Name of Project Name Of contractor                                                                                                                                                               | AA&ES With Ref. & Date.                         | Argeement no./Agreement Value and data | AS per agreement Date of Completion | Fund Received (in cr) | Fund Expenditure | Financial Progress | U/C Sent | Main Component        | Component Wise Physical Progress. |                  |                |                                                        |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------|-------------------------------------|-----------------------|------------------|--------------------|----------|-----------------------|-----------------------------------|------------------|----------------|--------------------------------------------------------|
|    |                                                                                                                                                                                                  |                                                 |                                        |                                     |                       |                  |                    |          |                       | UP to Previous month              | During the month | Total Progress | Issue Execution /Remarks                               |
| 1  | 2                                                                                                                                                                                                | 3                                               | 4                                      | 5                                   | 6                     | 7                | 8                  | 9        | 10                    | 11                                | 12               | 13             | 14                                                     |
| 29 | पटना नगर निगम वार्ड नं-07 में अजायब ट्रैसपोर्ट के संतोषी याता के माली गंगा बाबू की डेब तक सड़क एवं नाला निर्माण कार्य।<br>सिवेदक मेसर्स विपशिका कन्स्ट्रक्शन                                     | 0.3044000<br>ud&hd Letter No.-<br>80/12.02.2019 | 0.2559683                              | 6 माह                               | 0.522000              | 0.522000         | 0.1026386          |          | PCC ROAD<br>RCC DRAIN | शून्य<br>70%                      | शून्य<br>0       | शून्य<br>70%   |                                                        |
| 30 | पटना नगर निगम क्षेत्रान्तर्गत वार्ड नं-70 में अशोक राज पथ गौतम नर्सिंग होम से नुरुद्दीनगंज घाट किनारे तक भूगर्भ नाला एवं सड़क निर्माण कार्य।<br>सिवेदक मेसर्स जीडी70 इन्टरप्राइजेस               | 0.4808500<br>ud&hd Letter No.-<br>80/12.02.2019 | 0.4044186                              | 6 माह                               | 0.2404250             | 0.2404250        | 0.2404250          |          | PCC ROAD<br>DRAIN     | 90%<br>90%                        | 0<br>0           | 90%<br>90%     | Second<br>Allotment<br>Due                             |
| 31 | पटना नगर निगम वार्ड नं-70 में गुरारी शर्मा की के गली में सड़क एवं नाला निर्माण तथा बांरिया कार्य।<br>सिवेदक श्री सदीप पाटिल                                                                      | 0.1420500<br>ud&hd Letter No.-<br>80/12.02.2019 | 0.119417                               | 5 माह                               | राशि<br>अप्राप्त।     |                  |                    |          | PCC ROAD<br>RCC DRAIN | -<br>-                            | -<br>-           |                | अन्य विभाग से<br>कार्य होने के<br>बलते योजना<br>स्थगित |
| 32 | पटना नगर निगम वार्ड नं-71 में अशोक राज पथ सिमली बड़ी देवी स्थान से शाखा गली होते हुए बुटकिया बाजार मोड़ तक सड़क एवं नाला निर्माण कार्य। (700 फीट लम्बा एवं 12 फीट चौड़ा)<br>सिवेदक श्री माधव रजन | 0.4814000<br>ud&hd Letter No.-<br>80/12.02.2019 | 0.4048976                              | 6 माह                               | राशि<br>अप्राप्त।     |                  |                    |          | PCC ROAD<br>RCC DRAIN | शून्य<br>80%                      | शून्य<br>-       | शून्य<br>80%   | प्रथम किस्त की<br>निधि अप्राप्त                        |

### List of Project Jehanabad District

|   |                                                                                                                                                                                             |                                                                               |       |            |      |  |      |      |                |                  |              |          |                                                                     |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------|------------|------|--|------|------|----------------|------------------|--------------|----------|---------------------------------------------------------------------|
| 1 | जहानाबाद अस्तगत नगर सरकार भवन / प्रशासनिक भवन निर्माण कार्य। विकास कुमार सिंह                                                                                                               | Letter-53 dated-<br>15.09.2014<br>3.11 CR<br>AGREEM<br>DATE-<br>30.04.2016    | 3.33  | 10/29/2017 | 2.67 |  | 2.45 | 2.45 | building work  | WORK<br>COMPLETE |              | complete |                                                                     |
| 2 | वार्ड संख्या-14 में एरोझम घनगावां रोड से राहुल रोडन के घर तक नाला एवं पीपीसीसी0 कार्य। कोशल किशोर                                                                                           | Letter-128<br>date-<br>08.03.2018<br>0.33 CR<br>AGREEM<br>DATE-<br>25.02.2019 | 0.288 | 24.06.2019 | 0.16 |  | 0.16 | 0.16 | drain & p.c.c  | WORK<br>COMPLETE | complet<br>e | complete | निधि की<br>कमी।                                                     |
| 3 | वार्ड संख्या -13 खलकोवक में यमुना नदी पर घाट निर्माण कार्य। कुमार राजीव रंजन                                                                                                                | Letter-07 date-<br>27.09.2018<br>0.19 CR<br>AGREEM<br>DATE-<br>01.06.2019     | 0.164 | 9/30/2019  | NIL  |  | NIL  | NIL  | CONST. OF GHAT |                  |              |          | मखदुमपुर<br>नगर पंचायत<br>से उक्त<br>योजना का<br>आवंटित राशि<br>है। |
| 4 | वार्ड नं-29 में अवस्थित बेरधु कोठी होते श्री नयाम कुमार के घर से पीपीसीसी0 कार्य कुंमार के घर तक पीपीसीसी0 कार्य एवं पुर्न निर्मित नाला की मरम्मत एवं ठक्कर निर्माण उपरान्त कुंमार शास्त्री | Letter-07 date-<br>27.09.2018<br>0.08 CR<br>AGREEM<br>DATE-<br>26.02.2020     | 0.074 | 25.04.2020 | 0.04 |  | 0.04 | NIL  | drain & p.c.c  | WORK<br>COMPLETE |              | COMPLETE | निधि की<br>कमी।                                                     |
| 5 | वार्ड नं-29 में अवस्थित श्री ब्रजेश कुमार ग्राम डेडी के घर से मुख से पीपीसीसी0 कार्य सहित नाला का जल निकासी श्री अरुण भार्गव ग्राम डेडरडया के घर के पास पुल से निर्मित नाला की ओर है।       | Letter-07 date-<br>27.09.2018<br>0.10 CR<br>AGREEM<br>DATE-<br>26.02.2020     | 0.092 | 25.04.2020 | 0.05 |  | 0.05 | NIL  | drain & p.c.c  | COMPLETE         |              | complete | निधि<br>अप्राप्त।                                                   |

| SI | Name of Project Name Of contractor                                                                                                   | AA&ES With Ref. & Date.                                           | Argeement no./Agreement Value and data | AS per agreement Date of Completion | Fund Received (in cr) | Fund Expenditure | Financial Progress | UC Sent | Main Component | Component Wise Physical Progress. |                  |                |                          |
|----|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------|-------------------------------------|-----------------------|------------------|--------------------|---------|----------------|-----------------------------------|------------------|----------------|--------------------------|
|    |                                                                                                                                      |                                                                   |                                        |                                     |                       |                  |                    |         |                | UP to Previous month              | During the month | Total Progress | Issue Execution /Remarks |
| 1  | 2                                                                                                                                    | 3                                                                 | 4                                      | 5                                   | 6                     | 7                | 8                  | 9       | 10             | 11                                | 12               | 13             | 14                       |
|    | मनीष कुमार                                                                                                                           |                                                                   |                                        |                                     |                       |                  |                    |         |                |                                   |                  |                |                          |
| 6  | वार्ड संख्या-29 में पटना गया रोड से सतीस सर के खुल तक पीछे सी0सी0 पथ नाला एवं ढक्कन निर्माण कार्य चंदन कुमार                         | Letter-66 date-09.01.2019<br>0.34 CR<br>AGREEM<br>DATE-15.01.2021 | 0.239                                  | 14.05.21                            | 0.17                  | 0.17             |                    | NIL     | drain & p.c.c  | Work in progress                  |                  |                |                          |
| 7  | वार्ड न0-29 में बलराम पडित के मकान से इयानिदि के मकान होते हुए नबार्ड बैंक तक पीछे सी0सी0 पथ नाला एवं ढक्कन निर्माण कुमार राजीव रंजन | Letter-66 date-09.01.2019<br>34 CR<br>AGREEM<br>DATE-15.01.2021   | 0.156                                  | 25.4.2020                           | 0.09                  | 0.09             | 0.09               | NIL     | drain & p.c.c  | WORK COMPLETE                     |                  | COMPLETE       | निधि अप्राप्त ।          |
| 8  | वार्ड न0-26 में बिन्द के मकान से अजय गुप्ता के मकान होते हुए दरघा नदी तक नाला एवं पीछे सी0सी0 निर्माण कार्य ।                        | Letter-66 date-09.01.2019<br>0.54 CR<br>AGREEM<br>DATE-15.01.2021 | NIL                                    | NIL                                 | 0.27                  | NIL              | NIL                |         | drain & p.c.c  | AG Process                        |                  |                |                          |

List of Project Buxar District

|   |                                                                                                                                    |                                                        |                         |            |           |           |           |  |                                        |  |  |                        |                              |
|---|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------|------------|-----------|-----------|-----------|--|----------------------------------------|--|--|------------------------|------------------------------|
| 1 | बक्सर नगर परिषद स्थित नुनी चोक से अनुमंडल होते हुए काली बाट तक सड़क एवं नाला निर्माण। मनीष कुमार सिंह                              | 0.1789700<br>DM, Buxar<br>LT05-0250 DT<br>09.02.2016   | 0.1600702<br>19.04.2018 | 18.07.2018 | 0.1132850 | 0.0894850 | 0.0894850 |  | ROAD NALA                              |  |  | Work Completed         | निधि की कमी ।                |
| 2 | बक्सर नगर परिषद स्थित मेन रोड से सांकेट हाउस तक फुटपाथ एवं रोशनी की व्यवस्था। अशोक कुमार राय                                       | 0.4932350<br>DM, Buxar<br>LT05-0006 DT<br>10.03.2016   | 0.4307539<br>05.10.2016 | 04.01.2017 | 0.2420625 | 0.2420625 | 0.2420625 |  | FOOT PATH                              |  |  | Work Completed         | शेष राशि जिला में अप्राप्त । |
| 3 | समाहरणालय परिसर स्थित पार्क का सौंदर्यीकरण कार्य। (असेनिक कार्य) प्रशाल कुमार सिंह                                                 | 0.4213800<br>AA-0.4213800<br>DM, Buxar<br>LT05-1785 DT | 0.3858756<br>02.09.2015 | 01.12.2015 | 0.2106900 | 0.2106900 | 0.2106900 |  | PARK                                   |  |  | Work Completed         | शेष राशि जिला में अप्राप्त । |
| 4 | बक्सर नगर परिषद अन्तर्गत समाहरणालय स्थित पार्क का सौंदर्यीकरण कार्य (स्वच्छता, जलापूर्ति एवं विद्युतीय कार्य) मनीष कुमार           | 0.12473<br>DM, Buxar<br>LT05-1785 DT<br>14.07.2015     | 0.1039403<br>02.09.2015 | 01.12.2015 | 0.0599947 | 0.0599947 | 0.0599947 |  | PARK                                   |  |  | Work Completed         | शेष राशि जिला में अप्राप्त । |
| 5 | बक्सर नगर परिषद स्थित किला मैदान के पश्चिम-उत्तर कोने से दक्षिण-पश्चिम कोने तक पार्क निर्माण एवं रोशनी की व्यवस्था। मनोज कुमार राय | 0.4814100<br>DM, Buxar<br>LT05-1428 DT<br>27.12.2017   | 0.3950993<br>05.06.2018 | 04.09.2018 | 0.240705  | 0.240705  | 0.240705  |  | PARK                                   |  |  | Work Completed         | शेष राशि जिला में अप्राप्त । |
| 6 | बक्सर नगर परिषद स्थित भगत सिंह पार्क निर्माण का सौंदर्यीकरण। मनोज कुमार राय                                                        | 0.3183200<br>DM, Buxar<br>LT05-1428 DT<br>27.12.2017   | 0.0716112<br>05.06.2018 | 04.09.2018 | 0.15916   | 0.15916   | 0.15916   |  | PARK                                   |  |  | Work Completed         | शेष राशि जिला में अप्राप्त । |
| 7 | राज्य योजना अन्तर्गत नगर परिषद डुमराँव के प्रशासनिक भवन का निर्माण कार्य सवेदक - अबलदेव सिंह                                       | 2.82455                                                | 2.3161731<br>30.12.2015 | 29.6.2017  | 3.11      | 2.05933   | 2.05933   |  | Buildi ng with PHE. Electrici fication |  |  | Building Completed 95% |                              |

List of Project Gaya District

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| SI | Name of Project Name Of contractor                                                                                | AA&ES With Ref.& Date.                                                              | Argeement no./Agreeme nt Value and data   | AS per agreement Date of Completion | Fund Receive d (in cr) | Fund Expendit uire | Financial Progress | UC Sent | Main Component                                                                                                                                                                                                                                                                         | Component Wise Physical Progress.                                                                            |                                                                                                                                                                                                                         |                                                                                                                                                                                                                         |                                                                                                                                 |
|----|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------|------------------------|--------------------|--------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                                                                   |                                                                                     |                                           |                                     |                        |                    |                    |         |                                                                                                                                                                                                                                                                                        | UP to Previous month                                                                                         | During the month                                                                                                                                                                                                        | Total Progress                                                                                                                                                                                                          | Issur Execution /Remarks                                                                                                        |
| 1  | 2                                                                                                                 | 3                                                                                   | 4                                         | 5                                   | 6                      | 7                  | 8                  | 9       | 10                                                                                                                                                                                                                                                                                     | 11                                                                                                           | 12                                                                                                                                                                                                                      | 13                                                                                                                                                                                                                      | 14                                                                                                                              |
| *1 | मानपुर बस स्टैंड का निर्माण !<br>Name of the Contractor- M/s Jai Mata Di Road Construction Pvt.Ltd                | Amount- 10.48<br>Letter no- 2692<br>Dated- 30.05.2019<br>Agreement Date- 31.05.2019 | Amount-5.44<br>15.06.2015<br>Revised 9.86 |                                     |                        |                    |                    |         | (i) Bus Terminal<br>(ii) Toilet Blocks & Small Shops<br>(iii) Compound wall & gate<br>(iv) Internal Road Path way & Landscaping<br>(v) Electric work (internal & external)<br>(vi) PHE Work (internal & external)                                                                      | मुख्य भवन के False Ceiling का कार्य, Plumbing कार्य, मुख्य भवन के वाहन ACP कार्य प्रगति में।                 | मुख्य भवन का भूतल एवं प्रथम तल के छत दलाई कार्य पूर्ण, भूतल का अतिरिक्त प्लास्टर कार्य पूर्ण, प्रथम तल के प्लास्टर का कार्य पूर्ण, बाउंड्री का दलाई एवं ब्रिक वर्क कार्य पूर्ण, मुख्य भवन के वाहन ACN कार्य प्रगति में। | मुख्य भवन का भूतल एवं प्रथम तल के छत दलाई कार्य पूर्ण, भूतल का अतिरिक्त प्लास्टर कार्य पूर्ण, प्रथम तल के प्लास्टर का कार्य पूर्ण, बाउंड्री का दलाई एवं ब्रिक वर्क कार्य पूर्ण, मुख्य भवन के वाहन ACN कार्य प्रगति में। | समय वृद्धि की स्वीकृति प्राप्त है। संवेदक को डिवार किया जा चुका है। खदान Auanv बाद होने के कारण Material की Scarcity हो रही है। |
| 2  | नगर निगम, गया क्षेत्रांतर्गत दीर्घी तालाब के उन्नयन एवं सौंदर्यकरण कार्य। Name of the Contractor-Shree Alok Kumar | Amount- 2.54<br>Letter no- 54,<br>Dated- 05.09.2018<br>Agreement Date- 27.07.2019   | Amount - 1.7926                           | 26.01.2021<br>5 days 12-03-2021     | 1.27                   | 1.0007530          | Nil                |         | (i) Boundary Repair of Pond<br>(ii) Pathway<br>(iii) Guard Room & Ticket Counter<br>(iv) Gaziabo<br>(v) Cafeteria & Toilet Block<br>(vi) Painting<br>(vii) Plastering of boundry wall<br>(viii) Dewatering and Desilting of pond<br>(ix) Boring and pipe laying<br>(ix) Water fountain | पाथवे का कार्य प्रगति पर<br>Guard Room Ticket Counter Cafeteria, Toilet Block में finishing कार्य प्रगति पर। | पाथवे का कार्य पूर्ण<br>Guard Room Ticket Counter Cafeter r<br>la,<br>Toilet Block में                                                                                                                                  | तालाब के बाउंड्री का कार्य प्रगति पर। गार्ड रूम का स्ट्रक्चर कार्य पूर्ण। कैफेटेरिया एवं टायलेट ब्लॉक का स्ट्रक्चर कार्य पूर्ण। Dewatering and Desilting का कार्य पूर्ण पथवे के किराने रेलिंग                           | संवेदक को डिवार किया जा चुका है।                                                                                                |



| SI | Name of Project Name Of contractor                                                                                                                                     | AA&ES With Ref.& Date.                                                     | Agreement no./Agreement Value and data | AS per agreement Date of Completion | Fund Received (in cr) | Fund Expenditure | Financial Progress | I/C Sent | Main Component                                                    | Component Wise Physical Progress.                                                  |                  |                                                                       |                                     |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------|-------------------------------------|-----------------------|------------------|--------------------|----------|-------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------|-------------------------------------|
|    |                                                                                                                                                                        |                                                                            |                                        |                                     |                       |                  |                    |          |                                                                   | UP to Previous month                                                               | During the month | Total Progress                                                        | Issue Execution /Remarks            |
| 1  | 2                                                                                                                                                                      | 3                                                                          | 4                                      | 5                                   | 6                     | 7                | 8                  | 9        | 10                                                                | 11                                                                                 | 12               | 13                                                                    | 14                                  |
| 3  | जमजीवन कॉलेज के सामने गुल्ला शहीद मजार (सखीमबाग) होने हुए संजय शर्मा (नडुपत) होने हुए खटासी कोटी तक पीसीसी पथ का निर्माण। Name of the Contractor-Shree Fakre Alam Khan | Amount-0.25986 Letter no-123 Dated-26.02.2018 Agreement date-31.07.2019    | Amount - 0.2463                        | 30.01.2020                          | 0.14493               |                  | 0.14493            | 0.14493  | (i) Construction of Drain (ii) Construction of Road               | -----                                                                              | -----            | -----                                                                 | Completed                           |
| 4  | बच्चू राय, सेवानिवृत्त शिक्षक के घर से नरेश सिंह लोदीपुर के घर तक पीसीसी पथ एवं ढक्कन सहित नाली का निर्माण। Contractor-Shree Kundan Kumar Singh                        | Amount-0.29127 Letter No-124 Dated-26.02.2018 Agreement Date-06.08.2019    | Amount - 0.2479                        | 05.02.2020                          | 0.145635              |                  | 0.145635           | 0.145635 | (i) Construction of Drain (ii) Construction of Road               | -----                                                                              | -----            | -----                                                                 | Completed                           |
| 5  | गया-खिरसराय मुख्य पथ से राणा होने हुए जनकपुर मुख्य पथ तक पथ एवं नाली का जर्बंदार कार्य। Name of the Contractor-Shree Vaibhav Chandra Singh                             | Amount-0.261 Letter no-88, dated-20-11-2018, Date of Agreement 18.10.2019  | Amount - 0.2174                        | 17.04.2020                          | 0.1305                |                  | 0.1305             | 0.1305   | (i) Construction of Drain -782 (ii) Construction of Road-930 feet | (i) Construction of Drain - 700 Feet with cover (ii) Construction of Road 500 feet | Road 200 feet    | (i) Construction of Drain -700 Feet with cover (ii) PCC Work 700 Feet | Scarcity of material & Lack of fund |
| 6  | कुम्हार टोली बजरबली मंदिर से काली पोखर तक पीसीसी पथ का निर्माण एवं जन्यन कार्य। Name of the Contractor-Shree Fakre Alam Khan                                           | Amount-0.3158 Letter no-88, dated-20-11-2018, Date of Agreement 18.10.2019 | Amount - 0.2631                        | 18.04.2020                          | 0.1579                |                  | 0.1579             | 0.1579   | (i) Construction of Drain (ii) Construction of Road               | -----                                                                              | -----            | -----                                                                 | Completed                           |
| 7  | मानपुर काली पोखर से ग्राम नगर होने हुए अबगिला देवी स्थान तक ढक्कन सहित नाली निर्माण कार्य। Name of the Contractor-Shree Krishna Kant Kumar                             | Amount-0.4508 Letter no-88, dated-20-11-2018, Date of Agreement 12.10.2019 | Amount -0.3757 Date-12.10.2019         | 11.04.2020                          | 0.2254                |                  | 0.2254             | 0.2254   | (i) Construction of Drain with cover 1700 feet                    | (i) Construction of Drain- 1050 feet                                               | NIL              | (i) Construction of Drain- 1050 feet                                  | Scarcity of material & Lack of fund |
| 8  | गया-नवादा में रोड में मुफ्स्सिल मोड़ से कब्रिस्तान तक ढक्कन सहित नाली निर्माण कार्य। Name of the Contractor-Shree Kundan Kumar Singh                                   | Amount-0.3354 Letter no-88, dated-20-11-2018, Date of Agreement 18.10.2019 | Amount - 0.2792                        | 18.04.2020                          | 0.1677                |                  | 0.1677             | 0.1677   | (i) Construction of Drain                                         | -----                                                                              | -----            | -----                                                                 | Completed                           |

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| SI | Name of Project Name Of contractor                                                                | AA&ES With Ref.& Date.                                                     | Agreement no./Agreement Value and data | AS per agreement Date of Completion | Fund Receive d (in cr) | Fund Expendit uire | Financial Progress | UC Sent | Main Component                                                          | Component Wise Physical Progress.                                                                                        |                  |                                                                                                                          |                                     |
|----|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------|-------------------------------------|------------------------|--------------------|--------------------|---------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
|    |                                                                                                   |                                                                            |                                        |                                     |                        |                    |                    |         |                                                                         | UP to Previous month                                                                                                     | During the month | Total Progress                                                                                                           | Issur Execution /Remarks            |
| 1  | 2                                                                                                 | 3                                                                          | 4                                      | 5                                   | 6                      | 7                  | 8                  | 9       | 10                                                                      | 11                                                                                                                       | 12               | 13                                                                                                                       | 14                                  |
| 9  | सॉड सि-43 अंतरिम मुंदा नं. पीएससी0 पथ एवं नाला निर्माण। Name of the Contractor-Shree Ambuj Sharma | Amount- 0.8898 Letter no-40, dated-20-11-2018 Date of Agreement 18.10.2019 | Amount - 0.7412                        | 18.10.2020                          | 0.44895                |                    | 0.44895            | 0.44895 | (i) Construction of Drain 1855 feet (ii) Construction of Road 3039 feet | (i) Construction of Drain Cover - 677 feet (ii) Construction of Drain - 1700 feet (iii) Construction of Road - 1985 feet | NIL              | (i) Construction of Drain Cover - 677 feet (ii) Construction of Drain - 1700 feet (iii) Construction of Road - 1985 feet | Scarcity of material & Lack of fund |

### List of Project Aurangabad District.

|   |                                                                              |                                                 |                                     |          |      |  |      |       |                                                                                                                                         |                            |  |                            |                              |
|---|------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------|----------|------|--|------|-------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--|----------------------------|------------------------------|
| 1 | औरंगाबाद बस स्टॅण्ड निर्माण योजना संचेदक का नाम- M/s Mateshwari Construction | राशि-4.00 करोड़ पत्रांक-78, दिनांक-19.11.14 एवं | राशि-3.30 करोड़ एवं तिथि-02.06.2016 | 12 Month | 1.98 |  | 1.98 | 1.98  | Bus terminus(civil work) Toilet block and small shops(civil work) internal road pathway and landscaping work. Electrical work Phed work | कार्य पूर्ण उद्घाटन संपन्न |  | कार्य पूर्ण उद्घाटन संपन्न | कार्य पूर्ण उद्घाटन संपन्न   |
| 2 | नवीनगर बस स्टॅण्ड निर्माण योजना संचेदक का नाम- Mukesh Kumar Singht.          | राशि-1.88 करोड़ पत्रांक-76, दिनांक-19.11.14 एवं | राशि-1.70 करोड़ एवं तिथि-02.03.2016 | 06 Month | 1.6  |  | 1.6  | 1.207 | Bus terminus(civil work) Toilet block and small shops(civil work) internal road pathway and landscaping work. Electrical work Phed work | कार्य पूर्ण                |  | कार्य पूर्ण                | समयानुसार निर्माण कार्य आरंभ |

### List of Project ARA District.

|   |                                                                                                              |                                                                       |                  |                      |  |  |       |  |                                                                                                                                                                                |                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                     |
|---|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------|----------------------|--|--|-------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | Construction of park at moti tola, ara dist - bhojpur Sri. Prashant kumar singh                              | 0.812 Letter no - 03/ Amrut -03- 15/2016 323, Date- 09/02/2017 (UDHD) | 0.367 01/10/2017 | 4 month (01/02/2018) |  |  | 0.197 |  | 1. Earthwork Complete 2. Boundary Work Near to complete 3. Pathway-Work in Progress 4. Toilet-Work in Progress 5. Parking area-Work in Progress 6. Guard room-Work in Progress | 1. Earthwork-Complete 2. Boundary Work- Near to complete 3. Pathway-Work in Progress 4. Toilet-Work in Progress 5. Parking area-Work in Progress 6. Guard room-Work in Progress                                                     |  | 1. Earthwork-Complete 2. Boundary Work- Near to complete 3. Pathway-Work in Progress 4. Toilet-Work in Progress 5. Parking area-Work in Progress 6. Guard room-Work in Progress                                                     | 1. Earthwork-Complete 2. Boundary Work- Near to complete 3. Pathway-Work in Progress 4. Toilet-Work in Progress 5. Parking area-Work in Progress 6. Guard room-Work in Progress                                                     |
| 5 | Upgradation and beautification of veer kunwar singh park at ramna maiden dist - bhojpur Prashant kumar singh | 0.7492 Letter no - 03/ Amrut-03- 15/2016 323, Date- 09/02/2017 (UDHD) | 0.281 01/10/2017 | 4 month (01/02/2018) |  |  | 0.164 |  | 1. Construction of stairs for seating and boating 2. construction of Pergola 3. Construction of Parking Area - complete                                                        | 1. Construction of stairs- Near to complete 2. construction of Pergola-Near to complete 3. Construction of Parking Area- complete 4. Maintenance of boundary and gate- No. Started 5. Landscaping and Horticulture-Work in progress |  | 1. Construction of stairs- Near to complete 2. construction of Pergola-Near to complete 3. Construction of Parking Area- complete 4. Maintenance of boundary and gate- No. Started 5. Landscaping and Horticulture-Work in progress | 1. Construction of stairs- Near to complete 2. construction of Pergola-Near to complete 3. Construction of Parking Area- complete 4. Maintenance of boundary and gate- No. Started 5. Landscaping and Horticulture-Work in progress |

### List of Project Nalanda District.

|   |                                                                                                                  |        |                                               |            |        |  |        |       |                            |                           |  |                           |              |
|---|------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------|------------|--------|--|--------|-------|----------------------------|---------------------------|--|---------------------------|--------------|
| 1 | वर्क नं. 23 नं. रामचन्द्रपुर विजय प्रसाद के घर के दक्षिण मनेज अंक. होटे हिल गुणाल के घर के दक्षिण मनेज एवं शक्ति | 68.810 | Rs. 61.194 lakh/ F2-02/2019-20 dt. 20.03.2020 | 19.09.2020 | 34.405 |  | 33.883 | 33.38 | Drain = 636 m Road = 583 m | Drain = 619m Road = 558 m |  | Drain = 619 m Road = 558m | निष्पत्ति का |
|---|------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------|------------|--------|--|--------|-------|----------------------------|---------------------------|--|---------------------------|--------------|

| SI | Name of Project Name Of contractor                                                                                                                                                                                         | AA&ES With Ref.& Date. | Agreement no./Agreement Value and data              | AS per agreement Date of Completion | Fund Received (in cr) | Fund Expenditure | Financial Progress | U/C Sent | Main Component                                                     | Component Wise Physical Progress.                                  |                                                                    |                |                          |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------|-------------------------------------|-----------------------|------------------|--------------------|----------|--------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------|----------------|--------------------------|
|    |                                                                                                                                                                                                                            |                        |                                                     |                                     |                       |                  |                    |          |                                                                    | UP to Previous month                                               | During the month                                                   | Total Progress | Issue/Execution /Remarks |
| 1  | 2                                                                                                                                                                                                                          | 3                      | 4                                                   | 5                                   | 6                     | 7                | 8                  | 9        | 10                                                                 | 11                                                                 | 12                                                                 | 13             | 14                       |
|    | जो के घर होते हुए नैन रोड तक पीसीसी पर एवं आरसीसी नाला निर्माण कार्य।<br>(नियुक्ति निमित्त नहीं)                                                                                                                           |                        |                                                     |                                     |                       |                  |                    |          |                                                                    |                                                                    |                                                                    |                |                          |
| 2  | वार्ड 21 में नुहसला देवीसराय में एनएसई 31 से तटे पश्चिम श्रवण निम्नो के घर से दक्षिण देवीसराय रोड तक पीसीसी एवं आरसीसी नाला निर्माण।<br>(नियुक्ति निमित्त नहीं)                                                            | 45,550                 | Rs. 40,224 lakh/<br>F2-01/2019-20<br>dt. 20.03.2020 | 19.07.2020                          | 22.765                |                  | 22.765             | 22.765   | Drain-1 = 213 m<br>Drain-2 = 40 m<br>Total = 253 m<br>Road = 269 m | Drain1 = 175 m<br>Drain2 = 105 m<br>Total = 280.00<br>Road - 205 m | Drain1 = 175 m<br>Drain2 = 105 m<br>Total = 280.00<br>Road - 205 m |                | निधि की कमी।             |
| 3  | वार्ड नं०-44 में तपोपत्री के नवनिर्मित घर के कैलाश जी के कुकन में गुप्त श्रमो बि० महेश्वर तक गुप्त निवास जी के कुल परिवार जी के घर होकर कागजिल कम स्टैण्ड तक पक्ष गुप्त होकर कुल निर्माण कार्य।<br>(नियुक्ति निमित्त नहीं) | 75,960                 | Rs. 68,826 lakh/<br>F2-03/2019-20<br>20.03.2020     | 19.09.2020                          | 37.980                |                  | 34.891             | 37.891   | Road = 803 m<br>Culvert = 10 nos,<br>Length = 48 m                 | Road - 583.38 m<br>Culvert - 9 No.                                 | Road - 583.38 m<br>Culvert - 9 No<br>work completed                |                | निधि की कमी।             |

**List of Project Nawada District.**

| List of Project Nawada District. |                                                                                                                                                                                                        |                                                             |                                                               |            |                    |              |                                                |              |                                                                                                                                                                              |                                                                                                                                                                                         |                                                                                                                                                                                                               |                                                                                     |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------|------------|--------------------|--------------|------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|                                  | पुनरीक्षित प्रशासनिक स्वीकृति-727 करोड़, ज्ञापांक-463, दिनांक-03.02.2020 राशि-4.00 करोड़ पत्रांक-78, दिनांक-19.11.14                                                                                   | नगर परिवह, नवादा क्षेत्रान्तर्गत नवादा बस स्टैंड का निर्माण | अनुपूरक एकरासित राशि-68011486 राशि-2.98 करोड़ दिनांक-15.06.15 | 28.08.2020 | 6.31               | 6.31         | Construction of Bus Terminal                   | 6.31         | Bus terminal-100% completed Drive way-100% Tube well-100% PHE work-100 % DUCKING way- COMPLETED Car parking completed Boundary wall- completed Delux toilet-work in progress | Docking way= Delux Toilet- Work in progress HiH mass Light Installation work completed Delux toilet-work in progress Land scaping- work in progress Unavailable of fund, payment is due | Bus terminal-100 % Tube well-100% completed Boundary wall- 90% Docking way- completed Toilet- Work in progress HiH mass Light Installation work completed Delux toilet-work in progress Car parking- Complete | 18सितम्बर 2020 को माननीय मुख्यमंत्री द्वारा भी0सी0 के नाथान से उद्घाटन किया गया है। |
| List of Project Banka District.  |                                                                                                                                                                                                        |                                                             |                                                               |            |                    |              |                                                |              |                                                                                                                                                                              |                                                                                                                                                                                         |                                                                                                                                                                                                               |                                                                                     |
| 1                                | नगर परिवह बाका अन्तर्गत वाई नं0-01 में प्राथमिक विद्यालय, पथरा से काली स्थान तक पी0सी0सी0 सहक निर्माण कार्य। सर्वेदक-भी आनंद कुमार                                                                     | 0.8939584 07/27-09-2018                                     | 18-08-2020 and 0.7626408                                      | 17-02-2020 | 0.4469792 (in Cr.) | 0.2180149    | पी0सी0सी0 पथ निर्माण कार्य।                    | कार्य पूर्ण। | कार्य पूर्ण।                                                                                                                                                                 | कार्य पूर्ण।                                                                                                                                                                            |                                                                                                                                                                                                               |                                                                                     |
| 2                                | नगर परिवह बाका अन्तर्गत वाई नं0-09 कहरिया रोड में स्म0 कमल विहार सिन्हा के घर से कहरिया पुल के आगे तक अप0सी0सी0 जाला एवं पी0सी0सी0 सहक निर्माण कार्य।                                                  | 0.1412 07/27-09-2018                                        | 22.05.2020 and 0.09876                                        | 21.09.2020 | 0.0706 Cr.         | 0.0559656    | पी0सी0सी0 पथ एवं अप0सी0सी0 जाला निर्माण कार्य। | कार्य पूर्ण। | कार्य पूर्ण।                                                                                                                                                                 | कार्य पूर्ण।                                                                                                                                                                            |                                                                                                                                                                                                               |                                                                                     |
| 3                                | नगर परिवह बाका अन्तर्गत वाई नं0-11 सरकारी बस स्टैंड के पीछे प्रताप यादव के घर से ठाकुर जन्माश्रम के घर तक एवं प्रवीण यादव के घर से बन्ने सिंह के घर तक अप0सी0सी0 जाला एवं पी0सी0सी0 सहक निर्माण कार्य। | 0.1462 07/27-09-2018                                        | 12.05.2020 and 0.13158                                        | 11.09.2020 | 0.0731 Cr          | 0.0450496 Cr | पी0सी0सी0 पथ एवं अप0सी0सी0 जाला निर्माण कार्य। | कार्य पूर्ण। | कार्य पूर्ण।                                                                                                                                                                 | कार्य पूर्ण।                                                                                                                                                                            |                                                                                                                                                                                                               |                                                                                     |

| SI | Name of Project Name Of contractor | AA&ES With Ref. & Date. | Agreement no./Agreement Value and data | AS per agreement Date of Completion | Fund Receive d (in cr) | Fund Expenditure | Financial Progress | UC Sent | Main Component | Component Wise Physical Progress. |                  |                |
|----|------------------------------------|-------------------------|----------------------------------------|-------------------------------------|------------------------|------------------|--------------------|---------|----------------|-----------------------------------|------------------|----------------|
|    |                                    |                         |                                        |                                     |                        |                  |                    |         |                | UP to Previous month              | During the month | Total Progress |

List of Project Bhagalpur District.

|   |                                                                                                                                                                                            |                           |                                 |            |         |         |   |  |                                              |                                               |                                               |                              |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------|------------|---------|---------|---|--|----------------------------------------------|-----------------------------------------------|-----------------------------------------------|------------------------------|
| 1 | सुलतानगंज नगर परिषद अन्तर्गत कृष्णानन्द राय विद्यालय मेंशन स्थित स्टेडियम का निर्माण कार्य।<br>सर्वेदक-श्री रवींद्र रत्न                                                                   | 0.69139<br>309/30.03.16   |                                 |            |         |         |   |  | चहारदीवारी, नाला एवं फुटपाथ का निर्माण कार्य |                                               |                                               |                              |
| 2 | नवगछिया नगर पंचायत अन्तर्गत वार्ड नं-06 में साहब बस्तिन के घर से बसिदानी दुर्गा स्थान तक पीपीसी0सी0 पथ निर्माण कार्य।<br>सर्वेदक-श्री सुमन कुमार                                           | 0.24852<br>66/09.01.02019 | date-23.07.2020<br>Rs-0.2507967 | 19.02.2021 | 0.12426 | 0.12426 | p |  | पीपीसी0सी0 पथ निर्माण कार्य।                 | कार्य पूर्ण                                   | कार्य पूर्ण                                   |                              |
| 3 | नवगछिया नगर पंचायत अन्तर्गत वार्ड नं-11 में प्रकाश यादव के घर से सुरेश शर्मा के घर तक एच राजेन्द्र सिंह के घर से धुरी साह के घर तक पीपीसी0सी0 पथ निर्माण कार्य।<br>सर्वेदक-श्री प्रेम सागर | 0.24852<br>66/09.01.02019 | date-23.07.2020<br>Rs-0.2480887 | 19.02.2021 | 0.12426 | 0.12426 |   |  | पीपीसी0सी0 पथ निर्माण कार्य।                 | सेलिंग कार्य एवं रिटैनिंग वाल कार्य प्रगति पर | सेलिंग कार्य एवं रिटैनिंग वाल कार्य प्रगति पर | जल जमाव के कारण कार्य बाधित। |
| 4 | नवगछिया नगर पंचायत अन्तर्गत वार्ड नं-17 में मन्म चोहरी के घर से प्रकाश राजक के घर होते हुए प्रदुमन चोहरी के घर तक पीपीसी0सी0 पथ निर्माण कार्य।<br>सर्वेदक-श्री प्रेम सागर                  | 0.24852<br>66/09.01.02019 | date-23.07.2020<br>Rs-0.2465255 | 19.02.2021 | 0.12426 | 0.12426 |   |  | पीपीसी0सी0 पथ निर्माण कार्य।                 | कार्य पूर्ण।                                  | कार्य पूर्ण।                                  |                              |

List of Project Lakhisarai District.

