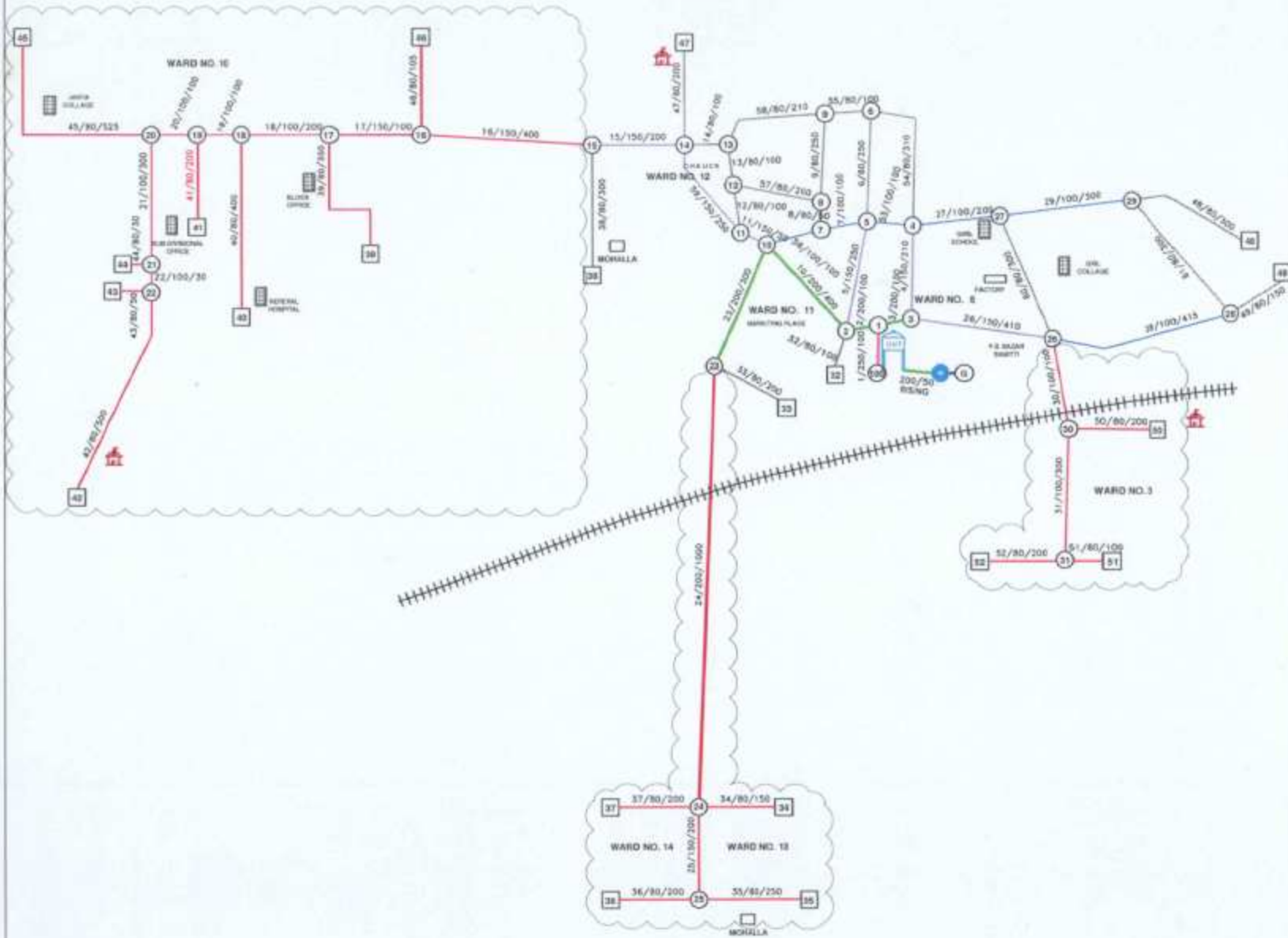


List Of Drawings of Jhanjjharpur Water Supply		DWG No.
1	Layout of Water Supply Distribution System Town Zone-1	Jhar/WS/01
2	Layout of Water Supply Distribution System Town Zone-2	Jhar/WS/02
3	Plan of Pump House	Jhar/WS/03
4	Plan of Generator Room	Jhar/WS/04
5	Plan of R.C.C Stand Post	Jhar/WS/05
6	^{DETAIL} Plan of Grill Gate (3.65x1.70M)	Jhar/WS/06
7	Plan of Generator Room	Jhar/WS/07
8	Plan of Pump Chamber with Attendent Room	Jhar/WS/08
9	Plan of Compound Wall	Jhar/WS/09
10	Plan of Sluice Valve	Jhar/WS/10
11	Plan of Generator Room (2)	Jhar/WS/11

Jhanjjharpur Water Supply:

ZONE - 1



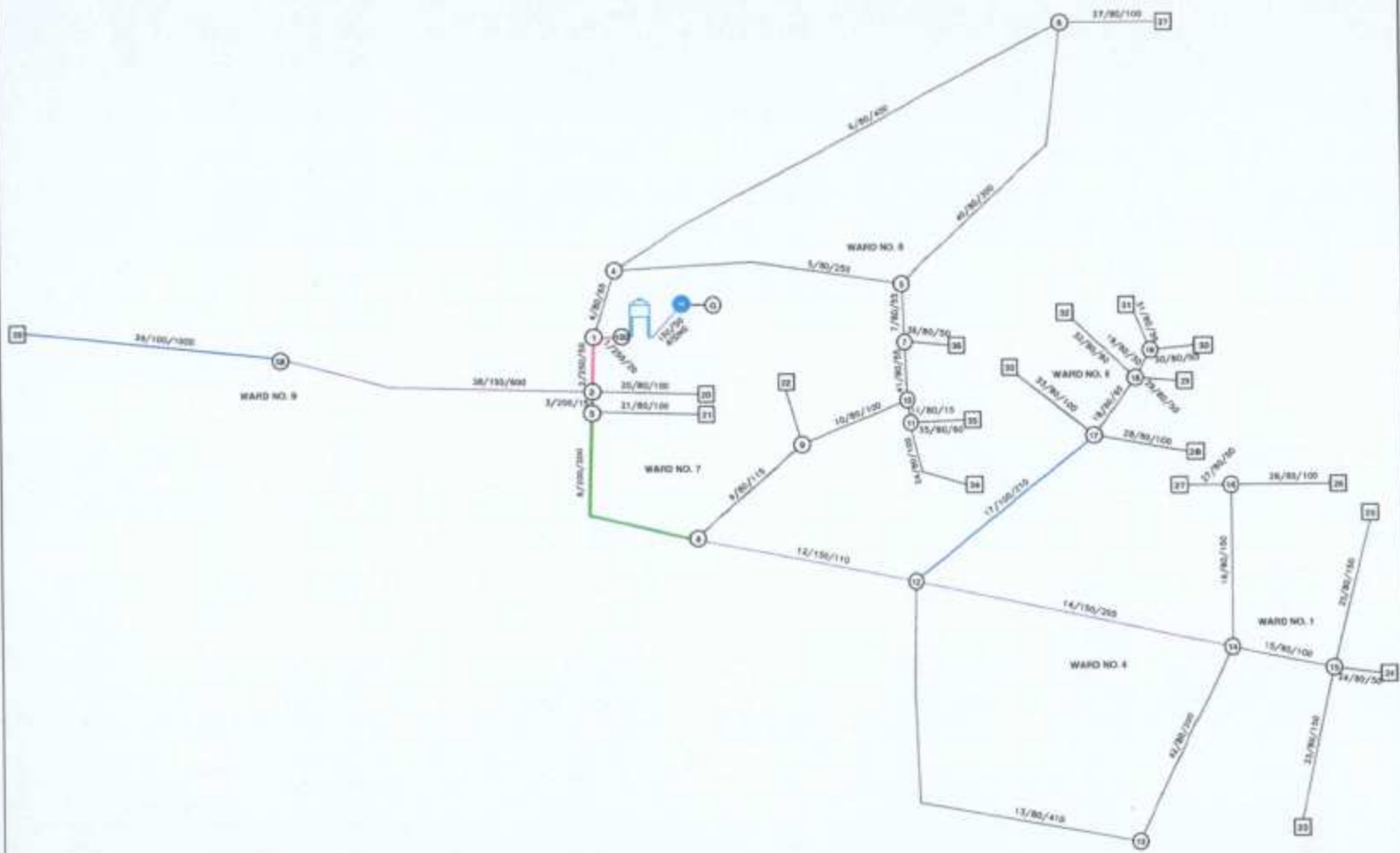
NOTE:-
1. HATCHED AREA TO BE EXECUTED IN SECOND PHASE.

LEGEND:-

S.NO.	NAME	SYMBOL
1.	60 DIA PIPE	—
2.	100 DIA PIPE	—
3.	150 DIA PIPE	—
4.	200 DIA PIPE	—
5.	250 DIA PIPE	—
6.	Pipe No./DIA/ LENGTH	1/200/100
7.	Node No.	⊙
8.	TEMPLE	🏠
9.	TUBE WELL	⊙
10.	OVER HEAD TANK	⊕
11.	RAILWAY LINE	⚡
12.	COLLAGE/VILLAGE	▭

DATE: 21-12-2013		ISSUED FOR TENDER	
APPROVED BY: _____	DESIGNED BY: _____	ISSUED FOR TENDER	
JHAJHARPUR URBAN Piped WATER SUPPLY SCHEME			
LAYOUT OF WATER SUPPLY DISTRIBUTION SYSTEM FOR ZONE-1			
DATE: 21-12-2013	SCALE: AS SHOWN	SHEET NO: 1	
DRAWING NO: JHAJH/WSD/1		PAGE: 2	

ZONE - 2



LEGEND:-

S.No.	NAME	SYMBOL
1.	80 DIA PIPE	—
2.	100 DIA PIPE	—
3.	150 DIA PIPE	—
4.	200 DIA PIPE	—
5.	250 DIA PIPE	—
6.	Pipe No./DIA/ LENGTH	1/200/100
7.	Node No.	⊙
8.	TEMPLE	⊙
9.	TUBE WELL	⊙
10.	OVER HEAD TANK	⊙

30.	21-12-2012	ISSUED FOR TENDER
Prepared by	Checked by	Approved by

Checked by: _____ Designed by: _____

JHANSI URBAN PIPED WATER SUPPLY SCHEME

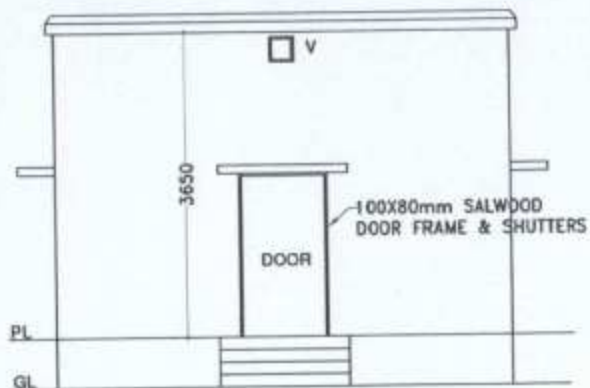
Scale: _____

LAYOUT OF WATER SUPPLY DISTRIBUTION SYSTEM TOWN ZONE - 2

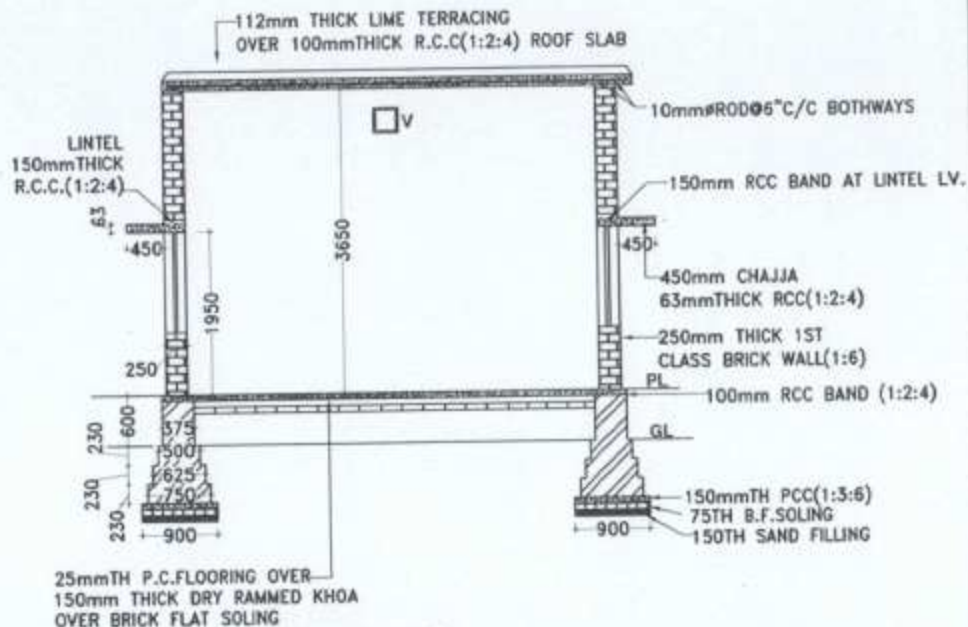
Date: 21-12-2012 Scale: AS SHOWN Sheet No: 1 of 1