|   |                                                                                                                                      |                                      |                           |            |         |   |      |  |                                                             |                       |                    |                                                                                                                             |
|---|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------|------------|---------|---|------|--|-------------------------------------------------------------|-----------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------|
| 1 | नगर परिषद लखीसराय अन्तर्गत वार्ड नं-06 में गौर देवी से अनुप साह बटारन मंडल से विजुनदेव यादव तक पीपीसी0सी0 पथ एवं नाली निर्माण कार्य। | 0.15413<br>no.161<br>Date 27.09.2018 | 0.1974<br>Date 16.08.2019 | 15.02.2020 | 0.10000 | 0 | 0.00 |  | (i) P.C.C Road (Lenth-300m)<br>(ii) Drain work (Lenth-300m) | Drain work completed. | Work Completed     | नगर विकास एवं आवास विभाग द्वारा इन सभी योजना हेतु कुल सोलह लाख इस हजार चार सौ अठहत्तर रुपये नगर परिषद लखीसराय को प्राप्त है |
| 2 | नगर परिषद लखीसराय अन्तर्गत वार्ड नं-06 में ककरी नात से चौब नात एवं रामजी साव से सरयुग मंडल तक पीपीसी0सी0 पथ एवं नाली निर्माण कार्य।  | 0.2075<br>no.161<br>Date 27.09.2018  | 0.1974<br>Date 16.08.2019 | 15.02.2020 | 0.10000 | 0 | 0.00 |  | (i) P.C.C Road Lenth 429 m<br>(ii) Drain work Lenth 412 m   | Drain work completed  | 80% Work Completed |                                                                                                                             |

| Sl | Name of Project Name Of contractor                                                                                                                                            | AA&ES With Ref. & Date.                   | Agreement no./Agreement Value and data | AS per agreement Date of Completion | Fund Received (in cr) | Fund Expenditure | Financial Progress | U/C Sent | Main Component                                                    | Component Wise Physical Progress.    |                  |                     |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------|-------------------------------------|-----------------------|------------------|--------------------|----------|-------------------------------------------------------------------|--------------------------------------|------------------|---------------------|
|    |                                                                                                                                                                               |                                           |                                        |                                     |                       |                  |                    |          |                                                                   | UP to Previous month                 | During the month | Total Progress      |
| 1  | 2                                                                                                                                                                             | 3                                         | 4                                      | 5                                   | 6                     | 7                | 8                  | 9        | 10                                                                | 11                                   | 12               | 13                  |
|    |                                                                                                                                                                               |                                           |                                        |                                     |                       |                  |                    |          |                                                                   |                                      |                  | 14                  |
|    |                                                                                                                                                                               |                                           |                                        |                                     |                       |                  |                    |          |                                                                   |                                      |                  |                     |
| 3  | लखीसराय नगर परिषद के अन्तर्गत बार्ड सी-6 में पथर्त साव से लेकर जवाहर मंडल तक आरएससी0 नाला निर्माण कार्य।                                                                      | 0.2084 Ref 160 Date 27.03.2018            | 0.1983 Date 16.08.2019                 | 15.02.2020                          | 10.42                 | 10.42            | 0.1042             | 0.00     | (ii) Drain work (length 241m)                                     | Drain work completed.                | Work Completed   | No issue            |
| 4  | नगर परिषद लखीसराय के प्रशासनिक भवन का निर्माण कार्य                                                                                                                           | 31129 Letter No - T.S. Rs. 285 214 Date - | 2.1966 date 26.06.13                   | 25.12.2019                          | 219.29                | 38.19579         | 38.19579           | 0        | Buidling work length 241m                                         | Foundation work completed.           | Work in progress | No issue            |
| 5  | बडहिया नगर पंचायत के बडहिया नील मोड़ से माया कोशल बावू के कृष्ण चौक तक आर0 सी0 नाला एवं स्लैब का निर्माण कार्य।                                                               | 0.4827 Ref no. 64 Date 27.09.2018         | 0.4131 Date 14.10.2019                 | 13.04.2020                          |                       |                  | 0                  | 0.00     | (i) P.C.C Road (ii) Drain work-316m                               | 200 m Drain and Slab work completed. |                  | 60 % Work Completed |
| 6  | बार्ड न0 01 में एन0 एन0 80 जगदम्बा नील मोड़ से माया कोशल बावू के फुलवाड़ी होते हुए सागर अमीन के बथान तक आर0सी0 नाला एवं पथ का निर्माण कार्य।                                  | 0.9180 Ref No.64 Date 27.04.2017          | 0.874 Date 19.11.2019                  | 18.08.2020                          |                       |                  | 0                  | 0.00     | (i) P.C.C Road (ii) Drain work-488m                               | Drain work completed.                |                  | 50 % Work Completed |
| 7  | बडहिया नगर पंचायत में प्रशासनिक भवन से सीताराम सिंह के घर होते हुए नागवली स्थान तक आर0सी0 नाला निर्माण कार्य।                                                                 | 0.5420 Ref No.64 Date 27.09.2018          | 0.516 Date 14.10.2019                  | 13.07.2020                          |                       |                  | 0                  | 0.00     | (ii) Drain work with Cover-755m                                   | 300 m Drain work completed.          |                  | 80 % Work Completed |
| 8  | नगर पंचायत बडहिया में बायपास मोड़ नगर पंचायत बडहिया कार्यालय के निकट थाना होते हुए सर्वेज सिंह के घर होते हुए इन्डुपुर दुर्गास्थान होते हुए बुधरचक मुल तक नाला निर्माण कार्य। | 0.8645 Ref No.64 Date 27.09.2018          | 0.7409 Date 19.11.2019                 | 18.08.2020                          |                       |                  | 0                  | 0.00     | (ii) Drain work with Cover-1048m                                  | कार्य प्रगति पर।                     |                  | निधि की कमी।        |
| 9  | पंचमहला से बी0एन0एम0 कॉलेज तक बाईपास सड़क का निर्माण कार्य।                                                                                                                   | 0.2786 Ref No.07 Date 27.09.2018          | 2.5426 Date 19.11.2019                 | 18.08.2020                          |                       |                  | 0                  | 0.00     | (i) P.C.C Road Length-2400m                                       | (i)Earth work completed.             |                  | निधि की कमी।        |
| 10 | महिला विद्यालय के पास पार्क का निर्माण कार्य।                                                                                                                                 | 0.9199 Ref no.07 Date 27.09.2018          | 0.7801 Date 18.08.2020                 | 17.05.2021                          |                       |                  | 0                  | 0.00     | (i) Civil work & Land Scope (ii) Earth Filling (iii) Counter Room | मिट्टी भरवाई का कार्य प्रगति पर।     |                  | निधि की कमी।        |

List of Project Sheikhpura District.

|   |                                                                                                                                           |                                          |                        |            |       |       |   |   |                                                                                                 |                       |                        |                                                               |
|---|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------|------------|-------|-------|---|---|-------------------------------------------------------------------------------------------------|-----------------------|------------------------|---------------------------------------------------------------|
| 1 | नगर परिषद शेखपुरा अन्तर्गत श्यामा सेताराम पार्क परिसर में इन्डुस बाईपास का निर्माण कार्य एवं पार्क का सौन्दर्यकरण कार्य (बालकूण मोलाटिया) | 219.14673 Cr. Letter no-07 dt. 27.09.18  | 1.6974 Date 19.09.2020 | 28.11.2021 | 45.96 | 45.96 | 0 | - | i) Hume Pipe Drainage work<br>ii) Renovation of Park<br>iii) Parking & Paver Block soiling work |                       |                        | कार्यपालक पदाधिकारी शेखपुरा द्वारा निधि उपलब्ध नहीं करायी गई। |
| 2 | नगर परिषद बरबोधा अन्तर्गत एन0एन0-80 मीर से पूर्व होते हुए बरबोधा शेखपुरा रोड तक पथ निर्माण कार्य।                                         | 112.77500 Cr. Letter no- 07 dt. 27.09.18 | 0.9476 Date 27.05.2020 | 26.11.2021 | 0     |       | 0 | - | i) GSB<br>ii) WMM<br>iii) B.M. & SDBC                                                           | Earth Work completed. | GSB & WMM work complet | कार्यपालक पदाधिकारी बरबोधा द्वारा निधि उपलब्ध                 |

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| SI                               | Name of Project Name Of contractor                                                    | AA&ES With Ref.& Date. | Argeement no./Agreeme nt Value and data | AS per agreement Date of Completion | Fund Receive d (in cr) | Fund Expendit uire | Financial Progress | UC Sent | Main Component                                                                                                   | Component Wise Physical Progress.                                                                                                                                                                                                                                       |                          |                |                         |
|----------------------------------|---------------------------------------------------------------------------------------|------------------------|-----------------------------------------|-------------------------------------|------------------------|--------------------|--------------------|---------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------|-------------------------|
|                                  |                                                                                       |                        |                                         |                                     |                        |                    |                    |         |                                                                                                                  | UP to Previous month                                                                                                                                                                                                                                                    | During the month         | Total Progress | Issue Executed /Remarks |
| 1                                | 2                                                                                     | 3                      | 4                                       | 5                                   | 6                      | 7                  | 8                  | 9       | 10                                                                                                               | 11                                                                                                                                                                                                                                                                      | 12                       | 13             | 14                      |
| List of Project Munger District. |                                                                                       |                        |                                         |                                     |                        |                    |                    |         |                                                                                                                  |                                                                                                                                                                                                                                                                         |                          |                |                         |
| 1                                | नगर निगम मुंगेर क्षेत्रांतर्गत राजा रानी तालाब का सौंदर्यीकरण                         | 7.52                   | 6.15                                    | 05.03.2019                          | 3.68 Date 17.08.2019   | 3.68               | 3.68               | No      | i) Boundary wall work<br>ii) Renovation of Park<br>iii) Pathway<br>iv) Steps & Pergola<br>v) Cover Sitting Place | 1 Rest ghat (1 No) completed<br>2 Raised lawn work 70% is completed<br>3 Slop portion of pond work completed<br>4 Earth filling work is almost done<br>5 cover sitting place complete<br>6 Pathway work completed<br>7 40pm sitting place work in progress<br>8 Boulder | Civil work 90% Completed |                |                         |
| 2                                | नगर पंचायत हवेली खडगपुर सदभावना घाट के शेष भाग पर सीढ़ी घाट का निर्माण कार्य।         | 0.3927                 | 0.3348 Date 06.06.2018                  | 05.03.2019                          | 0.3927 Date 10.12.2019 | 31.39              | 31.39              | No      | Ghat Work.                                                                                                       | 100%                                                                                                                                                                                                                                                                    | 0%                       | 100%           |                         |
| 3                                | नगर पंचायत हवेली खडगपुर के पंचवदन स्थान के निकट तालाब में सीढ़ी घाट का निर्माण कार्य। | 0.3509                 | 0.315 Date 06.06.2018                   | 05.03.2019                          | 0.3509 Date 10.12.2019 | 11.20              | 11.2               | No      | Ghat Work.                                                                                                       | 50%                                                                                                                                                                                                                                                                     |                          | 50%            | Work in prpgress        |

Compiled as reported by respective Executive Engineers.

Assistant Engineer

TS to CE(South) Infra

Chief Engineer (South) Infra

*(Signature)*

76

*(Signature)*

# बिहार शहरी आधारभूत संरचना विकास निगम लि० Bihar Urban Infrastructure Development Corporation Ltd.

(A Govt. of Bihar Undertaking)

राजापुर पुल, पश्चिम बोरिंग कैनल रोड, पटना - 800001 / Rajapur Pul, West Boring Canal Road, Patna-800001

E-mail: - mdubuidco@gmail.com, Website : http://buidco.in

CIN - U45200BR2009SGC014600



Building Better Tomorrow

ISO 9001:2008, 14001:2004

पत्रांक-बुडको/यो-1711/2020 (पार्ट-2) -4948

पटना, दिनांक 09/07/21

प्रेषक,

मुख्य अभियंता,

आयोजन, निरूपण एवं अनुश्रवण,

नगर विकास एवं आवास विभाग,

बिहार, पटना।

सेवा में,

मुख्य अभियंता, आधारभूत संरचना एवं परिवहन (दक्षिण बिहार उपभाग), नगर विकास एवं आवास विभाग, बुडको, पटना।

मुख्य अभियंता, आधारभूत संरचना एवं परिवहन (उत्तर बिहार उपभाग), नगर विकास एवं आवास विभाग, बुडको, पटना।

अपर कार्यक्रम निदेशक, ए०डी०बी० परियोजना, बुडको, पटना।

विषय:-माह जून 2021 का मासिक प्रगति प्रतिवेदन उपलब्ध कराने संबंध में।

प्रसंग:-बुडको का कार्यालय आदेश संख्या-38, दिनांक-29.04.2020

महाशय,

उपरोक्त विषयक एवं प्रासंगिक कार्यालय आदेश के आलोक में कहना है कि माह जून 2021 का मासिक प्रगति प्रतिवेदन अभी तक प्राप्त नहीं हुआ है।

अतः अनुरोध है कि माह जून 2021 का मासिक प्रगति प्रतिवेदन उपलब्ध कराया जाए, ताकि ससमय विभाग को प्रतिवेदन भेजा जा सके।

विश्वासभाजन,

09/07/21

मुख्य अभियंता,

आयोजन, निरूपण एवं अनुश्रवण,

नगर विकास एवं आवास विभाग,

बिहार, पटना।

ज्ञापक 4948

पटना, दिनांक 09/07/21

प्रतिलिपि:-प्रबंध निदेशक कोषांग, बुडको, पटना को सूचनार्थ समर्पित।

09/07/21

मुख्य अभियंता,

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# बिहार शहरी आधारभूत संरचना विकास निगम लि०

**Bihar Urban Infrastructure Development Corporation Ltd.**

(A Govt. of Bihar Undertaking)

RajaPur Pul West Boring Canal Road, Patna- 800001

Contact : +0612-2506213, 2506109, 2506208, Fax: +91-0612-2506132

Email - [mbuideco@gmail.com](mailto:mbuideco@gmail.com), Website : <http://buideco.in>



Building Better Tomorrows

ISO9001:2008, 14001:2004

पत्रांक- बुडको/ यो०- 1772/ 2020-

4864

दिनांक-

06/07/21

प्रेषक,

मुख्य अभियंता,

एन.एम.सी.जी., बुडको, पटना।

नगर विकास एवं आवास विभाग।

सेवा में,

मुख्य अभियंता,

आयोजन, निरूपण एवं अनुश्रवण।

नगर विकास एवं आवास विभाग।

बिहार, पटना।

E.E.  
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6/7/21

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004  
6/7/21

विषय: नमामि गंगे योजना अंतर्गत स्वीकृत परियोजनाओं की प्रगति प्रतिवेदन के संबंध में।

महाशय,

उपरोक्त विषय के संबंध में नमामि गंगे योजना अंतर्गत स्वीकृत परियोजनाओं की माह जून 2021 का अद्यतन प्रगति प्रतिवेदन संलग्न कर आवश्यक कार्रवाई हेतु सम्प्रेषित की जा रही है।

अनुलग्नक: यथोक्त।

विश्वासभाजन,

6/7/21

मुख्य अभियंता,

एन.एम.सी.जी., बुडको।

नगर विकास एवं आवास विभाग।



| Sl. No. | Name of the Project | S.No. of the Project | Project Name     | Project Location | Project Start Date | Project End Date | Project Status | Project Budget (Rs. in Cr.) | Project Expenditure (Rs. in Cr.) | Project Completion (%) | Project Completion Date | Component wise physical progress           |                  | Issue in Execution |
|---------|---------------------|----------------------|------------------|------------------|--------------------|------------------|----------------|-----------------------------|----------------------------------|------------------------|-------------------------|--------------------------------------------|------------------|--------------------|
|         |                     |                      |                  |                  |                    |                  |                |                             |                                  |                        |                         | Up to Previous Month                       | During the Month |                    |
| 1       | Sewerage Network    | 1                    | Sewerage Network | 1                | 1                  | 1                | 1              | 1                           | 1                                | 100%                   | 1                       | Design Built Completed, O&M under progress |                  |                    |
| 2       | Water Supply        | 2                    | Water Supply     | 2                | 2                  | 2                | 2              | 2                           | 2                                | 100%                   | 2                       | Design Built Completed, O&M under progress |                  |                    |
| 3       | Sanitation          | 3                    | Sanitation       | 3                | 3                  | 3                | 3              | 3                           | 3                                | 100%                   | 3                       | Design Built Completed, O&M under progress |                  |                    |
| 4       | Water Supply        | 4                    | Water Supply     | 4                | 4                  | 4                | 4              | 4                           | 4                                | 100%                   | 4                       | Design Built Completed, O&M under progress |                  |                    |
| 5       | Sanitation          | 5                    | Sanitation       | 5                | 5                  | 5                | 5              | 5                           | 5                                | 100%                   | 5                       | Design Built Completed, O&M under progress |                  |                    |
| 6       | Water Supply        | 6                    | Water Supply     | 6                | 6                  | 6                | 6              | 6                           | 6                                | 100%                   | 6                       | Design Built Completed, O&M under progress |                  |                    |
| 7       | Sanitation          | 7                    | Sanitation       | 7                | 7                  | 7                | 7              | 7                           | 7                                | 100%                   | 7                       | Design Built Completed, O&M under progress |                  |                    |
| 8       | Water Supply        | 8                    | Water Supply     | 8                | 8                  | 8                | 8              | 8                           | 8                                | 100%                   | 8                       | Design Built Completed, O&M under progress |                  |                    |
| 9       | Sanitation          | 9                    | Sanitation       | 9                | 9                  | 9                | 9              | 9                           | 9                                | 100%                   | 9                       | Design Built Completed, O&M under progress |                  |                    |
| 10      | Water Supply        | 10                   | Water Supply     | 10               | 10                 | 10               | 10             | 10                          | 10                               | 100%                   | 10                      | Design Built Completed, O&M under progress |                  |                    |
| 11      | Sanitation          | 11                   | Sanitation       | 11               | 11                 | 11               | 11             | 11                          | 11                               | 100%                   | 11                      | Design Built Completed, O&M under progress |                  |                    |
| 12      | Water Supply        | 12                   | Water Supply     | 12               | 12                 | 12               | 12             | 12                          | 12                               | 100%                   | 12                      | Design Built Completed, O&M under progress |                  |                    |
| 13      | Sanitation          | 13                   | Sanitation       | 13               | 13                 | 13               | 13             | 13                          | 13                               | 100%                   | 13                      | Design Built Completed, O&M under progress |                  |                    |
| 14      | Water Supply        | 14                   | Water Supply     | 14               | 14                 | 14               | 14             | 14                          | 14                               | 100%                   | 14                      | Design Built Completed, O&M under progress |                  |                    |
| 15      | Sanitation          | 15                   | Sanitation       | 15               | 15                 | 15               | 15             | 15                          | 15                               | 100%                   | 15                      | Design Built Completed, O&M under progress |                  |                    |
| 16      | Water Supply        | 16                   | Water Supply     | 16               | 16                 | 16               | 16             | 16                          | 16                               | 100%                   | 16                      | Design Built Completed, O&M under progress |                  |                    |
| 17      | Sanitation          | 17                   | Sanitation       | 17               | 17                 | 17               | 17             | 17                          | 17                               | 100%                   | 17                      | Design Built Completed, O&M under progress |                  |                    |
| 18      | Water Supply        | 18                   | Water Supply     | 18               | 18                 | 18               | 18             | 18                          | 18                               | 100%                   | 18                      | Design Built Completed, O&M under progress |                  |                    |
| 19      | Sanitation          | 19                   | Sanitation       | 19               | 19                 | 19               | 19             | 19                          | 19                               | 100%                   | 19                      | Design Built Completed, O&M under progress |                  |                    |
| 20      | Water Supply        | 20                   | Water Supply     | 20               | 20                 | 20               | 20             | 20                          | 20                               | 100%                   | 20                      | Design Built Completed, O&M under progress |                  |                    |
| 21      | Sanitation          | 21                   | Sanitation       | 21               | 21                 | 21               | 21             | 21                          | 21                               | 100%                   | 21                      | Design Built Completed, O&M under progress |                  |                    |
| 22      | Water Supply        | 22                   | Water Supply     | 22               | 22                 | 22               | 22             | 22                          | 22                               | 100%                   | 22                      | Design Built Completed, O&M under progress |                  |                    |
| 23      | Sanitation          | 23                   | Sanitation       | 23               | 23                 | 23               | 23             | 23                          | 23                               | 100%                   | 23                      | Design Built Completed, O&M under progress |                  |                    |
| 24      | Water Supply        | 24                   | Water Supply     | 24               | 24                 | 24               | 24             | 24                          | 24                               | 100%                   | 24                      | Design Built Completed, O&M under progress |                  |                    |
| 25      | Sanitation          | 25                   | Sanitation       | 25               | 25                 | 25               | 25             | 25                          | 25                               | 100%                   | 25                      | Design Built Completed, O&M under progress |                  |                    |
| 26      | Water Supply        | 26                   | Water Supply     | 26               | 26                 | 26               | 26             | 26                          | 26                               | 100%                   | 26                      | Design Built Completed, O&M under progress |                  |                    |
| 27      | Sanitation          | 27                   | Sanitation       | 27               | 27                 | 27               | 27             | 27                          | 27                               | 100%                   | 27                      | Design Built Completed, O&M under progress |                  |                    |
| 28      | Water Supply        | 28                   | Water Supply     | 28               | 28                 | 28               | 28             | 28                          | 28                               | 100%                   | 28                      | Design Built Completed, O&M under progress |                  |                    |
| 29      | Sanitation          | 29                   | Sanitation       | 29               | 29                 | 29               | 29             | 29                          | 29                               | 100%                   | 29                      | Design Built Completed, O&M under progress |                  |                    |
| 30      | Water Supply        | 30                   | Water Supply     | 30               | 30                 | 30               | 30             | 30                          | 30                               | 100%                   | 30                      | Design Built Completed, O&M under progress |                  |                    |
| 31      | Sanitation          | 31                   | Sanitation       | 31               | 31                 | 31               | 31             | 31                          | 31                               | 100%                   | 31                      | Design Built Completed, O&M under progress |                  |                    |
| 32      | Water Supply        | 32                   | Water Supply     | 32               | 32                 | 32               | 32             | 32                          | 32                               | 100%                   | 32                      | Design Built Completed, O&M under progress |                  |                    |
| 33      | Sanitation          | 33                   | Sanitation       | 33               | 33                 | 33               | 33             | 33                          | 33                               | 100%                   | 33                      | Design Built Completed, O&M under progress |                  |                    |
| 34      | Water Supply        | 34                   | Water Supply     | 34               | 34                 | 34               | 34             | 34                          | 34                               | 100%                   | 34                      | Design Built Completed, O&M under progress |                  |                    |
| 35      | Sanitation          | 35                   | Sanitation       | 35               | 35                 | 35               | 35             | 35                          | 35                               | 100%                   | 35                      | Design Built Completed, O&M under progress |                  |                    |
| 36      | Water Supply        | 36                   | Water Supply     | 36               | 36                 | 36               | 36             | 36                          | 36                               | 100%                   | 36                      | Design Built Completed, O&M under progress |                  |                    |
| 37      | Sanitation          | 37                   | Sanitation       | 37               | 37                 | 37               | 37             | 37                          | 37                               | 100%                   | 37                      | Design Built Completed, O&M under progress |                  |                    |
| 38      | Water Supply        | 38                   | Water Supply     | 38               | 38                 | 38               | 38             | 38                          | 38                               | 100%                   | 38                      | Design Built Completed, O&M under progress |                  |                    |
| 39      | Sanitation          | 39                   | Sanitation       | 39               | 39                 | 39               | 39             | 39                          | 39                               | 100%                   | 39                      | Design Built Completed, O&M under progress |                  |                    |
| 40      | Water Supply        | 40                   | Water Supply     | 40               | 40                 | 40               | 40             | 40                          | 40                               | 100%                   | 40                      | Design Built Completed, O&M under progress |                  |                    |
| 41      | Sanitation          | 41                   | Sanitation       | 41               | 41                 | 41               | 41             | 41                          | 41                               | 100%                   | 41                      | Design Built Completed, O&M under progress |                  |                    |
| 42      | Water Supply        | 42                   | Water Supply     | 42               | 42                 | 42               | 42             | 42                          | 42                               | 100%                   | 42                      | Design Built Completed, O&M under progress |                  |                    |
| 43      | Sanitation          | 43                   | Sanitation       | 43               | 43                 | 43               | 43             | 43                          | 43                               | 100%                   | 43                      | Design Built Completed, O&M under progress |                  |                    |
| 44      | Water Supply        | 44                   | Water Supply     | 44               | 44                 | 44               | 44             | 44                          | 44                               | 100%                   | 44                      | Design Built Completed, O&M under progress |                  |                    |
| 45      | Sanitation          | 45                   | Sanitation       | 45               | 45                 | 45               | 45             | 45                          | 45                               | 100%                   | 45                      | Design Built Completed, O&M under progress |                  |                    |
| 46      | Water Supply        | 46                   | Water Supply     | 46               | 46                 | 46               | 46             | 46                          | 46                               | 100%                   | 46                      | Design Built Completed, O&M under progress |                  |                    |
| 47      | Sanitation          | 47                   | Sanitation       | 47               | 47                 | 47               | 47             | 47                          | 47                               | 100%                   | 47                      | Design Built Completed, O&M under progress |                  |                    |
| 48      | Water Supply        | 48                   | Water Supply     | 48               | 48                 | 48               | 48             | 48                          | 48                               | 100%                   | 48                      | Design Built Completed, O&M under progress |                  |                    |
| 49      | Sanitation          | 49                   | Sanitation       | 49               | 49                 | 49               | 49             | 49                          | 49                               | 100%                   | 49                      | Design Built Completed, O&M under progress |                  |                    |
| 50      | Water Supply        | 50                   | Water Supply     | 50               | 50                 | 50               | 50             | 50                          | 50                               | 100%                   | 50                      | Design Built Completed, O&M under progress |                  |                    |
| 51      | Sanitation          | 51                   | Sanitation       | 51               | 51                 | 51               | 51             | 51                          | 51                               | 100%                   | 51                      | Design Built Completed, O&M under progress |                  |                    |
| 52      | Water Supply        | 52                   | Water Supply     | 52               | 52                 | 52               | 52             | 52                          | 52                               | 100%                   | 52                      | Design Built Completed, O&M under progress |                  |                    |
| 53      | Sanitation          | 53                   | Sanitation       | 53               | 53                 | 53               | 53             | 53                          | 53                               | 100%                   | 53                      | Design Built Completed, O&M under progress |                  |                    |
| 54      | Water Supply        | 54                   | Water Supply     | 54               | 54                 | 54               | 54             | 54                          | 54                               | 100%                   | 54                      | Design Built Completed, O&M under progress |                  |                    |
| 55      | Sanitation          | 55                   | Sanitation       | 55               | 55                 | 55               | 55             | 55                          | 55                               | 100%                   | 55                      | Design Built Completed, O&M under progress |                  |                    |
| 56      | Water Supply        | 56                   | Water Supply     | 56               | 56                 | 56               | 56             | 56                          | 56                               | 100%                   | 56                      | Design Built Completed, O&M under progress |                  |                    |
| 57      | Sanitation          | 57                   | Sanitation       | 57               | 57                 | 57               | 57             | 57                          | 57                               | 100%                   | 57                      | Design Built Completed, O&M under progress |                  |                    |
| 58      | Water Supply        | 58                   | Water Supply     | 58               | 58                 | 58               | 58             | 58                          | 58                               | 100%                   | 58                      | Design Built Completed, O&M under progress |                  |                    |
| 59      | Sanitation          | 59                   | Sanitation       | 59               | 59                 | 59               | 59             | 59                          | 59                               | 100%                   | 59                      | Design Built Completed, O&M under progress |                  |                    |
| 60      | Water Supply        | 60                   | Water Supply     | 60               | 60                 | 60               | 60             | 60                          | 60                               | 100%                   | 60                      | Design Built Completed, O&M under progress |                  |                    |
| 61      | Sanitation          | 61                   | Sanitation       | 61               | 61                 | 61               | 61             | 61                          | 61                               | 100%                   | 61                      | Design Built Completed, O&M under progress |                  |                    |
| 62      | Water Supply        | 62                   | Water Supply     | 62               | 62                 | 62               | 62             | 62                          | 62                               | 100%                   | 62                      | Design Built Completed, O&M under progress |                  |                    |
| 63      | Sanitation          | 63                   | Sanitation       | 63               | 63                 | 63               | 63             | 63                          | 63                               | 100%                   | 63                      | Design Built Completed, O&M under progress |                  |                    |
| 64      | Water Supply        | 64                   | Water Supply     | 64               | 64                 | 64               | 64             | 64                          | 64                               | 100%                   | 64                      | Design Built Completed, O&M under progress |                  |                    |
| 65      | Sanitation          | 65                   | Sanitation       | 65               | 65                 | 65               | 65             | 65                          | 65                               | 100%                   | 65                      | Design Built Completed, O&M under progress |                  |                    |
| 66      | Water Supply        | 66                   | Water Supply     | 66               | 66                 | 66               | 66             | 66                          | 66                               | 100%                   | 66                      | Design Built Completed, O&M under progress |                  |                    |
| 67      | Sanitation          | 67                   | Sanitation       | 67               | 67                 | 67               | 67             | 67                          | 67                               | 100%                   | 67                      | Design Built Completed, O&M under progress |                  |                    |
| 68      | Water Supply        | 68                   | Water Supply     | 68               | 68                 | 68               | 68             | 68                          | 68                               | 100%                   | 68                      | Design Built Completed, O&M under progress |                  |                    |
| 69      | Sanitation          | 69                   | Sanitation       | 69               | 69                 | 69               | 69             | 69                          | 69                               | 100%                   | 69                      | Design Built Completed, O&M under progress |                  |                    |
| 70      | Water Supply        | 70                   | Water Supply     | 70               | 70                 | 70               | 70             | 70                          | 70                               | 100%                   | 70                      | Design Built Completed, O&M under progress |                  |                    |
| 71      | Sanitation          | 71                   | Sanitation       | 71               | 71                 | 71               | 71             | 71                          | 71                               | 100%                   | 71                      | Design Built Completed, O&M under progress |                  |                    |
| 72      | Water Supply        | 72                   | Water Supply     | 72               | 72                 | 72               | 72             | 72                          | 72                               | 100%                   | 72                      | Design Built Completed, O&M under progress |                  |                    |
| 73      | Sanitation          | 73                   | Sanitation       | 73               | 73                 | 73               | 73             | 73                          | 73                               | 100%                   | 73                      | Design Built Completed, O&M under progress |                  |                    |
| 74      | Water Supply        | 74                   | Water Supply     | 74               | 74                 | 74               | 74             | 74                          | 74                               | 100%                   | 74                      | Design Built Completed, O&M under progress |                  |                    |
| 75      | Sanitation          | 75                   | Sanitation       | 75               | 75                 | 75               | 75             | 75                          | 75                               | 100%                   | 75                      | Design Built Completed, O&M under progress |                  |                    |
| 76      | Water Supply        | 76                   | Water Supply     | 76               | 76                 | 76               | 76             | 76                          | 76                               | 100%                   | 76                      | Design Built Completed, O&M under progress |                  |                    |
| 77      | Sanitation          | 77                   | Sanitation       | 77               | 77                 | 77               | 77             | 77                          | 77                               | 100%                   | 77                      | Design Built Completed, O&M under progress |                  |                    |
| 78      | Water Supply        | 78                   | Water Supply     | 78               | 78                 | 78               | 78             | 78                          | 78                               | 100%                   | 78                      | Design Built Completed, O&M under progress |                  |                    |
| 79      | Sanitation          | 79                   | Sanitation       | 79               | 79                 | 79               | 79             | 79                          | 79                               | 100%                   | 79                      | Design Built Completed, O&M under progress |                  |                    |
| 80      | Water Supply        | 80                   | Water Supply     | 80               | 80                 | 80               | 80             | 80                          | 80                               | 100%                   | 80                      | Design Built Completed, O&M under progress |                  |                    |
| 81      | Sanitation          | 81                   | Sanitation       | 81               | 81                 | 81               | 81             | 81                          | 81                               | 100%                   | 81                      | Design Built Completed, O&M under progress |                  |                    |
| 82      | Water Supply        | 82                   | Water Supply     | 82               | 82                 | 82               | 82             | 82                          | 82                               | 100%                   | 82                      | Design Built Completed, O&M under progress |                  |                    |
| 83      | Sanitation          | 83                   | Sanitation       | 83               | 83                 | 83               | 83             | 83                          | 83                               | 100%                   | 83                      | Design Built Completed, O&M under progress |                  |                    |
| 84      | Water Supply        | 84                   | Water Supply     | 84               | 84                 | 84               | 84             | 84                          | 84                               | 100%                   | 84                      | Design Built Completed, O&M under progress |                  |                    |
| 85      | Sanitation          | 85                   | Sanitation       | 85               | 85                 | 85               | 85             | 85                          | 85                               | 100%                   | 85                      | Design Built Completed, O&M under progress |                  |                    |
| 86      | Water Supply        | 86                   | Water Supply     | 86               | 86                 | 86               | 86             | 86                          | 86                               | 100%                   | 86                      | Design Built Completed, O&M under progress |                  |                    |
| 87      | Sanitation          | 87                   | Sanitation       | 87               | 87                 | 87               | 87             | 87                          | 87                               | 100%                   | 87                      | Design Built Completed, O&M under progress |                  |                    |
| 88      | Water Supply        | 88                   | Water Supply     | 88               | 88                 | 88               | 88             | 88                          | 88                               | 100%                   | 88                      | Design Built Completed, O&M under progress |                  |                    |
| 89      | Sanitation          | 89                   | Sanitation       | 89               | 89                 | 89               | 89             | 89                          | 89                               | 100%                   | 89                      | Design Built Completed, O&M under progress |                  |                    |
| 90      | Water Supply        | 90                   | Water Supply     | 90               | 90                 | 90               | 90             | 90                          | 90                               | 100%                   | 90                      | Design Built Completed, O&M under progress |                  |                    |
| 91      | Sanitation          | 91                   | Sanitation       | 91               | 91                 | 91               | 91             | 91                          | 91                               | 100%                   | 91                      | Design Built Completed, O&M under progress |                  |                    |
| 92      | Water Supply        | 92                   | Water Supply     | 92               | 92                 | 92               | 92             | 92                          | 92                               | 100%                   | 92                      | Design Built Completed, O&M under progress |                  |                    |
| 93      | Sanitation          | 93                   | Sanitation       | 93               | 93                 | 93               | 93             | 93                          | 93                               | 100%                   | 93                      | Design Built Completed, O&M under progress |                  |                    |
| 94      | Water Supply        | 94                   | Water Supply     | 94               | 94                 | 94               | 94             | 94                          | 94                               | 100%                   | 94                      | Design Built Completed, O&M under progress |                  |                    |
| 95      | Sanitation          | 95                   | Sanitation       | 95               | 95                 | 95               | 95             | 95                          | 95                               | 100%                   | 95                      | Design Built Completed, O&M under progress |                  |                    |
| 96      | Water Supply        | 96                   | Water Supply     | 96               | 96                 | 96               | 96             | 96                          | 96                               | 100%                   | 96                      | Design Built Completed, O&M under progress |                  |                    |
| 97      | Sanitation          | 97                   | Sanitation       | 97               | 97                 | 97               | 97             | 97                          | 97                               | 100%                   | 97                      | Design Built Completed, O&M under progress |                  |                    |
| 98      | Water Supply        | 98                   | Water Supply     | 98               | 98                 | 98               | 98             | 98                          | 98                               | 100%                   | 98                      | Design Built Completed, O&M under progress |                  |                    |
| 99      | Sanitation          | 99                   | Sanitation       | 99               | 99                 | 99               | 99             | 99                          | 99                               | 100%                   | 99                      | Design Built Completed, O&M under progress |                  |                    |
| 100     | Water Supply        | 100                  | Water Supply     | 100              | 100                | 100              | 100            | 100                         | 100                              | 100%                   | 100                     | Design Built Completed, O&M under progress |                  |                    |
| 101     | Sanitation          | 101                  | Sanitation       | 101              | 101                | 101              | 101            | 101                         | 101                              | 100%                   | 101                     | Design Built Completed, O&M under progress |                  |                    |
| 102     | Water Supply        | 102                  | Water Supply     | 102              | 102                | 102              | 102            | 102                         | 102                              | 100%                   | 102                     | Design Built Completed, O&M under progress |                  |                    |
| 103     | Sanitation          | 103                  | Sanitation       | 103              | 103                | 103              | 103            | 103                         | 103                              | 100%                   | 103                     | Design Built Completed, O&M under progress |                  |                    |
| 104     | Water Supply        | 104                  | Water Supply     | 104              | 104                | 104              | 104            | 104                         | 104                              | 100%                   | 104                     | Design Built Completed, O&M under progress |                  |                    |
| 105     | Sanitation          | 105                  | Sanitation       | 105              | 105                | 105              | 105            | 105                         | 105                              | 100%                   | 105                     | Design Built Completed, O&M under progress |                  |                    |
| 106     | Water Supply        | 106                  | Water Supply     | 106              | 106                | 106              | 106            | 106                         | 106                              | 100%                   | 106                     | Design Built Completed, O&M under progress |                  |                    |
| 107     | Sanitation          | 107                  | Sanitation       | 107              | 107                | 107              | 107            | 107                         | 107                              | 100%                   | 107                     | Design Built Completed, O&M under progress |                  |                    |
| 108     | Water Supply        | 108                  | Water Supply     | 108              | 108                | 108              | 108            | 108                         | 108                              | 100%                   | 108                     | Design Built Completed, O&M under progress |                  |                    |
| 109     | Sanitation          | 109                  | Sanitation       | 109              | 109                | 109              | 109            | 109                         | 109                              | 100%                   |                         |                                            |                  |                    |