Drawing No: JHANSI/22

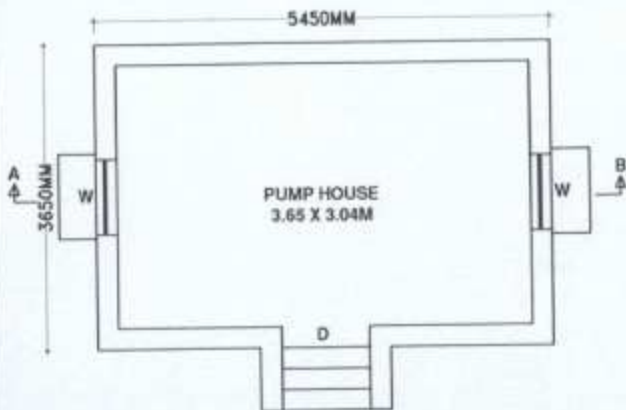
Comments:



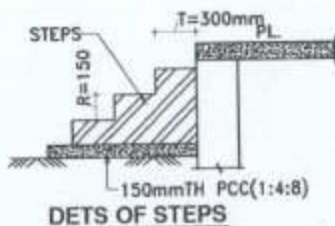
FRONT ELEVATION



SECTION ON A-B



PLAN

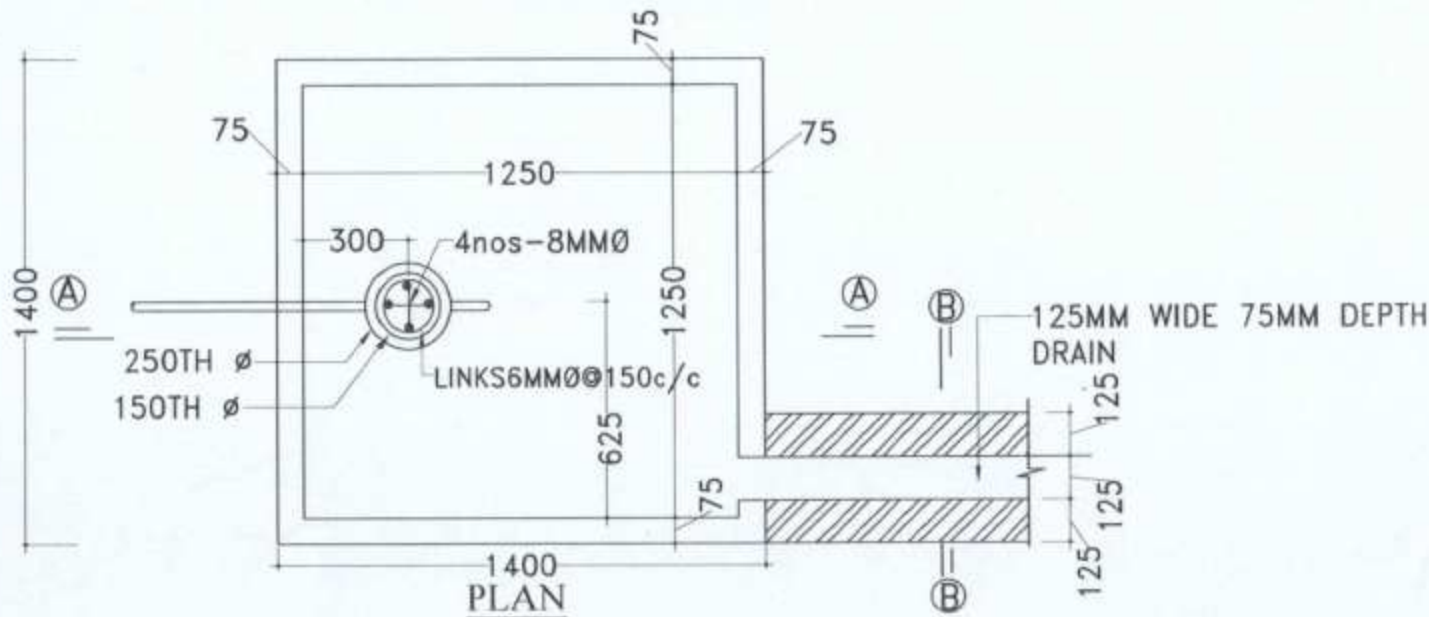
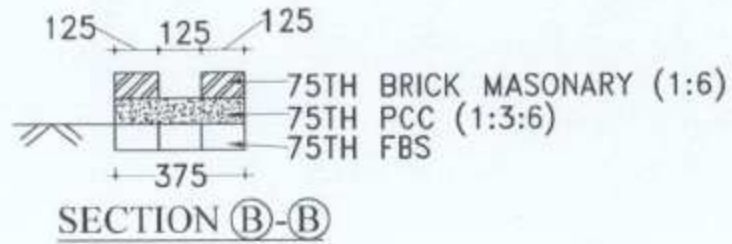
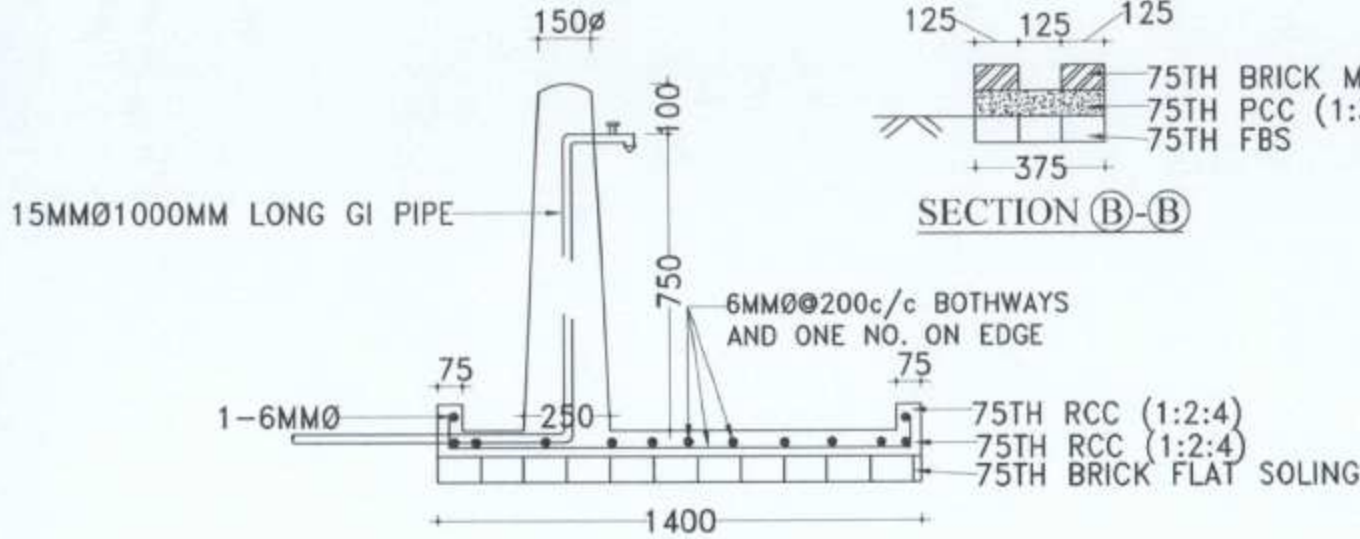