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| Sl No | Name of the work | AA & Ls Co./Custs {Rs. in Cr} | Agreement Amount/Date {Rs. in Cr} | As per Agreement Date of | Fund Received {Rs. in Cr} | Project expenditure (Including State Share) {Rs. in Cr}                                    | Overall physical progress | Main Component                                                                                                                                                                         | Component wise physical progress                                                                                                                                                                                                             |                                                                                                                                                                                                                                           | Issue in Execution                                                                                                                                                                                            |
|-------|------------------|-------------------------------|-----------------------------------|--------------------------|---------------------------|--------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       |                  |                               |                                   |                          |                           |                                                                                            |                           |                                                                                                                                                                                        | Up to Previous Month                                                                                                                                                                                                                         | During the Month                                                                                                                                                                                                                          |                                                                                                                                                                                                               |
| 10    | Sewerage Network | 184.86                        | 144.86                            | 29.05.21                 | 168.85                    | Work 152.67<br>Escalation 8.11<br>Centage - 5.37<br>Other expenses 2.70<br>Total - 168.85  | 99.60%                    | Sewer Network - 88 km<br>(Revised 90.5)<br>Manhole - 3270 Nos<br>Road Restoration - 88 km<br>Property Chamber - 89 Nos<br>House Hold Connection - 10650 Nos<br>21300 Nos<br>SPS - 1 No | Sewer Network - 0.005 km<br>Manhole - 4 No<br>Road Restoration - 0.160 km<br>Property Chamber - 75 Nos<br>House Hold Connection - 86 Nos<br>SPS Commissioning done in Dec-2020                                                               | Sewer Network - 89.904 km<br>Manhole - 3330 Nos<br>Road Restoration - 89.904 km<br>Property Chamber - 5731 Nos<br>House Hold Connection - 57652 Nos<br>SPS Commissioning done in Dec-2020                                                 | 1. Partially NOC is still pending from RCD<br>2. NHAI NOC pending-2.6 KM<br>3. EOT Approval: EOT yet to grant.<br>4. New Trench excavation and any new work is completely restricted by Buidco from 15 May/21 |
|       |                  | 372.755                       | 144.86 and O&M Cost 23.44 Cr}     | 30.04.2022               | 117.31                    | Work - 5.28<br>Centage - 0.05<br>Unadjusted Mob Advance - 79.47<br>Total - 117.31          | 52.81%                    | Pipe Laying - 116 km<br>Manhole - 5306 Nos<br>Property Chamber - 3100 Nos<br>Road Restoration - 116 km<br>House Connection - 22855 Nos<br>SPS - 1 Nos                                  | 1. Sewer Network - 0.11 km<br>2. Manhole - 17 Nos<br>3. Property Chamber - 125 Nos<br>4. Road Restoration - 0.7 km<br>5. House Connection - 214 Nos<br>6. SPS-Civil Work Under Progress                                                      | 1. Sewer Network - 61.28 km.<br>2. Manhole - 1845 Nos.<br>3. Property Chamber - 3547 Nos.<br>4. Road Restoration - 60.73 km.<br>5. House Connection - 3548 Nos.<br>6. SPS-Civil Work Under Progress                                       |                                                                                                                                                                                                               |
| 11    | Sewerage Network | 824                           | 318.18 Cr                         | 24.04.21                 | 85.5                      | Work - 5.28<br>Centage - 0.05<br>Unadjusted Mob Advance - 79.47<br>Total - 85.50           | 3.4%                      | STP - 100 MLD Network - 303 KM.<br>Network IPS - 2<br>I&D IPS - 2                                                                                                                      | 1. 30.41 KM Sewer line has been laid.<br>2. Manhole - 609 Nos.<br>3. Road Restoration - 14.37 Km<br>4. Area filling for STP in progress<br>Overall physical progress 2.2%                                                                    | 1. 35 KM Sewer line has been laid.<br>2. Manhole - 774 Nos.<br>3. Road restoration - 28.77 Km<br>4. Area filling for STP in progress<br>Over all Physical progress- 3.4%                                                                  | 1. RCD NOC awaited                                                                                                                                                                                            |
|       |                  | 518.89                        | 318.18 Cr                         | 29.08.22                 | 82.04                     | Other expenses - 0.70<br>Centage - 0.05<br>Unadjusted Mob Advance - 79.47<br>Total - 85.50 | 1.4%                      | STP - 50 MLD Network - 150 KM.<br>Network IPS - 2                                                                                                                                      | Sewerage Network - 0<br>Manhole - 50 Nos<br>Road Restoration - 5.58 KM                                                                                                                                                                       | 1. 6.73 KM Sewer line has been laid<br>2. Manhole - 150 Nos.<br>3. Road restoration - 6.74 KM<br>Over all Physical progress- 1.4%                                                                                                         |                                                                                                                                                                                                               |
| 12    | Sewerage Network | 236.85 Cr                     | 236.85 Cr                         | 03.02.22                 | 82.04                     | Other 0.02<br>Work 66.79<br>Centage 3.44<br>Unadjusted Mob Advance 11.79<br>Total - 82.04  | 37.50%                    | 1. Sewer Network - 90.5 Km<br>2. Manholes - 4181<br>3. House Connections Pit - 11020<br>4. Road Restoration - 90                                                                       | 1. -Pipe Laying - 52.20 Km<br>2. Manholes - 2235 Nos<br>3. House Connections pit - 5008Nos<br>4. Road Restoration - 49.67KM                                                                                                                  | 1. -Pipe Laying - 52.50 Km<br>2. Manholes - 2240 Nos<br>3. House Connections pit- 5068Nos<br>4. Road Restoration - 52.50 KM                                                                                                               | 1. RCD NOC pending from RCD<br>2. NHAI NOC pending-2.6 KM<br>3. EOT Approval: EOT yet to grant.<br>4. New Trench excavation and any new work is completely restricted by Buidco from 15 May/21                |
|       |                  | 236.85 Cr                     | 236.85 Cr                         | 03.02.22                 | 82.04                     | Other 0.02<br>Work 66.79<br>Centage 3.44<br>Unadjusted Mob Advance 11.79<br>Total - 82.04  | 37.50%                    | 5. STP - 01 Nos (17 MLD)<br>6. IPS - 02 Nos IPS                                                                                                                                        | 5. STP - SBR Foundation PCC work under progress but due to rain STP site is flooded, so stoped the work.<br>6. IPS 1-1st lift wall casting completed, 2nd lift under progress.<br>IPS 2 - letter written to CO for demarkation of IPS2 Land. | 5. STP - SBR foundation PCC work in progress but due to rain STP site is flooded, so stoped the work.<br>6. IPS 1-1st lift wall casting completed, 2nd lift under progress.<br>IPS 2 - letter written to CO for demarkation of IPS2 Land. |                                                                                                                                                                                                               |

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| Sl. No. | Particulars                                                                                                                                                                                                                    | Amount | Date | Fund | Project expenditure (including Share) | Overall physical progress | Main Component | Component wise physical progress                                                                                                                                                                                                  |                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                   | Total Progress                                                                                                                                                                                                                    |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|------|---------------------------------------|---------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                                                                                                                                                                                                                |        |      |      |                                       |                           |                | Up to Previous Month                                                                                                                                                                                                              | During the Month                                                                                                                                                                                                                  | Rest in progress                                                                                                                                                                                                                  |                                                                                                                                                                                                                                   |
| 1       | Boundary Wall 90% Work Completed                                                                                                                                                                                               |        |      |      |                                       |                           |                | 1. Boundary Wall 90% Work Completed                                                                                                                                                                                               | 2. SBR Pre-Commissioning work in progress                                                                                                                                                                                         | 3. SBR Pre-Commissioning work in progress                                                                                                                                                                                         | 1. Boundary Wall 90% Work Completed                                                                                                                                                                                               |
| 2       | Staff Quarter                                                                                                                                                                                                                  |        |      |      |                                       |                           |                | 2. Staff Quarter                                                                                                                                                                                                                  | 3. Staff Quarter                                                                                                                                                                                                                  | 4. Staff Quarter                                                                                                                                                                                                                  | 2. Staff Quarter                                                                                                                                                                                                                  |
| 3       | CCCT work complete                                                                                                                                                                                                             |        |      |      |                                       |                           |                | 3. CCCT work complete                                                                                                                                                                                                             | 4. CCCT work complete                                                                                                                                                                                                             | 5. CCCT work complete                                                                                                                                                                                                             | 3. CCCT work complete                                                                                                                                                                                                             |
| 4       | Fine Screen and Grid Chamber Pre-Commissioning work in progress                                                                                                                                                                |        |      |      |                                       |                           |                | 4. Fine Screen and Grid Chamber Pre-Commissioning work in progress                                                                                                                                                                | 5. Fine Screen and Grid Chamber Pre-Commissioning work in progress                                                                                                                                                                | 6. Fine Screen and Grid Chamber Pre-Commissioning work in progress                                                                                                                                                                | 4. Fine Screen and Grid Chamber Pre-Commissioning work in progress                                                                                                                                                                |
| 5       | Admin Building - Finishing work in progress                                                                                                                                                                                    |        |      |      |                                       |                           |                | 5. Admin Building - Finishing work in progress                                                                                                                                                                                    | 6. Admin Building - Finishing work in progress                                                                                                                                                                                    | 7. Admin Building - Finishing work in progress                                                                                                                                                                                    | 5. Admin Building - Finishing work in progress                                                                                                                                                                                    |
| 6       | Air Blower Building - Completed                                                                                                                                                                                                |        |      |      |                                       |                           |                | 6. Air Blower Building - Completed                                                                                                                                                                                                | 7. Air Blower Building - Completed                                                                                                                                                                                                | 8. Air Blower Building - Completed                                                                                                                                                                                                | 6. Air Blower Building - Completed                                                                                                                                                                                                |
| 7       | Sludge Thickener - Completed                                                                                                                                                                                                   |        |      |      |                                       |                           |                | 7. Sludge Thickener - Completed                                                                                                                                                                                                   | 8. Sludge Thickener - Completed                                                                                                                                                                                                   | 9. Sludge Thickener - Completed                                                                                                                                                                                                   | 7. Sludge Thickener - Completed                                                                                                                                                                                                   |
| 8       | Staff Quarter - Finishing work in progress                                                                                                                                                                                     |        |      |      |                                       |                           |                | 8. Staff Quarter - Finishing work in progress                                                                                                                                                                                     | 9. Staff Quarter - Finishing work in progress                                                                                                                                                                                     | 10. Staff Quarter - Finishing work in progress                                                                                                                                                                                    | 8. Staff Quarter - Finishing work in progress                                                                                                                                                                                     |
| 9       | HT Panel & Transformer - Completed                                                                                                                                                                                             |        |      |      |                                       |                           |                | 9. HT Panel & Transformer - Completed                                                                                                                                                                                             | 10. HT Panel & Transformer - Completed                                                                                                                                                                                            | 11. HT Panel & Transformer - Completed                                                                                                                                                                                            | 9. HT Panel & Transformer - Completed                                                                                                                                                                                             |
| 10      | Chlorination Building - Completed                                                                                                                                                                                              |        |      |      |                                       |                           |                | 10. Chlorination Building - Completed                                                                                                                                                                                             | 11. Chlorination Building - Completed                                                                                                                                                                                             | 12. Chlorination Building - Completed                                                                                                                                                                                             | 10. Chlorination Building - Completed                                                                                                                                                                                             |
| 11      | DC-OG installed                                                                                                                                                                                                                |        |      |      |                                       |                           |                | 11. DC-OG installed                                                                                                                                                                                                               | 12. DC-OG installed                                                                                                                                                                                                               | 13. DC-OG installed                                                                                                                                                                                                               | 11. DC-OG installed                                                                                                                                                                                                               |
| 12      | Centrifuge Building - Final roof casting in progress                                                                                                                                                                           |        |      |      |                                       |                           |                | 12. Centrifuge Building - Final roof casting in progress                                                                                                                                                                          | 13. Centrifuge Building - Final roof casting in progress                                                                                                                                                                          | 14. Centrifuge Building - Final roof casting in progress                                                                                                                                                                          | 12. Centrifuge Building - Final roof casting in progress                                                                                                                                                                          |
| 13      | Ujaini (IPS-1) Civil work of Well inlet chamber & Transformer Platform, HT Room, Panel room, DG Room completed. Boundary wall work in progress. 90m Open drain completed. Rest in progress. Electro-Mechanical under progress. |        |      |      |                                       |                           |                | 1. Ujaini (IPS-1) Civil work of Well inlet chamber & Transformer Platform, HT Room, Panel room, DG Room completed. Boundary wall work in progress. 90m Open drain completed. Rest in progress. Electro-Mechanical under progress. | 2. Ujaini (IPS-1) Civil work of Well inlet chamber & Transformer Platform, HT Room, Panel room, DG Room completed. Boundary wall work in progress. 90m Open drain completed. Rest in progress. Electro-Mechanical under progress. | 3. Ujaini (IPS-1) Civil work of Well inlet chamber & Transformer Platform, HT Room, Panel room, DG Room completed. Boundary wall work in progress. 90m Open drain completed. Rest in progress. Electro-Mechanical under progress. | 1. Ujaini (IPS-1) Civil work of Well inlet chamber & Transformer Platform, HT Room, Panel room, DG Room completed. Boundary wall work in progress. 90m Open drain completed. Rest in progress. Electro-Mechanical under progress. |
| 14      | Simra Ghat (IPS-2) 3rd lift wall casting completed. Rest in progress.                                                                                                                                                          |        |      |      |                                       |                           |                | 2. Simra Ghat (IPS-2) 3rd lift wall casting completed. Rest in progress.                                                                                                                                                          | 3. Simra Ghat (IPS-2) 3rd lift wall casting completed. Rest in progress.                                                                                                                                                          | 4. Simra Ghat (IPS-2) 3rd lift wall casting completed. Rest in progress.                                                                                                                                                          | 2. Simra Ghat (IPS-2) 3rd lift wall casting completed. Rest in progress.                                                                                                                                                          |
| 15      | Nagar Panchayat (IPS-4) - Excavation work under progress.                                                                                                                                                                      |        |      |      |                                       |                           |                | 3. Nagar Panchayat (IPS-4) - Excavation work under progress.                                                                                                                                                                      | 4. Nagar Panchayat (IPS-4) - Excavation work under progress.                                                                                                                                                                      | 5. Nagar Panchayat (IPS-4) - Excavation work under progress.                                                                                                                                                                      | 3. Nagar Panchayat (IPS-4) - Excavation work under progress.                                                                                                                                                                      |
| 16      | Block Campus (IPS-5) - Transformer, DG, HT, well structure completed. Rest in progress.                                                                                                                                        |        |      |      |                                       |                           |                | 4. Block Campus (IPS-5) - Transformer, DG, HT, well structure completed. Rest in progress.                                                                                                                                        | 5. Block Campus (IPS-5) - Transformer, DG, HT, well structure completed. Rest in progress.                                                                                                                                        | 6. Block Campus (IPS-5) - Transformer, DG, HT, well structure completed. Rest in progress.                                                                                                                                        | 4. Block Campus (IPS-5) - Transformer, DG, HT, well structure completed. Rest in progress.                                                                                                                                        |
| 17      | Naugachia High School (IPS-6) - Well casting completed. DG, HT, Transformer room work completed upto PL. Retaining wall Completed. Rest in progress.                                                                           |        |      |      |                                       |                           |                | 5. Naugachia High School (IPS-6) - Well casting completed. DG, HT, Transformer room work completed upto PL. Retaining wall Completed. Rest in progress.                                                                           | 6. Naugachia High School (IPS-6) - Well casting completed. DG, HT, Transformer room work completed upto PL. Retaining wall Completed. Rest in progress.                                                                           | 7. Naugachia High School (IPS-6) - Well casting completed. DG, HT, Transformer room work completed upto PL. Retaining wall Completed. Rest in progress.                                                                           | 5. Naugachia High School (IPS-6) - Well casting completed. DG, HT, Transformer room work completed upto PL. Retaining wall Completed. Rest in progress.                                                                           |
| 18      | Rising Main (Pipeline) - 8.98km Pipe laying work Completed. 8.83km road restoration work completed. Rest in progress.                                                                                                          |        |      |      |                                       |                           |                | 6. Rising Main (Pipeline) - 8.98km Pipe laying work Completed. 8.83km road restoration work completed. Rest in progress.                                                                                                          | 7. Rising Main (Pipeline) - 8.98km Pipe laying work Completed. 8.83km road restoration work completed. Rest in progress.                                                                                                          | 8. Rising Main (Pipeline) - 8.98km Pipe laying work Completed. 8.83km road restoration work completed. Rest in progress.                                                                                                          | 6. Rising Main (Pipeline) - 8.98km Pipe laying work Completed. 8.83km road restoration work completed. Rest in progress.                                                                                                          |
| 19      | Admin / staff Building - No work.                                                                                                                                                                                              |        |      |      |                                       |                           |                | 1. Admin / staff Building - No work.                                                                                                                                                                                              | 2. Admin / staff Building - No work.                                                                                                                                                                                              | 3. Admin / staff Building - No work.                                                                                                                                                                                              | 1. Admin / staff Building - No work.                                                                                                                                                                                              |
| 20      | Panel Room completed.                                                                                                                                                                                                          |        |      |      |                                       |                           |                | 2. Panel Room completed.                                                                                                                                                                                                          | 3. Panel Room completed.                                                                                                                                                                                                          | 4. Panel Room completed.                                                                                                                                                                                                          | 2. Panel Room completed.                                                                                                                                                                                                          |
| 21      | Clear water tank - No work.                                                                                                                                                                                                    |        |      |      |                                       |                           |                | 3. Clear water tank - No work.                                                                                                                                                                                                    | 4. Clear water tank - No work.                                                                                                                                                                                                    | 5. Clear water tank - No work.                                                                                                                                                                                                    | 3. Clear water tank - No work.                                                                                                                                                                                                    |
| 22      | UV chamber - No work.                                                                                                                                                                                                          |        |      |      |                                       |                           |                | 4. UV chamber - No work.                                                                                                                                                                                                          | 5. UV chamber - No work.                                                                                                                                                                                                          | 6. UV chamber - No work.                                                                                                                                                                                                          | 4. UV chamber - No work.                                                                                                                                                                                                          |
| 23      | SBR final lift work of Anoxy Tank Completed & last lift of 3 walls is in progress.                                                                                                                                             |        |      |      |                                       |                           |                | 5. SBR final lift work of Anoxy Tank Completed & last lift of 3 walls is in progress.                                                                                                                                             | 6. SBR final lift work of Anoxy Tank Completed & last lift of 3 walls is in progress.                                                                                                                                             | 7. SBR final lift work of Anoxy Tank Completed & last lift of 3 walls is in progress.                                                                                                                                             | 5. SBR final lift work of Anoxy Tank Completed & last lift of 3 walls is in progress.                                                                                                                                             |
| 24      | Wet well 7 out of 9 lift completed.                                                                                                                                                                                            |        |      |      |                                       |                           |                | 6. Wet well 7 out of 9 lift completed.                                                                                                                                                                                            | 7. Wet well 7 out of 9 lift completed.                                                                                                                                                                                            | 8. Wet well 7 out of 9 lift completed.                                                                                                                                                                                            | 6. Wet well 7 out of 9 lift completed.                                                                                                                                                                                            |
| 25      | Airblower Shed - Steel/Shed work is in progress                                                                                                                                                                                |        |      |      |                                       |                           |                | 7. Airblower Shed - Steel/Shed work is in progress.                                                                                                                                                                               | 8. Airblower Shed - Steel/Shed work is in progress.                                                                                                                                                                               | 9. Airblower Shed - Steel/Shed work is in progress.                                                                                                                                                                               | 7. Airblower Shed - Steel/Shed work is in progress.                                                                                                                                                                               |

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| Sl. No. | Name of the AA & TS | Agreement Date of | As per Agreement Date of                                     | Fund Received (Rs in Cr.) | Project expenditure (Including State share) (Rs in Cr.)             | Overall physical progress | Main Component                                                                                                                         | Up to Previous Month                                                     | Component wise physical progress                                                      |                                                                                                                                              | Issue in Execution                                                                                                                                                                                                                                                     |
|---------|---------------------|-------------------|--------------------------------------------------------------|---------------------------|---------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        |                                                                          | During the Month                                                                      | Total Progress                                                                                                                               |                                                                                                                                                                                                                                                                        |
| 1       | Mokama              | 15.12.20          | EOT requested till 26.06.2021. Again EOT to process 15.06.19 | 21.79                     | Work 20.50<br>Contingent 1.23<br>Other expenses 0.06<br>Total 21.79 | 76%                       | Main Pumping Station (MPS) - 155 Cum                                                                                                   | 8. I&D work of approx 3875 Mtrs pipe laying done                         | 8. Pipe laying of 250 Mtrs done.                                                      | 8. I&D work of approx 4125 Mtrs pipe laying done                                                                                             | Due to heavy rainfall, water, logging has occurred at multiple location causing hassle & delay in the work progress.                                                                                                                                                   |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | 9.78 Manholes completed.                                                 | 9. Manhole completed - 21 Nos.                                                        | 9. 101 Manholes completed.                                                                                                                   |                                                                                                                                                                                                                                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | 10. All Electro-Mechanical Equipments reached at site.                   | 10. All Electro-Mechanical Equipments reached at site.                                | 10. All Electro-Mechanical Equipments reached at site.                                                                                       |                                                                                                                                                                                                                                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | 135                                                                      | 0                                                                                     | 135                                                                                                                                          |                                                                                                                                                                                                                                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | Grit Chamber - 91 Cum                                                    | 0                                                                                     | 91                                                                                                                                           |                                                                                                                                                                                                                                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | Sludge Holding Tank-115 Cum                                              | 0                                                                                     | 115                                                                                                                                          |                                                                                                                                                                                                                                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | SBR Tank-1458Cum                                                         | 0                                                                                     | 1458                                                                                                                                         |                                                                                                                                                                                                                                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | Chlorination Building - 165 cum                                          | 0                                                                                     | 165                                                                                                                                          |                                                                                                                                                                                                                                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | Air Blower Room - 9cum                                                   | 0                                                                                     | 9                                                                                                                                            |                                                                                                                                                                                                                                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | Admin & Panel Room - 198 cum                                             | 0                                                                                     | 198                                                                                                                                          |                                                                                                                                                                                                                                                                        |
| 2       | Mokama              | 15.12.20          | EOT requested till 26.06.2021. Again EOT to process 15.06.19 | 21.79                     | Work 20.50<br>Contingent 1.23<br>Other expenses 0.06<br>Total 21.79 | 76%                       | DG & Transformer - 17.4Cum                                                                                                             | 17.4                                                                     | 0                                                                                     | 17                                                                                                                                           | NOC from RCD, Railways, RMD, CO is pending<br><br>As per direction of the Railways, resurvey & redesigning for the crossover from the under pass has to be done. The direction has been conveyed on 29.09.2021.                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | Total (RCC)                                                              | 0                                                                                     | 2208                                                                                                                                         |                                                                                                                                                                                                                                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | Rising main-8350Mtr                                                      | 0                                                                                     | 0                                                                                                                                            |                                                                                                                                                                                                                                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | RCC drain work-1450Mtr                                                   | 15                                                                                    | 1150                                                                                                                                         |                                                                                                                                                                                                                                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | IPS-1-265 CUM                                                            | 18                                                                                    | 221                                                                                                                                          |                                                                                                                                                                                                                                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | IPS-2-246Cum                                                             | 76                                                                                    | 158                                                                                                                                          |                                                                                                                                                                                                                                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | Electro-Mechanical - 100%                                                | 20.00%                                                                                | 60.00%                                                                                                                                       |                                                                                                                                                                                                                                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | 1. 85% Boundary wall work was finished.                                  | 1. 87.75% Boundary wall work was finished.                                            | 1. Approach road is not motorable due to which heavy vehicles can't reach to the site & carrying of materials to the site is very difficult. |                                                                                                                                                                                                                                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | 2. Admin cum Panel Building cum Staff Quater's plint level columns done. | 2. Admin cum Panel Building cum Staff Quater's plint level columns done.              | 2. Due to heavy rainfall in the last few days, the work is adversely affected and the STP site is submerged with water                       |                                                                                                                                                                                                                                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | 3. PCC of SBR, CCT was done.                                             | 3. PCC of SBR, CCT was done.                                                          |                                                                                                                                              |                                                                                                                                                                                                                                                                        |
| 3       | Mokama              | 15.12.20          | EOT requested till 26.06.2021. Again EOT to process 15.06.19 | 21.79                     | Work 20.50<br>Contingent 1.23<br>Other expenses 0.06<br>Total 21.79 | 76%                       | HOLDING TANK, CHLORINE CONTACT TANK, GRIT CHAMBER, ADMIN / STAFF BUILDING, PANEL ROOM, DG -Transformer Room and I&D Network & two IPSs | 203                                                                      | 18                                                                                    | 221                                                                                                                                          | 1. Approach road is not motorable due to which heavy vehicles can't reach to the site & carrying of materials to the site is very difficult.<br>2. Due to heavy rainfall in the last few days, the work is adversely affected and the STP site is submerged with water |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | 1135                                                                     | 15                                                                                    | 1150                                                                                                                                         |                                                                                                                                                                                                                                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | IPS-1-265 CUM                                                            | 18                                                                                    | 221                                                                                                                                          |                                                                                                                                                                                                                                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | IPS-2-246Cum                                                             | 76                                                                                    | 158                                                                                                                                          |                                                                                                                                                                                                                                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | Electro-Mechanical - 100%                                                | 20.00%                                                                                | 60.00%                                                                                                                                       |                                                                                                                                                                                                                                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | 1. 85% Boundary wall work was finished.                                  | 1. 87.75% Boundary wall work was finished.                                            | 1. Approach road is not motorable due to which heavy vehicles can't reach to the site & carrying of materials to the site is very difficult. |                                                                                                                                                                                                                                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | 2. Admin cum Panel Building cum Staff Quater's plint level columns done. | 2. Admin cum Panel Building cum Staff Quater's plint level columns done.              | 2. Due to heavy rainfall in the last few days, the work is adversely affected and the STP site is submerged with water                       |                                                                                                                                                                                                                                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | 3. PCC of SBR, CCT was done.                                             | 3. PCC of SBR, CCT was done.                                                          |                                                                                                                                              |                                                                                                                                                                                                                                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | 4. PCC of MPS done.                                                      | 4. PCC of MPS done.                                                                   |                                                                                                                                              |                                                                                                                                                                                                                                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | 5. Site office was completed.                                            | 5. Excavation of SHT is in progress.                                                  |                                                                                                                                              |                                                                                                                                                                                                                                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | 6. Excavation of SHT is in progress.                                     | 6. B.E.D. with GA & Structural drawing of STP vetted from IIT and approved by BUIDCO. |                                                                                                                                              |                                                                                                                                                                                                                                                                        |
| 4       | Mokama              | 15.12.20          | EOT requested till 26.06.2021. Again EOT to process 15.06.19 | 21.79                     | Work 20.50<br>Contingent 1.23<br>Other expenses 0.06<br>Total 21.79 | 76%                       | HOLDING TANK, CHLORINE CONTACT TANK, GRIT CHAMBER, ADMIN / STAFF BUILDING, PANEL ROOM, DG -Transformer Room and I&D Network & two IPSs | 82                                                                       | 76                                                                                    | 158                                                                                                                                          | 1. Approach road is not motorable due to which heavy vehicles can't reach to the site & carrying of materials to the site is very difficult.<br>2. Due to heavy rainfall in the last few days, the work is adversely affected and the STP site is submerged with water |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | 40.0%                                                                    | 20.00%                                                                                | 60.00%                                                                                                                                       |                                                                                                                                                                                                                                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | 1. 85% Boundary wall work was finished.                                  | 1. 87.75% Boundary wall work was finished.                                            | 1. Approach road is not motorable due to which heavy vehicles can't reach to the site & carrying of materials to the site is very difficult. |                                                                                                                                                                                                                                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | 2. Admin cum Panel Building cum Staff Quater's plint level columns done. | 2. Admin cum Panel Building cum Staff Quater's plint level columns done.              | 2. Due to heavy rainfall in the last few days, the work is adversely affected and the STP site is submerged with water                       |                                                                                                                                                                                                                                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | 3. PCC of SBR, CCT was done.                                             | 3. PCC of SBR, CCT was done.                                                          |                                                                                                                                              |                                                                                                                                                                                                                                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | 4. PCC of MPS done.                                                      | 4. PCC of MPS done.                                                                   |                                                                                                                                              |                                                                                                                                                                                                                                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | 5. Site office was completed.                                            | 5. Excavation of SHT is in progress.                                                  |                                                                                                                                              |                                                                                                                                                                                                                                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | 6. Excavation of SHT is in progress.                                     | 6. B.E.D. with GA & Structural drawing of STP vetted from IIT and approved by BUIDCO. |                                                                                                                                              |                                                                                                                                                                                                                                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | 7. SRS of both IPS done                                                  | 7. SRS of both IPS done                                                               |                                                                                                                                              |                                                                                                                                                                                                                                                                        |
|         |                     |                   |                                                              |                           |                                                                     |                           |                                                                                                                                        | 8. Site office completed                                                 | 8. Site office completed                                                              |                                                                                                                                              |                                                                                                                                                                                                                                                                        |

100%

166

| Sl. No. | Particulars                                           | Agreement<br>Date of | Fund<br>received<br>(Rs. in Cr.) | Project expenditure<br>(including State share)<br>(Rs. in Cr.)                               | Overall<br>physical<br>progress | Main Component                                                                                                                                                                                                                         | Component wise physical progress                                                                               |                                                                                                                | Issue in Execution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------|-------------------------------------------------------|----------------------|----------------------------------|----------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                                       |                      |                                  |                                                                                              |                                 |                                                                                                                                                                                                                                        | Up to Previous Month                                                                                           | During the Month                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 20      | I&D works and<br>SIP at Chapra<br>MPLD, Bihar<br>100% | 04.08.21             | 36.35                            | Unadjusted Mob<br>Advance - 8.79<br>Other expenses - 0.08<br>Centage - 2.44<br>Total - 56.12 | 60.0%                           | 1. Construction of the<br>sewerage network<br>including interception of<br>Chamber, inlet<br>intermediate & main<br>sewerage pumping station<br>(IPS & MPS)<br>2. Construction of<br>Sewage Treatment Plant<br>(16 MLD + 16 MLD) (STP) | 1. Main Pumping Station - 15% work is completed                                                                | 1. Main Pumping Station 17.5% work is completed                                                                | MPs cutting edge final fixing is stop due to unavailability of Medical Oxygen at site<br>ALL Construction work are effected at STP I&D Network due to COVID-19 second wave and our 8 nos staff infected from COVID-19 and all are in home isolation<br>Due to space constraint at STP site excess soil dumping place is situated in sludge handling areas.<br>Progress slow due to heavy rainfall at site<br>Progress slow due to heavy rainfall at site<br>Due to space constraint at STP site sand stock yard is situated at this location.<br>Progress slow due to heavy rainfall at site<br>Progress slow due to heavy rainfall at site<br>Due to space constraint at STP site shuttering material stock yard is situated at this location.<br>Progress slow due to heavy rainfall at site<br>NOC awaited from RCD in South & North zone for pipe laying.<br>Progress slow due to nonavailability of sand and mining stop by Bihar Govt from 01.05.2021 to till date |
|         |                                                       |                      |                                  |                                                                                              |                                 |                                                                                                                                                                                                                                        | 2. Grit Chamber, Screen Chamber, Inlet Chamber & Parshall Flume - Pile Cape and Column RCC work is in progress | 2. Grit Chamber, Screen Chamber, Inlet Chamber & Parshall Flume - Pile Cape and Column RCC work is in progress |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 21      | I&D works and<br>SIP at Chapra<br>MPLD, Bihar<br>100% | 04.08.21             | 36.35                            | Unadjusted Mob<br>Advance - 8.79<br>Other expenses - 0.08<br>Centage - 2.44<br>Total - 56.12 | 60.0%                           | 3. Sludge Dewatering Building Sludge Sump - No work                                                                                                                                                                                    | 3. Sludge Dewatering Building Sludge Sump - No work                                                            | 3. Sludge Dewatering Building Sludge Sump - No work                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|         |                                                       |                      |                                  |                                                                                              |                                 |                                                                                                                                                                                                                                        | 4. Substation, MCC Room - RCC Column up to Plinth beam is completed                                            | 4. Substation, MCC Room up to Raft and column work up to plinth beam is completed                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 22      | I&D works and<br>SIP at Chapra<br>MPLD, Bihar<br>100% | 04.08.21             | 36.35                            | Unadjusted Mob<br>Advance - 8.79<br>Other expenses - 0.08<br>Centage - 2.44<br>Total - 56.12 | 60.0%                           | 5. SBR, Equalisation Tank & Was Sump Raft and wall RCC work is in progress                                                                                                                                                             | 5. SBR, Equalisation Tank & Was Sump Raft and wall RCC work is in progress                                     | 5. SBR, Equalisation Tank & Was Sump Raft and wall RCC work is in progress                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|         |                                                       |                      |                                  |                                                                                              |                                 |                                                                                                                                                                                                                                        | 6. CCT, Chlorination Building - No work                                                                        | 6. CCT, Chlorination Building survey work is completed                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 23      | I&D works and<br>SIP at Chapra<br>MPLD, Bihar<br>100% | 04.08.21             | 36.35                            | Unadjusted Mob<br>Advance - 8.79<br>Other expenses - 0.08<br>Centage - 2.44<br>Total - 56.12 | 60.0%                           | 7. Air Blower Room - RCC Column up to plinth level is completed                                                                                                                                                                        | 7. Air Blower Room - FFL Slab shuttering and steel work is in progress                                         | 7. Air Blower Room Raft RCC and column work up to plinth beam is completed                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|         |                                                       |                      |                                  |                                                                                              |                                 |                                                                                                                                                                                                                                        | 8. Admin Cum Lab Building - RCC Column work up to plinth level is completed                                    | 8. Air Blower Room Raft RCC and column work up to plinth beam is completed                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 24      | I&D works and<br>SIP at Chapra<br>MPLD, Bihar<br>100% | 04.08.21             | 36.35                            | Unadjusted Mob<br>Advance - 8.79<br>Other expenses - 0.08<br>Centage - 2.44<br>Total - 56.12 | 60.0%                           | 9. Staff Quarter - No work                                                                                                                                                                                                             | 9. Staff Quarter - No work                                                                                     | 9. Staff Quarter survey work is completed                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|         |                                                       |                      |                                  |                                                                                              |                                 |                                                                                                                                                                                                                                        | 10. IPS/Pumping station - IPS 3, IPS4 is 90% and IPS-A Raft work is completed                                  | 10. IPS/Pumping station - IPS 3, IPS4 is 95% and IPS-A 45% work is completed                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 25      | I&D works and<br>SIP at Chapra<br>MPLD, Bihar<br>100% | 04.08.21             | 36.35                            | Unadjusted Mob<br>Advance - 8.79<br>Other expenses - 0.08<br>Centage - 2.44<br>Total - 56.12 | 60.0%                           | 11. Network (I&D) - Pipe laying of 6984 mtrs and manhole 17 nos. is completed                                                                                                                                                          | 11. Network (I&D) - Pipe laying of 10.00 mtrs is completed                                                     | 11. Network (I&D) - Pipe laying of 6984 mtrs is completed                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|         |                                                       |                      |                                  |                                                                                              |                                 |                                                                                                                                                                                                                                        | 12. Road Restoration (I&D Network) - 5.884 KM road restoration is completed                                    | 12. Road Restoration (I&D Network) - 6.994 KM road restoration is completed                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 26      | I&D works and<br>SIP at Chapra<br>MPLD, Bihar<br>100% | 04.08.21             | 36.35                            | Unadjusted Mob<br>Advance - 8.79<br>Other expenses - 0.08<br>Centage - 2.44<br>Total - 56.12 | 60.0%                           | 13. Electro-Mechanical Equipments for STP - 10% equipment is reached at STP Site                                                                                                                                                       | 13. Electro-Mechanical Equipments for STP - 10% equipment is reached at STP Site                               | 13. Electro-Mechanical Equipments for STP - 10% equipment is reached at STP Site                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|         |                                                       |                      |                                  |                                                                                              |                                 |                                                                                                                                                                                                                                        | 14. Electro-Mechanical Equipments for MPS&IPS - 70% equipment is reached at Stock Yard in Chhapra.             | 14. Electro-Mechanical Equipments for MPS&IPS - 80% equipment is reached at Stock Yard in Chhapra.             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 27      | I&D works and<br>SIP at Chapra<br>MPLD, Bihar<br>100% | 04.08.21             | 36.35                            | Unadjusted Mob<br>Advance - 8.79<br>Other expenses - 0.08<br>Centage - 2.44<br>Total - 56.12 | 60.0%                           | 15. Balance work of 22 MLD STP                                                                                                                                                                                                         | 15. Balance work of 22 MLD STP                                                                                 | 15. Balance work of 22 MLD STP                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|         |                                                       |                      |                                  |                                                                                              |                                 |                                                                                                                                                                                                                                        | 16. Network 138.9 Km                                                                                           | 16. Network 138.9 Km                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 28      | I&D works and<br>SIP at Chapra<br>MPLD, Bihar<br>100% | 04.08.21             | 36.35                            | Unadjusted Mob<br>Advance - 8.79<br>Other expenses - 0.08<br>Centage - 2.44<br>Total - 56.12 | 60.0%                           | 17. IPS - 4 Nos.                                                                                                                                                                                                                       | 17. IPS - 4 Nos.                                                                                               | 17. IPS - 4 Nos.                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|         |                                                       |                      |                                  |                                                                                              |                                 |                                                                                                                                                                                                                                        | 18. Balance work of 22 MLD STP                                                                                 | 18. Balance work of 22 MLD STP                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

WFO to NOC in the light of the fact that the work is in progress and the work is in progress.