DETAILS OF STEPS

S.N.	TYPE	SIZE	NUMBER
1	D	1050X1950	1
2	W	900X1200	2
3	C(V)	300X300	4
4	TANK	AS PER REQUIRED	1

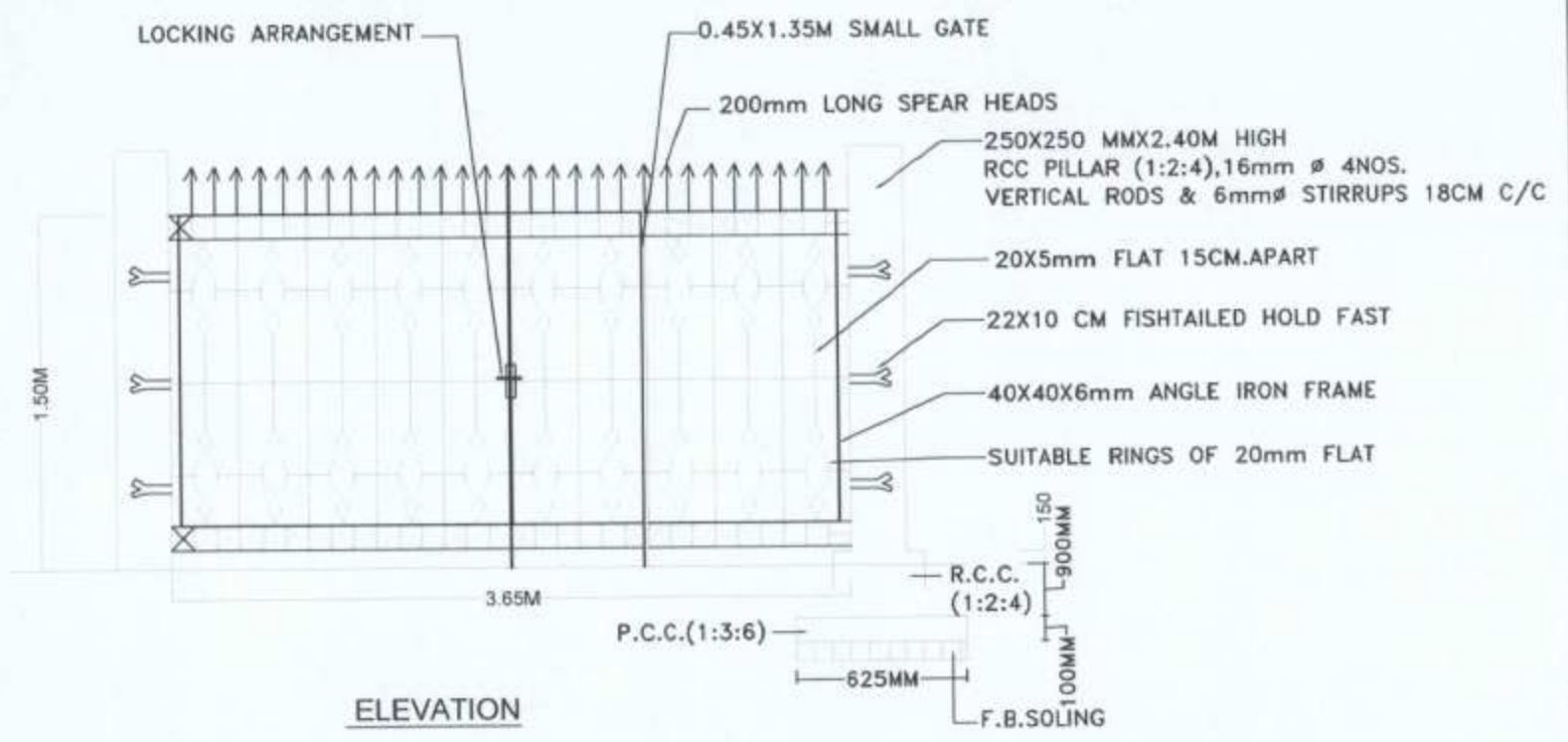
Notes:-
1. ALL THE DIMENSIONS ARE IN UNLESS OTHERWISE SPECIFIED IN DRAWING

Revision Drawing		
NO	01-10-2012	ISSUED FOR TENDER
Drawn by	DES	Checked by
Approved by	DES	Scale
Checked by	DESIGNED BY	PURPOSE
JHARUMPULE URBAN SUPPLY WATER SUPPLY SCHEME		
PROJECT NO. 00/00/00/00/00		
DATE: 21.12.2012		
DRAWING NO. JHAR/WSS/04		



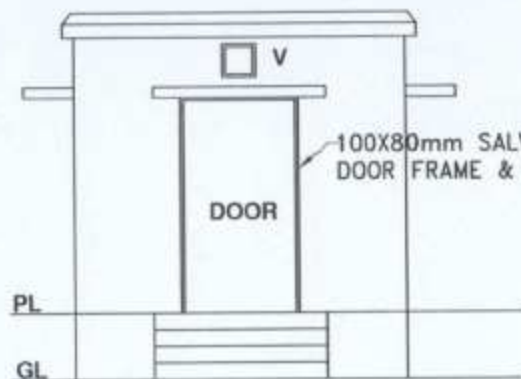
- Notes:-
1. ALL THE DIMENSIONS ARE IN UNLESS OTHERWISE SPECIFIED IN DRAWING.
 2. 125mm WIDE WITH 75mm DEPTH AND 125mm SPACING BRICK MASONRY DRAIN 2MTR LONG.

Revision Details			
NO.	DATE	ISSUED FOR	REASON
01	21-12-2012	ISSUED FOR TENDER	
Approved by	Drawn by	Checked by	Project
Checked by	Designed by		ISSUED FOR TENDER
JHARWAIPUR URBAN PIPED WATER SUPPLY SCHEME			
Project No. 0000000000			
Date 21-12-2012			
Scale AS SHOWN			
PLAN OF R.C.C. STAND POST			
Date	Drawn	Checked	Scale
21-12-2012	AS SHOWN		1:10
Drawn by	JHARWAIPUR	Checked by	
Project		Scale	

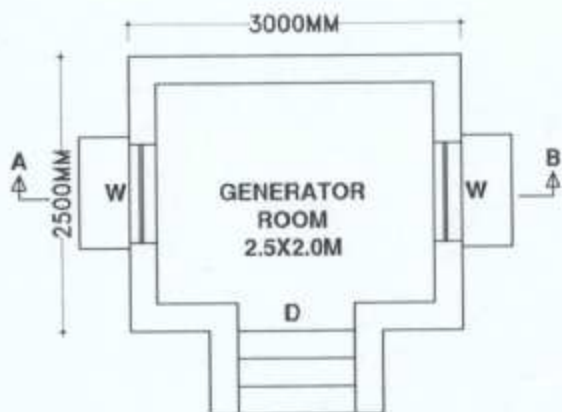


Notes:-
 1. ALL THE DIMENSIONS ARE IN/ UNLESS OTHERWISE SPECIFIED IN DRAWING

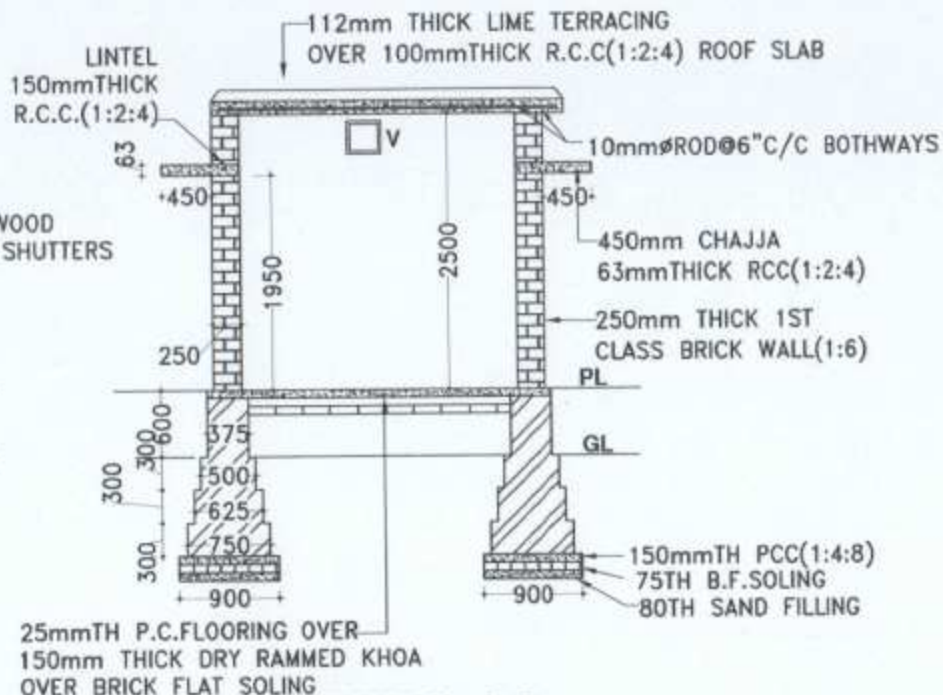
Approval		Checked	
Date		Date	
Jharkhand Engineering			
No.			
Date			
Issued for TENDER			
Approved by	Drawn by	Checked by	
Checked by	Designed by	Scale of the TENDER	
JHARKHAND URBAN PIPED WATER SUPPLY SCHEME			
DETAIL OF GRILL GATE (3.65M X 1.50M)			
Date	Scale	Sheet No.	Total No.
25-10-2012	AS SHOWN	1 of 1	1 of 1
Drawn by	Checked by		Rev.
JHARWASO			0
Comments			