Chief Engineer (NMCs)  
BUDCO, Patna

Manager Finance cum In-charge General Manager (Finance)  
BUDCO, Patna

| Sr. No. | Name of the Project & Name of the contractor | Advt. No.                                   | Agreement Amount / Billable (Rs. in Cr.) | As per Agreement Date of Completion | Fund Received (Rs. in Cr.) | Project expenditure (Including State share) (Rs. in Cr.)                                                                                                                        | Overall physical progress (in %) | Main Component                                                                                                                                                                                                                                                                                                                                         | Up to Previous Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | During the Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Total Progress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Issue in Execution                                                                            |
|---------|----------------------------------------------|---------------------------------------------|------------------------------------------|-------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 1       | Dumariya Ghat Development                    | 03.06.21                                    | 5.2                                      | 03.06.21                            | 5.2                        | Work - 5.13<br>Other - 0.07<br><b>Total - 5.20</b>                                                                                                                              | 9%                               | 1. Development of Dumariya Ghat (60m wide & 21 m deep = 1260 sqm)- 01 No.<br>2. Bridge Ghat (60m wide & 21 m deep = 1260 sqm)- 01 No.<br>3. High Mast Lights - 1 No.<br>4. Toilet & Change Room- 01 No.<br>5. Embankment Protection<br>6. Landscape & Horticulture works<br>7. Stainless steel railing works                                           | 1. Pile work - 182 Nos. have been completed (Both Ghat)<br>2. Tie Beam - 07 Rows have been completed of 1st Ghat and 07 Rows have been completed of 2nd Ghat.<br>3. All RCC work of Waist slab and step have been completed of 1st Ghat and 2nd Ghat.<br>4. High Mast lights work completed<br>5. Finishing work of Pavillion work in progress of 1st Ghat and 2nd Ghat.<br>6. Finishing work of Toilet (Both ) work in progress<br>7. Stone Flooring work completed for step of 1st and 2nd Ghat.<br>8. Embankment protection work in progress<br>9. Stainless steel railing works completed | 1. Finishing work of Pavillion completed of 1st and 2nd Ghat<br>2. Finishing work of Toilet (Both) completed (Both) completed<br>3. Embankment protection work in progress<br>4. Stainless steel railing work completed<br>5. Landscape and Horticulture works in progress<br>6. Finishing work of Toilet (Both ) completed<br>7. Stone Flooring work completed for step of 1st and 2nd Ghat.<br>8. Embankment protection work in progress<br>9. Landscape and Horticulture works in progress | 1. Pile work - 182 Nos. have been completed (Both Ghat)<br>2. Tie Beam - 07 Rows have been completed of 1st Ghat and 07 Rows have been completed of 2nd Ghat<br>3. All RCC work of Waist slab and step have been completed of 1st Ghat and 2nd Ghat.<br>4. High Mast lights work completed<br>5. Finishing work of Pavillion completed of 1st Ghat and 2nd Ghat.<br>6. Finishing work of Toilet (Both ) completed<br>7. Stone Flooring work completed for step of 1st and 2nd Ghat.<br>8. Embankment protection work in progress<br>9. Landscape and Horticulture works in progress |                                                                                               |
| 2       | Bahawa Ghat Development                      | 23.04.2016<br>Time Extension Date: 23.05.20 | 3.11.05                                  | 03.06.21                            | 3.11.05                    | Work - 260.00<br>Escalation - 16.39<br>CSOC - 9.58<br>Other - 6.79<br>Centage - 18.29<br>Total - 311.05<br>(Additional expenses due to revised work scope as per revised AM&ES) | 43%                              | Development of Ghats<br>1. 6 Ghats completed out of 20 Ghats Building<br>2. Audio Visual Theatre (AVT) Building at Bahawa Ghat completed<br>3. ECO Center at Collectrate Ghat completed<br>4. Community Cum Cultural Center at Bahawa Ghat completed<br>5. Crematorium at Gulghat completed<br>6. Promenade 5.5 km completed<br>7. Gate Ghat completed | 1. 15 Ghats completed out of 20 Ghats Building<br>2. Audio Visual Theatre (AVT) Building at Bahawa Ghat completed<br>3. ECO Center at Collectrate Ghat completed<br>4. Community Cum Cultural Center at Bahawa Ghat completed<br>5. Crematorium at Gulghat completed<br>6. Promenade 5.5 km completed<br>7. Gate Ghat completed                                                                                                                                                                                                                                                               | 1. 15 Ghats completed out of 20 Ghats Building<br>2. Audio Visual Theatre (AVT) Building at Bahawa Ghat completed<br>3. ECO Center at Collectrate Ghat completed<br>4. Community Cum Cultural Center at Bahawa Ghat completed<br>5. Crematorium at Gulghat completed<br>6. Promenade 5.5 km completed<br>7. Gate Ghat completed                                                                                                                                                               | Contractor not mobilized personnel from September 2019. Time extension was given till 20.05.2020 direction has been given to submit Extension of Time bill. Contractor not submitted till date. Work at Bahawa Ghat, Mahawar Ghat and Nazim Ghat is balance. Contractor is not willing to continue work.                                                                                                                                                                                                                                                                            |                                                                                               |
| 3       | Sidhi Ghat Development                       | 06.01.2022                                  | 0.11                                     | 06.01.2022                          | 0.11                       | Other - 0.11<br><b>Total - 0.11</b>                                                                                                                                             | 10%                              | Ghat - 01 Nos.<br>2. 10 x 12M High Mast Light Toilet & Change room<br>Embankment & Protection Landscaping & Horticulture                                                                                                                                                                                                                               | i) 56 Nos. Pile casting done at Sidhi Ghats<br>ii) 87 Nos. Pile Casting done at chandwara Ghats<br>iii) Tie Beam work in progress in Both chandwara & Sidhi Ghats                                                                                                                                                                                                                                                                                                                                                                                                                             | The Beam work in progress in Both Boro Acham & Sachhi Ghat. Slab work started at Sidhi Ghat                                                                                                                                                                                                                                                                                                                                                                                                   | i) 56 No. Pile Casting Done at Sidhi Ghat.<br>ii) 87 No. Pile Casting Done at Chandwara Ghat.<br>iii) Tie Beam work in progress in Both Chandwara & Sidhi Ghats Slab work started at Sidhi Ghat                                                                                                                                                                                                                                                                                                                                                                                     | Work has been sloped because of rise of water level in Gandak river. Submergence of work area |

  
 M  
 Chief Engineer (NCG)  
 UD&HD

Executive Engineer (NMCG)  
J&HCE



# Tender Status of Approved Projects under NMCG (As on 30.06.2021)

| Sr No. | Project Name                             | STP Capacity (In MLD) | Sewer Network (In Km.) | Sanctioned Cost (Crore) Gol/GoB | Date of Sanction/ Issue Gol/GoB | Total expenditure incurred (Including State share) |                      |                                                                                                                                                                                                                                                                   | Remarks |
|--------|------------------------------------------|-----------------------|------------------------|---------------------------------|---------------------------------|----------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
|        |                                          |                       |                        |                                 |                                 | Project expenditure (Rs. In Cr.)                   | Centage (Rs. In Cr.) |                                                                                                                                                                                                                                                                   |         |
| 1      | 2                                        | 3                     | 4                      | 5                               | 6                               | 7                                                  | 8                    | 9                                                                                                                                                                                                                                                                 |         |
|        | 1. ID Works and STP at Budgepur          | 65                    | 57.54                  | 254.13<br>260.871               | 12-10-17<br>22-05-18            | 0.05                                               | -                    | M/s Adani Enterprises has accepted the LOA on 28.06.2021 Agreement will be done shortly                                                                                                                                                                           |         |
|        | 2. ID Works and STP at Kinagana          | 4.5                   | -                      | 21.00                           | 12/24/2018                      | 0.11                                               | -                    | Only one bid found technically qualified Tender committee decision has been sent to SPMG for approval on dated-01.07.2021                                                                                                                                         |         |
|        | 3. Munger STP & Sewerage Network Patna   | 30                    | 165.73                 | 294.02<br>301.1619              | 05-03-18<br>22-05-18            | -                                                  | -                    | Revised TBER has been sent to SPMG on dated- 29.05.21. World Bank NOC has been received on 18.06.2021. A letter of SPMG has been received on 23.06.2021 to take legal opinion. The same is under progress.                                                        |         |
|        | 4. Buxa STP & Sewerage Network Patna     | 16                    | 95                     | 164.23                          | 12/31/2019                      | -                                                  | -                    | Till the last date of Bid receiving is on 01.02.2021. Four Bids have been received. TBER has been sent to SPMG on dated- 26.06.2021 to obtain NOC from NMCG/ World Bank. An observation of SPMG on TBER is received on 29.06.2021 decision will be taken shortly. |         |
|        | 5. ID and STP, Baraniya                  | 6                     | -                      | 27                              | 12/31/2019                      | -                                                  | -                    | NIT has been floated on 28.06.2021. Last date of Bid received is 04.08.2021.                                                                                                                                                                                      |         |
|        | 6. ID and STP, Kanalgaoan                | 6                     | -                      | 25.77                           | 12/31/2019                      | 0.05                                               | -                    | Financial Bid was opened on 01.06.2021. A complain has been received against L1. Decision will be taken shortly.                                                                                                                                                  |         |
|        | 7. Development of Crematorium, Gopalganj | -                     | -                      | 3.45                            | 5/6/2020                        | -                                                  | -                    | Re-tender published on 13.11.2020. Two bids have been received. Technical evaluation under progress. Experience certificate verification under progress.                                                                                                          |         |

Executive Engineer (PDM)  
BUIDCo, Patna

Manger Finance -cum- In charge  
General Manager (Finance)  
BUIDCo, Patna

Superintending Engineer (PDM)  
BUIDCo, Patna

Chief Engineer (NMCG)  
BUIDCo, Patna



# (बिहार शहरी आधारभूत संरचना विकास निगम लि०)

( बिहार सरकार का उपक्रम )

पश्चिमी बोरिंग कैनल रोड, राजापुर -पटना : 800001

email - Cgmbuidco@gmail.com

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पत्रांक:- बुडको/यो०-1708/2020 (पार्ट-2)- 4848

दिनांक:- 06/7/21

सेवा में,

मुख्य अभियंता,

(आयोजन, निरूपण एवं अनुश्रवण),

न०वि० एवं आ०वि० (बुडको)।

F.E.  
3/7/21

OE (Sujay J.)  
3/7/21

विषय:- जलापूर्ति एवं ड्रेनेज कार्य से संबंधित योजनाओं का जिलावार (उत्तर बिहार उपभाग) मासिक प्रगति प्रतिवेदन माह जून 2021 के संबंध में।

प्रसंग:- बुडको का आदेश संख्या 38, दिनांक 29.04.2020

महोदय,

उपर्युक्त विषय के संबंध में सूचित करना है कि जलापूर्ति एवं ड्रेनेज कार्य से संबंधित योजनाओं का जिलावार मासिक प्रगति प्रतिवेदन (उत्तर बिहार उपभाग) माह जून 2021 को तैयार कर इस पत्र के साथ संलग्न कर भेजा जा रहा है।

अनुलग्नक:- यथोपरि।

विश्वासभाजन,

6/7/21

(अमी रंजन)

मुख्य अभियंता,

(जलापूर्ति, ड्रेनेज एवं सिवरेज),

उत्तर बिहार उपभाग,

न०वि० एवं आ०वि०, (बुडको)।

**Bihar Urban Infrastructure Development Corporation Ltd.**

## **Monthly Progress Report**

**Project Related to Water Supply and Drainage**

**North Bihar**

**Month - June 2021**

**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**East Champaran District**

जून-2021

Rs. In Crores

| Sl No. | Name of the Project &<br>Name of the Contractor                                | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.)                                                            | Agreement<br>Value<br>(Rs. In Cr.)                  | As per<br>agreement<br>Date of<br>Completion | Fund<br>received | Financial<br>Progress | UC Sent | Main Component                                                                                          | Component Wise Physical Progress                                                                                                                       |                                                                                                                                  |                                                                                                                                                        | Issues in<br>Execution                                                                                                                                                                                                      |
|--------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------|-----------------------|---------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                |                                                                                                       |                                                     |                                              |                  |                       |         |                                                                                                         | Upto Previous Month                                                                                                                                    | During the Month                                                                                                                 | Total Progress                                                                                                                                         |                                                                                                                                                                                                                             |
| 1      | 2                                                                              | 3                                                                                                     | 4                                                   | 5                                            | 6                | 7                     | 8       | 9                                                                                                       | 10                                                                                                                                                     | 11                                                                                                                               | 12                                                                                                                                                     | 13                                                                                                                                                                                                                          |
| 1      | मोतिहारी जलापूर्ति योजना फेज-1<br>संवेदक का नाम-M/s<br>Nalanda Engicon pvt ltd | Rs.<br>32.0669(without<br>O&M)<br>It No-596 dt-<br>28.3.16<br>LOA-35.1230<br>Lt No-2514<br>dt-4.10.16 | Rs. 35.1230<br>Lt No-SBD-<br>01/16-17<br>dt-3.2.17  | 02.08.18<br>(Extend to<br>31.03.19)          | 28.59            | 25.45                 | 25.45   | Pipeline-56.90 km<br>HSC-7428<br>OHT-2<br>Tubewell-6<br>Pump House-6<br>Pump Motor -6<br>Transformer-6  | Pipeline-51.97 km<br>HSC-5301<br>OHT-1 comp, 1 in<br>progress<br>Tubewell-6<br>Pump House-6<br>Pump Motor -6<br>Transformer-6                          | Pipeline-0 km<br>HSC-57<br>OHT-1 in progress<br>Tubewell-0<br>Pump House-0<br>Pump Motor -0<br>Transformer-0                     | Pipeline-51.97 km<br>HSC-5358<br>OHT-1 comp, 1 in<br>progress<br>Tubewell-6<br>Pump House-6<br>Pump Motor -6<br>Transformer-6                          | निश्चित समय<br>सीमा में लक्ष्य की<br>प्राप्ति हेतु<br>आवश्यक सामग्री<br>एवं श्रम की कमी<br>पाई गई है।                                                                                                                       |
| 2      | मोतिहारी जलापूर्ति योजना फेज-1<br>संवेदक का नाम-M/s<br>Nalanda Engicon pvt ltd | Rs. 71.82<br>It No-108 dt-<br>16.1.18<br>LOA-70.3254<br>Lt No-1180<br>dt-25.6.18                      | Rs. 70.32<br>Lt No-SBD-<br>02/18-19<br>dt-18.7.18   | 17.07.20                                     | 52.00            | 38.75                 | 38.75   | Pipeline-150.17 km<br>HSC-6644<br>OHT-3<br>Tubewell-7<br>Pump House-7<br>Pump Motor -7<br>Transformer-7 | Pipeline-101.709 km<br>HSC-2871<br>OHT-1 in progress, 1<br>comp<br>Tubewell-7<br>Pump House-6 comp, 1<br>in progress<br>Pump Motor -2<br>Transformer-4 | Pipeline-5.668 km<br>HSC-978<br>OHT-1 in progress<br>Tubewell-0<br>Pump House-1 in<br>progress<br>Pump Motor -0<br>Transformer-0 | Pipeline-107.377 km<br>HSC-3849<br>OHT-1 in progress, 1<br>comp<br>Tubewell-7<br>Pump House-6 comp,<br>1 in progress<br>Pump Motor -2<br>Transformer-4 | (i) निश्चित समय<br>सीमा में लक्ष्य की<br>प्राप्ति हेतु<br>आवश्यक सामग्री<br>एवं श्रम की कमी<br>पाई गई है।<br>(ii) Time<br>Extension upto<br>31.06.21<br>Query from SE<br>wide Letter No.-<br>718, 29.01.2021<br>is awaited. |
| 3      | ढाका जलापूर्ति योजना फेज-1<br>M/S Ashoka Tubewell                              | Rs.8.19306<br>It No-55 dt-<br>13.1.14<br>LOA-7.5565<br>Lt No-1645<br>dt-19.11.14                      | Rs. 7.5565<br>Lt No-SBD-<br>02/14-15<br>dt-28.11.14 | 27.5.16<br>(18<br>Months)                    | 8.19             | 7.56                  | -       | Pipeline-11.56 km<br>HSC-<br>OHT-2<br>Tubewell-2<br>Pump House-2                                        | Pipeline-11.45 km<br>HSC-774<br>OHT-2<br>Tubewell-2<br>Pump House-2                                                                                    | -                                                                                                                                | Pipeline-11.45 km<br>HSC-774<br>OHT-2<br>Tubewell-2<br>Pump House-2                                                                                    |                                                                                                                                                                                                                             |
| 4      | ढाका जलापूर्ति योजना फेज-1<br>M/S Ashoka Tubewell                              | राशि-05.06 करोड़<br>letter no-<br>139e15-03-<br>2018                                                  | राशि -5.02<br>29-09-2018                            | 28.03.19                                     | 5.02             | 4.59                  | 4.59    | Pipeline-25.99 km<br>HSC-2188                                                                           | Pipeline-30.01 km<br>HSC-2676                                                                                                                          | -                                                                                                                                | Pipeline-30.01 km<br>HSC-2676                                                                                                                          |                                                                                                                                                                                                                             |
| 5      | कसरिया जलापूर्ति योजना फेज-1<br>Ganadhipati Construction<br>Pvt. Ltd           | Rs. 8.19306<br>It No-55 dt-<br>13.1.14<br>LOA-7.4832<br>Lt No-1685<br>dt-21.11.14                     | Rs. 7.4832<br>Lt No-SBD-<br>03/14-15<br>dt-5.12.14  | 4.6.16<br>(18 Months)                        | 6.56             | 7.39                  | 6.20    | Pipeline-14.52 km<br>HSC-<br>OHT-2<br>Tubewell-2<br>Pump House-2                                        | Pipeline-14.50 km<br>HSC-1376<br>OHT-2<br>Tubewell-2<br>Pump House-2                                                                                   | -                                                                                                                                | Pipeline-14.50 km<br>HSC-1376<br>OHT-2<br>Tubewell-2<br>Pump House-2                                                                                   |                                                                                                                                                                                                                             |

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| Sl No. | Name of the Project &<br>Name of the Contractor                                                                                                   | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.)                                        | Agreement<br>Value<br>(Rs. In Cr.)                  | As per<br>agreement<br>Date of<br>Completion | Fund<br>received | Financial<br>Progress | UC Sent | Main Component                                                  | Component Wise Physical Progress                                    |                  |                                                                     | Issues in<br>Execution                               |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------|-----------------------|---------|-----------------------------------------------------------------|---------------------------------------------------------------------|------------------|---------------------------------------------------------------------|------------------------------------------------------|
|        |                                                                                                                                                   |                                                                                   |                                                     |                                              |                  |                       |         |                                                                 | Upto Previous Month                                                 | During the Month | Total Progress                                                      |                                                      |
| 6      | कसरिया जलापूर्ति योजना फंड- II<br>Canadhipati Construction<br>Pvt. Ltd                                                                            | राशि-03.05 करोड़<br>letter no-<br>139e15-<br>10.09.18                             | राशि -3.08<br>26-09-2018                            | 25.03.19                                     | 1.52             | 1.52                  | 1.52    | Pipeline-14.43 km<br>HSC-1777                                   | Pipeline-14.43 km<br>HSC-928                                        | -                | Pipeline-14.43 km<br>HSC-928                                        |                                                      |
| 7      | रक्सौल जलापूर्ति योजना फंड- I<br>सर्वेदक-मैसर्स अशोक ट्यूबवेल                                                                                     | Rs. 8.19306<br>Lt No-55 dt-<br>13.1.14<br>LOA-7.3809<br>Lt No-1844<br>dt-19.11.14 | Rs. 7.3809<br>Lt No-SBD-<br>01/14-15<br>dt-28.11.14 | 27.5.16<br>(18 Months)                       | 6.56             | 7.31                  | 5.43    | Pipeline-9.82 km<br>HSC-<br>OHT-2<br>Tubewell-2<br>Pump House-2 | Pipeline-9.65 km<br>HSC-1250<br>OHT-2<br>Tubewell-2<br>Pump House-2 | -                | Pipeline-9.65 km<br>HSC-1250<br>OHT-2<br>Tubewell-2<br>Pump House-2 |                                                      |
| 8      | रक्सौल जलापूर्ति योजना फंड- II<br>सर्वेदक-मैसर्स अशोक राय                                                                                         | राशि-07.53 करोड़<br>130/08-03-<br>2018                                            | राशि -5.86<br>24.11.18                              | 23.03.19                                     | 3.75             | 3.74                  | 3.74    | Pipeline-30.53 km<br>HSC-1864                                   | Pipeline-30.60 km<br>HSC-1865                                       | -                | Pipeline-30.60 km<br>HSC-1865                                       |                                                      |
| 10     | मोतिहारी से चांदमारी एच. एस.<br>कालिख रोड 25-26 वाई परीमिन<br>नाला बंगला से नवनिर्मित आर.सी.सी.<br>नाला तक नाला एवं पीसी.सी. पथ<br>निर्माण कार्य। | 1.25<br>Lt. No.66<br>09.01.19                                                     | 1.25<br>08.01.20                                    | 06.07.20                                     | 0.62             | 0.62                  | 0.62    | Drain 2510 ft<br>PCC road 2510 ft                               | Drain 2510 ft<br>PCC road 2510 ft                                   | -                | Drain 2510 ft<br>PCC road 2510 ft                                   | work<br>complete                                     |
| 11     | सुगौली वाई नो-04 में समीर मिया<br>के घर से हनुमान मंदिर होते हुए डी.<br>कमलेश के घर तक नाला निर्माण<br>कार्य।                                     | Rs. 0.31379<br>Lt. No. 08<br>27-09-18                                             | 0.29<br>10.06.20                                    | 09.09.20                                     | 0.15             | 0.09                  | 0.00    | 2116 ft drain                                                   | 2116 ft drain                                                       | -                | 2116 ft drain                                                       | work<br>complete                                     |
| 12     | सुगौली वाई नो-06 में रसम स्टेशन<br>गट से होस्पिटल गेट तक नाला<br>निर्माण कार्य।                                                                   | Rs. 0.16831<br>Lt. No. 8<br>27-09-18                                              | 0.16<br>10.06.20                                    | 11.09.20                                     | 0.08             | 0.08                  | 0.00    | 906 ft drain                                                    | 900 ft drain                                                        | -                | 900 ft drain                                                        | work<br>complete                                     |
| 13     | सुगौली वाई नो-10 में माई स्थान<br>मंदिर से बजरंग धाम चौक तक नाला<br>निर्माण कार्य।                                                                | Rs. 0.20195<br>Lt. No. 8<br>27-09-18                                              | 0.19<br>10.06.20                                    | 09.09.20                                     | 0.10             | 0.00                  | 0.00    | 1378 ft drain                                                   | 600 ft drain                                                        | -                | 600 ft drain                                                        | work<br>complete.<br>Rest stretch is<br>private land |
| 14     | चकिया रेलवे मुन्दी 136 से हिन्दू<br>चकिया होते हुए साहेबाज रोड<br>शालीमार रोड तक सी0सी0सी0<br>सड़क एवं आर0सी0सी0 नाला निर्माण<br>कार्य।           | 2.06<br>Lt. No. 07<br>27-09-20                                                    | 1.96                                                | 24.05.21                                     | 0.52             | 0.52                  | 0.00    | 3100 ft drain<br>3100 ft pcc road                               | 3100 ft drain<br>pcc 0 ft                                           | -                | 3100 ft drain<br>pcc 0 ft                                           |                                                      |

Pri Arulashy  
05/07/2021  
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Chief Engineer  
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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**West Champaran District**

जून-2021  
Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                                                     | AA&ES With Ref. & Date. (Rs. In Cr.)              | Agreement Value (Rs. In Cr.) | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent                          | Main Component                                          | Component Wise Physical Progress                                   |                                                                     |                                                                      | Issues in Execution                                                                                                                                                                                                          |
|--------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------|-------------------------------------|---------------|--------------------|----------------------------------|---------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                                                  |                                                   |                              |                                     |               |                    |                                  |                                                         | Upto Previous Month                                                | During the Month                                                    | Total Progress                                                       |                                                                                                                                                                                                                              |
| 1      | 2                                                                                                                | 3                                                 | 4                            | 5                                   | 6             | 7                  | 8                                | 9                                                       | 10                                                                 | 11                                                                  | 12                                                                   | 13                                                                                                                                                                                                                           |
| 1      | बगहा जलापूर्ति योजना फेज- I<br>संवेदक का नाम-M/s JP Enterprises                                                  | संशि-29.69<br>letter no- 596, Date-<br>28.03.2016 | संशि-32.50<br>04.03.2017     | 15.11.2019<br>(EOT)                 | 29.13         | 25.75              | 5.61<br>(by<br>BUIDCO<br>Betia)  | Pipeline-48.22 km<br>HSC-8730<br>OHT-2<br>Tubewell-2    | Project completed                                                  | Project completed                                                   | Pipeline-48.12 km<br>HSC-6000<br>OHT-2<br>Tubewell-2                 |                                                                                                                                                                                                                              |
| 2      | बगहा जलापूर्ति योजना फेज- II<br>संवेदक का नाम-M/s Gandhipati const pvt ltd                                       | संशि-70.96                                        | संशि-61.57                   | 23.07.2020                          | 48.80         | 35.01              | 31.01<br>(by<br>BUIDCO<br>Betia) | Pipeline-102.52 km<br>HSC-10601<br>OHT-5<br>Tubewell-14 | Pipeline-96.362 km<br>HSC-9534<br>OHT-4 in progress<br>Tubewell-11 | Pipeline-0.528 km<br>HSC-156<br>OHT - 4 in progress<br>Tubewell - 0 | Pipeline-96.890 km<br>HSC-9690<br>OHT-4 in progress<br>Tubewell-11   | (i) बाजार समिति में अनुमति प्रमाण पत्र प्राप्त होना पर दूसरे व्यक्ति को कंटा जमादारी को रद्द करने की कार्यवाही प्रारम्भ होना की जाती है।<br>(ii) निरियत समय से लंबा की प्रगति हेतु आवश्यक सामग्री एवं श्रम की कमी पाई गई है। |
| 3      | बेतिया जलापूर्ति योजना<br>संवेदक का नाम-M/s Nalanda Engicon pvt ltd                                              | संशि-97.25, letter no 484, dated-20.12.16         | संशि-101.92, dated-06.03.18  | 05.03.20                            | 66.04         | 52.88              | 35.84<br>(by<br>BUIDCO<br>Betia) | Pipeline-198.80 km<br>HSC-21864<br>OHT-6<br>Tubewell-18 | Pipeline-124.96 km<br>HSC-9959<br>OHT-6 in progress<br>Tubewell-18 | Pipeline-3.787 km<br>HSC-961<br>OHT-6 in progress<br>Tubewell-10    | Pipeline-128.747 km<br>HSC-10920<br>OHT-6 in progress<br>Tubewell-18 | निरियत समय से लंबा की प्रगति हेतु आवश्यक सामग्री एवं श्रम की कमी पाई गई है।                                                                                                                                                  |
| 4      | रामनगर जलापूर्ति योजना फेज- II                                                                                   | संशि-2.57<br>139/15-03-2018                       | संशि-2.18<br>29.11.2018      | 20.7.19                             | 1.37          | 1.37               | 1.37                             | Pipeline-13.90 km<br>HSC-1200                           | Project completed                                                  | Project completed                                                   | Pipeline-13.905 km<br>HSC-1200                                       |                                                                                                                                                                                                                              |
| 5      | Electrification and water supply & sanitary work in Administrative building Bagaha.<br>Contractor- Rajeev Ranjan | AA-3.9292 Dated: 13.11.13 & EC:3.1194             | 0.2924633                    | 17.12.18                            | -             | -                  | -                                | PHE & Electrification work                              | 95% work completed                                                 | -                                                                   | 95% work completed                                                   |                                                                                                                                                                                                                              |

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|   |                                                                                                                        |                                          |           |            |          |           |           |                                |                         |                         |  |
|---|------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------|------------|----------|-----------|-----------|--------------------------------|-------------------------|-------------------------|--|
| 6 | Electrification and water supply & sanitary work in Administrative building Ramnagar. Contractor- <b>Rajeev Ranjan</b> | AA-1.6956 Dated: 8.11.13 & EC-1.5335     | 0.1371595 | 19.07.18   |          |           |           | PHE & Electrification work     | 95% work completed      | 95% work completed      |  |
| 7 | Construction of pcc road and drain from bhuvneshwar chok to the house of madhukar rai under nagar panchayat, ramnagar  | AA-1.93794 dated-27-03-2018 & EC-1.92347 | 1.93794   | 28-01-2020 | 0.96897  | 0.96897   | 0.96897   | Construction of road and drain | Drain-366 m Road-1090 m | Drain-366 m Road-1090 m |  |
| 8 | Construction of pcc road and Drain from madhukar rai to triveni dhala under nagar panchat, ramnagar                    | AA-1.58917 dated-27-03-2018 & EC-1.57413 | 1.5516557 | 28-01-2020 | C.794585 | 0.5072052 | 0.5072052 | Construction of road & drain   | Drain-518 m Road-885 m  | Drain-518 m Road-885 m  |  |

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Vaishali District**

जून-2021  
Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                       | AA&ES With Ref. & Date. (Rs. In Cr.)                       | Agreement Value (Rs. In Cr.)  | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent | Main Component                                                                                         | Component Wise Physical Progress                                                                                                |                                                                                                                |                                                                                                                                 | Issues in Execution                                                                                                                                                     |
|--------|------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------|-------------------------------------|---------------|--------------------|---------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                    |                                                            |                               |                                     |               |                    |         |                                                                                                        | Upto Previous Month                                                                                                             | During the Month                                                                                               | Total Progress                                                                                                                  |                                                                                                                                                                         |
| 1      |                                                                                    | 3                                                          | 4                             | 5                                   | 6             | 7                  | 8       |                                                                                                        | 10                                                                                                                              | 11                                                                                                             | 12                                                                                                                              | 13                                                                                                                                                                      |
| 1      | हाजीपुर जलापूर्ति योजना फेज- I<br>संवेदक का नाम- M/s Gandhipati<br>const pvt ltd   | राशि-38.45 करोड़<br>पत्रांक-596,<br>दिनांक-28.03.16        | राशि-42.13 करोड़<br>04.03.19  | 03.09.18<br>(Extend to<br>30.04.19) | 38.11         | 33.63              | 33.63   | Pipeline-64.83 km<br>HSC-7200<br>OHT-2<br>Tubewell-8<br>Pump House-8<br>Pump Motor-8<br>Transformer-8  | Completed.                                                                                                                      | Inaugurated on<br>28.08.2020                                                                                   | Pipeline-64.83 km<br>HSC-7200<br>OHT-2 (95%)<br>Tubewell-8<br>Pump House-7<br>Pump Motor-8<br>Transformer-7                     | Inaugurated on<br>28.08.2020                                                                                                                                            |
| 2      | हाजीपुर जलापूर्ति योजना फेज- II<br>संवेदक का नाम- M/s Ganadhipati<br>Cons. pvt ltd | राशि- 76.16 करोड़<br>पत्रांक-108,<br>दिनांक-16.01.<br>2018 | राशि- 66.57 करोड़<br>04.07.18 | 03.07.20                            | 47.34         | 43.40              | 27.34   | Pipeline-150.55 km<br>HSC-5902<br>OHT-3<br>Tubewell-8<br>Pump House-8<br>Pump Motor-8<br>Transformer-8 | Pipeline-149.265 km<br>HSC-8600<br>OHT-2 in progress<br>Tubewell-7<br>Pump House-4<br>Pump Motor-4<br>Transformer-8<br>supplied | Pipeline-0.333 km<br>HSC-0<br>OHT-2 in progress<br>Tubewell-0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0 | Pipeline-149.598 km<br>HSC-8600<br>OHT-2 in progress<br>Tubewell-7<br>Pump House-4<br>Pump Motor-4<br>Transformer-8<br>supplied | (1) अजान वीर के पार एव गौरी सेतु की रकब NH करिब का अनापि प्रयाण पत्र अजान है।<br>(2) निरिक्त सय सीमा में रकब की प्राप्ति हेतु आवश्यक सामग्री एवं श्रम की कमी पाई गई है। |

Ravi Ranjan  
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(WSD), North Bihar

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Sitamarhi District**

जून-2021

| Sl No. | Name of the Project & Name of the Contractor                 | AA&ES With Ref. & Date. (Rs. In Cr.)        | Agreement Value (Rs. In Cr.)             | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent | Main Component                                | Component Wise Physical Progress |                  |                                               | Issues in Execution |
|--------|--------------------------------------------------------------|---------------------------------------------|------------------------------------------|-------------------------------------|---------------|--------------------|---------|-----------------------------------------------|----------------------------------|------------------|-----------------------------------------------|---------------------|
|        |                                                              |                                             |                                          |                                     |               |                    |         |                                               | Upto Previous Month              | During the Month | Total Progress                                |                     |
| 1      | 2                                                            | 3                                           | 4                                        | 5                                   | 6             | 7                  | 8       | 9                                             | 10                               | 11               | 12                                            | 13                  |
| 1      | सीतामढ़ी जलापूर्ति कार्य। फेज-I                              | Lt. No. 93/<br>DT. 13.01.2014<br>Rs. 24.591 | SBD 03.2014/<br>15.02.2014<br>Rs. 22.251 | 30.03.2018                          | 23.12         | 21.01              |         | Pipeline-57.17 km<br>HSC-3500<br>Pump House-4 |                                  | completed        | Pipeline-57.17 km<br>HSC-3500<br>Pump House-4 | completed           |
| 2      | सीतामढ़ी जलापूर्ति कार्य। फेज-II<br>संवेदक - श्री रामधार साह | Lt. No. 131/<br>DT. 06.03.2018<br>Rs. 5.506 | SBD 04,<br>2018-19/<br>23.10.2018        | 22.07.2019                          | 2.75          | 2.75               | 2.75    | Pipeline-21.47 km<br>HSC-10005                | completed                        | completed        | Pipeline-21.47 km<br>HSC-10005                | completed           |

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Sheohar District**

जून-2021

Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor               | AA&ES With Ref. & Date. (Rs. In Cr.) | Agreement Value (Rs. In Cr.)               | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent | Main Component                | Component Wise Physical Progress |                  |                                | Issues in Execution |
|--------|------------------------------------------------------------|--------------------------------------|--------------------------------------------|-------------------------------------|---------------|--------------------|---------|-------------------------------|----------------------------------|------------------|--------------------------------|---------------------|
|        |                                                            |                                      |                                            |                                     |               |                    |         |                               | Upto Previous Month              | During the Month | Total Progress                 |                     |
| 1      | 2                                                          | 3                                    | 4                                          | 5                                   | 6             | 7                  | 8       | 9                             | 10                               | 11               | 12                             | 13                  |
| 1      | शिवहर जलापूर्ति कार्य   फेज-I                              | Lt. No. DT. 10.03.2015<br>Rs. 8.19   | SBD 05, 2014-15/<br>10.03.2018<br>Rs. 8.19 | 30.11.2018                          | 7.310         | 7.02               |         | Pipeline-13.80 km<br>HSC-900  | -                                | Completed        | Pipeline-13.80 km<br>HSC-900   | पूर्ण               |
| 2      | शिवहर जलापूर्ति कार्य   फेज-II<br>संवेकद - श्री रामधार साह | Lt. No. DT. 30.10.2018<br>Rs. 5.14   | SBD 09, 2018-19/<br>30.10.2018<br>Rs. 5.14 | 30.04.2019                          | 4.41          | 4.13               | 2.57    | Pipeline-24.85 km<br>HSC-3763 | Pipeline-24.853 km<br>HSC-3763   | Completed        | Pipeline-24.853 km<br>HSC-3763 | पूर्ण               |

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05/07/2021  
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# Bihar Urban Infrastructure Development Corporation Ltd. (Project Related to Water Supply, Sewerage and Drainage) Muzaffarpur District

जून-2021  
Rs. In Lakh

| Sl. No. | Name of Project / Name of Contractor                                                                                                                                                                                                                                                                                                 | AA&ES With Ref. & Date (in Lakh) | Agreement Value Ref. & Date (in Lakh)                                                   | As per Agreement Date of Completion    | Fund Received | Financial Progress | UC Sent | Main Component (Target)                                                                                                                                            | Component Wise Physical Progress                                                                                                                                                                                                              |                                                                                                                                                                                                       |                                                                                                                                                                                                              | Issue in Execution                                                                                                                                                                                                                                                                                                                                                                                       |    |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------|---------------|--------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
|         |                                                                                                                                                                                                                                                                                                                                      |                                  |                                                                                         |                                        |               |                    |         |                                                                                                                                                                    | Upto Previous Month                                                                                                                                                                                                                           | During this Month                                                                                                                                                                                     | Total Progress                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                          |    |
| 1       | Design, Build construction of Storm Water Drainage System Including 21 Nos Culvert, 3 Nos Sewerage Treatment Plant with Capacity of 2.5 MLD, 13 MLD & 22.5 MLD Respectively & 10 years O&M of Complete System at Muzaffarpur Town, Bihar. M/s Khilari infrastructure pvt. Ltd.- Annu infra construct India pvt. Ltd. (JV), New Delhi | 3                                | 172.89 Cr. Letter No.-316 Dated-31.01.2019                                              | 4                                      | 5             | 6                  | 7       | 8                                                                                                                                                                  | 9                                                                                                                                                                                                                                             | 10                                                                                                                                                                                                    | 11                                                                                                                                                                                                           | 12                                                                                                                                                                                                                                                                                                                                                                                                       | 13 |
| 1       |                                                                                                                                                                                                                                                                                                                                      |                                  | 18340.80027 BUIDCo/SIU-6/Yo-109/18-60-SBD, Dated-31.05.2019                             |                                        |               | 10.57              | 10.57   | 1. Drain-22.40 Km<br>2. STP- 3 Nos<br>(a) 22.5 MLD-Near Manikaman<br>(b) 13 MLD- Near Fardo Nala (c) 2.5 MLD- Near Tirhut Canal Total- 38 MLD<br>3. Culvert-21 Nos | Mithanpura to Tirhut Canal Drain Excavation- 1008m Bottom slab PCC- 909m. RCC Raft- 849.70m. Side wall RCC done- RCC Raft- 41.50m. Side wall RCC done- 1st Lift- 775.70 m. 2nd Lift- 679.00 m. 3rd Lift- 660.70 m. Top Slab- 22m Culvert- 12m | Mithanpura to Tirhut Canal Drain Excavation- 149.20 m Bottom slab PCC- 73.00m. RCC Raft- 41.50m. Side wall RCC done- 1st Lift- 41.50 m. 2nd Lift- 57.50 m. 3rd Lift- 34 m. Top Slab- 7.5m Culvert- 0m | Mithanpura to Tirhut Canal Drain Excavation- 1057.20m Bottom slab PCC- 982m. RCC Raft- 891.20m. Side wall RCC done- 1st Lift- 817.20 m. 2nd Lift- 736.50 m. 3rd Lift- 694.70 m. Top Slab- 29.5m Culvert- 12m | (1) Land for STP near Manikaman was discussed during district level PMG meeting on dated 30.12.2020. It is decided that all local objection will be shorted out and STP will be constructed at Manikaman site as decided earlier.<br>(2) CO Mushahari informed vide letter no. 235 dated 27.01.2021 that no adequate government land is available for the construction of STP on Fardo Nala near Khabra. |    |
| 2       | वाई सँ-19 में पक्क मकैट से अखड़ाघाट पहुँच पथ के सामने गली तक भाया चौकीई महर इन्टरनेशनल स्कूल तक पीसीसीओ पथ सँ सँ सँ सहित आरपीसीओ नाला निर्माण कार्य। M/s Singh Construction                                                                                                                                                          |                                  | विशेष सचिव, नॉर्वि एवं आओवि बिहार पटना का पत्रांक-66 दिनांक-09.01.19 राशि-210.61 लाख    | 200.58163 01SBD/2019-20 Dated-01.08.19 | 31.01.20      | 105.3              | 104.96  | Road & Drain 1500 m                                                                                                                                                | 1500 mtr drain work completed                                                                                                                                                                                                                 | complete                                                                                                                                                                                              | complete                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                          |    |
| 3       | वाई सँ-20 एवं 34 में पराव चौखर से निर्माण तक भाया गली नो-02 में पीसीसीओ पथ एवं नाली निर्माण कार्य। M/s Singh Construction                                                                                                                                                                                                            |                                  | विशेष सचिव, नॉर्वि एवं आओवि बिहार पटना का पत्रांक-66 दिनांक-09.01.19 राशि-220.94 लाख    | 209.65131 02SBD/2019-20 Dated-01.08.19 | 31.01.20      | 219.58             | 54.98   | Road-750m Drain-1500m                                                                                                                                              | Road-685m Drain-1091m                                                                                                                                                                                                                         | Road-0m Drain-0m                                                                                                                                                                                      | Road-685m Drain-1091m                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                          |    |
| 4       | मिहरी हसन चौक से सामन चौक तक पथ में पथ सह नाला निर्माण कार्य। M/s Singh Construction                                                                                                                                                                                                                                                 |                                  | विशेष सचिव, नॉर्वि एवं आओवि बिहार पटना का पत्रांक-80 दिनांक-12.02.19 राशि-340.14600 लाख | 315.94913 03SBD/2019-20 Dated-01.08.19 | 30.04.20      | 340.14             | 242.53  | Road & Drain                                                                                                                                                       | Drain Work Complete & 85% Road work completed                                                                                                                                                                                                 | complete                                                                                                                                                                                              | complete                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                          |    |
| 5       | वाई सँ-12 में पीओब्ल्यूडीओ कॉलोनी होते हुए सँ मणिरुपण जी के घर भाया अलिल जायसवाल जी के घर तक सड़क एवं नाला निर्माण कार्य। M/s Singh Construction                                                                                                                                                                                     |                                  | विशेष सचिव, नॉर्वि एवं आओवि बिहार पटना का पत्रांक-66 दिनांक-09.01.19 राशि-189.29 लाख    | 162.85098 19F2/2019-20 Dated-20.08.19  | 19.02.20      | 171.49             | 32.83   | Road-1220m Drain-1220m                                                                                                                                             | Road-225m Drain-740m                                                                                                                                                                                                                          | Road-0m Drain-475m                                                                                                                                                                                    | Road-225m Drain-1215m                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                          |    |

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|    |                                                                                                                                                                                                                                           |                                                                                      |                                                  |            |          |        |       |                       |                                         |                    |                                         |                                       |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|------------|----------|--------|-------|-----------------------|-----------------------------------------|--------------------|-----------------------------------------|---------------------------------------|
| 6  | वार्ड सं-30 में प्रभावित बस्ती से कमनाथ रोड एबीएस कोविल पीसीसीडी पथ एवं नाला निर्माण कार्य। <b>Sri Sanat Kumar</b>                                                                                                                        | विशेष सचिव, न०कि एवं आ०कि विहार,पटना का पत्रांक-66 दिनांक-08.01.19 सशि-113.41 लाख    | 97.20344<br>20F2/2019-20<br>Dated-<br>20.08.19   | 19.02.20   | 102.56   | 49.28  | 20.61 | Road-675m Drain-675m  | Road-356m Drain-416m                    | Road-0m Drain-60m  | Road-356m Drain-476m                    |                                       |
| 7  | वार्ड सं-20 एवं 21 में राम जानकी मंदिर से खुनाथ प्रसाद के दुकान तक तथा सुवाकर लेन में सड़क एवं नाला निर्माण कार्य। <b>M/s Singh Construction</b>                                                                                          | विशेष सचिव, न०कि एवं आ०कि विहार,पटना का पत्रांक-80 दिनांक-12.02.19 सशि-207.2500 लाख  | 192.31963<br>22F2/2019-20<br>Dated-<br>20.08.19  | 19.02.20   | 207.24   | 126.25 | 31.34 | Road-750m Drain-1150m | Road-545m Drain-1150m                   | Road-155m Drain-0m | Road-750m Drain-1150m                   |                                       |
| 8  | वार्ड सं-17 बालुघाट स्थानी में प्रहस्मान चौक होते हुए डबो कैपिटल सिंह के घर से प्रदुमन रजक रामलखन लाल कर्म के घर से दाहिने हाथ चौकी के घर तक सड़क तथा नाला निर्माण। <b>Kalyan Construction Utility Services Pvt. Ltd. Pro-Sweta Singh</b> | विशेष सचिव, न०कि एवं आ०कि विहार,पटना का पत्रांक-90 दिनांक-03.01.18 सशि-243.25600 लाख | 216.94689<br>04SBD/2019-20<br>Dated-<br>28.02.20 | 27.08.20   | 213.01   | 68.71  | 68.71 | Road & Drain 625 m    | 100% Drain Completed 50% Road completed | No work            | 100% Drain Completed 50% Road completed |                                       |
| 9  | लकमैवाडी बीच से माया जगन्नाथ मिश्रा महाविद्यालय के पिछे होते हुए सोहा मोदम हॉसि हार जेल चौक तक पथ एवं नाला निर्माण कार्य। <b>Sri Arun Kumar</b>                                                                                           | विशेष सचिव, न०कि एवं आ०कि विहार,पटना का पत्रांक-07 दिनांक-27.09.18 सशि-381.155 लाख   | 341.16452<br>05SBD/2019-20<br>Dated-<br>28.02.20 | 27.11.2020 | 180.5775 | 147.52 | 81.78 | Road-2000m Drain-625m | Road-737m Drain-535m                    | Road-0m Drain-7m   | Road-737m Drain-542m                    |                                       |
| 10 | वार्ड सं-02 में दिलीप कुमार के घर से रामकुमार के घर तक सड़क एवं नाला निर्माण कार्य। <b>Adarsh Construction</b>                                                                                                                            | विशेष सचिव, न०कि एवं आ०कि विहार,पटना का पत्रांक-80 दिनांक-12.02.19 सशि-103.93 लाख    | 86.6526<br>01F2/2020-21<br>Dated-<br>17.06.20    | 16.12.20   | 51.965   |        |       | Road & Drain          | 70% drain work completed 70 road        | No work            | 70% drain work completed 70 road        | स्थानीय विवाद के कारण कार्य बाधित है। |

*[Signature]*  
Chief Engineer  
(WSD), North Bihar

*[Signature]*  
TS to CE,  
(WSD), North Bihar

*[Signature]*  
05/07/2021  
AE



**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Kishanganj District**

जून-2021

Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                          | A&ES With Ref. & Date. (Rs. In Cr.)                                               | Agreement Value (Rs. In Cr.) | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent | Main Component                                                                                             | Component Wise Physical Progress                                                                                  |                                                                                                      |                                                                                                                      | Issues in Execution                                                                    |
|--------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------|-------------------------------------|---------------|--------------------|---------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
|        |                                                                       |                                                                                   |                              |                                     |               |                    |         |                                                                                                            | Upto Previous Month                                                                                               | During the Month                                                                                     | Total Progress                                                                                                       |                                                                                        |
| 1      | 2                                                                     | 3                                                                                 | 4                            | 5                                   | 6             | 7                  | 8       | 9                                                                                                          | 10                                                                                                                | 11                                                                                                   | 12                                                                                                                   | 13                                                                                     |
| 1      | किसानगंज जलापूर्ति योजना फेज-I<br>संवेदक का नाम-M.K.Enterprises       | 28.48<br>03/Amrut-21-03/2015-2165/udhd, dt 03.10.2016<br>ES-31.1505, dt. 03.05.18 | 30.51<br>03.11.2018          | 02.11.20                            | 21.44         | 17.31              | 17.31   | Pipeline-60.028 km<br>HSC-14523<br>OHT-0<br>Tubewell-5<br>Pump House-5<br>Pump Motor-5<br>Transformer-5    | Pipeline-60.028 km<br>HSC-8695<br>OHT-0<br>Tubewell-5<br>Pump House-4<br>Pump Motor-4<br>Transformer-4            | Pipeline-0 km<br>HSC-346<br>OHT-0<br>Tubewell-0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0     | Pipeline-60.028 km<br>HSC-9041<br>OHT-0<br>Tubewell-5<br>Pump House-4<br>Pump Motor-4<br>Transformer-4               | निश्चित समय सीमा में लक्ष्य की प्राप्ति हेतु आवश्यक सामग्री एवं श्रम की कमी पाई गई है। |
| 2      | किसानगंज जलापूर्ति योजना फेज-II<br>संवेदक का नाम-Umang Infrastructure | 49.63<br>03/Amrut-21-03/2015-108/udhd dt. 17.10.2018<br>ES-47.0383, dt. 19.02.18  | 45.31<br>12.06.2018          | 11.12.2019                          | 28.02         | 28.01              | 28.01   | Pipeline-113.23 km<br>HSC-6320<br>OHT-3<br>Tubewell-10<br>Pump House-10<br>Pump Motor-10<br>Transformer-10 | Pipeline-99.83 km<br>HSC-6282<br>OHT-2 in progress<br>Tubewell-9<br>Pump House-8<br>Pump Motor-8<br>Transformer-8 | Pipeline-3.265 km<br>HSC-128<br>OHT-0<br>Tubewell-1<br>Pump House-0<br>Pump Motor-0<br>Transformer-0 | Pipeline-103.100 km<br>HSC-6410<br>OHT-2 in progress<br>Tubewell-10<br>Pump House-8<br>Pump Motor-8<br>Transformer-8 | निश्चित समय सीमा में लक्ष्य की प्राप्ति हेतु आवश्यक सामग्री एवं श्रम की कमी पाई गई है। |

Ravi Ranjiv Singh  
05/07/2021  
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TS to CE,  
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Chief Engineer  
(WSD), North Bihar

152

**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Araria District**

जून-2021  
Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                                 | AA&ES With Ref. & Date. (Rs. In Cr.)        | Agreement Value (Rs. In Cr.)    | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent | Main Component                                                                                                                | Component Wise Physical Progress |                              |                                                                                                                | Issues in Execution                                                                   |
|--------|----------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------|-------------------------------------|---------------|--------------------|---------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|        |                                                                                              |                                             |                                 |                                     |               |                    |         |                                                                                                                               | Upto Previous Month              | During the Month             | Total Progress                                                                                                 |                                                                                       |
| 1      | 2                                                                                            | 3                                           | 4                               | 5                                   | 6             | 7                  | 8       | 9                                                                                                                             | 10                               | 11                           | 12                                                                                                             | 13                                                                                    |
| 1      | अररिया जलापूर्ति योजना फेज-I<br>under state plan phase-I<br>Contractor-M/s Ganadhipati const | राशि-24.59 करोड़                            | राशि-21.732 करोड़<br>12.06.2015 | 12.12.2016                          | 22.79         | 18.81              | 18.81   | Pipeline-43.20 km<br>HSC-5235 (2964 revised)<br>OHT-2<br>Tubewell-4<br>Pump House-4<br>Pump Motor-4<br>Transformer-3<br>IRP-6 | Work complete                    | Work complete                | Pipeline-40.25 km<br>HSC-2964<br>OHT-2<br>Tubewell-4<br>Pump House-4<br>Pump Motor-4<br>Transformer-3<br>IRP-6 |                                                                                       |
| 2      | अररिया जलापूर्ति योजना फेज-II<br>संबेदक-मैसर्स उमंग इंफ्रास्ट्रक्चर                          | राशि- 8.64 करोड़<br>पत्रांक- 130/08.03.2018 | राशि-8.69 करोड़<br>06.10.2018   | 25.07.2019                          | 4.32          | 4.32               | 4.32    | Pipeline-46.56 km<br>HSC-7611                                                                                                 | Pipeline-41.30 km<br>HSC-3090    | Pipeline- 4.59 Km<br>HSC- 60 | Pipeline-45.89 km<br>HSC-3150                                                                                  | निश्चित समय सीमा में लेख्य की प्राप्ति हेतु आवश्यक सामग्री एवं श्रम की कमी पाई गई है। |

Pu. Bhatnagar  
05/07/2021  
AE

TS to CE,  
(WSD), North Bihar

Chief Engineer  
(WSD), North Bihar

**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Purnea District**

जून-2021  
Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                              | AA&ES With Ref. & Date. (Rs. In Cr.)              | Agreement Value (Rs. In Cr.) | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent | Main Component                                                                                              | Component Wise Physical Progress                                                                                                                              |                                                                                                                               |                                                                                                                                                                         | Issues in Execution                                                                                                                                         |
|--------|---------------------------------------------------------------------------|---------------------------------------------------|------------------------------|-------------------------------------|---------------|--------------------|---------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                           |                                                   |                              |                                     |               |                    |         |                                                                                                             | Upto Previous Month                                                                                                                                           | During the Month                                                                                                              | Total Progress                                                                                                                                                          |                                                                                                                                                             |
| 1      | पूर्विया जलापूर्ति योजना फेज- I सवेदक का नाम-M/s Nalanda Engicon pvt ltd  | रशि-110.48 करोड़, Lt. No.- 1519, Dated- 27.06.17. | रशि -113.1938                | 11.03.20                            | 67.07         | 64.95              | 62.55   | Pipeline-184.75 km<br>HSC-34995<br>OHT-7<br>Tubewell-15<br>Pump House-15<br>Pump Motor-15<br>Transformer-15 | Pipeline-153.511 km<br>HSC- 9840<br>OHT-4 in progress<br>Tubewell-12<br>Pump House-10<br>Pump Motor-9 install, 15 supply<br>Transformer-10 install, 15 Supply | Pipeline-14.610 km<br>HSC-1609<br>OHT-4 in progress<br>Tubewell-1<br>Pump House- 0 progress<br>Pump Motor-0<br>Transformer- 1 | Pipeline-168.121 km<br>HSC- 11449<br>OHT-4 in progress<br>Tubewell-13<br>Pump House-10 progress<br>Pump Motor-9 install, 15 supply<br>Transformer-11 install, 15 Supply | (i) Some Encroachment at different places of NOC obtained site.<br>(ii) निश्चित समय सीमा से लम्बा की प्राप्ति हेतु आवश्यक समझौता एवं श्रम की कमी पाई गई है। |
| 2      | पूर्विया जलापूर्ति योजना फेज- II सवेदक का नाम-M/s Nalanda Engicon pvt ltd | रशि-83.71 करोड़ Lt. No.- 839, Dated- 31.03.18     | रशि -98.0408                 | 15.07.20                            | 48.91         | 48.90              | 42.33   | Pipeline-155.48 km<br>HSC-20048<br>OHT-8<br>Tubewell-13<br>Pump House-13<br>Pump Motor-13<br>Transformer-13 | Pipeline-107.352 km<br>HSC-2545<br>OHT-4 in progress<br>Tubewell-8<br>Pump House-7 in progress<br>Pump Motor-2 install<br>Transformer-6 install               | Pipeline-11.642 km<br>HSC-995<br>OHT-4 in progress<br>Tubewell-0<br>Pump House-0 in progress<br>Pump Motor-0<br>Transformer-0 | Pipeline-118.994 km<br>HSC-3540<br>OHT-4 in progress<br>Tubewell-8<br>Pump House-7 in progress<br>Pump Motor-2 install<br>Transformer-6 install                         | (i) Some Encroachment at different places of NOC obtained site.<br>(ii) निश्चित समय सीमा से लम्बा की प्राप्ति हेतु आवश्यक समझौता एवं श्रम की कमी पाई गई है। |

पुनः परीक्षण  
05/07/2021  
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(WSD), North Bihar

**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Katihar District**

जून-2021  
Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                       | AA&ES With Ref. & Date. (Rs. In Cr.)                   | Agreement Value (Rs. In Cr.)           | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent | Main Component                                                                                              | Component Wise Physical Progress                                                                                                                               |                                                                                                                     |                                                                                                                                                                | Issues in Execution                                                                                                                                                                                                                                                                                          |
|--------|------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------|-------------------------------------|---------------|--------------------|---------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                    |                                                        |                                        |                                     |               |                    |         |                                                                                                             | Upto Previous Month                                                                                                                                            | During the Month                                                                                                    | Total Progress                                                                                                                                                 |                                                                                                                                                                                                                                                                                                              |
| 1      | कटिहार जलापूर्ति योजना<br>फेज- I<br>सर्वेदक का नाम-M/s<br>Nalanda Engicon pvt ltd  | राशि-110.15 करोड़<br>पत्रांक-484,<br>दिनांक-20.02.2017 | राशि-110.15 करोड़<br>दिनांक-17.03.2018 | 16.09.19                            | 67.57         | 65.25              | 65.25   | Pipeline-219.07 km<br>HSC-19865<br>OHT-9<br>Tubewell-18<br>Pump House-18<br>Pump Motor-18<br>Transformer-18 | Pipeline-148.698 km<br>HSC-11058<br>OHT-5 in progress<br>Tubewell-15<br>Pump House-14<br>Pump Motor-10 install<br>Transformer-10 No.                           | Pipeline-9.922 km<br>HSC- 1492<br>OHT-0<br>Tubewell-0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0 no.          | Pipeline-158.620 km<br>HSC-12550<br>OHT-5 in progress<br>Tubewell-15<br>Pump House-14<br>Pump Motor-10 install<br>Transformer-10 No.                           | (i) NOC for Road cutting in Ward No 10 & 11 from Nagar Nigam.<br>(ii) NOC for road cutting from NHAI.<br>(iii) अर्थोपकरण अभाव, पूरिंगा अचल से इस योजना में विफलता स्वीकृति हेतु तुलनात्मक सीट प्राप्त हुआ है।<br>(iv) निश्चित समय सीमा में लक्ष्य की प्राप्ति हेतु आवश्यक सामग्री एवं श्रम की कमी पाई गई है। |
| 2      | कटिहार जलापूर्ति योजना<br>फेज- II<br>सर्वेदक का नाम-M/s<br>Nalanda Engicon pvt ltd | राशि-45.47 करोड़<br>पत्रांक-484,<br>दिनांक-17.01.2018  | राशि-44.38 करोड़<br>दिनांक-25.06.2018  | 05.09.2020                          | 35.13         | 23.84              | 23.84   | Pipeline-64.93 km<br>HSC-15340<br>OHT-4<br>Tubewell-10<br>Pump House-10<br>Pump Motor-10<br>Transformer-10  | Pipeline-68.695 km<br>HSC-3176<br>OHT- 2 in progress.<br>Tubewell-8<br>Pump House-8<br>Pump Motor-8 installed<br>Transformer-8 Nos<br>Installation in progress | Pipeline-5.060 km<br>HSC-1279<br>OHT- 2 in progress.<br>Tubewell-0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0 | Pipeline-73.755 km<br>HSC-4455<br>OHT- 2 in progress.<br>Tubewell-8<br>Pump House-8<br>Pump Motor-8 installed<br>Transformer-8 Nos<br>Installation in progress | (i) अर्थोपकरण अभाव, पूरिंगा अचल से इस योजना में विफलता स्वीकृति हेतु तुलनात्मक सीट प्राप्त हुआ है।<br>(ii) निश्चित समय सीमा में लक्ष्य की प्राप्ति हेतु आवश्यक सामग्री एवं श्रम की कमी पाई गई है।                                                                                                            |

P. P. Borah  
05/07/2021  
AE

TS to CE,  
(WSD), North Bihar

Chief Engineer  
(WSD), North Bihar

**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Darbhanga District**

जून-2021

Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                                                                                                                              | AA&ES With Ref. & Date. (Rs. In Cr.)  | Agreement Value (Rs. In Cr.) | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent | Main Component                                                           | Component Wise Physical Progress                                                   |                                                                                 |                                                                                    | Issues in Execution                                                                                                                                                  |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------|-------------------------------------|---------------|--------------------|---------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                                                                                                                           |                                       |                              |                                     |               |                    |         |                                                                          | Upto Previous Month                                                                | During the Month                                                                | Total Progress                                                                     |                                                                                                                                                                      |
| 1      | 2                                                                                                                                                                                         | 3                                     | 4                            | 5                                   | 6             | 7                  | 8       | 9                                                                        | 10                                                                                 | 11                                                                              | 12                                                                                 | 13                                                                                                                                                                   |
| 1      | अमृत योजना अर्न्तगत दरमंगा जलापूर्ति योजना।                                                                                                                                               | 5799, letter no-2165 dated-03.10.2016 | 61.84<br>Dated 16.07.2018    | 15-07-2020                          | 40.50         | 30.97              | 28.94   | Pipeline-75.73 km<br>HSC-33374<br>OHT-3<br>Tubewell-7<br>Pump House-7    | Pipeline-73.395 km<br>HSC-11890<br>OHT-2 in progress<br>Tubewell-7<br>Pump House-6 | Pipeline-0.769 km<br>HSC-85<br>OHT-2 in progress.<br>Tubewell-0<br>Pump House-0 | Pipeline-74.164 km<br>HSC-11975<br>OHT-2 in progress<br>Tubewell-7<br>Pump House-6 | (i) At Home guard campus 5m more land is required for tower construction<br>(ii) निश्चित समय सीमा में कार्य की प्रगति हेतु आवश्यक सामग्री एवं श्रम की कमी पाई गई है। |
| 2      | राज्य योजना अर्न्तगत दोनार गुन्ती से टेनही पुल तक नाला निर्माण कार्य।<br>मो-रामनरेश राय                                                                                                   | 2560 Ref 6666 Dated 12.10.2017        | 21.77<br>27.05.19            | 26.08.2020                          | 4.24          | 4.23               | 4.23    | Cover Drain of size 2.5 m to 4.5 m width Height 3to 4 m , Length 3.55 km | PCC-600 M<br>Base-530 m<br>Stem-530 M                                              | PCC-0 M<br>Base-0 m<br>Stem- 0 M                                                | PCC-600 M<br>Base-530 m<br>Stem-530 M                                              | Design & Drawing Approval Awaited                                                                                                                                    |
| 3      | राज्य योजना अर्न्तगत दरमंगा नगर निगम क्षेत्र अर्न्तगत डीएमसी ऑफीस सक्का पुल तक अवशेष भाग में नाला एवं पथ जीर्णोद्धार एवं दरमंगा नगर निगम कार्यालय के बाहर दिवारी का ऊँचीकरण कार्य।        | 0.99600 ref-79 dated-13.11.2014       | 0.8854931, dated-26.06.2019  | 25.12.2019                          | 0.996         | 0.00               | 0.00    | New boundary 1030'0" Drain 1495'0"                                       | Boundary 765 ft<br>Drain - 641 ft                                                  | Boundary 0 ft<br>Drain - 0 ft                                                   | Boundary 765 ft<br>Drain - 641 ft                                                  |                                                                                                                                                                      |
| 4      | दरमंगा नगर निगम क्षेत्र अर्न्तगत याई संख्या 48 तेहरी टोला कुरेश्वर महतो के घर से मो कन्हैया सहनी श्याम किशोर प्रधान के घर होते हुए मस्जिद के बगल में बलुआही पोखर तक सड़क एवं नाली निर्माण | 0.752103 Ref-80, dated-12.02.2019     | 0.6298102, Dated-03.09.2019  | 02.03.2020                          | 0.37          | 0.37               | 0.21    | PCC Road 1600'0" Drain 1600'0"                                           | completed                                                                          | completed                                                                       | PCC Road 1600'0" Drain 1600'0"                                                     |                                                                                                                                                                      |





**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Madhubani District**

जून-2021  
Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                                                                                                            | AA&ES With Ref. & Date. (Rs. In Cr.)                                                                | Agreement Value (Rs. In Cr.) | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent | Main Component                                                                                                                                                         | Component Wise Physical Progress                                                                                                                                                                                           |                                                                                                                                                                                         |                                                                                                                                                                                                                            | Issues in Execution |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------|---------------|--------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
|        |                                                                                                                                                                         |                                                                                                     |                              |                                     |               |                    |         |                                                                                                                                                                        | Upto Previous Month                                                                                                                                                                                                        | During the Month                                                                                                                                                                        | Total Progress                                                                                                                                                                                                             |                     |
| 1      | 2                                                                                                                                                                       | 3                                                                                                   | 4                            | 5                                   | 6             | 7                  | 8       | 9                                                                                                                                                                      | 10                                                                                                                                                                                                                         | 11                                                                                                                                                                                      | 12                                                                                                                                                                                                                         | 13                  |
| 1      | इंद्रायपुर जलापूर्ति योजना<br>मोबाईल नं०-9471009096<br>संवेदक का नाम-अर्चना कौन्सेक्टर                                                                                  | राशि- 1.89 करोड़<br>पत्रांक- 28,<br>दिनांक- 04.10.2012 एवं                                          | 1.8925<br>dated-27-05-2019   | 28.05.2020                          | 1.82          | 1.71               | 1.61    | Pipeline-3.39 km<br>HSC-1036<br>OHT-1<br>Stand Post - 25                                                                                                               | Pipeline-3.39 km<br>HSC-1036<br>OHT-1<br>Stand Post - 25                                                                                                                                                                   | Completed                                                                                                                                                                               | Pipeline-3.39 km<br>HSC-1036<br>OHT-1<br>Stand Post - 25                                                                                                                                                                   |                     |
| 2      | Design Build, Construction of Storm Water Drainage system including 1 Nos of 15 MLD STP and 10 Years O & M at Madhubani<br>संवेदक का नाम-Krushni Infrass India Pvt. Ltd | राशि- 103.65 करोड़<br>प्रस्ताविक स्वीकृति का आपाक- 280/नामि-02-10/2017-167<br>दिनांक-28.03.2017 एवं | 115.6593<br>dated-04-06-2019 | 04.12.2021                          | 23.75         | 3.44               | 3.44    | 1- Drain-14.19 KM<br>1.5 m wide Drain of length 365m<br>1.2 m wide Drain of length 2000 m<br>1 m wide Drain 2000 m<br>Watson Canal 1359 m<br>STP 15MLD<br>Pump House-1 | 2 m wide Drain of length 11 m is completed<br>1.5 m wide Drain of length 120.8 m is completed<br>1.2 m wide Drain of length 474.8 m is completed<br>1 m wide Drain 362.09 m drain<br>Watson Canal progress in 625 m<br>Nil | 2 m wide Drain of length 54 m is completed<br>1.5 m wide Drain of length 0 m is completed<br>1.2 m wide Drain 98.5 m<br>1 m wide Drain 60.42 m<br>Watson Canal progress in 625 m<br>Nil | 2 m wide Drain of length 65 m is completed<br>1.5 m wide Drain of length 120.8 m is completed<br>1.2 m wide Drain of length 573.3 m is completed<br>1 m wide Drain 422.51 m drain<br>Watson Canal progress in 625 m<br>Nil |                     |

Ravi Kant  
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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Samastipur District**

जून-2021

| Sl No. | Name of the Project &<br>Name of the Contractor                                                    | AA&ES<br>With Ref.<br>& Date.<br>(Rs. In<br>Cr.)                | Agreement<br>Value<br>(Rs. In Cr.)  | As per<br>agreement<br>Date<br>of<br>Completi<br>on | Fund<br>received | Financial<br>Progress | UC Sent | Main Component                                                       | Component Wise Physical Progress                                  |                                                               |                                                                   | Issues in<br>Execution                                                                          |
|--------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------|-----------------------------------------------------|------------------|-----------------------|---------|----------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
|        |                                                                                                    |                                                                 |                                     |                                                     |                  |                       |         |                                                                      | Upto Previous<br>Month                                            | During the Month                                              | Total Progress                                                    |                                                                                                 |
| 1      | समस्तीपुर<br>जलापूर्ति<br>योजना।<br>सबेदक का नाम: M/S P<br>Das Construction &<br>Construction (JV) | RS. 19.6996<br>(WITH O&M<br>5 YEARS)<br>Lt. No. 129<br>28-03-16 | 19.5925 (SBD-<br>01 OF 2016-<br>17) | 05.08.2018                                          | 17.23            | 17.23                 | 17.23   | Pipeline-43.29 km<br>HSC-5500<br>OHT-2<br>Tubewell-5<br>Pump House-5 | Pipeline-40 km<br>HSC-4925<br>OHT-2<br>Tubewell-5<br>Pump House-5 | Pipeline-0 km<br>HSC-0<br>OHT-0<br>Tubewell-0<br>Pump House-0 | Pipeline-40 km<br>HSC-4925<br>OHT-2<br>Tubewell-5<br>Pump House-5 | निश्चित समय सीमा<br>में कार्य की प्रगति<br>हेतु आवश्यक<br>सामग्री एवं श्रम की<br>कमी पाई गई है। |

*Pankaj Ranjash*  
05/07/2021  
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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Saharsa District**

जून-2021  
Rs. In Crores

| Sl No. | Name of the Project &<br>Name of the Contractor                                                                         | AA&ES With Ref. &<br>Date.<br>(Rs. In Cr.)                                             | Agreement<br>Value<br>(Rs. In Cr.)                      | As per<br>agreement<br>Date of<br>Completion | Fund<br>received | Financial<br>Progress | UC Sent | Main Component                                                                                              | Component Wise Physical Progress                                                                                                                                          |                                                                                                                                               |                                                                                                                                                                           | Issues in<br>Execution                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------|------------------|-----------------------|---------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                                                         |                                                                                        |                                                         |                                              |                  |                       |         |                                                                                                             | Upto Previous Month                                                                                                                                                       | During the Month                                                                                                                              | Total Progress                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1      | सहस्रा जलापूर्ति योजना<br>सेक्टर का नाम-M/s<br>Nalanda Engicon pvt<br>Ltd                                               | राशि-92.91 करोड़<br>letter no-484, dated-<br>20.02.2017                                | DB-87.190<br>O&M-09.227<br>Total-96.419<br>Dt.-18.10.17 | 14.04.2019                                   | 85.05            | 76.05                 | 76.05   | Pipeline-175.58 km<br>HSC-28369<br>OHT-6<br>Tubewell-16<br>Pump House-16<br>Pump Motor-16<br>Transformer-16 | Pipeline-174.898 km<br>HSC-18633<br>OHT-4 in progress<br>Tubewell-16<br>Pump House-14<br>Pump Motor-13 install<br>(16 supply)<br>Transformer-16<br>(Supply), 14 installed | Pipeline-0.060 km<br>HSC-965<br>OHT-4 in progress<br>Tubewell-0<br>Pump House- 0 in<br>progress<br>Pump Motor-0<br>Transformer-0<br>installed | Pipeline-174.958 km<br>HSC-19598<br>OHT-4 in progress<br>Tubewell-16<br>Pump House-14<br>Pump Motor-13 install (16<br>supply)<br>Transformer-16 (Supply). 14<br>installed | (i) Public dispute at<br>Dumraul pokhar Site<br>after construction of<br>4th stage work of<br>OHT, 277W and<br>pump house. Letter<br>sent to DM Saharsa<br>by MD Sir BUDCO<br>to resolve the matter<br>(Letter No. 8490,<br>28.12.2020)<br>(ii) निश्चित समय सीमा में<br>कार्य की प्रगति हेतु आवश्यक<br>सामग्री एवं श्रम की कमी<br>पाई गई है।<br>निश्चित समय सीमा में कार्य<br>की प्रगति हेतु आवश्यक<br>सामग्री एवं श्रम की कमी<br>पाई गई है। |
| 2      | सिमरी बाखियापुर<br>जलापूर्ति योजना फेज- II<br>Name of agency-<br>Umang<br>Infrastructure                                | राशि-3.75 करोड़<br>पत्रांक- 11/01.06.2018                                              | DB-3.75<br>O&M-0.19<br>Total-3.94<br>Dt.-26.10.18       | 25.07.2019                                   | 3.75             | 2.52                  | 2.52    | Pipeline-16.34 km<br>HSC-6625                                                                               | Pipeline-16.34km<br>HSC-4024                                                                                                                                              | Pipeline-0.0 km<br>HSC-0                                                                                                                      | Pipeline-16.34km<br>HSC-4024                                                                                                                                              | (i) Extra Pipe line will<br>be required in order to<br>do the rest house<br>connection (2696) for<br>which estimate of<br>extra pipe line with<br>proper Design-<br>Drawings is being for<br>prepared<br>(ii) निश्चित समय सीमा में<br>कार्य की प्रगति हेतु आवश्यक<br>सामग्री एवं श्रम की कमी<br>पाई गई है।                                                                                                                                   |
| 3      | सहस्रा स्लॉम वाटर ड्रेनेज<br>योजना<br>सेक्टर का नाम- R.K.<br>InfraCorp Pvt. Ltd-<br>Chanith Infrastructure<br>Pvt. Ltd. | राशि-54.8020 करोड़<br>28/नॉवो-02-01/ 2017-<br>306, नवि.ए.आ.वि. एवं लिमि-<br>25.03.2017 | राशि -<br>55.50 करोड़<br>24.07.2017                     | 23.01.2019                                   | 42.76            | 32.29                 | 32.29   | Construction of 11.50<br>KM Drain                                                                           | 10.350 Km Drain<br>completed                                                                                                                                              | 0.438 Km                                                                                                                                      | 10.788 Km Drain completed                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                              |

TS to CE,  
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Chief Engineer  
(WSD), North Bihar

05/07/2021  
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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Madhepura District**

जून-2021  
Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor | AA&ES With Ref. & Date. (Rs. In Cr.)      | Agreement Value (Rs. In Cr.)                         | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent | Main Component                                         | Component Wise Physical Progress |                          |                                                        | Issues in Execution                                                                    |
|--------|----------------------------------------------|-------------------------------------------|------------------------------------------------------|-------------------------------------|---------------|--------------------|---------|--------------------------------------------------------|----------------------------------|--------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------|
|        |                                              |                                           |                                                      |                                     |               |                    |         |                                                        | Upto Previous Month              | During the Month         | Total Progress                                         |                                                                                        |
| 1      | मधेपुरा जलापूर्ति योजना, फेज- I              | राशि-15.88 करोड़<br>13.01.2014            | DB- 12.189<br>O&M- 0.275<br>Total-12.464<br>10.12.15 | 6/9/2017                            | 15.12         | 10.65              | 5.49    | Pipeline-26.02 km<br>HSC-1200<br>OHT-2<br>Tubewell - 2 | Project Completed                | Project Completed        | Pipeline-25.50 km<br>HSC-1030<br>OHT-2<br>Tubewell - 2 | 13                                                                                     |
| 2      | मधेपुरा जलापूर्ति योजना फेज- II              | राशि-7.25 करोड़<br>पत्रांक-139/15-03-2018 | DB- 6.413<br>O&M-0.320<br>Total-6.733<br>29.11.2018  | 29.5.19                             | 6.73          | 4.11               | 4.11    | Pipeline-37.14 km<br>HSC-4316                          | Pipeline-37.113 km<br>HSC-3486   | Pipeline-0 km<br>HSC-630 | Pipeline-37.113 km<br>HSC-4116                         | निश्चित समय सीमा में लक्ष्य की प्राप्ति हेतु आवश्यक सामग्री एवं श्रम की कमी पाई गई है। |

प्रति निर्देश  
05/07/2021  
AE

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(WSD), North Bihar

Chief Engineer  
(WSD), North Bihar

**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Supaul District**

जून-2021  
Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                  | AA&ES With Ref. & Date. (Rs. In Cr.)                                                 | Agreement Value (Rs. In Cr.)                       | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent | Main Component                                  | Component Wise Physical Progress |                              |                                                 | Issues in Execution                                                                                                                                                                                        |
|--------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------|---------------|--------------------|---------|-------------------------------------------------|----------------------------------|------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                               |                                                                                      |                                                    |                                     |               |                    |         |                                                 | Upto Previous Month              | During the Month             | Total Progress                                  |                                                                                                                                                                                                            |
| 1      |                                                                               | 3                                                                                    | 4                                                  | 5                                   | 6             | 7                  | 8       | 9                                               | 10                               | 11                           | 12                                              | 13                                                                                                                                                                                                         |
| 1      | निर्मली जलापूर्ति योजना फेज- I<br>सवेदक का नाम-नालन्दा इलिकॉन                 | 8.54                                                                                 | DB-7.180<br>O&M-0.185<br>Total-7.365<br>11.12.15   | 9.6.17                              | 7.36          | 7.04               | 2.50    | Pipeline-12.08 km<br>HSC-800                    | completed                        | completed                    | Pipeline-12.00 km<br>HSC-786                    |                                                                                                                                                                                                            |
| 2      | निर्मली जलापूर्ति योजना फेज- II<br>सवेदक का नाम-सुमन इटराईज                   | 2.25 Cr<br>139.15.03.2018                                                            | DB-1.987<br>O&M-0.099<br>Total-2.086<br>29-11-2018 | 25.03.19                            | 1.12          | 1.09               | 1.09    | Pipeline-6.88 km<br>HSC-3173                    | completed                        | completed                    | Pipeline-6.74 km<br>HSC-1667                    |                                                                                                                                                                                                            |
| 3      | सुपौल जलापूर्ति योजना फेज- I<br>सवेदक-मे. गणाधिपति कस्बस्थान                  | 19.91<br>131/08-03-2018                                                              | DB-15.44<br>O&M-0.25<br>Total-15.69<br>07.09.15    | 07.03.2017                          | 17.92         | 14.09              | 13.76   | Pipeline-41.80 km<br>HSC-3570<br>OHT-2<br>T/W-1 | completed                        | completed                    | Pipeline-41.80 km<br>HSC-2782<br>OHT-2<br>T/W-0 |                                                                                                                                                                                                            |
| 4      | सुपौल जलापूर्ति योजना फेज- II                                                 | 08.386<br>130/08-03-2018                                                             | DB-8.545<br>O&M-0.427<br>Total-8.972<br>29-11-2018 | 28.07.19                            | 8.38          | 3.90               | 3.90    | Pipeline-44.36 km<br>HSC-3853                   | Pipeline-44 km<br>HSC-3278       | Pipeline-0.366 km<br>HSC-272 | Pipeline-44.366 km<br>HSC-3550                  | (i) To complete target of HC extra pipe line is required for which Design & Drawing is being prepared by EE<br>(ii) निश्चित समय सीमा में लक्ष्य की प्राप्ति हेतु आवश्यक सामग्री एवं श्रम की कमी पाई गई है। |
| 5      | सुपौल स्पोर्ट्स वाटर ड्रेनेज योजना<br>सवेदक का नाम-M/s Charith-Devkrishna(JV) | राशि -22.08 करोड़<br>240/नातिनो-02-03/2017<br>-119, नविल्व आदि, एवं तिथि- 20.02.2018 | राशि - 20.73<br>21.12.2018                         | 20.06.2020                          | 21.04         | 12.67              | 11.04   | Construction of Storm Water Drainage 5.5 km     | 3.20 Km completed                | 0.30 km                      | 3.50 Km completed<br>Drain                      |                                                                                                                                                                                                            |

*Devkrishna*  
05/07/2021  
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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Chhapra District**

जून-2021  
Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                       | AA&ES With Ref. & Date. (Rs. In Cr.)                 | Agreement Value (Rs. In Cr.)                    | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent | Main Component                                                                                                     | Component Wise Physical Progress                                                                                                                                |                                                                                                                                                              |                                                                                                                                                                  | Issues in Execution                                                                                                                                                                                                                                                                                                                                                                                          |
|--------|------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------|-------------------------------------|---------------|--------------------|---------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                    |                                                      |                                                 |                                     |               |                    |         |                                                                                                                    | Upto Previous Month                                                                                                                                             | During the Month                                                                                                                                             | Total Progress                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1      | 2                                                                                  | 3                                                    | 4                                               | 5                                   | 6             | 7                  | 8       | 9                                                                                                                  | 10                                                                                                                                                              | 11                                                                                                                                                           | 12                                                                                                                                                               | 13                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1      | छपरा जलापूर्ति योजना<br>फंज- I<br>संवेदक का नाम-M/s<br>Nalanda Engicon pvt<br>ltd  | शरि-56.25 करोड़<br>पत्रांक-421<br>दिनांक-02.03.2016  | शरि-61.71,<br>letter no-<br>1929,<br>04.08.2016 | 31.12.2018                          | 58.12         | 51.73              | 51.73   | Pipeline-72.98 km<br>HSC-9670<br>OHT-4<br>Tubewell-9<br>Pump House-9<br>Pump Motor-9<br>Transformer-9              | completed                                                                                                                                                       | completed                                                                                                                                                    | Pipeline-72.98 km<br>HSC-9670<br>OHT-3 comp, 1<br>progress<br>Tubewell-9<br>Pump House-9<br>Pump Motor-9<br>Transformer-9                                        |                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2      | छपरा जलापूर्ति योजना<br>फंज- II<br>संवेदक का नाम-M/s<br>Nalanda Engicon pvt<br>ltd | शरि-67.76 करोड़<br>पत्रांक-108,<br>दिनांक-17.01.2018 | शरि-65.90,<br>24.08.18                          | 23.08.2020                          | 62.76         | 36.69              | 36.69   | Pipeline-108.36 km<br>HSC-22915 (Rev)<br>OHT-4<br>Tubewell-8<br>Pump House-8<br>Pump Motor-8<br>Transformer-8      | Pipeline-93.832 km<br>HSC-12735<br>OHT-3 in progress<br>Tubewell-8<br>Pump House-6<br>Pump Motor-0<br>Transformer-8<br>supplied                                 | Pipeline-6.762 km<br>HSC-1020<br>OHT-3 in progress<br>Tubewell-0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0                                            | Pipeline-100.594 km<br>HSC-13755<br>OHT-3 in progress<br>Tubewell-8<br>Pump House-6<br>Pump Motor-0<br>Transformer-8<br>supplied                                 | निर्यात रूपा रीमा से<br>लघु की प्रतिक्रिया हेतु<br>अवस्था संशुद्धि एवं श्रम<br>की कमी चर्चा हुई है।                                                                                                                                                                                                                                                                                                          |
| 3      | स्ट्रीम वाटर ड्रेनेज योजना<br>(खनुआ नाला निर्माण)                                  | 29.95 Cr. Letter<br>no-90 dated-<br>27.02.2019       | Rs. 27.38<br>22.08.2019                         | 21.02.2021                          | 12.54         | 12.54              | 12.54   | Khanua Nala (A)<br>1450 mtr cleaning of old<br>drain.<br>Khanua Nala (B)<br>1750 mtr construction of<br>new drain. | Khanua Nala (A)<br>Desilting &<br>Rehabilitation of<br>Drain 200 mtr.<br>Khanua Nala (B)<br>Excavation-900 mtr<br>Raft-672 mtr<br>Wall-672 mtr<br>Cover-330 mtr | Khanua Nala (A)<br>Desilting &<br>Rehabilitation of<br>Drain 120 mtr.<br>Khanua Nala (B)<br>Excavation-900 mtr<br>Raft-10 mtr<br>Wall-502 mtr<br>Cover-0 mtr | Khanua Nala (A)<br>Desilting &<br>Rehabilitation of Drain<br>320 mtr.<br>Khanua Nala (B)<br>Excavation-900 mtr<br>Raft-682 mtr<br>Wall-1174 mtr<br>Cover-330 mtr | खनुआ नाला दो भाग में<br>है। प्रथम भाग में 1450<br>मीटर में पूर्व अवस्थित<br>पक्का ड्रेन की संशुद्धि कार्य<br>होती है। परन्तु वाले के<br>उपयुक्त कार्य निर्माण<br>कर अधिकतम किया हुआ<br>है। अधिकतम हटाने हेतु<br>नगर आयुक्त से लगातार<br>अनुमति किया जा रहा है।<br>अनुमति किया गया है।<br>अनुमति भाग में भी तीन से<br>चार जगहों पर पक्का<br>अतिक्रमण को हटाने के<br>लिए विना प्रमाण को<br>अनुमति किया गया है। |
| 4      | टैक्सी स्टैंड बड़ा तेलपा से बड़ा<br>तक आरसीसी<br>नाला-सह-सड़क निर्माण।             | 2.98 Cr. Letter<br>no-79, dated-<br>06.12.17         | 2.42<br>06.03.2020                              | 05.06.2021                          | 0.10          | 0.10               | 0.10    | Road 1300 m<br>Drain 2600 m                                                                                        | 100 mtr RCC Drain                                                                                                                                               |                                                                                                                                                              | 100 mtr RCC Drain                                                                                                                                                | शेष आवंटन की प्रतीक्षा<br>में।                                                                                                                                                                                                                                                                                                                                                                               |