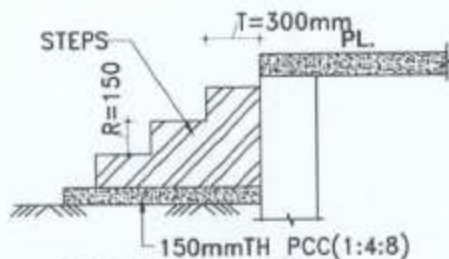
FRONT ELEVATION



PLAN



SECTION ON A-B

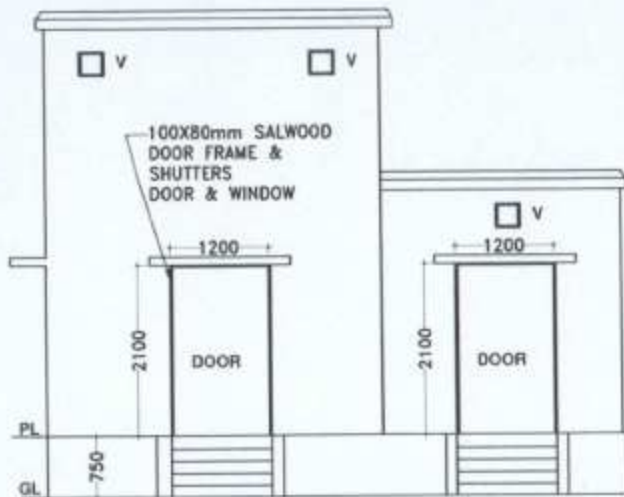


DETS OF STEPS

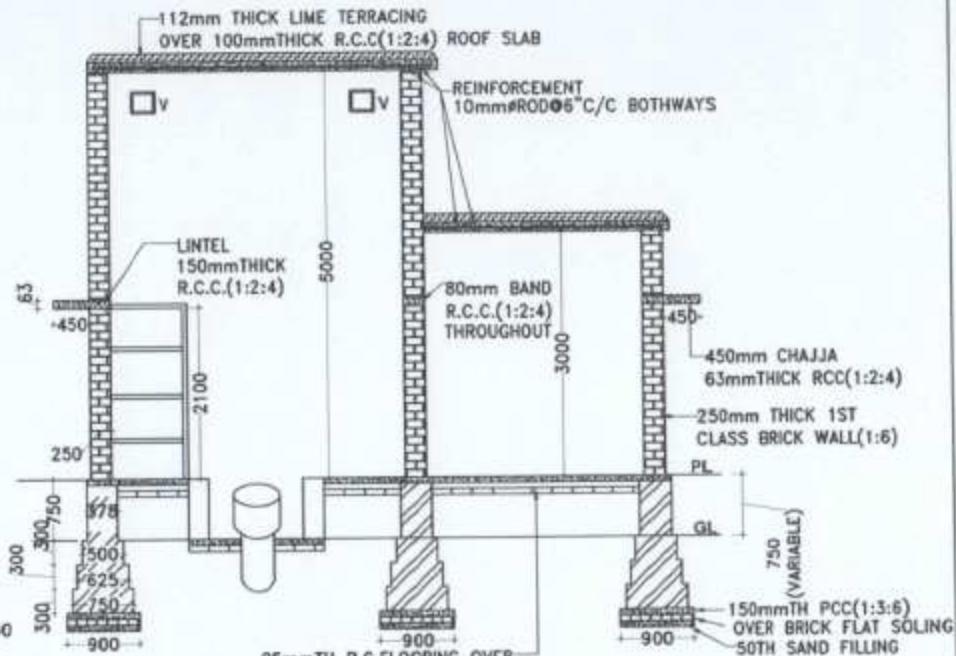
S.N.	TYPE	SIZE	NUMBER
1	D	1050X1950	1
2	W	900X1200	2
3	C(V)	300X300	4
4	TANK	AS PER REQUIRED	1

Notes:-
1. ALL THE DIMENSIONS ARE IN UNLESS OTHERWISE SPECIFIED IN DRAWING

Project Details			
NO	25-12-2012	ISSUED FOR TENDER	
DATE			
Appraised by	Checked by	Designed by	ISSUED FOR TENDER
JWANANIPUR URBAN PIPE WATER SUPPLY SCHEME			
BUDGETARY			
PLAN OF GENERATOR ROOM			
Date	25-12-2012	Scale	AS SHOWN
Sheet No.		Total No.	of 1
Drawing No.	JWANWS07	Rev.	0
Contractor			