*P. Singh*  
05/07/2021  
AE

*TS to CE.*  
(WSD), North Bihar

*Chief Engineer*  
(WSD), North Bihar



**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Siwan District**

जून-2021

Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                    | AA&ES With Ref. & Date. (Rs. In Cr.)       | Agreement Value (Rs. In Cr.) | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent | Main Component                                                              | Component Wise Physical Progress                                                     |                                                                             |                                                                                      | Issues in Execution                                                                                                                                                                              |
|--------|---------------------------------------------------------------------------------|--------------------------------------------|------------------------------|-------------------------------------|---------------|--------------------|---------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                 |                                            |                              |                                     |               |                    |         |                                                                             | Upto Previous Month                                                                  | During the Month                                                            | Total Progress                                                                       |                                                                                                                                                                                                  |
| 1      | 2                                                                               | 3                                          | 4                            | 5                                   | 6             | 7                  | 8       | 9                                                                           | 10                                                                                   | 11                                                                          | 12                                                                                   | 13                                                                                                                                                                                               |
| 1      | सिवान जलपूर्ति योजना फेज- I संवेदक का नाम-M/s Ganadhipati construction pvt ltd  | राशि-37.17, पत्रांक-421, दिनांक-02.03.2016 | राशि-40.75, dated-05.05.2016 | 31.08.2018 after EOT 30-04-2019     | 34.73         | 34.73              | 27.48   | Pipeline-49.73 km HSC-10668 OHT-3 Tubewell-4 Pump Motor-4 Transformer-4     | completed                                                                            | completed                                                                   | Pipeline-49.53 km HSC-6584 OHT-3 Tubewell-4 Pump Motor-4 Transformer-4               | 4084 HSC shifted in phases-2                                                                                                                                                                     |
| 2      | सिवान जलपूर्ति योजना फेज- II संवेदक का नाम-M/s Ganadhipati construction pvt ltd | राशि-71.65 पत्रांक-108, दिनांक-17.01.2018  | राशि-70.57, dated-24.08.18   | 24.07.20                            | 28.00         | 28.00              | 35.30   | Pipeline-157.51 km HSC-15888 OHT-3 Tubewell-10 Pump Motor-10 Transformer-10 | Pipeline-115.174 km HSC-8245 OHT-3 in progress Tubewell-8 Pump Motor-3 Transformer-5 | Pipeline-0 km HSC-0 OHT-3 in progress Tubewell-1 Pump Motor-0 Transformer-0 | Pipeline-115.174 km HSC-8245 OHT-3 in progress Tubewell-9 Pump Motor-3 Transformer-5 | (i) रोड कांसिंग हेतु Trenchless पद्धति द्वारा कार्य कराने हेतु एजेन्सी द्वारा प्रबंधन किया जाना है।<br>(ii) निर्यत समय सीमा में कार्य की प्राप्ति हेतु आवश्यक सामग्री एवं श्रम की कमी पाई गई है। |

*Prin Poojary*  
05/07/2021  
AE

*TS to CE*  
TS to CE,  
(WSD), North Bihar

*Chief Engineer*  
(WSD), North Bihar

**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to State Fund Water Supply)  
**Begusarai District**

जून-2021

Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                        | AA&ES With Ref. & Date. (Rs. In Cr.) | Agreement Value (Rs. In Cr.) | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent | Main Component                                                                                              | Component Wise Physical Progress                                                                                      |                                                                                                                             |                                                                                                                       | Issues in Execution                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------|---------------------------------------------------------------------|--------------------------------------|------------------------------|-------------------------------------|---------------|--------------------|---------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                     |                                      |                              |                                     |               |                    |         |                                                                                                             | Upto Previous Month                                                                                                   | During the Month                                                                                                            | Total Progress                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1      | 2                                                                   | 3                                    | 4                            | 5                                   | 6             | 7                  | 8       | 9                                                                                                           | 10                                                                                                                    | 11                                                                                                                          | 12                                                                                                                    | 13                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1      | बेगुसराय जलापूर्ति योजना फंड- I सर्वेदक का नाम-M/s P Das C & C(JV)  | राशि-69.12                           | राशि-74.60, 13.07.2018       | 12.07.20                            | 53.00         | 45.33              | 45.33   | Pipeline-155.06 km<br>HSC-16950<br>OHT-5<br>Tubewell-12<br>Pump House-12<br>Pump Motor-12<br>Transformer-12 | Pipeline-112.049 km<br>HSC-9867<br>OHT-2 in progress<br>Tubewell-10<br>Pump House-10<br>Pump Motor-4<br>Transformer-4 | Pipeline-0.050 km<br>HSC-15<br>OHT-2 in progress<br>Tubewell-0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0             | Pipeline-112.099 km<br>HSC-9882<br>OHT-2 in progress<br>Tubewell-10<br>Pump House-10<br>Pump Motor-4<br>Transformer-4 | (i) जौन-1 नगर पिकाय से रोड कटिंग का NOC आगद रहने से 10KM में कार्य बाधित है।<br>(ii) जौन-1 एवं जौन-2 पाइपलाइन करिंग हेतु IOCL से NOC की आवश्यकता है।<br>(iii) जौन-3 हरेख में 2 रोडवेल के स्थल एवं अन्य कार्य का अनापत्ति प्रमाण पत्र नहीं मिला है।<br>(iv) जौन-6 का विद्युतल अनुमोदन का प्रस्ताव बिस्वनी CE DPM के पास प्रक्रियारत है।<br>(v) निश्चित समय सीमा में लक्ष्य की प्राप्ति हेतु आवश्यक कार्रवाई पर ध्यान देना है। |
| 2      | बेगुसराय जलापूर्ति योजना फंड- II सर्वेदक का नाम-M/s P Das C & C(JV) | 55.02 cr                             | राशि-53.36 13.07.18          | 11.12.2019                          | 30.50         | 24.17              | 24.17   | Pipeline-95.425 km<br>HSC-10680<br>OHT-4<br>Tubewell-9<br>Pump House-9<br>Pump Motor-9<br>Transformer-9     | Pipeline-73.435 km<br>HSC-6396<br>OHT-2 in progress, Tubewell-7<br>Pump House-5<br>Pump Motor-3<br>Transformer-3      | Pipeline-1.462 km<br>HSC-67<br>OHT-2 in progress, 1 existing<br>Tubewell-1<br>Pump House-0<br>Pump Motor-0<br>Transformer-0 | Pipeline-74.897 km<br>HSC-6463<br>OHT-2 in progress, Tubewell-7<br>Pump House-5<br>Pump Motor-3<br>Transformer-3      |                                                                                                                                                                                                                                                                                                                                                                                                                              |

*Rajiv Ranjiv*  
05/07/2021  
AE

*ad*  
TS to CE.  
(WSD), North Bihar

*ad*  
Chief Engineer  
(WSD), North Bihar



# बिहार शहरी आधारभूत संरचना विकास निगम लि०, पटना

( बिहार सरकार का उपक्रम )

राजापुर पुल के पास, पश्चिमी बोरिंग कैनल रोड, पटना-800 001  
Email id-cesbuidcosouthwds@gmail.com

पत्रांक- 4798

दिनांक- 03/07/21

प्रेषक,

मुख्य अभियंता,  
दक्षिण बिहार उपभाग,  
जलापूर्ति, ड्रेनेज एवं सिवरेज,  
नगर विकास एवं आवास विभाग, पटना।

सेवा में,

मुख्य अभियंता,  
आयोजन, निरूपण एवं अनुश्रवण,  
नगर विकास एवं आवास विभाग, पटना।

विषय :- दक्षिण बिहार उपभाग में कार्यान्वित जलापूर्ति, ड्रेनेज एवं सिवरेज योजनाओं के मासिक प्रतिवेदन उपलब्ध कराने के संबंध में।

महाशय,

उपर्युक्त विषय के संबंध में कहना है कि दक्षिण बिहार उपभाग में कार्यान्वित जलापूर्ति, ड्रेनेज एवं सिवरेज योजनाओं के संबंधित कार्यपालक अभियंता से प्राप्त मासिक प्रतिवेदन को समेकित करते हुए माह - जून, 2021 के अद्यतन प्रगति प्रतिवेदन तैयार कर इस पत्र के साथ संलग्न कर सुलभ प्रसंग एवं आवश्यक कार्रवाई हेतु भेजी जा रही है।

अनुलग्नक-यथोक्त।

विश्वासभाजन

*(Signature)*

मुख्य अभियंता,  
दक्षिण बिहार उपभाग,  
जलापूर्ति, ड्रेनेज एवं सिवरेज,  
नगर विकास एवं आवास विभाग, पटना।

PDM/1587  
03/07/21

बिहार शहरी आधारभूत संरचना विकास निगम लि०

मासिक प्रगति प्रतिवेदन

जलापूर्ति, ड्रेनेज एवं सिवरेज, दक्षिण बिहार उपभाग

माह - जून - 2021

| Sl.no | Name of Project Name of Contractor                                                                                                                                                           | AA& ES with Ref. & Date (Rs.in Cr.)               | Agreement value<br>Agreement No. | As per Agreement Date of completion | fund received | Total Expenditure | UC Sent | Main component        | Component wise Physical Progress |                        |                                                                       | Reports |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------|-------------------------------------|---------------|-------------------|---------|-----------------------|----------------------------------|------------------------|-----------------------------------------------------------------------|---------|
|       |                                                                                                                                                                                              |                                                   |                                  |                                     |               |                   |         |                       | Upto previous Month              | During the month       | Total progress                                                        |         |
| 1     | 2                                                                                                                                                                                            | 3                                                 | 4                                | 5                                   | 6             | 7                 | 8       | 9                     | 10                               | 11                     | 12                                                                    | 13      |
| 1     | Supply, Commissioning & Installation of D/engine Driven Vt Pump set having discharging Capacity 3100 LPS at a total head of 7.5 SDPP/Pahari Old. (M/S Flowmore Limited)                      | Rs.89,96,000/-<br>Ref:120 dt.20-02-18<br>(UDHD)   | Rs.96,21,647/-F2-01/20-21        | 07.11.20                            | 44,98,000/-   | 44,98,000/-       | UC Sent | Diesel Driven VT Pump | Pump running condition           | Pump running condition | Installation, testing & commissioning completed and running condition |         |
| 2     | Supply, Installation & Commissioning of Vt Pump set having discharging Capacity 2800 LPS at a total head of 6.5 mtr. Of SDPP/PahariNew. (M/S Flowmore Limited)                               | Rs.3,68,07,492/-<br>Ref:20 dt.09.07.18            | Rs.1,05,52,208/-<br>F2-02/20-21  | 07.11.20                            | 1,00,00,000/- | 1,00,00,000/-     | Do      | VT Pump               | Pump & motor installation        | Pump running condition | Installation, testing & commissioning completed and running condition |         |
| 3     | Supply, Installation & Commissioning of 2 set Capacity of 2800 LPS at total head of 6.5 mtr. Of DDPP-Pahari Old. (M/S Shivour Infrastructure & Project Engg. Pvt Ltd.)                       | Rs.2,07,00,900/-<br>f2-05/20-21                   | 18.11.20                         | NIL                                 | NIL           | NIL               | Do      | VT Pump               | Pump & motor installation        | Pump running condition | Installation, testing & commissioning completed                       |         |
| 4     | Supply, Installation & Commissioning of Vt Pump set having discharging Capacity 2200 LPS at a total head of 8 mtr. Of SDPP/Punaichak. (M/S Shivour Infrastructure & Project Engg. Pvt. Ltd.) | Rs.1,26,70,900/-<br>Ref:120 dt.20.02.18<br>(UDHD) | Rs.1,06,84,491/-<br>2-03/20-21   | 18.11.20                            | 63,35,450/-   | 63,35,450/-       | DO      | VT Pump               | Pump & motor installation        | Pump running condition | Installation, testing & commissioning completed and running condition |         |
| 5     | Supply, Installation & Commissioning of 2 discharging Capacity of 1500 LPS at total head of 9 mtr. Of DDPP-Saidpur. (M/S Shivour Infrastructure & Project Engg. Pvt Ltd.)                    | Rs.2,48,89,070/-<br>Ref:40 dt.20.08.18<br>(UDHD)  | Rs.2,16,57,600/-<br>f2-04/20-21  | 18.09.20                            | 1,24,44,535/- | 1,24,44,535/-     | DO      | Submersible Pump      | Pump & motor installation        | Pump running condition | Installation, testing & commissioning completed                       |         |

## List of Project Patna

| Sl.no | Name of Project Contractor                                                                                                                                                                                 | AA& ES with Ref. & Date (Rs.in Cr.)          | Agreement value Agreement No. | As per Agreement Date of completion | fund received | Total Expenditure | UC Sent | Main component                       | Component wise Physical Progress                                             |                                                                 |                                                                                                     | Reports |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------|-------------------------------------|---------------|-------------------|---------|--------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------|
|       |                                                                                                                                                                                                            |                                              |                               |                                     |               |                   |         |                                      | Upto previous Month                                                          | During the month                                                | Total progress                                                                                      |         |
| 1     | 2                                                                                                                                                                                                          | 3                                            | 4                             | 5                                   | 6             | 7                 | 8       | 9                                    | 10                                                                           | 11                                                              | 12                                                                                                  | 13      |
| 6     | Supply, Installation & Commissioning of 2 set of non-Clog Submersible Pump set Capacity of 500 LPS at total head of 15 mtr. Of DDPP-yogipur. (M/S Shivour Infrastructure & Project Engg. Pvt Ltd.)         | Rs.1,69,01,973/-Ref-20 dt.09.07.18 (UDHD)    | Rs.73,21,500/- F2-06/20-21    | 18.09.20                            | NIL           | NIL               | DO      | Submersible Pump                     | 01 Submersible pump with outlet pipe line work completed & running condition | 2nd pump with panel and outlet pipe line work completed         | 01 pump running condition and 2nd pump installed completed                                          |         |
| 7     | Annual repair Operation & maintenance of DPS 1.Officers Flat 2. Boring Road 3. C.I.D. Colony 4. High Court 5. Rajbhawan 6. S.K.Puri 7. Chhajubagh with all materials labours (Gr No-07)/ (Sri Sumit Kumar) | Rs.12,87,86,904/- Ref-239 dt.05.03.20 (UDHD) | Rs.4,00,00,000/- F2-07/20-21  | 20-21, 21-22 & 22-23                | 1,25,00,000/- | 1,25,00,000/-     | DO      | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work                    | Transformer, switch panel, AB switch and other accessories work | All pumps, motors, panels, transformers and other accessories work completed and running condition. |         |
| 8     | Annual repair Operation & maintenance of DPS 1.Rampur 2. RMRI 3. Sandalpur 4. Bhadurpur T.V.Towar 5.BHB with all materials labours (Gr No-03)/ (M/S P.K. Industriess)                                      | Rs.7,38,01,500/- Ref-239 dt.05.03.20.        | Rs.7,60,00,000/- F2-08/20-21  | 3 yrs.                              | 2,15,82,000/- | 2,15,82,000/-     | DO      | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work                    | Transformer, switch panel, AB switch and other accessories work | All pumps, motors, panels, transformers and other accessories work completed and running condition. |         |
| 9     | Annual repair Operation & maintenance of DPS 1. Mandiri New 2.Mandiri Old 3. Gosai Tola 4. Kurjee 5. Punaichak with all materials labours (Gr No-05)/ (M/S P.K. Industriess)                               | Rs.9,36,69,011/- Ref-239 dt.05.03.20.        | Rs.8,90,00,000/- F2-09/20-21  | 3 yrs.                              | 3,12,90,000/- | 3,12,90,000/-     | DO      | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work                    | Transformer, switch panel, AB switch and other accessories work | All pumps, motors, panels, transformers and other accessories work completed and running condition. |         |



## List of Project Patna

| Sl.no | Name of Project Contractor                                                                                                                                                                                                                                                        | AA& ES with Ref. & Date (Rs.in Cr.)            | Agreement value Agreement No. | As per Agreement Date of completion | fund received | Total Expenditure | UC Sent | Main component                       | Component wise Physical Progress                          |                                                                 |                                                                                                     | Reports |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------|-------------------------------------|---------------|-------------------|---------|--------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------|
|       |                                                                                                                                                                                                                                                                                   |                                                |                               |                                     |               |                   |         |                                      | Upto previous Month                                       | During the month                                                | Total progress                                                                                      |         |
| 1     | 2                                                                                                                                                                                                                                                                                 | 3                                              | 4                             | 5                                   | 6             | 7                 | 8       | 9                                    | 10                                                        | 11                                                              | 12                                                                                                  | 13      |
| 10    | Annual repair Operation & maintenance of DPS 1. Pahari New 2.Pahari Old. 3. NBCC Pahari 4.Transport Nagar 5.Dhanuki More with all materials labours for 3 Years (Gr No-01)/ (M/S House of Power Electrical Pvt. Ltd.)                                                             | Rs.10,43,33,600/- Ref-239 dt.05.03.20. (UDHD). | Rs.10,13,00,000/- F2-10/20-21 | 3 yrs.                              | 3,31,33,408/- | 2,48,40,457/-     | DO      | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work | Transformer, switch panel, AB switch and other accessories work | All pumps, motors, panels, transformers and other accessories work completed and running condition. |         |
| 11    | Annual repair Operation & maintenance of DPS 1. Gardaniabagh 2. Mithaur Old. 3.Dr. Zakir Hussain 4. 800 Set Shastri Nagar 5. 400 Set Rajbanshi Nagar 6. 80 set Rajbanshi Nagar for a Period 3 Yearse with all materials, spears & labours (Gr No-06)/(M/S R.P. Electrical Works.) | Rs.14,55,10,000/- Ref-239 dt.05.03.20 (UDHD).  | Rs.6,00,00,000/- F2-11/20-21  | 3 yrs.                              | 1,94,23,000/- | 1,76,77,954/-     | DO      | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work | Transformer, switch panel, AB switch and other accessories work | All pumps, motors, panels, transformers and other accessories work completed and running condition. |         |
| 12    | Annual repair Operation & maintenance of DPS 1. Krishnaghat 2. Antaghat. 3.S.P. verma Road 4. Rajapur Old 5. Rajapur New with all materials, spears & labours (Gr No-04)/(M/S R.P. Electrical Works.)                                                                             | Rs.24,43,18,481/- Ref-239 dt.05.03.20 (UDHD).  | Rs.11,75,00,000/- F2-12/20-21 | 3 yrs.                              | 4,51,74,000/- | 4,51,74,000/-     | DO      | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work | Transformer, switch panel, AB switch and other accessories work | All pumps, motors, panels, transformers and other accessories work completed and running condition. |         |
| 13    | Annual repair Operation & maintenance of DPS 1. Yogipur 2. NBCC Yogipur 3. Saidpur 4.Kadamkuan 5.R.K. Avenue with all materials, spears & labours (Gr No-02)/ (M/S House of Power Electrical Pvt. Ltd.)                                                                           | Rs.4,89,35,000/- Ref-239 dt.05.03.20 (UDHD).   | Rs.22,00,00,000/- F2-13/20-21 | 3 yrs.                              | 5,90,18,000/- | 5,90,18,000/-     | DO      | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work | Transformer, switch panel, AB switch and other accessories work | All pumps, motors, panels, transformers and other accessories work completed and running condition. |         |

## List of Project Patna

| Sl.no | Name of Project Contractor                                                                                                                                                            | AA& ES with Ref. & Date (Rs.in Cr.)         | Agreement value Agreement No. | As per Agreement Date of completion | fund received | Total Expenditure | UC Sent | Main component   | Component wise Physical Progress                          |                                                                 |                                                                                                     | Reports |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------|-------------------------------------|---------------|-------------------|---------|------------------|-----------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------|
|       |                                                                                                                                                                                       |                                             |                               |                                     |               |                   |         |                  | Upto previous Month                                       | During the month                                                | Total progress                                                                                      |         |
| 1     | 2                                                                                                                                                                                     | 3                                           | 4                             | 5                                   | 6             | 7                 | 8       | 9                | 10                                                        | 11                                                              | 12                                                                                                  | 13      |
| 14    | Supply & Fitting of 600mmx450mm dai manually operation of disc double handed butterfly valve for DPP-Kurjee, Punaichak, Rajbanshi Nagar & S.P. Verma Road,/M/S R.P. Electrical Works. | Rs.11,41,300/-Ref-18 dt.16.06.2017 (UDHD).  | Rs.11,30,000/-F2-62/17-18     | 25.11.18                            | 11,41,300/-   | 11,30,000/-       | DO      | Butterfly Valve  | Pump, motor, panel and other accessories maintenance work | Transformer, switch panel, AB switch and other accessories work | All pumps, motors, panels, transformers and other accessories work completed and running condition. |         |
| 15    | Supply, installation & Commissioning of 150 HP Submersible Pump set at BRJP Drainage P/Plant Sandalpur./ M/S Shivour Enfrastucture & Project Engg. Pvt. Ltd.                          | Rs.82,88,000/-Ref-120 dt.20.02.2018 (UDHD). | Rs.32,42,700/-F2-40/19-20     | 29.04.20                            | 4144000       | 30,40,400/-       | DO      | Submersible Pump | Pump running condition                                    | Pump running condition                                          | Installation, testing & commissioning completed and running condition                               |         |
| 16    | Supply, installation & Commissioning of 100 HP C/F Pump set at BRJP Drainage P/Plant RMRI./ Sri Subodh Kumar                                                                          | Rs.25,99,600/-Ref-120 dt.20.02.2018 (UDHD). | Rs.23,16,477/-F2-22/18-19     | 14.11.18                            | 12,99,800/-   | 12,99,800/-       | DO      | C/F              | Pump running condition                                    | Pump running condition                                          | Installation, testing & commissioning completed and running condition                               |         |
| 17    | Supply, installation & Commissioning of 180 HP C/F Pump set at BRJP Drainage P/Plant S.P. Verma Road,/ Sri Subodh Kumar                                                               | Rs.26,63,200/-Ref-120 dt.20.02.2018 (UDHD). | Rs.22,85,690/-F2-23/18-19     | 14.11.18                            | 13,31,600/-   | 13,31,600/-       | DO      | C/F              | Pump running condition                                    | Pump running condition                                          | Installation, testing & commissioning completed and running condition                               |         |
| 18    | Supply, installation] Commissioning & testing of 500 KVA Transformer at BRJP Drainage P/Plant Saidpur / M/S Rena Electricals Engg. Works                                              | Rs.13,34,300/-Ref-120 dt.20.02.2018         | Rs.13,21,078/- F2-21/18-19    | 27.10.18                            | 6,67,150/-    | 6,67,150/-        | DO      | Transformer      | -                                                         | -                                                               | 500 KVA transformer work complete and running condition                                             |         |

**List of Project Patna**

| Sl.no | Name of Project<br>Contractor                                                                                                                                                                  | AA& ES with Ref.<br>& Date (Rs.in Cr.)     | Agreement<br>value<br>Agreement No.        | As per<br>Agreement<br>Date of<br>completion | fund received | Total<br>Expenditure | UC<br>Sent | Main<br>component    | Component wise Physical Progress                                                             |                                                                                                            |                                                                                                 | Reports |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------------------------|---------------|----------------------|------------|----------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------|
|       |                                                                                                                                                                                                |                                            |                                            |                                              |               |                      |            |                      | Upto previous<br>Month                                                                       | During the<br>month                                                                                        | Total progress                                                                                  |         |
| 1     | 2                                                                                                                                                                                              | 3                                          | 4                                          | 5                                            | 6             | 7                    | 8          | 9                    | 10                                                                                           | 11                                                                                                         | 12                                                                                              | 13      |
| 19    | Supply, & testing of Trolley Mounted Protatable type diesel driven auto priming centrifugal pump etc./ M/S Wilo Mather & Platt Pump Pvt. Ltd.                                                  | Rs.703.91154/-<br>Ref.1461 dt-<br>01.04.20 | Rs.5,94,14,905.92<br>+GST/SBD-<br>01/20-21 | 30.06.20                                     | 3,00,00,000/- | 2,58,41,491/-        | DO         | Trolley Mounted Pump | As per agreed quantity Trolley Mounted Pump with accessories supplied and commissioning work | Balance Trolley Mounted pump shifting and installation work                                                | Shifted Trolley Mounted pump testing and commissioning WIP and some pumps are running condition |         |
| 20    | Supply, & testing of Trolley Mounted Protatable type diesel engine driven auto priming centrifugal pump with complete required accessories (Gr. No-F-VI) M/S Wilo Mather & Platt Pump Pvt. Ltd | Rs.703.91154/<br>Ref.1464 dt-<br>01.04.20  | Rs.59414905.92+<br>GST SBD-02/20-<br>21    | 30.06.20                                     | 3,00,00,000/- | 2,34,41,491/-        | DO         | Trolley Mounted Pump | As per agreed quantity Trolley Mounted Pump with accessories supplied and commissioning work | Balance Trolley Mounted pump shifting and installation work                                                | Shifted Trolley Mounted pump testing and commissioning WIP and some pumps are running condition |         |
| 21    | Supply, installation, Commissioning & testing of Non-clog submersible pump set with all required accessories (Gr. No-B-I)/M/S Wilo Mather & Platt Pump Pvt. Ltd                                | Rs.570.40757/<br>Ref.1465 dt-<br>01.04.20  | Rs.48146266.50/<br>+GSTSBD-03/20-<br>21    | 31.07.20                                     | 3,00,00,000/- | 2,19,85,503/-        | DO         | Submersible Pump     | For existing DPS work material supply & fitting work started                                 | Gosai Tola, Rajbhawan pump running and rest Foundation, Pump, panel and other accessories work in progress | Installation, testing & commissioning work in progress                                          |         |

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## List of Project Patna

| Sl.no | Name of Project Contractor                                                                                                                                                                       | AA& ES with Ref. & Date (Rs.in Cr.)       | Agreement value                          | As per Agreement Date of completion | Fund received | Total Expenditure | UC Sent | Main component       | Component wise Physical Progress                                                                 |                                                                                          |                                                                                                 | Reports |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------|-------------------------------------|---------------|-------------------|---------|----------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------|
|       |                                                                                                                                                                                                  |                                           |                                          |                                     |               |                   |         |                      | Upto previous Month                                                                              | During the month                                                                         | Total progress                                                                                  |         |
| 1     | 2                                                                                                                                                                                                | 3                                         | 4                                        | 5                                   | 6             | 7                 | 8       | 9                    | 10                                                                                               | 11                                                                                       | 12                                                                                              | 13      |
| 22    | Supply, installation, Commissioning & testing of Non-clog submersible pump set with all required accessories (Gr. No-B-II)/M/S Wilo Mather & Platt Pump Pvt. Ltd                                 | Rs.458.91289/<br>Ref.1451 dt-<br>01.04.20 | Rs.38735359.31+<br>GST/SBD-04/20-<br>21  | 31.07.20                            | 2,00,00,000/- | 1,83,00,000/-     | DO      | Submersible Pump     | For existing DPS work material supply & fitting work started                                     | BHB pump running and rest Foundation, pump, panel and other accessories work in progress | Installation, testing & commissioning work in progress                                          |         |
| 23    | Supply, & testing of Trolley Mounted Portable type diesel engine driven self priming centrifugal pump with complete all required accessories (Gr. No-C-II) M/S Wilo Mather & Platt Pump Pvt. Ltd | Rs.539.40468/<br>Ref.1458 dt-<br>01.04.20 | Rs.45546293.16+<br>GST/SBD-05/20-<br>21  | 14.08.20                            | 2,50,00,000/- | 2,05,76,535/-     | DO      | C/F                  | As per agreed quantity Trolley Mounted Pump with accessories and supplied and commissioning work | Balance Trolley Mounted pump shifting and installation work                              | Shifted Trolley Mounted pump testing and commissioning WIP and some pumps are running condition |         |
| 24    | Supply, & testing of Trolley Mounted Portable type diesel engine driven self priming centrifugal pump with complete all required accessories (Gr. No-C-I) M/S Wilo Mather & Platt Pump Pvt. Ltd  | Rs.453.51627/<br>Ref.1452 dt-<br>01.04.20 | Rs.38279847.67+<br>GST/SBD-06/20-<br>21  | 14.08.20                            | 2,50,00,000/- | 1,64,07,599/-     | DO      | Trolley Mounted Pump | As per agreed quantity Trolley Mounted Pump with accessories and supplied and commissioning work | Balance Trolley Mounted pump shifting and installation work                              | Shifted Trolley Mounted pump testing and commissioning WIP and some pumps are running condition |         |
| 25    | Supply, installation, Commissioning & testing of end junction vertical C/F pump set with pannel starter with all required accessories (Gr. No-A-II)/M/S Wilo Mather & Platt Pump Pvt. Ltd        | Rs.233.59057/<br>Ref.1453 dt-<br>01.04.20 | Rs.19716627.76+<br>GST/ SBD-07/20-<br>21 | 31.07.20                            | 1,00,00,000/- | 50,00,000/-       | DO      | C/F                  | For existing DPS work material supply & fitting work started                                     | Foundation, Pump, panel and other accessories work in progress                           | Installation, testing & commissioning work in progress                                          |         |

## List of Project Patna

| Sl.no | Name of Project Contractor                                                                                                                                                                         | AA& ES with Ref. & Date (Rs.in Cr.)    | Agreement value                       | Agreement No. | As per Agreement Date of completion | fund received | Total Expenditure | UC Sent | Main component                                               | Component wise Physical Progress                                              |                                                                                          |                | Reports |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------|---------------|-------------------------------------|---------------|-------------------|---------|--------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------|---------|
|       |                                                                                                                                                                                                    |                                        |                                       |               |                                     |               |                   |         |                                                              | Upto previous Month                                                           | During the month                                                                         | Total progress |         |
| 1     | 2                                                                                                                                                                                                  | 3                                      | 4                                     | 5             | 6                                   | 7             | 8                 | 9       | 10                                                           | 11                                                                            | 12                                                                                       | 13             |         |
| 26    | Supply, installation, Commissioning & testing of end junction vertical discharge C/F pump sets with panel, starter & other required accessories (Gr. No-A-I)/M/S Wilo Mather & Platt Pump Pvt. Ltd | Rs.534.18397/<br>Ref.1459 dt-01.04.20  | Rs.45088748.69+<br>GST/ SBD-08/20-21  | 31.07.20      | 2,50,00,000/-                       | 1,76,55,909/- | DO                | C/F     | For existing DPS work material supply & fitting work started | Foundation, Pump, panel and other accessories work in progress                | Installation, testing & commissioning work in progress                                   |                |         |
| 27    | Supply, installation, Commissioning & testing with 5 Years maintenance of silent type DG set with all required accessories (Gr. No-E-III)/M/S Sterling & Wilson powergen Pvt. Ltd                  | Rs.688.28706/<br>Ref.1456 dt-01.04.20  | Rs.58037764.94+<br>GST/ SBD-09/20-21  | 31.07.20      | 5,25,00,000/-                       | 5,13,51,601/- | DO                | DG Sets | Supply, storage, foundation and other work                   | Installed DG, testing and commissioning work                                  | Installation, testing & commissioning completed and DG running condition for related DPS |                |         |
| 28    | Supply, installation, Commissioning & testing with 5 Years maintenance of silent type DG set with all required accessories (Gr. No-E-IV)/M/S Sterling & Wilson powergen Pvt. Ltd                   | Rs.529.26571/<br>Ref.1457 dt-01.04.20  | Rs.44628760.87+<br>GST/ SBD-10/20-21  | 31.07.20      | 3,00,00,000/-                       | 2,97,00,000/- | DO                | DG Sets | Supply, storage, foundation and other work                   | Installed DG, testing and commissioning work                                  | Installation, testing & commissioning completed and DG running condition for related DPS |                |         |
| 29    | Supply, installation, Commissioning of VT pump sets complete with panel, starter & other required accessories (Gr. No-A-I)/M/SUEE Electrical Engg. Pvt. Ltd                                        | Rs.2235.45558/<br>Ref.1484 dt-13.04.20 | Rs.187550934.12<br>+GST/ SBD-11/20-21 | 31.07.20      | 7,50,00,000/-                       | 7,42,25,000/- | DO                | VT Pump | All VT Pumps supplied for New DPS                            |                                                                               | All VT Pumps supplied for New DPS                                                        |                |         |
| 30    | Supply, installation, Commissioning of VT pump sets complete with panel, starter & other required accessories (Gr. No-A-II)/M/SUEE Electrical Engg. Pvt. Ltd                                       | Rs.2083.28161/<br>Ref.1483 dt-13.04.20 | Rs.174783796.11<br>+GST/ SBD-12/20-21 | 31.07.20      | 2,50,00,000/-                       | 2,40,00,000/- | DO                | VT Pump | Maximum pumps are supplied for New DPS                       | 420 KW VT pump installation, testing, commissioning Completed at NBCC Yogipur | 420 KW VT pump installation, testing, commissioning WIP at NBCC Yogipur                  |                |         |

## List of Project Patna

| Sl.no | Name of Project Contractor                                                                                                                                                                    | AA& ES with Ref. & Date (Rs.in Cr.)        | Agreement value                       |                 | As per Agreement Date of completion | Fund received | Total Expenditure | UC Sent              | Main component                                                                               | Component wise Physical Progress                                                               |                                                                                                 |                | Reports |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------|-----------------|-------------------------------------|---------------|-------------------|----------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------|---------|
|       |                                                                                                                                                                                               |                                            | Agreement No.                         | Agreement value |                                     |               |                   |                      |                                                                                              | Upto previous Month                                                                            | During the month                                                                                | Total progress |         |
| 1     | 2                                                                                                                                                                                             | 3                                          | 4                                     | 5               | 6                                   | 7             | 8                 | 9                    | 10                                                                                           | 11                                                                                             | 12                                                                                              | 13             |         |
| 31    | Supply, installation, Commissioning & testing of VT pump sets & other required accessories (Gr. No-A-III)/M/SUEE Electrical Engg. Pvt. Ltd                                                    | Rs.1632.13560/<br>Ref.1482 dt-<br>13.04.20 | Rs.136933410.24<br>+GST/ SBD-13/20-21 | 31.07.20        | 7,00,00,000/-                       | 6,77,03,031/- | DO                | VT Pump              | Maxium pumps are supplied for New DPS                                                        | Only TV Tower, BHB, Babu Bazar, Mandiri New VT pumps are installation, commissioning completed | All pumps are installed, testing, commissioning WIP                                             |                |         |
| 32    | Supply, installation, Commissioning & testing with 5 Years maintenance of silent type DG set with all accessories (Gr. No-E-II)/M/S Sterling & Wilson powerger Pvt. Ltd                       | Rs.1141.51880/<br>Ref.1462 dt-<br>01.04.20 | Rs.95255186.60-<br>GST/ SBD-14/20-21  | 31.07.20        | 8,00,00,000/-                       | 8,00,00,000/- | DO                | DG Sets              | Supply, storage, foundation and other work                                                   | Installed DG, testing and commissioning g work                                                 | Installation, testing & commissioning completed and DG running condition for related DPS        |                |         |
| 33    | Supply, installation, Commissioning & testing with 5 Years maintenance of silent type DG set with all accessories (Gr. No-E-I)/M/S Sterling & Wilson powerger Pvt. Ltd                        | Rs.1177.44421/-                            | Rs.99284490.96+<br>GST/ SBD-15/20-21  | 31.07.20        | 8,22,98,682/-                       | 8,02,98,682/- | DO                | DG Sets              | Supply, storage, foundation and other work                                                   | Installed DG, testing and commissioning g work                                                 | Installation, testing & commissioning completed and DG running condition for related DPS        |                |         |
| 34    | Supply, & testing of Trolley Mounted Portable type electrical driven auto priming centrifugal pump complete with all required accessories (Gr. No-F-IV) M/S Wilo Mather & Platt Pump Pvt. Ltd | Rs.999.45097/<br>Ref.1460 dt-<br>01.04.20  | Rs.84360438.06+<br>GST/ SBD-16/20-21  | 30.06.20        | 4,00,00,000/-                       | 3,42,41,147/- | DO                | Trolley Mounted Pump | As per agreed quantity Trolley Mounted Pump with accessories supplied and commissioning work | Balance Trolley Mounted pump shifting and installation work                                    | Shifted Trolley Mounted pump testing and commissioning WIP and some pumps are running condition |                |         |

## List of Project Patna

| Sl.no | Name of Project Name of Contractor                                                                                                                                                                                        | AA& ES with Ref. & Date (Rs.in Cr.)    | Agreement value                       | Agreement No. | As per Agreement Date of completion | fund received | Total Expenditure | UC Sent              | Main component                                                                               | Component wise Physical Progress                                                          |                                                                                                 |                | Reports |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------|---------------|-------------------------------------|---------------|-------------------|----------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------|---------|
|       |                                                                                                                                                                                                                           |                                        |                                       |               |                                     |               |                   |                      |                                                                                              | Upto previous Month                                                                       | During the month                                                                                | Total progress |         |
| 1     | 2                                                                                                                                                                                                                         | 3                                      | 4                                     | 5             | 6                                   | 7             | 8                 | 9                    | 10                                                                                           | 11                                                                                        | 12                                                                                              | 13             |         |
| 35    | Supply, & testing of Trolley Mounted Portable type electrical driven auto priming centrifugal pump complete with all PVC junction etc. with all required accessories (Gr. No-F-III) M/S Wilo Mather & Platt Pump Pvt. Ltd | Rs.1327.50938/<br>Ref.1463 dt-01.04.20 | Rs.112050791.82<br>+GST/ SBD-17/20-21 | 30.06.20      | 6,00,00,000/-                       | 5,90,00,000/- | DO                | Trolley Mounted Pump | As per agreed quantity Trolley Mounted Pump with accessories supplied and commissioning work | Balance Trolley Mounted pump shifting and installation work                               | Shifted Trolley Mounted pump testing and commissioning WIP and some pumps are running condition |                |         |
| 36    | Supply, installation, Commissioning & testing of Non-clog submersible pump sets with pannel, starter & other required accessories (Gr. No-B-III) /M/S Wilo Mather & Platt Pump Pvt. Ltd                                   | Rs.767.58149/<br>Ref.1454 dt-01.04.20  | Rs.54789081.88-<br>GST/ SBD-18/20-21  | 31.07.20      | 4,00,00,000/-                       | 3,12,67,277/- | DO                | Submersible Pump     | For existing DPS work material supply & fitting work started                                 | RMRI pump running and rest Foundation, Pump, panel and other accessories work in progress | Installation, testing & commissioning work in progress                                          |                |         |
| 37    | Supply, installation, Commissioning & maintenance of CCTV Camera macing all works etc./M/S Grafic Traders Pvt. Ltd                                                                                                        | Rs.4067860/<br>Ref.1459 dt.07.04.20    | Rs.3347704/ F2-14/20-21               | 26.06.20      | 25,00,000/-                         | 25,00,000/-   | Do                | Camera               | Supply, installation and concetivity work                                                    | As per agreement shift wise controlling and maintenance work                              | All cameras and accessories are in running condition                                            |                |         |
| 38    | Supply, installation, Commissioning & testing of 3 nos. 630 KVA 11/3.3 KV 3 Phase, 50 HZ Outdoor type wall tanke cooled etc transformer with 5 Years maintenance (MIT No-03/20-21) M/S Candela Enterprises Pvt. Ltd       | Rs.4,09,15,000/-<br>Ref.19 dt.25.04.20 | Rs.2,00,00,000/<br>SBD-19/20-21       | 31.07.20      | 1,84,49,400/-                       | 1,84,49,400/- | Do                | Transformer          | Transformerrunning condition                                                                 | Transformerrunning condition                                                              | Installation, testing & commissioning completed and running condition                           |                |         |



## List of Project Patna

| Sl.no | Name of Project Contractor                                                                                                                                                      | AA& ES with Ref. & Date (Rs.in Cr.)       | Agreement value Agreement No. | As per Agreement Date of completion | fund received | Total Expenditure | UC Sent | Main component   | Component wise Physical Progress |                        |                                                                       | Reports |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------|-------------------------------------|---------------|-------------------|---------|------------------|----------------------------------|------------------------|-----------------------------------------------------------------------|---------|
|       |                                                                                                                                                                                 |                                           |                               |                                     |               |                   |         |                  | Upto previous Month              | During the month       | Total progress                                                        |         |
| 1     | 2                                                                                                                                                                               | 3                                         | 4                             | 5                                   | 6             | 7                 | 8       | 9                | 10                               | 11                     | 12                                                                    | 13      |
| 39    | पटना नगर क्षेत्र अन्तर्गत जल जमाव के समस्या के समाधान हेतु अस्थायी ड्रेनेज प्रोविजन स्टेजों पर विद्युत संबंध स्थापित करने एवं पम्प से ग्रान्ट 16 अर्द्ध ट्रान्सफार्मर का कार्य। | Rs.465.75694/-<br>Ref.285 dt.22.02.21     |                               |                                     | 4,65,75,694/- | 4,45,18,756/-     | Do      | Transformer      | -                                | -                      | All supplied and installed transformer in running condition           |         |
| 40    | Supply, installation & Commissioning of 2x25 HP Non-Colg Submersible Pump set at Buidco Drainage Pumping Plant Shastri Nagar Years-2019-20 M/S Bhusan International Pvt. Ltd    | Rs.29,87,000/-<br>Ref.2373<br>dt.01.06.19 | Rs.2797050/ F2-16/20-21-      | 17.01.21                            | 29,87,000/-   | 28,50,840/-       | Do      | Submersible Pump | Pump running condition           | Pump running condition | Installation, testing & commissioning completed and running condition |         |

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**Bihar Urban Infrastructure Development Corporation Ltd.  
List of Project Patna District**

| जून - 2022<br>Rt. In Crs) |                                                                                                                                                                                                                                                                                                                                      |                                                                                                 |                               |                                              |                    |                      |                    |                                                                                                                                   |                                                                                                                                                                                           |                  |                                                                                                                                                                                   |                                                                                             |  |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------|--------------------|----------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--|
| Sl No.                    | Name of Project<br>Name of Contractor                                                                                                                                                                                                                                                                                                | AA&ES With<br>Ref. & Date.<br>(Rs. in Cr.)                                                      | Agreement Value               | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received   | Total<br>Expenditure | Uc Sent            | Main Component                                                                                                                    | Component Wise Physical Progress.                                                                                                                                                         |                  |                                                                                                                                                                                   | Remarks                                                                                     |  |
|                           |                                                                                                                                                                                                                                                                                                                                      |                                                                                                 |                               |                                              |                    |                      |                    |                                                                                                                                   | Upto Previous Month                                                                                                                                                                       | During the Month | Total Progress                                                                                                                                                                    |                                                                                             |  |
| 1                         | 2                                                                                                                                                                                                                                                                                                                                    | 3                                                                                               | 4                             | 5                                            | 6                  | 7                    | 8                  | 9                                                                                                                                 | 10                                                                                                                                                                                        | 11               | 12                                                                                                                                                                                | 13                                                                                          |  |
| 1                         | पटना जलपूर्ति योजना<br>Construction of balance<br>work of distribution<br>network, Tubewell, Pump<br>house, VT pump, and<br>Transformer & dosing<br>unit, House connection at<br>Shekhpura, S.K Nagar,<br>S.K. Puri, Antaghat &<br>Adalatganj at Patna<br>Municipal Area, Patna<br>संवर्द्धक का नाम-M/s. Bharat<br>Infracon Pvt. Ltd | राशि-49,<br>7081855<br>₹ करोड़<br>UDAHD Govt.<br>of Bihar letter<br>no.25, Date -<br>23.10.2018 | राशि-42.10 Cr.                | 01.08.2020                                   | 1970.81855<br>Lakh | 1661.37517<br>Lakh   | 1970.81855<br>Lakh | Pipe Network - 111055 mtr<br>(DI/CI-12088 & HEPE-<br>98967 mtr.)                                                                  | 62481                                                                                                                                                                                     | NIL              | 62481                                                                                                                                                                             | 13                                                                                          |  |
|                           |                                                                                                                                                                                                                                                                                                                                      |                                                                                                 |                               |                                              |                    |                      |                    | House Connection - 33120<br>nos                                                                                                   | 6171                                                                                                                                                                                      | 158              | 6529                                                                                                                                                                              |                                                                                             |  |
|                           |                                                                                                                                                                                                                                                                                                                                      |                                                                                                 |                               |                                              |                    |                      |                    | Pump House - 05 nos.                                                                                                              | 5 completed                                                                                                                                                                               | NIL              | 5 completed                                                                                                                                                                       |                                                                                             |  |
|                           |                                                                                                                                                                                                                                                                                                                                      |                                                                                                 |                               |                                              |                    |                      |                    | Tube well - 05 nos.                                                                                                               | 5 completed                                                                                                                                                                               | NIL              | 5 completed                                                                                                                                                                       |                                                                                             |  |
|                           |                                                                                                                                                                                                                                                                                                                                      |                                                                                                 |                               |                                              |                    |                      |                    | Supply of 60 HP VT Pump<br>and 100 KVA Transformer                                                                                | Nil                                                                                                                                                                                       | 5 nos.           | 5 nos.                                                                                                                                                                            |                                                                                             |  |
| 2                         | पटना जलपूर्ति योजना<br>Construction of balance<br>work of 05 OHSR at<br>Sheikhpura, S.K Puri, S.K<br>Nagar, Antaghat and<br>Adalatganj along with<br>Compound Wall with<br>Gate, Approach Road<br>etc. in Patna<br>संवर्द्धक का नाम-M/s. M.K<br>Enterprises Ltd                                                                      | राशि- 48,<br>9499 करोड़<br>₹ पत्रांक-108,<br>दिनांक - 17,<br>01.2018                            | राशि- 5.04 Cr.                | 06.01.2020                                   | 309.44179<br>Lakh  |                      |                    | OHSR-05 nos                                                                                                                       | completed                                                                                                                                                                                 | completed        | Completed                                                                                                                                                                         |                                                                                             |  |
|                           |                                                                                                                                                                                                                                                                                                                                      |                                                                                                 |                               |                                              |                    |                      |                    | Sheikhpura - 01                                                                                                                   | completed                                                                                                                                                                                 | completed        | Completed                                                                                                                                                                         |                                                                                             |  |
|                           |                                                                                                                                                                                                                                                                                                                                      |                                                                                                 |                               |                                              |                    |                      |                    | S.K. Puri - 01                                                                                                                    | completed                                                                                                                                                                                 | completed        | Completed                                                                                                                                                                         |                                                                                             |  |
|                           |                                                                                                                                                                                                                                                                                                                                      |                                                                                                 |                               |                                              |                    |                      |                    | S.K. Nagar - 01                                                                                                                   | completed                                                                                                                                                                                 | completed        | Completed                                                                                                                                                                         |                                                                                             |  |
|                           |                                                                                                                                                                                                                                                                                                                                      |                                                                                                 |                               |                                              |                    |                      |                    | Antaghat - 01                                                                                                                     | 66%                                                                                                                                                                                       | 10% WIP          | 76%                                                                                                                                                                               |                                                                                             |  |
| 3                         | बेचर से भीठापुर ड्रेनेज<br>योजना<br>संवर्द्धक-रामबाबू एवं राजीव<br>रेजन्स जे भी                                                                                                                                                                                                                                                      | राशि - 48,<br>9499 करोड़<br>₹ पत्रांक-108,<br>दिनांक - 17,<br>01.2018                           | 51,726,267<br>दिनांक-21.07.18 | 20.06.2021                                   | 2973.7083<br>Lakh  | 2473.7083<br>Lakh    |                    | Precast length of drain-7119m<br>Sump capacity(2375KL)-1nos<br>Pump & motor capacity-<br>3150HP<br>Sub station-4<br>MVA(33/433KV) | Laying of pre cast length of<br>drain - 4550 m.<br>Sump (capacity 2375 KL) -<br>Raft to 3rd beam level column<br>work in progress. Electro<br>Mechanical pump and<br>accessories reached. |                  | Laying of pre cast length<br>of drain - 4565 m.<br>Sump (capacity 2375<br>KL) - Top slab level<br>column work complete.<br>Electro Mechanical pump<br>and accessories<br>reached. |                                                                                             |  |
|                           |                                                                                                                                                                                                                                                                                                                                      |                                                                                                 |                               |                                              |                    |                      |                    |                                                                                                                                   | 98% Completed                                                                                                                                                                             | 1 % WIP          | 99% Completed                                                                                                                                                                     |                                                                                             |  |
| 4                         | नगर सफाई दानपुर निजामस अन्तर्गत<br>लाई सडो-32 अन्तर्गत नगर सडो-1 सीमा<br>सडोका अवस्थित राजाराम पथ (एम्स प्रसाद<br>ड्रेनेज गेट नम्बर-263) के बालू में<br>पिचबोल्टी सडक एवं आउटफोर्सी सडक<br>एवं आउटफोर्सी नाला निर्माण कार्य<br>इन्डुगोन हाईटेक इन्फ्रास्ट्रक्चर                                                                      | 0.35048<br>& 16/12/03.18                                                                        | 0.3022205/<br>16.01.19        | 15.07.19                                     | 0.176              | 0.17524              | 0.17524            | Drain - 600 ft<br>Road - 700 ft                                                                                                   | Work completed                                                                                                                                                                            | -                | Work completed                                                                                                                                                                    | अधियावना सम्पन्न।                                                                           |  |
| 5                         | नगर सफाई दानपुर निजामस अन्तर्गत<br>लाई सडो-37 अन्तर्गत विदेहराय नगर में<br>की लॉक प्रसाद सिंह के मकान से कसी<br>वाले सडक लेन तक पिचबोल्टी एवं<br>आउटफोर्सी नाला का निर्माण कार्य।<br>उष्मा कन्स्ट्रक्शन                                                                                                                              | 0.44938<br>& 12/06.12.18                                                                        | 0.3866381<br>/13.02.19        | 12.08.19                                     | 0.22469            | 0.2157               | 0.2157             | Drain - 600 ft<br>Road - 600 ft                                                                                                   | Drain - 500 ft<br>Road - 500 ft                                                                                                                                                           | -                | Drain - 500 ft<br>Road - 500 ft                                                                                                                                                   | जिलाधिकारी, पटना द्वारा अधिकरण<br>सटाने हेतु अध्याधिकारी, दानपुर को<br>निर्देश दिया गया है। |  |

| Sl No. | Name of Project<br>Name of Contractor                                                                                                                                                      | AA&ES With<br>Ref. & Date<br>(Rs. In Cr.) | Agreement Value                   | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received | Total<br>Expenditure | UC Sent  | Main Component                    | Component Wise Physical Progress. |                  |                                  | Remarks                                                                                                                                                                                                                                                                                                                         |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------|----------------------------------------------|------------------|----------------------|----------|-----------------------------------|-----------------------------------|------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                                                                                                                            |                                           |                                   |                                              |                  |                      |          |                                   | Upto Previous Month               | During the Month | Total Progress                   |                                                                                                                                                                                                                                                                                                                                 |
| 6      | नगर बाईपास रोड पर मिनामा अमर्गल<br>वार्ड नं-37 में 35 मीटर अग्रेस्ट रोड<br>आम सुखा दुकान के उत्तर की ओर<br>अवधिगत सुधार के मकान के अतिरिक्त<br>मकान निर्माण कार्य एवं आरसीसी<br>सड़क पट्टी | 0.1966<br>& 07/27/09/20                   | 0.16786662/<br>26.08.19           | 25.02.2020                                   | 0.159466         | 0.17255              | 0.189803 | Drain - 320 ft<br>Road - 300 ft   | Work completed                    |                  | Work completed                   | सुलभ हो चुका है।                                                                                                                                                                                                                                                                                                                |
| 7      | नगर बाईपास रोड पर मिनामा अमर्गल<br>वार्ड नं-35 में अवधिगत सुधार<br>आम सुखा दुकान के उत्तर की ओर<br>अवधिगत सुधार के मकान के अतिरिक्त<br>मकान निर्माण कार्य एवं आरसीसी<br>सड़क पट्टी         | 0.38384 &<br>9/28/02/19                   | 0.3177548/<br>06.09.19            | 05.03.2020                                   | 0.38384          | 0.32985              | 0.18562  | Drain - 71.2 ft<br>Road - 71.2 ft | Work completed                    |                  | Work completed                   | सुलभ हो चुका है।                                                                                                                                                                                                                                                                                                                |
| 8      | नगर बाईपास रोड पर मिनामा अमर्गल<br>वार्ड नं-35 में अवधिगत सुधार<br>आम सुखा दुकान के उत्तर की ओर<br>अवधिगत सुधार के मकान के अतिरिक्त<br>मकान निर्माण कार्य एवं आरसीसी<br>सड़क पट्टी         | 0.8314 &<br>9/28/02/19                    | 0.6931516<br>13.11.19             | 12.06.2020                                   | 0.4157           | 0.41566              | 0.41566  | Drain - 1389 ft<br>Road - 1145 ft | Work completed                    |                  | Work completed                   | अवधिगत सुलभ।                                                                                                                                                                                                                                                                                                                    |
| 9      | नगर बाईपास रोड पर मिनामा अमर्गल<br>वार्ड नं-37 में अवधिगत सुधार<br>आम सुखा दुकान के उत्तर की ओर<br>अवधिगत सुधार के मकान के अतिरिक्त<br>मकान निर्माण कार्य एवं आरसीसी<br>सड़क पट्टी         | 0.44346<br>& 07/27/09/19                  | 0.3922244/<br>03.12.19            | 02.06.2020                                   | 0.22123          | 0.18903              | 0.18903  | Drain - 800 ft<br>Road - 800 ft   | Drain completed<br>Road - 675 ft  |                  | Drain completed<br>Road - 675 ft | कार्य पूर्ण                                                                                                                                                                                                                                                                                                                     |
| 10     | नगर बाईपास रोड पर मिनामा अमर्गल<br>वार्ड नं-37 में अवधिगत सुधार<br>आम सुखा दुकान के उत्तर की ओर<br>अवधिगत सुधार के मकान के अतिरिक्त<br>मकान निर्माण कार्य एवं आरसीसी<br>सड़क पट्टी         | 1.83467 &<br>07/27/09/18                  | 1.4692975/<br>07.12.19            | 06.12.2020                                   | 0.91234          | 0.91234              | 0.91234  | Drain - 2465 ft<br>Road - 2465 ft | Drain - 2300 ft<br>Road - 2015    |                  | Drain - 2300 ft<br>Road - 2015   | कार्य पूर्ण                                                                                                                                                                                                                                                                                                                     |
| 11     | नगर बाईपास रोड पर मिनामा अमर्गल<br>वार्ड नं-37 में अवधिगत सुधार<br>आम सुखा दुकान के उत्तर की ओर<br>अवधिगत सुधार के मकान के अतिरिक्त<br>मकान निर्माण कार्य एवं आरसीसी<br>सड़क पट्टी         | 0.18974 &<br>07/27/09/18                  | 0.1690775/<br>26.08.19            | 25.11.19                                     | 0.09487          | 0.09206              | 0.09206  | Drain - 492 ft<br>Road - 492 ft   | Work completed                    |                  | Work completed                   | अवधिगत सुलभ।                                                                                                                                                                                                                                                                                                                    |
| 12     | नगर बाईपास रोड पर मिनामा अमर्गल<br>वार्ड नं-37 में अवधिगत सुधार<br>आम सुखा दुकान के उत्तर की ओर<br>अवधिगत सुधार के मकान के अतिरिक्त<br>मकान निर्माण कार्य एवं आरसीसी<br>सड़क पट्टी         | 0.44 Cr.                                  | 0.37                              | 9.6.2020                                     | 0.22343          | 0.21453              | 0.21453  | Rcc drain 1804 feet               | Drain - 1000 ft                   |                  | Drain - 1000 ft                  |                                                                                                                                                                                                                                                                                                                                 |
| 13     | नगर बाईपास रोड पर मिनामा अमर्गल<br>वार्ड नं-37 में अवधिगत सुधार<br>आम सुखा दुकान के उत्तर की ओर<br>अवधिगत सुधार के मकान के अतिरिक्त<br>मकान निर्माण कार्य एवं आरसीसी<br>सड़क पट्टी         | 12.10895<br>Cr.<br>116/19.02.19           | 10.8 Cr.<br>Date -<br>26.09.2018  | 25.12.19                                     | 7.0273           | 3.33                 | 2.446    | drain 2409 mtr                    | Drain - 1900 m                    |                  | Drain - 2000 m<br>83% completed. | 1. कंज-3 एवं कंज-3 के अंतर्गत नया<br>निर्माण के Alignment में बिजली के तारों को<br>विद्युत / बिजली के तारों को बिजली के तारों को<br>अवधिगत सुलभ। खानों को पत्र के माध्यम से अवधिगत<br>कार्य अंतर्गत किया गया है।<br>2. विरहल कंजों के सीप जमीन गहरी हो<br>दुनियाँ एवं कुलभारीक अवधिगत सुलभ।<br>कार्य-कार्य अंतर्गत किया गया है। |
| 14     | नगर बाईपास रोड पर मिनामा अमर्गल<br>वार्ड नं-37 में अवधिगत सुधार<br>आम सुखा दुकान के उत्तर की ओर<br>अवधिगत सुधार के मकान के अतिरिक्त<br>मकान निर्माण कार्य एवं आरसीसी<br>सड़क पट्टी         | 13.164 Cr.<br>116/19.02.19                | 12.31 Cr.<br>Date -<br>26.09.2018 | 25.12.19                                     | 8.291            | 8.21                 | 3.29     | drain 3350 mtr                    | Drain 3200 m                      |                  | Drain 3200 m<br>96% Completed.   |                                                                                                                                                                                                                                                                                                                                 |

| Sl No. | Name of Project<br>Name of Contractor                         | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.) | Agreement Value   | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received | Total<br>Expenditure | UC Sent | Main Component                                                                                                                                                                                                                                                                                                                                                   | Component Wise Physical Progress.                                                              |                  |                                                                                                                                                                                            | Remarks                                                                                                                                                                                                                                                          |
|--------|---------------------------------------------------------------|--------------------------------------------|-------------------|----------------------------------------------|------------------|----------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                               |                                            |                   |                                              |                  |                      |         |                                                                                                                                                                                                                                                                                                                                                                  | Up to Previous Month                                                                           | During the Month | Total Progress                                                                                                                                                                             |                                                                                                                                                                                                                                                                  |
| 15     | कड़वा जलपूर्ति योजना (कैज-2)<br>M/s Ganadhipati Con. Pvt. Ltd | 6.08929                                    | 6.04              | 27.11.2019                                   | 5.04464          | 4.46                 | 4.46    | 1. Tubewell and Pump house 2 nos<br>2. Distribution Main 19120 m<br>3. Pump-motor and Transformer 2 nos<br>4. Overhead Tank -Nil<br>5. Chlorinator room/Chlorinator 2 nos.<br>6. Stand post 10 nos.<br>7. Boundary wall 100 m<br>8. Main Gate 2 nos.<br>9. Approach Road 20 m<br>10. Electric Connection by U/S 2nos.<br>11. House Service Connection \$108 nos. | Boring of Two Tubewell completed.<br>Pump house work completed.                                |                  | Boring of Two Tubewell completed.<br>Pump house work completed.<br>13011 mtr.<br>Completed<br>Nil<br>Install<br>Nil<br>100<br>Completed<br>Completed<br>One Completed and One in Progress. | बिहार राज्य विद्युत बोर्ड द्वारा पीएसपीडी पर की गई 11000 वोल्ट का Underground Cable विधान का कार्य प्रगति में है। केबल बिजली एवं विद्युत प्रवाह उपलब्ध होने के उपरान्त ही वार्ड नं-12 का पम्पिंग स्टेशन चालू हो सकेगा।                                           |
|        |                                                               |                                            |                   |                                              |                  |                      |         |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                |                  |                                                                                                                                                                                            |                                                                                                                                                                                                                                                                  |
|        |                                                               |                                            |                   |                                              |                  |                      |         |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                |                  |                                                                                                                                                                                            |                                                                                                                                                                                                                                                                  |
|        |                                                               |                                            |                   |                                              |                  |                      |         |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                |                  |                                                                                                                                                                                            |                                                                                                                                                                                                                                                                  |
|        |                                                               |                                            |                   |                                              |                  |                      |         |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                |                  |                                                                                                                                                                                            |                                                                                                                                                                                                                                                                  |
|        |                                                               |                                            |                   |                                              |                  |                      |         |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                |                  |                                                                                                                                                                                            |                                                                                                                                                                                                                                                                  |
|        |                                                               |                                            |                   |                                              |                  |                      |         |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                |                  |                                                                                                                                                                                            |                                                                                                                                                                                                                                                                  |
|        |                                                               |                                            |                   |                                              |                  |                      |         |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                |                  |                                                                                                                                                                                            |                                                                                                                                                                                                                                                                  |
|        |                                                               |                                            |                   |                                              |                  |                      |         |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                |                  |                                                                                                                                                                                            |                                                                                                                                                                                                                                                                  |
|        |                                                               |                                            |                   |                                              |                  |                      |         |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                |                  |                                                                                                                                                                                            |                                                                                                                                                                                                                                                                  |
|        |                                                               |                                            |                   |                                              |                  |                      |         |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                |                  |                                                                                                                                                                                            |                                                                                                                                                                                                                                                                  |
| 16     | कड़वा जलपूर्ति, कैज-2<br>M/s Ganadhipati Con. Pvt. Ltd        | Amt. 13.22 Cr, 131/08.03.18                | 13.7<br>21.11.18  | 16.05.19                                     | 9.61             | 8.997                | 8.997   | Pipe line 51829/ 62829 m<br>hsc- 5210 m<br>T/W- 5                                                                                                                                                                                                                                                                                                                | Pipe Line 55897 m<br>hsc 5363<br>T/W 4 nos.                                                    |                  | Pipe Line 55897 m<br>hsc 5363<br>T/W- 5 Nos.                                                                                                                                               | कार्य पूर्ण हो चुका है, परन्तु निम्नलिखित में बदौलती के कारण Distribution Network में बिचलन की संभावना नहीं मिल सका है।                                                                                                                                          |
|        |                                                               |                                            |                   |                                              |                  |                      |         |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                |                  |                                                                                                                                                                                            |                                                                                                                                                                                                                                                                  |
| 17     | कड़वा जलपूर्ति, कैज-2<br>M/s Nalandra Engicon Pvt. Ltd        | Amt. 5.39 Cr, 131/06.03.18                 | 5.64<br>22.10.19  | 21.11.2020                                   | 2.6987           | 2.399                | 2.399   | Pipe line Distribution Network - 38204 m<br>House connection - 3186 nos.                                                                                                                                                                                                                                                                                         | Distribution network -28000 m (73%)<br>House connection - 2500 nos (78%)                       |                  | Distribution network -30000 m (80%)<br>House connection - 2500 nos (78%)                                                                                                                   | कार्यप्रगत अर्थात्, पटना परिसर में 02.02.2021 द्वारा रुपये 14.22.300.00 जमा करने के उपरान्त ही अनापति प्रमाण पत्र मिलने का सुझाव दी गयी है, उक्त अनापति प्रमाण पत्र मिलने करने हेतु इस कार्यालय का पत्रावली-220 दिनांक - 22.02.2021 द्वारा अनुसूचित किया गया है। |
|        |                                                               |                                            |                   |                                              |                  |                      |         |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                |                  |                                                                                                                                                                                            |                                                                                                                                                                                                                                                                  |
| 18     | कड़वा जलपूर्ति योजना<br>Steel ARC Infra Services Pvt. Ltd     | 0.54364                                    | 0.567<br>20.12.19 | 19.09.2020                                   | 0.754            | 0.1647               | 0.1647  | 1. Approach road<br>2. Earth filling inside boundary wall<br>3. Installation of motor pump after<br>rewinding<br>4. Top dom of water tower & stair case for<br>tower<br>5. Installation of Generator set<br>6. Residual work of pump house/attendant<br>room<br>7. Residual work of boundary wall                                                                | 1. Approach road<br>2. E/W - Boundary wall<br>3. Rewinding of motor pump<br>4. RCC of top done |                  | Work completed.                                                                                                                                                                            | अधिकांश कार्य समाप्त।                                                                                                                                                                                                                                            |
|        |                                                               |                                            |                   |                                              |                  |                      |         |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                |                  |                                                                                                                                                                                            |                                                                                                                                                                                                                                                                  |

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131/06.03.18

C E(WDS)  
South Bihar, BUIDCO

**Bihar Urban Infrastructure Development Corporation Ltd.  
List of Project Nalanda District**

जून - 2021

| Sl No. | Name of Project<br>Name of Contractor                                           | AA&ES With Ref. & Date. (Rs. In Cr.)                 | Agreement Value                   | AS per agreement Date of Completion                                     | Fund Received                                                         | Total Expenditure                                  | UC Sent | Main Component                                                                                                                                                                                                                                                                                            | Component Wise Physical Progress.                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                          | Remarks                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------|---------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                 |                                                      |                                   |                                                                         |                                                                       |                                                    |         |                                                                                                                                                                                                                                                                                                           | Upto Previous Month                                                                                                                                                                                                                                                                                      | During the Month                                                                                                                                                                                                     | Total Progress                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1      | 2                                                                               | 3                                                    | 4                                 | 5                                                                       | 6                                                                     | 7                                                  | 8       | 9                                                                                                                                                                                                                                                                                                         | 10                                                                                                                                                                                                                                                                                                       | 11                                                                                                                                                                                                                   | 12                                                                                                                                                                                                                                                                                                       | 13                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1      | बिहारशरीफ जलापूर्ति योजना फेज-1<br>सर्वेदक का नाम-M/s Nalanda Engicon pvt ltd   | रशि-74.74,<br>Letter no-435,<br>dated-<br>21.07.2016 | रशि-79.49<br>dated-<br>24.08.18   | 23.08.2020<br>(Extended<br>time of<br>completion<br>15.05.2021<br>)     | 75.76                                                                 | 62.948                                             | 62.948  | HYT/W -14Nos<br>OHT -03Nos<br>SUMP + UGR-I+I Pipe<br>Line- 121583 km<br>Motor Pump- 10/14 nos,<br>Transformer-10/14 nos,<br>Variation-01/2 T/w<br>Variation in pipeline - 12131/33762 m<br>Road Restoration- 50325 m / 103669 m<br>Variation-02 T/w<br>Road Restoration- 103669 m                         | 14/14 complete<br>OHT-3/3 in Progress<br>pipe line 121583 m/ 121583m<br>HSC 16749/ 121524nos<br>Transformer-10/14 nos<br>Motor pump- 10/14 nos,<br>Variation-01/2 T/w<br>Variation in pipeline - 12131/33762 m<br>Road Restoration- 50325 m / 103669 m<br>Variation-02 T/w<br>Road Restoration- 103669 m | Nos T/W - 2<br>Nos. OHT - 2/3 in Progress, (0 Completed).<br>HSC -1651 nos.<br>Transformer - 0 nos<br>Motor pump - 0 nos<br>Variation-01 T/w<br>Variation in pipe line - 11425 m<br>Road Restoration - 38980 m       | 14/14 complete<br>OHT-3/3 in Progress<br>pipe line 121583 m/ 121583m<br>HSC 18729/ 21624 nos<br>Transformer 12/14 nos<br>Motor pump- 11/14 nos,<br>Variation-01/2 T/w<br>Variation in pipeline - 23861/33762 m<br>Road Restoration- 89615 m / 103669 m                                                   | OHT ward 14 (Millat Colony, Top dome reinforcement work in progress),<br><br>OHT ward 46 (Alhagar Jhinagar Top dome formed work in progress),<br><br>OHT ward No. 41 (Town school bottom dome formed work in progress)                                                                                                                                                                                   |
| 2      | बिहारशरीफ जलापूर्ति योजना फेज- II<br>सर्वेदक का नाम-M/s Nalanda Engicon pvt ltd | रशि-96.63,<br>Letter no-108,, dated-<br>17.01.2018   | रशि-92.49<br>dated-<br>28.07.2018 | 27.07.2020<br>(extended<br>time of<br>completion<br>31st march<br>2021) | 70.00<br>(Rs.2.52 Cr. Is transferred from Phase I for excess payment) | 79.123<br>(Rs. 9.123 Cr. Transferred from phase I) | 79.123  | HYT/W -23 Nos<br>OHT -04 Nos<br>Pipe Line- 162472 km<br>Motor Pump- 23Nos<br>Transformer -23Nos<br>HSC - 18000 Nos<br>Variation- 02 T/w<br>Road Restoration- 122040 m                                                                                                                                     | T/W 23/23<br>OHT 3/4 nos<br>Pipeline 162472m/162472 m<br>HSC - 16853/18000 nos<br>Motor pump 20/23 Transformer 22/23<br>Variation- 01/02 T/w<br>Variation in Pipe line - 15852/24785 m<br>Road Restoration - 57135 m /122040 m                                                                           | Nos T/W - 0<br>Nos. OHT - 4/4 in Progress, (0 Completed).<br>HSC - 935 nos.<br>Transformer - 0 nos<br>Motor pump - 0 nos<br>Variation in T/W-01 Road<br>Variation in Pipeline - 7475 m<br>Road Restoration - 31771 m | T/W 23/23<br>OHT 3/4 nos<br>Pipeline 162472m/162472 m<br>HSC - 17821/18000 nos.<br>Motor pump 20/23 Transformer 22/23<br>Variation- 01/02 T/w<br>Variation in Pipe line - 23537/24785 m<br>Road Restoration - 89116 m /122040 m                                                                          | OHT- Ward 05 Salempur, OHT work completed, finishing work in progress.<br>OHT - Ward 23 - Bharat Gas Godam, OHT completed, finishing work in progress.<br>OHT - Ward - 43 Labour Awas,OHT completed finishing work in progress.<br>Reservoir on Hiranya Parval<br>NOC is awaited from archeological dept. is awaited.<br>Sump W-20 slab shuttering work in progress.<br>01 T/w site is yet not obtained. |
| 3      | इस्लामपुर जलापूर्ति योजना फेज- M/s Nalanda Engicon pvt ltd.                     | रशि-08.193<br>93/13.01.2014                          | रशि-7.434<br>dated-<br>15.12.2014 | 30.06.2017                                                              | 7.434                                                                 | 6.901                                              | 6.901   | 1. Tubewell (2+2)<br>2. Pump house (2)<br>3. Distribution main (13765 m)<br>4. Pump motor (2+2)<br>5. Transformer (2)<br>6. Overhead tank (2)<br>7. Chlorinator (2)<br>8. Stand post (75/30)<br>9. Boundary wall (100)<br>10. Main gate (2)<br>11. Approach Road (40)<br>Electrical Connection by ULB (2) | 1. Tubewell (4)<br>2. Pump house (2)<br>3. Distribution main (13765 m)<br>4. Pump motor (2+2)<br>5. Transformer (2)<br>6. Overhead tank (2)<br>7. Chlorinator (2)<br>8. Stand post (30)<br>9. Boundary wall (172)<br>10. Main gate (2)<br>11. Approach Road (110.67)<br>Electrical Connection by ULB (2) |                                                                                                                                                                                                                      | 1. Tubewell (4)<br>2. Pump house (2)<br>3. Distribution main (13765 m)<br>4. Pump motor (2+2)<br>5. Transformer (2)<br>6. Overhead tank (2)<br>7. Chlorinator (2)<br>8. Stand post (30)<br>9. Boundary wall (172)<br>10. Main gate (2)<br>11. Approach Road (110.67)<br>Electrical Connection by ULB (2) | कार्य पूर्ण हो चुका है जलापूर्ति चालू है।                                                                                                                                                                                                                                                                                                                                                                |
| 4      | इस्लामपुर जलापूर्ति योजना फेज- II<br>मे0 सुमन इंटरप्राइजेज                      | रशि-03.09<br>130/08-03-2018                          | रशि-3.08<br>dated-<br>10.09.2018  | 16.06.2019                                                              | 1.50                                                                  | 1.499                                              | 1.499   | 63mm dia HDPE pipe-1510<br>90mm dia HDPE pipe-2313<br>110mm dia HDPE pipe-6544<br>Distribution - 14714<br>HSC - 3302                                                                                                                                                                                      | Total Pipe laying-12650 m<br>HSC - 1825 nos<br>Road Restoration - 4.3 km                                                                                                                                                                                                                                 | Total Pipe laying-0 m<br>HSC - 0 nos<br>Road Restoration - 5.5 km                                                                                                                                                    | Total Pipe laying-12650 m<br>HSC - 1825 nos<br>Road Restoration - 9.8 km                                                                                                                                                                                                                                 | राज्य योजना फेज-2 अंतर्गत 3302 अदद गृह संयोजन लिया गया था, लेकिन नगर पंचायत द्वारा कुल 37 अदद वाटर स्टैंड पोस्ट का निर्माण किया गया, जिससे शेष घरों में शत-प्रतिशत गृह संयोजन का कार्य पूर्ण कर दिया गया है।                                                                                                                                                                                             |

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**Bihar Urban Infrastructure Development Corporation Ltd.  
List of Project Gaya District**

| Sl No. | Name of Project<br>Name of Contractor                                                      | AA&ES With Ref.<br>& Date.<br>(Rs. In Cr.)           | Agreement<br>Value                                | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received | Total<br>Expenditure | UC Sent | Main Component                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Component Wise Physical Progress.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |                  | Remarks                                       |
|--------|--------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------|----------------------------------------------|------------------|----------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|-----------------------------------------------|
|        |                                                                                            |                                                      |                                                   |                                              |                  |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Upto Previous Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | During the<br>Month | Total Progress   |                                               |
| 1      | 2                                                                                          | 3                                                    | 4                                                 | 5                                            | 6                | 7                    | 8       | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 11                  | 12               | 13                                            |
| 1      | बोधगया जलपूर्ति योजना<br>सेक्टर का नाम- M/s SMC-JWIL<br>JV (Jindal).                       | रशि -33.55 करोड़<br>Letter no-917, dated 17-12-2019. | रशि- 30.94 Cr.<br>Letter no-917, dated 16.12.2011 | 15.09.2013                                   | 31.75            | 36.64                |         | 1. OHT-1 completed<br>(ii) Rising Main- 14250 mtr<br>(iii) Distribution Main- 71174mtr<br>(iv) House Connection- 6000 Nos<br>(v) Road Restoration- 6000 Sq Mtr<br>(vi) Tube Well 12 Nos<br>(vii) UGR- 1.2.3 & 4<br>(viii) Sluice Valve Chamber -400<br>(ix) Staff Quarter- 2 Nos<br>(x) Pump Chamber- 12nos<br>(xi) Boundan Wall-4 Zone<br>(xii) Trenchless Work- Zone- 2 &3 (57% mtr )                                                                                                                                                                                                             | 1. OHT-1 completed<br>(ii) Rising Main- Completed 69826 Mtr<br>(iii) Distribution Main- 4750 Nos<br>(iv) House Connection- 8113 sqm<br>(v) Road Restoration- 8113 sqm<br>Excess work due to BUIDCO director<br>(vi) Tube Well 12 Nos Completed<br>(vii) UGR- 1.2.3 & 4-Successfully Commissioned<br>(viii) Sluice Valve Chamber - 154Nos Completed<br>(ix) Staff Quarter- Completed 154Nos<br>(x) Pump Chamber- 12nos pump chamber completed<br>(xi) Boundan Wall- Completed<br>(xii) Trenchless Work- Zone-401 Mtr Completed                                                                       |                     |                  | Project Complete d, 4th year O&M in Progress. |
| 2      | बोधगया सिवरेज योजना<br>सेक्टर का नाम-M/s Ramky Infrastructure Ltd.                         | Letter no-917, dated 17-12-2019, Amount-95.94 cr     | 100.63 Cr. dated 16.12.2011                       | 11.12.13                                     | 90.48            | 89.78                |         | 1. Sever Network-60.666 km<br>2. Intermediate Pumping Station-1 & 2<br>3. Civil work completed IPS-3-9mtr casing completed IPS-4-11mRCC casing completed IPS-5-civil work completed<br>3. STP-10 MLD 95 %<br>4. House Connection Chamber-1365 nos complete<br>5. Raising Main-Yet to be started<br>6. Trenchless-105 mtr<br>7. Manhole-3121 nos Complete<br>8. Road Restoration-B T Road- 2275/2275m. (Root Inst Road B T work completed)<br>C C Road-11570/1200m. (work completed)<br>Kachha Road-13350/13500m (work completed)<br>Sujata Hotel Road Restoration PCC 594.5 m casing work Completed | 1. Sever Network-60.666 km<br>2. Intermediate Pumping Station-1 & 2<br>3. Civil work completed IPS-3-9mtr casing completed IPS-4-11mRCC casing completed IPS-5-civil work completed<br>3. STP-10 MLD 95 %<br>4. House Connection Chamber-1365 nos complete<br>5. Raising Main-Yet to be started<br>6. Trenchless-105 mtr<br>7. Manhole-3121 nos Complete<br>8. Road Restoration-B T Road- 2275/2275m. (Root Inst Road B T work completed)<br>C C Road-11570/1200m. (work completed)<br>Kachha Road-13350/13500m (work completed)<br>Sujata Hotel Road Restoration PCC 594.5 m casing work Completed |                     |                  | Sludge sump house finishing work started.     |
| 3      | मानपुर काली पोखर से श्याम नगर होते हुए अवगिला देवा स्थान तक ढक्कन सहित नाली निर्माण कार्य। | 0.45<br>Lr. no 88, dt 20.11.18                       | 0.37                                              | 11.04.20                                     | 0.22             | Nil                  | Nil     | Construction of Drain - 1700 feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Drain - 1050feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -                   | Drain - 1050feet | Completed                                     |
| 4      | गया-नवादा मेन रोड में मुफरसिल मोड़ से कब्रिस्तान तक ढक्कन सहित नाली निर्माण कार्य।         | 0.33<br>Lr. no 88, dt 20.11.18                       | 0.27                                              | 18.04.20                                     | 0.16             | Nil                  | Nil     | Construction of Drain - 732 feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Drain - 395 feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -                   | Drain - 395 feet | Completed.                                    |

  
 C. J. W. D. N.  
 South Bihar, B. H. D. C.



**Bihar Urban Infrastructure Development Corporation Ltd.  
List of Project Jehanabad District**

| Sl No. | Name of Project<br>Name of Contractor                                            | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.)                     | Agreement<br>Value                     | AS per<br>agreement<br>Date of<br>Completion                        | Fund<br>Received | Total<br>Expenditu<br>re | UC Sent | Main Component                                                                                | Component Wise Physical Progress.   |                               |                                | Remarks      |
|--------|----------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------|------------------|--------------------------|---------|-----------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------|--------------------------------|--------------|
|        |                                                                                  |                                                                |                                        |                                                                     |                  |                          |         |                                                                                               | Upto Previous Month                 | During the<br>Month           | Total Progress                 |              |
| 1      | 2                                                                                | 3                                                              | 4                                      | 5                                                                   | 6                | 7                        | 8       | 9                                                                                             | 10                                  | 11                            | 12                             | 13           |
| 1      | जहानाबाद जलापूर्ति योजना फेज- I<br>संवेदक का नाम-M/s Nalanda Engicon<br>Pvt ltd  | राशि-29.27<br>करोड़<br>letter no-2087,<br>dated-<br>19.08.2016 | राशि<br>-31.90<br>10.02.2017           | 15.09.2020                                                          | 29.52            | 28.32                    | 28.32   | OHT - 02<br>Tubewell - 04<br>Pipe line - 37.002<br>km                                         | 2                                   | completed                     | completed                      | Completed    |
| 2      | जहानाबाद जलापूर्ति योजना फेज- II<br>संवेदक का नाम-M/s Nalanda Engicon<br>Pvt ltd | राशि-44.59<br>करोड़                                            | राशि<br>-44.98<br>25.06.2018           | 31.12.2020<br>(Extended<br>time of<br>completion<br>15.05.2021<br>) | 42.68            | 35.47                    | 35.47   | HSC - 15318 no.<br><br>Tubewell - 14 no<br><br>Pipe line - 98.605<br>km<br><br>HSC - 4900 no. | 15323                               | completed                     | completed                      | Completed    |
| 3      | मखदुमपुर जलापूर्ति योजना फेज- II<br>मे0 गणधीपति कंसद्रक्शन प्रा0 लि0             | राशि-06.68<br>करोड़<br>पत्रांक-<br>130/08.03<br>2018           | राशि -6.68<br>Letter no-<br>06-10-2018 | 20.11.19                                                            | 3.32             | 3.32                     | 3.32    | Tube well - 2 no.<br><br>Pipe line 26.567<br>km<br><br>HSC - 3133 No.                         | 2 No.<br><br>26.567 km.<br><br>2150 | completed<br>completed<br>--- | completed<br>completed<br>2150 | निधि का अभाव |