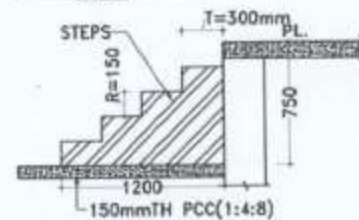


FRONT ELEVATION



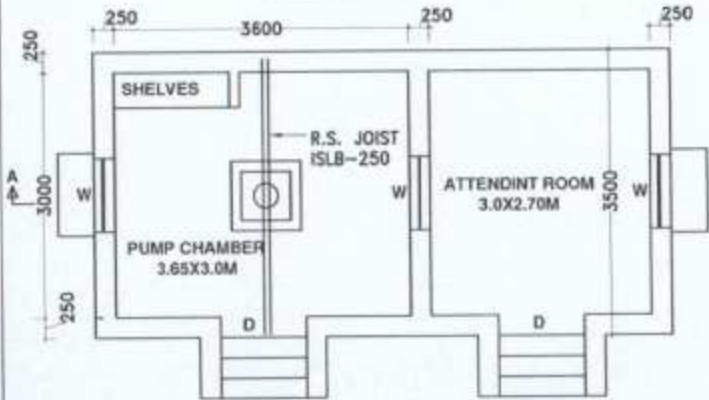
SECTION ON A-B

SCALE: 1/8



DETAILS OF STEPS

SCALE: 1/8



PLAN

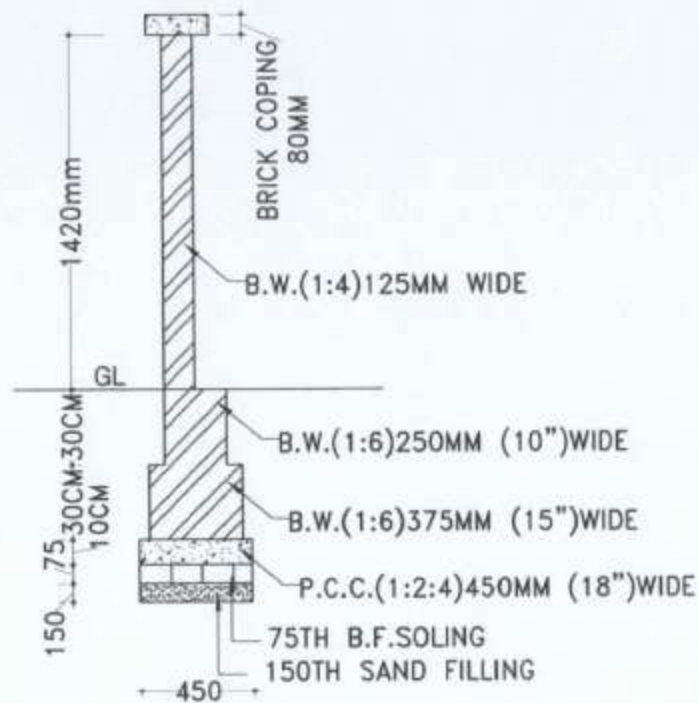
SCALE: 1/8

PLAN

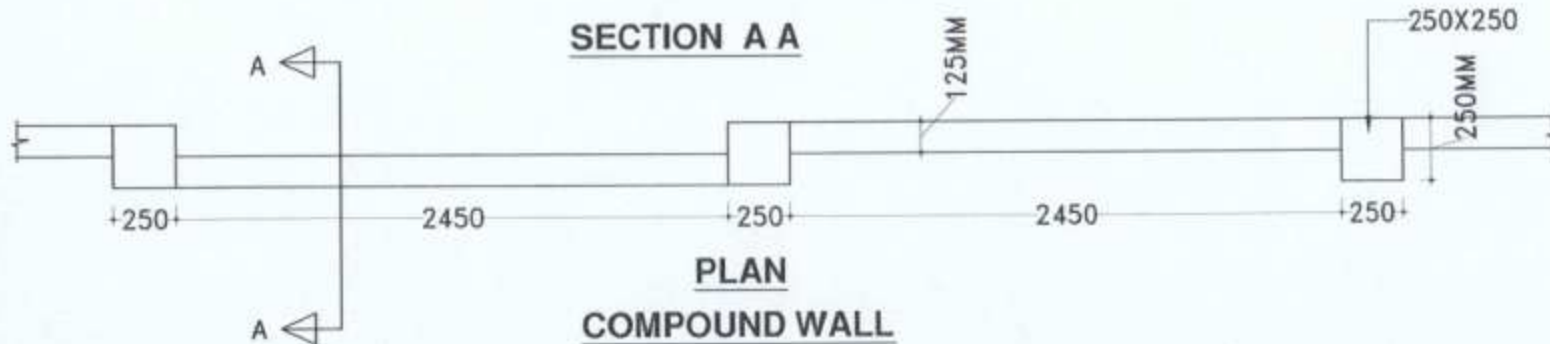
S.N.	TYPE	SIZE	NUMBER
1	D	2100X1200	2
2	W	900X1200	3
3	C(V)	300X300	4
4	SHELVES	1050X1950	1

Notes:
1. ALL THE DIMENSIONS ARE IN UNLESS OTHERWISE SPECIFIED IN DRAWING.

Project Name			
Project Location			
Project No.			
Date: 25-12-2012			
Scale: AS SHOWN			
Drawing No: JHAR/WSM			
Sheet No: 1 of 1			
Project Description: JHAR/WSM FOR URBAN Piped WATER SUPPLY SCHEME			
Title: PLAN OF PUMP CHAMBER WITH ATTENDANT ROOM			
Date: 21-12-2012			
Scale: AS SHOWN			
Sheet No: 1 of 1			
Drawing No: JHAR/WSM			
Project No:			



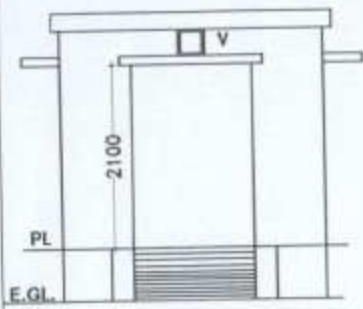
SECTION A A



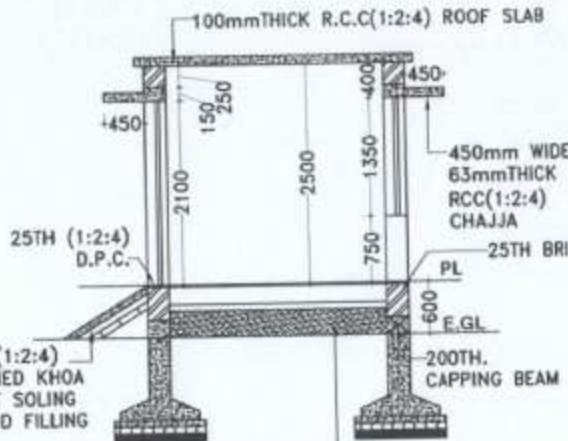
**PLAN
COMPOUND WALL**

- Notes-**
1. ALL THE DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED IN DRAWING.
 2. EARTHWORK SHALL BE AS PER DRAWINGS AND TRENCH SHALL BE FILLED UP WITH LOOSE EARTH.
 3. CONCRETE WORK IN FOUNDATION SHALL BE OF RCC (1:4:8).
 4. BRICKWORK SHALL BE OF (1:1) IN CEMENT MORTAR IN 250mm THICK WALL & ABOVE (1:6) IN 125mm THICK WALL.
 5. ALL FACES TO BE PLASTERED IN CEMENT MORTAR (1:4).
 6. ALL FACES TO BE COLOUR WASHED OVER TWO COATS OF WHITE WASHING.

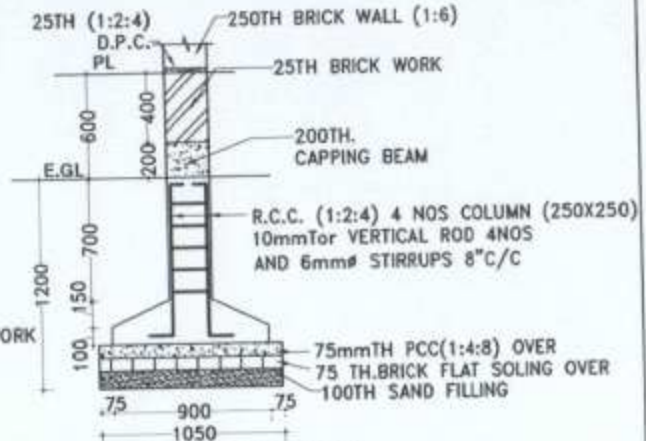
Revision Register			
NO.	DATE	ISSUED FOR	REASON
01	21-12-2012	ISSUED FOR TENDER	
Approved by:	Checked by:	Drawn by:	Project:
Checked by:	Designed by:		ISSUED FOR TENDER
JALANAGUDA URBAN PWD WATER SUPPLY SCHEME			
PLAN OF COMPOUND WALL			
Date:	Drawn:	Checked:	Scale:
21-12-2012	AB SUMAN		1:1
Drawing No:	JHAW/WS/9	Page:	3
Contractor:			