*(Signature)*  
C E(WDS)  
South Bihar, BUIDCO



**Bihar Urban Infrastructure Development Corporation Ltd.**  
**List of Project Arwal District**

| जून - 2021    |                                                                         |                                            |                    |                                           |                  |                      |         |                       |                                   |                     |                |           |
|---------------|-------------------------------------------------------------------------|--------------------------------------------|--------------------|-------------------------------------------|------------------|----------------------|---------|-----------------------|-----------------------------------|---------------------|----------------|-----------|
| Rs. In Crores |                                                                         |                                            |                    |                                           |                  |                      |         |                       |                                   |                     |                |           |
| Sl No.        | Name of Project<br>Name of Contractor                                   | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.) | Agreement<br>Value | AS per<br>agreement Date<br>of Completion | Fund<br>Received | Total<br>Expenditure | UC Sent | Main<br>Component     | Component Wise Physical Progress. |                     |                | Remarks   |
|               |                                                                         |                                            |                    |                                           |                  |                      |         |                       | Upto Previous<br>Month            | During the<br>Month | Total Progress |           |
| 1             | 2                                                                       | 3                                          | 4                  | 5                                         | 6                | 7                    | 8       | 9                     | 10                                | 11                  | 12             | 13        |
| 1             | Water Supply<br>Scheme under state<br>plan ARWAL<br>M/s J P Interprises | राशि- 2.49<br>29.05.14                     | 2.102              | 27.09.17                                  | 2.102            | 1.35                 | 1.35    | OHT - 01              | 1                                 | Complete            | Complete       | Completed |
|               |                                                                         |                                            |                    |                                           |                  |                      |         | Tubewell -01          | 1                                 | Complete            | Complete       |           |
|               |                                                                         |                                            |                    |                                           |                  |                      |         | Pipe Line - 3.9<br>km | 3.9 km                            | Complete            | Complete       |           |
|               |                                                                         |                                            |                    |                                           |                  |                      |         | HSC - 212 No.         | 216                               | Complete            | Complete       |           |

C.E(WDS)  
South Bihar,  
BUIDCo

**Bihar Urban Infrastructure Development Corporation Ltd.**  
**List of Project Lakhsarai District**

जून - 2021

Rs. in Crores

| Sl No. | Name of Project<br>Name of Contractor                                                                                                                                             | AA&ES With<br>Ref. & Date.<br>(Rs. in Cr.) | Agreement<br>Value | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received | Total<br>Expenditure | UC Sent | Main<br>Component                         | Component Wise Physical Progress.     |                     |                         | Remarks                                                                                                                                                                                                     |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------|----------------------------------------------|------------------|----------------------|---------|-------------------------------------------|---------------------------------------|---------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                                                                                                                   |                                            |                    |                                              |                  |                      |         |                                           | Upto<br>Previous<br>Month             | During the<br>Month | Total Progress          |                                                                                                                                                                                                             |
| 1      | 2                                                                                                                                                                                 | 3                                          | 4                  | 5                                            | 6                | 7                    | 8       | 9                                         | 10                                    | 11                  | 12                      | 13                                                                                                                                                                                                          |
| 1      | नगर परिषद लखीसराय अन्तर्गत याई स्क-05 में सीमा देवी से<br>अनुप साह बटोलन मंडल से विद्युतदेव यादव तक पीओसीओ पथ<br>एवं नाली निर्माण कार्य                                           | 0.15                                       | 0.14               | 15.02.2020                                   | 1.00             |                      | 0.00    | PCC Road - 300<br>m<br>Drain - 300 m      | Drain work<br>completed.              |                     | Drain work<br>completed | नगर विकास एवं आवास विभाग<br>द्वारा इन सभी योजना हेतु कुल<br>16,10,478.00 सोलह लाख दस<br>हजार चार सौ अठहत्तर रुपये<br>नगर परिषद लखीसराय को प्राप्त<br>है, परन्तु हस्तान्तरित नहीं की<br>गई है।               |
| 2      | नगर परिषद लखीसराय अन्तर्गत याई स्क-6 में फकीरा भात से<br>दीव भात एवं रामजी साह से सरसुग मंडल तक पीओसीओ पथ एवं<br>नाली निर्माण कार्य।                                              | 0.2                                        | 0.19               | 15.02.2020                                   | 1.00             | 12.42                | 0.00    | PCC Road -<br>429m<br>Drain - 412 m       | Drain work<br>completed.              |                     | 80% work<br>completed.  |                                                                                                                                                                                                             |
| 3      | लखीसराय नगर परिषद के अन्तर्गत याई स्क-6 में पचाई साह से<br>तेकर जवाहर मंडल तक आरसीसी नाला निर्माण कार्य।                                                                          | 0.2                                        | 0.19               | 15.02.2020                                   | 10.42            |                      | 0.00    | Drain work with<br>cover<br>241 m         | Drain work<br>completed               |                     | Drain work<br>completed |                                                                                                                                                                                                             |
| 4      | बडहिया नगर पंचायत के बडहिया विमान से जगदम्बा स्थान क्षेत्र<br>हुए श्री कृष्ण चौक तक आरसीसी नाला एवं स्लैब का निर्माण<br>कार्य।                                                    | 0.48                                       | 0.41               | 13.04.2020                                   | 0.00             | 0.00                 | 0.00    | PCC Road -<br>316m<br>Drain Work<br>316 m | 200 m drain<br>and slab<br>completed. |                     | 60 % work<br>completed  | नगर विकास एवं आवास विभाग<br>द्वारा इन सभी योजना हेतु कुल<br>2,56,018,875.00 दो करोड़<br>छपपन लाख अठारह हजार आठ<br>सौ पचहत्तर रुपये नगर पंचायत<br>बडहिया को प्राप्त है, परन्तु<br>हस्तान्तरित नहीं की गई है। |
| 5      | वाई नो 01 में एनएच 80 जगदम्बा मौल मोड़ से भाया कोयल<br>बाई के पुचवाडी होते हुए सागत अमीन के बथान तक<br>आरसीसी नाला एवं पथ का निर्माण कार्य।                                       | 0.91                                       | 0.874              | 18.08.2020                                   | 0.00             | 0.00                 | 0.00    | PCC Road-<br>488m<br>Drain Work<br>488 m  | Drain work<br>completed.              |                     | 50 % work<br>completed  |                                                                                                                                                                                                             |
| 6      | बडहिया नगर पंचायत में प्रशासनिक भवन से सीतावन सिंह के घर<br>होते हुए नागवती स्थान तक आरसीसी नाला निर्माण कार्य।                                                                   | 0.54                                       | 0.51               | 13.07.2020                                   | 0.00             | 0.00                 | 0.00    | PCC Road<br>Drain Work<br>775 m           | 300 m drain<br>work<br>completed.     |                     | 80 % work<br>completed  |                                                                                                                                                                                                             |
| 7      | नगर पंचायत बडहिया में बायपास मोड़ नगर पंचायत बडहिया<br>कार्यालय के निकट थाना होते हुए सरोज सिंह के घर होते हुए<br>इन्दुपुर दुर्गस्थान होते हुए घुरककुल पुल तक नाला निर्माण कार्य। | 0.86                                       | 0.74               | 18.08.2020                                   | 0.00             | 0.00                 | 0.00    | PCC Road<br>Drain Work<br>1048 m          | work in<br>progress                   |                     | 40 % work<br>completed  |                                                                                                                                                                                                             |

*(Handwritten Signature)*

CE(WDS)  
South Bihar,  
BUIDCo

**Bihar Urban Infrastructure Development Corporation Ltd.**  
**List of Project Jamui District**

| Sl No. | Name of Project<br>Name of Contractor                                                                 | AA&ES With Ref. & Date.<br>(Rs. In Cr.)                                                                                                                                                                                         | Agreement Value | AS per agreement Date of Completion | Fund Received | Total Expenditure | UC Sent   | Main Component                                   | Component Wise Physical Progress.                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                               | Remarks           |
|--------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------|---------------|-------------------|-----------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|        |                                                                                                       |                                                                                                                                                                                                                                 |                 |                                     |               |                   |           |                                                  | Upto Previous Month                                                                                                                                                                                                                                       | During the Month                                                                                                                                                                                                                                                                                                                    | Total Progress                                                                                                                                |                   |
| 1      | 2                                                                                                     | 3                                                                                                                                                                                                                               | 4               | 5                                   | 6             | 7                 | 8         | 9                                                | 10                                                                                                                                                                                                                                                        | 11                                                                                                                                                                                                                                                                                                                                  | 12                                                                                                                                            | 13                |
| 2      | अमृत एवं राज्य योजना<br>अंतर्गत जमालपुर जलापूर्ति<br>योजना<br>मै० गंगाधीपति कन्स्ट्रक्शन<br>प्रा० लि० | पार्ट-र०-3073.313 लाख, नगर विकास एवं आवास विभाग का इंपाक - अमृत-21-03/2015-185, दिनांक - 18.01.2019, पार्ट र०-2502016 लाख नगर विकास एवं आवास विभाग का इंपाक-28/जल00-01-01/2019-79 दिनांक - 12.02.2019, कुल राशि - 55.75493 करोड | 59.3 Cr.        | 18.11.2021                          | 20.00 Cr.     | 20.00 Cr.         | 20.00 Cr. | Pipe Laying 124.80 km.<br>House Connection 14605 | (1) Supply of Pipe.<br>(2) Pipe Laying in ward no. 29, 30 and 35.<br>(3) 60839.5 mtr. Pipe laying work completed.<br>(4) House Connection 4569 no. in Ward- 33,34,35 Work in Progress.<br>(5) Road Restoration 6954 mtr. Ward No. - 34 (Work in progress) | (1) Supply of Pipe.<br>(2) Pipe Laying in ward no. 1,2,3,28,29,30,31,32,33,34 and 35.<br>(3) 10673.5 mtr. Pipe laying work completed.<br>(4) House connection - 1554 Nos. in ward number - 01,02,03,04,05,06,07,24,28,29,30,31,32,33,34,&35 (work in progress)<br>(5) Road Restoration 26170 Mtr. Ward No. 33, 34 work in progress. | (1) Pipe Laying - 57.30 %<br>Total length 71513 m.<br>(2) House Connection - 41.92 % Total House Connection - 6123 Nos.<br>(Work in progress) | work in progress. |

*(Signature)*

C.E(WDS)  
South Bihar, BUIDCo

# Bihar Urban Infrastructure Development Corporation Ltd.

## List of Project Munger District

| Sl No. | Name of Project<br>Name of Contractor                                                                      | AA&ES With Ref. & Date.<br>(Rs. In Cr.)   | Agreement<br>Value                                | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received | Total<br>Expenditure                                | UC Sent | Main Component                                                                                                 | Component Wise Physical Progress.                                                                                                   |                                                                                                                                     |                                                                                                                                     | Remarks      |
|--------|------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------|----------------------------------------------|------------------|-----------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------|
|        |                                                                                                            |                                           |                                                   |                                              |                  |                                                     |         |                                                                                                                | Upto Previous Month                                                                                                                 | During the<br>Month                                                                                                                 | Total Progress                                                                                                                      |              |
| 1      | Drinking Water Supply<br>scheme of Munger<br>Nagar Nigam under<br>AMRUT and State Plan<br>Scheme (Phase-2) | Rs. 217.79<br>BUIDCo/Yo-1248/2019-<br>140 | Rs.<br>217.7972727<br>Crore, dated-<br>14.08.2020 | 20 Months<br>(Date<br>13.04.22)              | 60.2717          | 19,8172<br>(Mov.<br>Adva)+<br>37,281.1 =<br>57,0983 | 8       | Pipe Line - 331.75 km<br>HSC - 38921 Nos.<br>WTP - 1 Nos. ( 34 MLD)<br>OHT - 5 Nos.<br>Floating Jetty - 1 Nos. | 10<br>Pipe Line - 102.37 km<br>laying - 12.8 km<br>Hydrotest - 11.07 km<br>WTP - Work in Progress.<br>OHT - 02 Nos. in<br>progress. | 11<br>Pipe Line - 102.37 km<br>laying - 12.8 km<br>Hydrotest - 11.07 km<br>WTP - Work in Progress.<br>OHT - 02 Nos. in<br>progress. | 12<br>Pipe Line - 102.37 km<br>laying - 12.8 km<br>Hydrotest - 11.07 km<br>WTP - Work in Progress.<br>OHT - 02 Nos. in<br>progress. | 13<br>24.60% |

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C.E(WDS)  
South Bihar, BUIDCo

**Bihar Urban Infrastructure Development Corporation Ltd.**  
**List of Project Nawada District**

जून - 2021

| Sl No.             | Name of Project<br>Name of Contractor                                           | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.)              | Agreement<br>Value | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received | Total<br>Expendit<br>ure | UC Sent | Main Component                                        | Component Wise Physical Progress. |                                                                                                                                                                  |                                                                                                                          | Remarks                                                                                                                                            |                                                                                                       |
|--------------------|---------------------------------------------------------------------------------|---------------------------------------------------------|--------------------|----------------------------------------------|------------------|--------------------------|---------|-------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
|                    |                                                                                 |                                                         |                    |                                              |                  |                          |         |                                                       | Up to Previous<br>Month           | During the<br>Month                                                                                                                                              | Total Progress                                                                                                           |                                                                                                                                                    |                                                                                                       |
| 1                  | 2                                                                               | 3                                                       | 4                  | 5                                            | 6                | 7                        | 8       | 9                                                     | 10                                | 11                                                                                                                                                               | 12                                                                                                                       | 13                                                                                                                                                 |                                                                                                       |
| 1                  | नवादा जलपूर्ति<br>योजना, फेज-2<br>(राज्य योजना)<br>Integral Screw<br>Industries | राशि-5.45 करोड<br>पत्रांक-131,<br>दिनांक-08.03,<br>2018 | 6.54886            | 05.12.2020                                   | 4.72             | 4.67                     | 4.67    | Construction of 450 mm X 300<br>mm X 150m deep HYTE   | 2 Item                            | HDPE Pipe - 63 mm,<br>90 mm, 110 mm &<br>160 mm and 225<br>mm supplied                                                                                           | 63 KVA<br>Transformer<br>supplied - 2 nos.                                                                               | HDPE Pipe - 63 mm,<br>90 mm, 110 mm &<br>160 mm and 225 mm<br>supplied                                                                             | After testing water<br>supply started in 12<br>wards (Ward No. -<br>1.2,3,5,6,7,8,13,24,25<br>,26,27) |
|                    |                                                                                 |                                                         |                    |                                              |                  |                          |         | Construction of Pypm House with<br>attendant room     | 2 Item                            | HDPE Pipe - 63 mm,<br>Distribution 4070 m<br>& HDPE Pipe 90 mm<br>Distribution 5060 M<br>& 110 mm-10555 M<br>& 225 mmHDPE Pipe<br>- 435 m and 160 mm<br>- 1080 M | Pipeline joining<br>connection for<br>water supply as<br>& HDPE Pipe 90 mm<br>well as road<br>restoration in<br>progress | HDPE Pipe - 63 mm,<br>Distribution 4070 m<br>& HDPE Pipe 90 mm<br>Distribution 5060 M<br>& 110 mm-11120 M<br>& 225 mm - 435 M &<br>160 mm - 1615 m |                                                                                                       |
|                    |                                                                                 |                                                         |                    |                                              |                  |                          |         | Supplying & Installation of<br>Submersible Motor Pump | 2 Item                            | 2 nos. HYTW work<br>completed                                                                                                                                    | 110mm HDPE<br>pipe - 565 M                                                                                               | 63 KVA Transformer<br>supplied - 2 nos.                                                                                                            |                                                                                                       |
|                    |                                                                                 |                                                         |                    |                                              |                  |                          |         | Supplying & Installation of 63 KVA<br>Transformer     | 2 Item                            | House service<br>connection 3763<br>nos.                                                                                                                         | 160 mm HDPE<br>pipe 535 m                                                                                                | Pump house with<br>attendant room in<br>(Ward No. 28) work<br>in progress                                                                          |                                                                                                       |
|                    |                                                                                 |                                                         |                    |                                              |                  |                          |         | Supplying & Installation of 100<br>Litre Chlorinator  | 1 Item                            | Pump House with<br>attendant room in<br>ward No. 27 work in<br>progress                                                                                          | 2 nos. HYTW<br>work completed                                                                                            | Pump House with<br>attendant room in<br>ward No. 28 work in<br>progress                                                                            |                                                                                                       |
|                    |                                                                                 |                                                         |                    |                                              |                  |                          |         | Distribution system work                              | 1 Item                            |                                                                                                                                                                  | Pump House<br>with attendant<br>room in ward<br>No. 27 & 28<br>work in<br>progress.                                      | 2 nos. HYTW work<br>completed                                                                                                                      |                                                                                                       |
|                    |                                                                                 |                                                         |                    |                                              |                  |                          |         | House service Connection work                         | 4864 Nos.                         |                                                                                                                                                                  |                                                                                                                          | Pump house with<br>attendant room in<br>(Ward No. 27) work<br>in progress                                                                          |                                                                                                       |
|                    |                                                                                 |                                                         |                    |                                              |                  |                          |         | House Service Connection extra<br>work                | 4653 Nos.                         |                                                                                                                                                                  |                                                                                                                          | House service<br>connection 159<br>nos                                                                                                             |                                                                                                       |
|                    |                                                                                 |                                                         |                    |                                              |                  |                          |         | Construction of Boundary wall                         | 20 Item                           |                                                                                                                                                                  |                                                                                                                          | 2 nos.<br>submersible<br>motor pump<br>supplied.                                                                                                   |                                                                                                       |
|                    |                                                                                 |                                                         |                    |                                              |                  |                          |         | Construction of approach Road                         | 10 Item                           |                                                                                                                                                                  |                                                                                                                          |                                                                                                                                                    |                                                                                                       |
|                    |                                                                                 |                                                         |                    |                                              |                  |                          |         | Construction of Main Gate                             | 1 Item                            |                                                                                                                                                                  |                                                                                                                          |                                                                                                                                                    |                                                                                                       |
| Campus Development |                                                                                 |                                                         |                    |                                              |                  |                          |         |                                                       | 40 Item                           |                                                                                                                                                                  |                                                                                                                          |                                                                                                                                                    |                                                                                                       |

Total Length of Pipe to be laid = 29 km.

Total Length of Pipe to be laid = 29 km.  
Total Pipe laid = 22.3 km (76.9%)

Total House Connection (Target) - 4864  
Total House Connection (Done) = 3922 (80.6%)

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C E(WDS)  
South Bihar. BUIDCO

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
**List of Project Rohtas District**

जून - 2021

Rs. In Crores

| Sl No. | Name of Project<br>Name of Contractor                                                             | AA&S With Ref.<br>& Date.<br>(Rs. In Cr.)           | Agreement<br>Value                  | AS per<br>agreement<br>Date of<br>Completion         | Fund<br>Received | Total<br>Expenditure | UC Sent | Main Component                                                                                                                                   | Component Wise Physical Progress.                                                                                                                                                                                                                                                   |                     |                | Remarks                                                                                                                           |
|--------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------|------------------------------------------------------|------------------|----------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                                   |                                                     |                                     |                                                      |                  |                      |         |                                                                                                                                                  | Upto Previous Month                                                                                                                                                                                                                                                                 | During the<br>Month | Total Progress |                                                                                                                                   |
| 1      | सासाराम स्ट्रीम वाटर ट्रेनेज योजना<br>फेज-1<br>संवेदक का नाम- M/s Krushi<br>Infras india pvt ltd. | राशि-38.52<br>पत्रांक- 307,<br>दिनांक-25.03<br>2017 | राशि-38.19<br>16.11.2017            | 22.10.2018<br>15.05.2019                             | 35.00            | 30.00                | 25.00   | Drain 6.0 km                                                                                                                                     | Drain 5.00 km                                                                                                                                                                                                                                                                       |                     | 12             | 13<br>250 m is balanced<br>due to transformer<br>and electric poles.<br>150m is balanced<br>due to PHED pipes<br>and BSNL cables. |
| 2      | सासाराम जलापूर्ति योजना फेज- I<br>संवेदक का नाम-Ganadhipati<br>construction Pvt. Ltd.             | राशि-84.72,<br>पत्रांक-484,<br>दिनांक-20.02.2017    | राशि-87.42,<br>dated-<br>26.02.2018 | 25.02.2018<br>31.10.2021<br>As per time<br>extension | 62.00            | 59.288               | 59.288  | Tube well - 6<br>Pump house - 6<br>D. Mains 117008 m<br>Over head tank - 5<br>House service connection<br>14533 NOS<br>Sump house - 1 nos.       | Tube well - 6 completed.<br>Pump house - 6<br>D. Mains 116015 m<br>House service connection -<br>10960 nos.<br>Over head tank - 3 completed 1<br>progress.<br>Sump house 1 in progress (92%<br>completed)                                                                           |                     |                | Direct Water<br>Supply<br>started in<br>Ward No. -<br>08, 31, 32, 34                                                              |
| 3      | सासाराम जलापूर्ति योजना फेज- II<br>संवेदक का नाम-Ganadhipati<br>construction Pvt. Ltd.            | राशि-30.65,<br>पत्रांक-108,<br>दिनांक-17.01.2018    | राशि-30.00,<br>dated-<br>06.07.18   | 05.07.2020                                           | 21.00            | 18.633               | 18.633  | Tube well - 3<br>Pump House-3<br>D. Mains 58884 m<br>House Service connection-<br>6722 nos.<br>Over head Tank-2<br>Sump house- 1 nos.            | Tube well - 3 complete<br>Pump House - 1 progress 1 complete<br>D. mains -57305 m<br>House Service connection-6300 NO's<br>Over head tank - 1 at gulakshani is<br>started, but land is waterlogged.<br>Work of sump house is started after the<br>completion of OHT in Gaulakshani. |                     |                | 1 Sufficient Land<br>for Sulemangari<br>OHT is not<br>available                                                                   |
| 4      | डेहरी खालमिया नगर जलापूर्ति योजना<br>संवेदक का नाम-M/s Nalanda<br>Engicon pvt ltd                 | राशि-82.86,<br>पत्रांक-484,<br>दिनांक-20.02.2017    | राशि-88.07<br>26.02.2018            | 26.02.2018<br>25.02.2020                             | 70.00            | 62.42                | 62.42   | Tube well - 14<br>Pump House - 14<br>D. mains 132908 m<br>overhead tank - 8/4<br>House service connection -<br>18341 nos.<br>Sump house - 1 nos. | T ube well- 14 complete<br>Pump House- 14 complete<br>Over head tank -3 complete<br>I Progress<br>D-mains 128342 m<br>House Service<br>Connection<br>- 16111 NOS<br>Sump house 1 progress                                                                                           |                     |                |                                                                                                                                   |
| 5      | विक्रमगंज जलापूर्ति योजना फेज- II<br>संवेदक का नाम-Suman<br>Enterprises                           | राशि-3.2165<br>पत्रांक- 140 / 15.03<br>2018         | राशि-3.26<br>22.10.2018             | 22.10.2018<br>21.10.2019                             | 3.11             | 2.67                 | 2.67    | D. mains 17480<br>House service connection-<br>1761 no.                                                                                          | D. mains 17175<br>House service connection- 1445<br>no.                                                                                                                                                                                                                             |                     | Completed.     |                                                                                                                                   |

**Bihar Urban Infrastructure Development Corporation Ltd.  
List of Project Aurangabad District**

जून - 2021

| Sl No. | Name of Project<br>Name of Contractor                                                                                                                           | AA&ES With Ref. & Date.<br>(Rs. In Cr.)                                               | Agreement Value                 | AS per agreement Date of Completion                                             | Fund Received | Total Expenditure | UC Sent                                                                                                                                                                           | Main Component                                                                                                                                                                                                                                              | Component Wise Physical Progress.                                                                                                                                |                                                                                                                                                                |                                                                                                                                    | Remarks                                                                                                                                      |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------|---------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                                                                                                 |                                                                                       |                                 |                                                                                 |               |                   |                                                                                                                                                                                   |                                                                                                                                                                                                                                                             | Upto Previous Month                                                                                                                                              | During the Month                                                                                                                                               | Total Progress                                                                                                                     |                                                                                                                                              |
| 1      | 2                                                                                                                                                               | 3                                                                                     | 4                               | 5                                                                               | 6             | 7                 | 8                                                                                                                                                                                 | 9                                                                                                                                                                                                                                                           | 10                                                                                                                                                               | 11                                                                                                                                                             | 12                                                                                                                                 | 13                                                                                                                                           |
| 1      | औरंगाबाद जलापूर्ति योजना फेज- I<br>सर्वेदक का नाम-P. Das & C & C<br>Construction<br>4(P), 10,11,12,13,14(P),& 15<br>Take up - 7 ward<br>Population - 23039 nos. | राशि-29.77,<br>पत्रांक-421,<br>दिनांक-03.04.<br>2016                                  | 32.527,<br>Dated-<br>16.02.2017 | 18 Months<br>Extended<br>up to<br>31-08-2019<br>extended<br>up to<br>31.03.2021 | 25.915        | 24.48             | Total -<br>235982808<br>Utilization<br>BTC form<br>42(A) vide<br>letter no.<br>114.<br>07.03.2020<br>letter no.<br>274,<br>26.06.2020<br>& 433,<br>20.10.2020<br>to MD.<br>BUIDCo | (a) Tube well - 12<br>(Reduced to 6 nos.)<br>450 mm X 300 mm &<br>150 m Deep<br>(b) Rising main 8835<br>m<br>(c) Distribution main<br>49555<br>(d) over head tank 2<br>(e) Boundary wall 250<br>m<br>(f) House service<br>connection 3770<br>Sump House - 1 | (a) 6 nos.<br>(b) 8631.54 m<br>(c) 49399.5 M<br>(99.35%)<br>(d) 02 (600 kl/ 900 kl)<br>(e) 98 M<br>(f) 3757 nos. 99.65%<br>W no. 04,10,11,12,13&15<br>(g) 1 nos. | (a) 6 nos.<br>(b) 8631.54 m<br>(c) 49399.5 M<br>(99.35%)<br>(d) 02 (600 kl/ 900 kl)<br>(e) 98 M<br>(f) 3775 nos. 100%<br>W no. 04,10,11,12,13&15<br>(g) 1 nos. | छ: बाडों में अंशतः घरों में नल का जल दिया जा रहा है। कार्य लगभग पूर्ण हो चुका है। पानी टेस्टिंग एवं पाईप लिकेज की जाँच कार्य जारी। |                                                                                                                                              |
| 2      | औरंगाबाद जलापूर्ति योजना फेज- II                                                                                                                                | राशि-33.53980,<br>राशि - 101.<br>89397<br>कुल - 135.<br>433377 अमृत<br>185/18.01.2019 | Nil                             | Nil                                                                             | Nil           | Nil               | Nil                                                                                                                                                                               | (a) ESR/OHT - 07<br>Nos.<br>Distribution - 96.68<br>KM<br>HSC-1400 Nos.<br>(b) Tubewell - 12 nos.<br>MER - 01 Nos.<br>CWR at Barun - 20.10<br>km<br>Distribution - 77.81<br>km<br>HSC - 8340 nos.                                                           |                                                                                                                                                                  |                                                                                                                                                                |                                                                                                                                    | निर्देशानुसार प्राक्कलन तैयार कर लि गयी है, बाईडिंग कार्य करने के पश्चात एक से दो दिनों के अन्दर अधीक्षण अभियंता महोदय को समर्पित की जायेगी। |

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| Sl No. | Name of Project<br>Name of Contractor                            | AA&ES With Ref.<br>& Date.<br>(Rs. In Cr.) | Agreement<br>Value | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received | Total<br>Expenditure | UC Sent                                                                                                                                                                                  | Main Component                                                                                                                       | Component Wise Physical Progress.                                                                                                                        |                     |                                                                                                                                                                     | Remarks                                                                                                                                      |
|--------|------------------------------------------------------------------|--------------------------------------------|--------------------|----------------------------------------------|------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                  |                                            |                    |                                              |                  |                      |                                                                                                                                                                                          |                                                                                                                                      | Upto Previous Month                                                                                                                                      | During the<br>Month | Total<br>Progress                                                                                                                                                   |                                                                                                                                              |
| 3      | दाउदनगर जलापूर्ति योजना फेज-<br>II<br>संवैदक का नाम-Rajnish Vats | राशि-6.72<br>पत्रांक- 139/15.<br>03.2018   | 6.89<br>11.09.2018 | 10.09.2019<br>EOT<br>04.09.2020              | 5.36             | 5.1330               | 2.9766<br>Crore<br>utilization<br>BTC from-<br>42 A vide<br>letter no. -<br>28. dated-<br>20.01.2020<br>to E.O.<br>N.P.<br>Daudnagar<br>& 1.9843<br>Cr. vide<br>letter No.<br>117/09.03. | (a) Distribution main -<br>27842 M<br>(b) stands post - 20<br>(c) house connection -<br>7064<br>Phase-1 936<br>1645<br>Total HC 9645 | (a) 27592 M (99.10%)<br>(b) 20 Nos.<br>(c) 5284/ 74.8%<br>W. No.<br>01.06.07,08,09,10,11,12,13,<br>15,16,17,18,20,23,24&25<br>saturated Total - 17 ward. |                     | (a) 27592 M<br>(99.10%)<br>(b) 20 Nos.<br>(c) 5284/ 74.8%<br>W. No.<br>01.06.07,08,09,10<br>,11,12,13,<br>15,16,17,18,20,23<br>,24&25 saturated<br>Total - 17 ward. | मुख्य अभियंता (रो)<br>उपभाग से विचलन की<br>स्वीकृति से बड़ी हुई राशि<br>की स्वीकृति हेतु प्रबंध<br>निदेशक कोषाग को<br>प्रतिवेदन भेजी गयी है। |

15/11/21

C.E(WDS)  
South Bihar, BUIDCo

**Bihar Urban Infrastructure Development Corporation Ltd.  
List of Project Buxar District**

जून - 2021

| Sl No. | Name of Project<br>Name of Contractor                                                                                 | AA&ES With Ref.<br>& Date.<br>(Rs. In Cr.)          | Agreement<br>Value                                | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received | Total<br>Expenditure | UC Sent | Main Component                                                 | Component Wise Physical Progress.                                                      |                                           |                                                                                           | Remarks |
|--------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------|----------------------------------------------|------------------|----------------------|---------|----------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------|---------|
|        |                                                                                                                       |                                                     |                                                   |                                              |                  |                      |         |                                                                | Upto Previous Month                                                                    | During<br>the<br>Month                    | Total Progress                                                                            |         |
| 1      | 2                                                                                                                     | 3                                                   | 4                                                 | 5                                            | 6                | 7                    | 8       | 9                                                              | 10                                                                                     | 11                                        | 12                                                                                        | 13      |
| 1      | बक्सर जलापूर्ति योजना फेज- I<br>संवेदक का नाम-M/s Gandhipati<br>Const pvt ltd                                         | राशि-29.38<br>पत्रांक-596,<br>दिनांक-28.03.<br>2016 | राशि-32.23<br>पत्रांक-17<br>दिनांक-31.<br>01.2017 | 30-04-2019                                   | 27.382           | 23.91                | 26.932  | T/W - 5<br>OHT - 3<br>Distribution - 57611<br>HSC - 4739       | Work Completed.<br>Trial Run                                                           | -                                         | Work Completed.<br>Trial Run                                                              |         |
| 2      | बक्सर जलापूर्ति योजना फेज-II<br>संवेदक का नाम-M/s<br>Gandhipati Const pvt ltd                                         | राशि-48.66<br>पत्रांक-108,<br>दिनांक-17.01.<br>2018 | 47.92<br>दिनांक-25.<br>07.2018                    | 23-08-2020                                   | 24.37            | 27.39                | 24.36   | T/W - 10<br>OHT - 5<br>Distribution - 86600<br>HSC - 8921      | Tubewell - 6<br>ESR/OHSR - 3 Progress<br>Distribution Pipe - 76830 m<br>HSC - 5741 No. | Pipe -<br>1247 m<br>HSC -<br>231 No.      | Tubewell - 6<br>ESR/OHSR - 3 Progress<br>Distribution Pipe -<br>78946 m<br>HSC - 6131 No. |         |
| 3      | डुमराँव जलापूर्ति योजना फेज-II<br>संवेदक का नाम-R. Kumar &<br>Associate                                               | राशि-5.36<br>140/15-03-2018                         | राशि-4.98<br>20-10-2018                           | 19.10.19                                     | 4.75             | 2.67                 | 2.67    | Distribution - 24750<br>HSC - 4579 no.<br>stand post - 20 nos. | Distribution main-23779 m<br>HSC-4254 no                                               | Distribut<br>ion 96 m<br>HSC -<br>316 no. | Distribution main-<br>23875 m<br>HSC-4570 no                                              |         |
| 4      | Jagdispur Nagar parishan<br>water supply scheme under<br>state plan phase-II<br>संवेदक का नाम-R. Kumar &<br>Associate | राशि-3.71<br>140/15-03-2018                         | 3.79<br>22-10-<br>2018                            | 21.10.19                                     | 1.85             | 1.84                 | 1.84    | Water supply                                                   | Distribution main-21107 m<br>HSC-3216 nos                                              | -                                         | Distribution main-<br>21107 m<br>HSC-3216 nos                                             |         |

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South Bihar, BUIDCO

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
**List of Project Bhojpur District**

जून - 2021  
Rs. In Crores

| Sl No. | Name of Project<br>Name of Contractor                                                  | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.)  | Agreement<br>Value                  | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received | Total<br>Expenditure | UC Sent | Main Component                                                                                                                                                                                                                                                                                                          | Component Wise Physical Progress.                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                   | Remarks |
|--------|----------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------|----------------------------------------------|------------------|----------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
|        |                                                                                        |                                             |                                     |                                              |                  |                      |         |                                                                                                                                                                                                                                                                                                                         | Upto Previous Month                                                                                                                                                                                                                                                                                               | During the Month                                                                                                                                                                                                                                                                                              | Total Progress                                                                                                                                                                                                                                                                                                                                    |         |
| 1      | 2                                                                                      | 3                                           | 4                                   | 5                                            | 6                | 7                    | 8       | 9                                                                                                                                                                                                                                                                                                                       | 10                                                                                                                                                                                                                                                                                                                | 11                                                                                                                                                                                                                                                                                                            | 12                                                                                                                                                                                                                                                                                                                                                | 13      |
| 1      | आरा नगर निगम जलापूर्ति योजना<br>फंड-1<br>संवेदक का नाम-गंगादीपति कंस्ट्रक्शन प्रा० लि० | राशि- 74.17<br>Letter no-<br>421.02-03-2015 | राशि- 79.99<br>dated-<br>24.08.2018 | 23.08.2020                                   | 41.50            | 41.50                | 41.50   | Tube bell-6+1 (Extra) Nos<br>Pump House with<br>Staff Quarter-6 nos<br>Distribution main-12522.5m<br>Pump Motor-6 nos<br>Transformer-6nos<br>OHT-4<br>Chlorinator room-6 Nos<br>Stand post-74 nos<br>Boundary wall-1080m<br>Main gate-6 nos<br>House Service connection-25167Nos<br>Approach road-270m                  | Tube bell-7 Nos (1 nos extra)<br>Pump House 4 nos<br>Staff Quarter-0 nos<br>Distribution main-11768.5 m<br>Pump Motor-3 nos<br>Transformer-3 nos<br>OHT-2 nos<br>Chlorinator room-4 Nos<br>Stand post-00 nos<br>Boundary wall-280m<br>Main gate-4 nos<br>House Service connection-14966 Nos<br>Approach road-00m  | Tube bell-0 Nos<br>Pump House 0 nos<br>Staff Quarter-0 nos<br>Distribution main-595 m<br>Pump Motor-0 nos<br>Transformer-0 nos<br>Over head tank -0 no<br>Chlorinator room-0 Nos<br>Stand post-00 nos<br>Boundary wall-0 m<br>Main gate-0 nos<br>House Service connection-2453 Nos<br>Approach road-00 m      | Tube bell-7 Nos (1 nos extra)<br>Pump House 4 nos<br>Staff Quarter-0 nos<br>Distribution main-118280 m<br>Pump Motor-3 nos<br>Transformer-3 nos<br>OHT-2 nos<br>Chlorinator room-4 Nos<br>Stand post-00 nos<br>Boundary wall-280m<br>Main gate-4 nos<br>House Service connection-17443 Nos<br>Approach road-00m<br>Road Restoration - 118.2 km    |         |
| 2      | आरा नगर निगम जलापूर्ति योजना<br>फंड-2<br>संवेदक का नाम-गंगादीपति कंस्ट्रक्शन प्रा० लि० | राशि- 53.49<br>Letter no-<br>108.17-01-2018 | राशि- 52.19<br>dated-<br>24.08.2018 | 23.08.2020                                   | 28.15            | 26.83                | 26.83   | Tubewell-8 nos<br>Pump house- 8 nos<br>Staff quarter-2 nos<br>Distribution Main-67456.40m<br>Pump-Motor-8 nos<br>Transformer-8 nos<br>Overhead Tank-3 nos<br>chlorinator room/chlorinator-8 nos<br>Stand Post-35 nos<br>Boundary Wall-850m<br>Main Gate- 8 nos<br>Approach Road-400 m<br>House Service Connection-10021 | Tubewell-6 nos<br>Pump house- 3 nos<br>Staff quarter-0 nos<br>Distribution Main-66251 m<br>Pump-Motor-2nos<br>Transformer-2 nos<br>Overhead Tank-1 nos<br>chlorinator room/chlorinator-2 nos<br>Stand Post-00nos<br>Boundary Wall-130m<br>Main Gate- 1 nos<br>Approach Road-00 m<br>House Service Connection-9862 | Tubewell-2 nos<br>Pump house- 1 nos<br>Staff quarter-0 nos<br>Distribution Main-256 m<br>Pump-Motor-0 nos<br>Transformer-0 nos<br>Overhead Tank-0 nos<br>chlorinator room/chlorinator-0 nos<br>Stand Post-00nos<br>Boundary Wall-0 m<br>Main Gate- 0 nos<br>Approach Road-00 m<br>House Service Connection-26 | Tubewell-6 nos<br>Pump house- 4 nos<br>Staff quarter-0 nos<br>Distribution Main-66251 m<br>Pump-Motor-2nos<br>Transformer-2 nos<br>Overhead Tank-1 nos<br>chlorinator room/chlorinator-2 nos<br>Stand Post-00nos<br>Boundary Wall-130m<br>Main Gate- 1 nos<br>Approach Road-00 m<br>House Service Connection-9888<br>Road Restoration - 66.251 km |         |

*(Signature)*

C.E(WDS)  
South Bihar, BUIDCo