FRONT ELEVATION

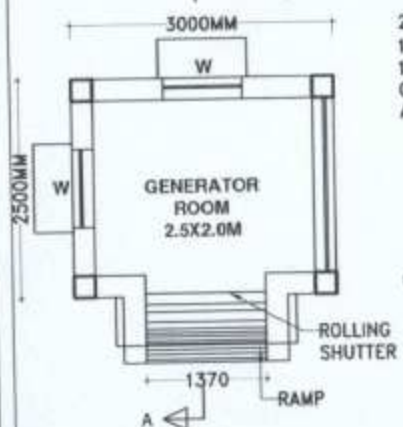


SECTION ON A-B



SECTION OF FOUNDATION

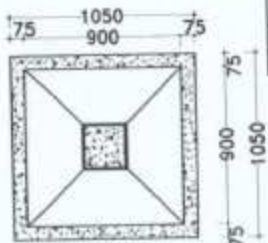
S.N.	TYPE	SIZE	NUMBER
1	D	1370X2100	1
2	W	900X1200	2
3	V	300X300	4



PLAN



DETS OF ROOF SLAB

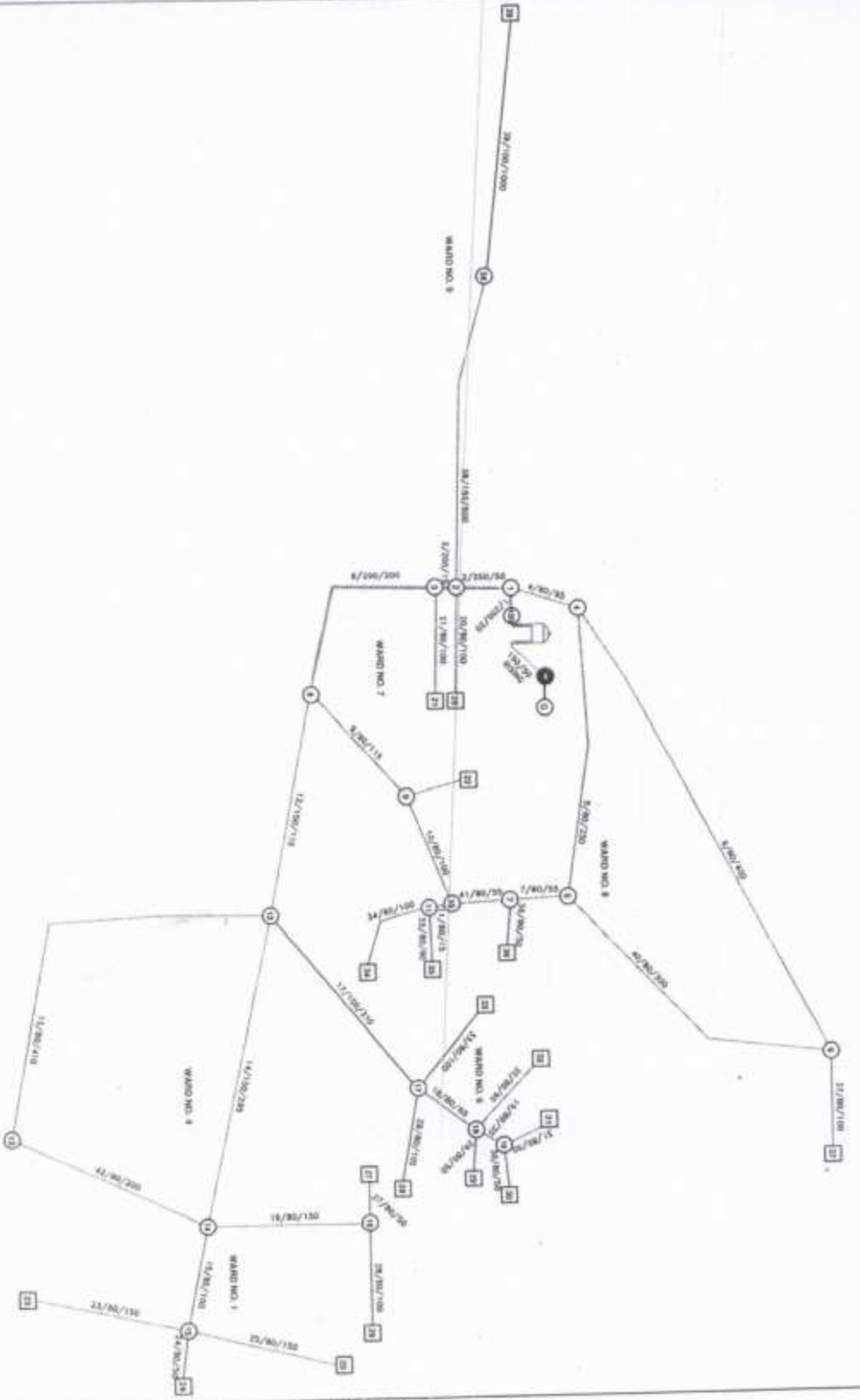


PLAN OF FOUNDATION

Notes:
1. ALL THE DIMENSIONS ARE IN UNLESS OTHERWISE SPECIFIED IN DRAWING.

Author		Checked by	
Date		Date	
Scale		Scale	
Drawing No.		Drawing No.	
Project Name		Project Name	
JALPAIGUR URBAN PIPES WATER SUPPLY SCHEME			
PLAN OF GENERATOR ROOM			
Date	Scale	Sheet No.	Total
21-12-2012	AS SHOWN		1 of 1
Drawing No.	JVAU/WS/11	Rev.	0
Comments			

ZONE - 2



Dr. S. Divyeshi
19/12.2012

LEGEND:-

S.NO	NAME	SYMBOL
1.	40 SIA FIRE	○
2.	100 SIA FIRE	○
3.	150 SIA FIRE	○
4.	200 SIA FIRE	○
5.	300 SIA FIRE	○
6.	Type No. 200 / LENGTH 1/200/100	○
7.	Scale No.	○
8.	TEMPLE	☸
9.	TURB WELL	⊙
10.	OTHER SMALL TANK	⊙

PREPARED BY: JYOTHI PARIKAR, SUPPLY & SCHEME

MR. CHANDRASEKHAR S. CHAVHAN
 CHIEF ENGINEER
 WATER SUPPLY DEPARTMENT
 MUNICIPAL CORPORATION
 PUNE

Date: 19/12/2012
 Scale: AS SHOWN
 Drawing No: JWB/S&S/19/12